





# CATALOGUE of SANSKRIT & PRAKRIT MANUSCRIPTS

IN THE

CENTRAL PROVINCES AND BERAR

BY

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## CONTENTS.

### SYSTEM of TRANSLITERATION ADOPTED AND ABBREVIATIONS.

FOREWORD	...	...	a 1—# 5
INTRODUCTION	...	...	i—lv
The Central Provinces and their traditions	...	...	i
The Literati	...	...	i
Manuscripts found	...	...	ii
The Kārañjā collection	...	...	ii
The Kārañjā temples	...	...	ii
Foundation of the Balātkūṣgana seat at Kārañjā	...	...	iii
The Senagana and Kūshṭha sañgha temples	...	...	iv
General condition of the manuscripts	...	...	iv
The oldest manuscripts in India	...	...	iv
Jain literature	...	...	v
Kundakundāchārya	...	...	vi
Umāsvāmi	...	...	vii
Samantabhadra	...	...	ix
Siddhasena Divākara	...	...	xii
Svāmi Kārttikeya	...	...	xiv
Vattakera	...	...	xiv
Trailokya Prajñāpti	...	...	xv
Jambudvīpa Prajñāpti	...	...	xvii
Sivakoti	...	...	xix
Piñjapāda	...	...	xx
Ravisheṇāchārya	...	...	xxi
Jinasena (I)	...	...	xxii
Jinasena (H)	...	...	xxii
Guṇabhadra	...	...	xxiv
Mahāvīrāchārya	...	...	xxiv
Śākatāyana	...	...	xxiv
Akalañka	...	...	xxvi
Mānikyanandi and Prabhāchandra	...	...	xxviii
Vidyānanda	...	...	xxviii
Indranandī Yogendra	...	...	xxix
Somadeva	...	...	xxxii
Asaga	...	...	xxxii
Mahāsena	...	...	xxxiii
Nemiachandra	...	...	xxxiv
Āśādhara	...	...	xxxvi
Appayārya	...	...	xxxvi
Somakīrtti	...	...	xxxvii
Jñānabhūṣhaṇa	...	...	xxxviii
Sumatikīrtti	...	...	xxxviii
Bakalabhūṣhaṇa	...	...	xl
Vādichandra	...	...	xli

Apabhraṃśa works	...	...	xlii
Paśupadānta	...	...	xliii
Devasena	...	..	xlvi
Dhavaḷa	...	...	xlviii
Śrīchandra	...	...	xlix
Dhanpāḷa	...	...	li
Nayanandī	...	...	li
Padmakīrtī	...	...	lii
Yogachandra muni	...	...	lii
Kanakāṃbara	...	...	lii
Svetāmbara works	...	...	lii
Kanarese manuscripts	...	...	liv
Conclusion	...	...	lv

## CATALOGUE—

*PART I*—Brahmanical works ... 1—619

*PART II*—Jaina works ... 620—716

APPENDIX I—Extracts from Kārañjā manuscripts 717—768

APPENDIX II—List of Kanarese records in the  
Balātkaṛa temple at Kārañjā... 769—770

INDEX of AUTHORS ... 771—808

ERRATA ...

a  
SYSTEM OF TRANSLITERATION ADOPTED.

*Vowels.*

अ a, आ ā, इ i, ई ī, उ u, ऊ ū,  
ऋ ṛ, ए e, ऐ ai, ओ o, औ au.

*Consonants.*

क ka, ख kha, ग ga, घ gha, ङ ṅa,  
च cha, छ chha, ज ja, झ jha, ञ ṇa,  
ट ta, ठ tha, ड da, ढ dha, ण ṇa,  
त ta, थ tha, द da, ध dha, न na,  
प pa, फ pha, ब ba, भ bha, म ma,  
य ya, र ra, ल la, व va,  
श śa, ष ṣa, स sa, ह ha,

*Compound letters.*

क्ष ksha, त्र tra, ज्ञ jña.

*Nasals, etc.*

*Anusvāra* (◌ं) m, *Visaraga* (◌ः) h.

*Anunāsika* or *Chandrabindu* is represented by the sign ◌ over the letter nasalized.

ABBREVIATIONS.

Cf. or cf. = Compare.

Cf. or see catalogue = Compare or see Catalogue of Sanskrit and Prakrit Manuscripts in the Central Provinces and Berar.

cf. or see extract or extracts = Compare or see Appendix I to the Catalogue of Sanskrit and Prakrit Manuscripts in the Central Provinces and Berar.

D. J. G. or M. D. I. G. Series = Digambara Jaina Grantha Series or Mānikchandra Digambara Jaina Grantha māla.

E. C. or Epi. Car. = Epigraphia Carnatica by Lewis Rice.

E. I. or Epi. Ind. = Epigraphia Indica.

J. B. B. R. A. S. = Journal of the Bombay Branch of the Royal Asiatic Society.

J. S. S. = Jaina Sahitya Samśodhaka, Ahmadābād.

Ms. or Mss = Manuscript or manuscripts.

M. S. I. L. = Mediæval School of Indian Logic by Dr. Satīśchandra Vidyabhāṣaṇa.

V. S. = Vikrama Samvat.



## FOREWORD.

A conference of Orientalists was held at Simla in July 1912 in which the collection and cataloguing of ancient manuscripts was strongly urged as a pressing necessity. It was pointed out that it was "a debt of scholarship due to the world to publish catalogues raisonnés of such manuscripts" and the Government of India promised to assist local Governments in the carrying out of definite schemes in this connection. The Central Provinces Government accordingly took steps almost immediately and gazetted me for doing the work in conjunction with the preparation of Lists of Inscriptions found in this province. As I was about to commence the work, a serious illness overtook me which obliged me to take 6 months' leave, part of which I spent on my recovery, in visiting almost all the Oriental libraries containing Sanskrit manuscripts in India from Ayodhya to Tanjore and Poona to Calcutta. Early in 1913 I returned to duty and took up Epigraphy first, on finishing which I proposed to take up the cataloguing of Sanskrit manuscripts, provisional lists whereof I obtained through the District officers. These showed the existence of about 8,000 manuscripts of about 6,000 different works. It was estimated that the preparation of a descriptive catalogue of these would take 4 years with an expenditure of Rs. 56,000. The then Director of Public Instruction, however, thought that he could have the work done through his subordinates and others at a lesser expenditure by offering honoraria to the workers in the field and apparently within much less time. I considered this too sanguine, and it was therefore proposed to make an experiment with 101 manuscripts distributed among 11 Sanskritists. The result was that 5 gentlemen only, consisting of a practising Barrister, a Sub-Judge, an Oriental Translator, a Malguzar and a Professor of Mathematics, submitted their reports in six months, and that 6 others including 3 Professors of Sanskrit failed to make any report at all. On the basis of the 5 reports received it was calculated that the Director's scheme would take 20 years to finish 8,000 manuscripts at a cost of Rs. 90,000 allowing on the average Rs. 10 per manuscript as honorarium and

Rs. 10,000 for final checking, collation and completion. By the time these preliminaries were completed, the war with the Germans broke out, which postponed the carrying out of the scheme indefinitely. Its close found the finances in an unsatisfactory condition, and it is with some difficulty that a small amount has been spared to make an ordinary list, with a view to keep on record, at least the traces of manuscripts in this province, leaving the preparation of a descriptive catalogue to a more favourable opportunity.

The idea of cataloguing manuscripts, it may be noted here, did not originate with the Simla Conference of 1912. The question had been taken up by the Government of India more than half a century ago, in pursuance of which, a number of catalogues, descriptive or otherwise, have been prepared and are being still prepared in the various provinces. The whole correspondence will be found in Gough's Collection of papers relating to the Collection and Preservation of the records of Ancient Sanskrit Literature in India, published in 1878 A. D. Professor Belvalkar of the Deccan College, Poona, has in his foreword to the first volume of the Descriptive Catalogue of the Government collection of manuscripts deposited at the Deccan College, Poona, (1916) has since given the whole history of the origin of the idea and the developments that took place during the past 55 years. It was in 1868 that India was divided into 2 circles, the Southern and the Northern, the exploration of which was entrusted to Dr. Kielhorn and Dr. Bühler respectively. The work was carried on with the assistance of the Provincial Educational Departments. The Central Province was attached to the Southern Circle and hence it fell to the lot of Dr. Kielhorn to edit the material collected in this Province by the Inspector-General of Education, Central Provinces. 'A classified alphabetical catalogue of Sanskrit manuscripts in the Central Provinces' was thus published in 1874. It contains names of 1,825 manuscripts of which 709 belonged to Saugor, 699 to Chanda, 309 to Nagpur, and the remaining 108 to 6 other districts. The search was apparently confined to certain towns at the District headquarters, and no effort was made to touch collections or libraries existing in the interior. Apparently considering this to be insufficient the Bombay Government once again in 1903 A. D. deputed Professor

Śrīdhar Bhandarkar to visit Central India, the Central Provinces and Rajputana. But fearing "that few Sanskrit manuscripts were likely to be found in these Central Provinces which almost were wholly wanting in a literary class" he did not set his foot there. It was this unsatisfactory state of things which led to the reconsideration of the situation in the Simla Conference of 1912 referred to before, in pursuance of which the present search was undertaken on broader lines. This has resulted in the discovery of 5,600 manuscripts in the Central Provinces proper and 2,500 belonging to Berar which did not form part of this province in those days. The search, however, remains incomplete again for want of sufficient funds, but even were the latter available so as to afford a further exploration, the list would have still remained incomplete owing to the habitual aversion of the people to make their possessions known to others. As an illustration I may quote here the case of Chanda the Deputy Commissioner whereof reported that no manuscripts existed in his district, while Dr. Kielhorn's Catalogue mentioned as many as 699 in the possession of pandits in the town of Chanda alone. With the greatest difficulty some 214 manuscripts were finally traced up and most of these were not identical with those listed by Dr. Kielhorn. On the other hand, the Jubbulpore district gave a list of 397 manuscripts against 2 and Bilaspur 1,006 against 3 in 1874, showing that the antiquated ideas in those districts had become somewhat softened.

Of the 2,500 manuscripts, listed in Berar about 1,200 belong to the Jain temple Bhandars at Karanja in the Akola district. This is perhaps the finest collection in the province, and includes some rare works, well worthy of the scholar's attention. The Bhonsalas were fond of books, to which their Tanjore Library bears witness, with its 30,000 valuable manuscripts. Nagpur was the headquarters of their principal branch, which still continues to own a fine collection, though insignificant in comparison to that of Tanjore. Raja Bahadur Raghuji Rao and Raja Lakshman Rao were good enough to allow access to their now-divided library, thus enhancing the value of this catalogue.

Saugor at one time the seat of Peshwa's governors, owned an excellent collection of rare Sanskrit manuscripts, which



have now become fit for the waste paper basket by the negligence of the descendants of the old Śāstris, and credit is due to Mr. Kanhaiyalal Guru, M.A., retired Inspector of Schools, who has saved some of them from perishing and added them to his own ancestral collection, which is now the best to be found in that ancient seat of learning. In the Bilaspur district including as it does Ratnapur, the old capital of the Haihaya kings, some Śāstris still maintain good collections, which have been listed in this catalogue.

Within the 3 months allotted to me for the preparation of this Catalogue, it was impossible to traverse an area of 131,052 square miles to inspect the records or take any notes therefrom, hence lists obtained through the Heads of districts, had to be depended on, corrected after such enquiries as could be made within the allotted time. I however arranged for the examination of the Karanja Jain collection by a research scholar Mr. Hiralal Jain, M.A., LL.B., who could spare only a month for the work and did his best to elicit important data from some valuable records existing there. I am much indebted to him for his help and for an excellent note he prepared on the inspection of that collection, made possible by the courtesy of the managers of the temples, Seth Ratanlal Narsingh Sao and the Chaware brothers, Messrs. Jayakumar Devidas, B.A., B.L., and Seth Jambu Das, who rendered all possible help in securing access to the manuscripts. In the Introduction therefore some details of the Karanja collection have been given, omitting the notice of Brahmanical manuscripts which could not be examined for reasons given above.

The catalogue has been divided into two parts, the first dealing with Brahmanical records and the second, with the Jaina manuscripts. In both the parts, besides the owners of the manuscripts the subjects and the names of authors have been given after verifying the same with the help of Dr. Aufrecht's *Catalogus Catalogorum* and other Indian Catalogues compiled after 1903 A. D., when the third part of Dr. Aufrecht's *Catalogus* was compiled. Information was also obtained after local enquiry through the District Officers. In certain cases some brief notes have been added and these occur more frequently in the second part than in the first for the obvious reason that the

latter had the advantage of an inspection at any rate for some days. At the end will be found some extracts, which caught the eye and appeared important from linguistic, historical or other points of view. With all its meagreness it is hoped this collectanea will prove of some use to scholars.

In conclusion I beg to acknowledge the courtesy of the Deputy Commissioners for giving me all possible aid in the collection of information I wanted. I am specially thankful to Mr. R. A. Wilson, I.C.S., of Amraoti, Colonel Plowden and Mr. A. K. Smith, I.C.S. of Akola, Mr. K. L. Gurt, M.A., retired Inspector of Schools, Saugor, Rai Sahib Raghubar Prasad Dwivedi, B.A., Principal Hitkarini High School, Jubbulpore, Mr. Gokul Prasad, quondam Tahsildar, Hoshangabad, now Assistant Commissioner, Income Tax, Pandit Gauri Shankar Agnihotri, formerly Tahsildar, Sohagpur, and now Administrator, Raigarh State, and Mr. Ramsewak, once a Naib-Tahsildar of Bilaspur, and now Tahsildar, Sakoli, for their valuable help. I have already expressed my gratitude to the Bhonsala Rajas and the managers of the Karanja Temples, for allowing free access to their collections. Considering the prejudice, which induced some Mahamahopadhyayas and Śāstris to withhold information in regard to the manuscripts they possessed, I think it is extremely creditable to the village Pandits to have unreservedly furnished lists of their records. For inducing some of the hesitating ones, to follow their example, Rao Bahadur R. V. Mahajan's help was of much use to me. In the examination of the Jaina records I received very valuable help from Mr. Hiralal Jain, M.A., LL.B., which has been already acknowledged. My thanks are also due to Professor Rampratap Śāstri of the Morris College for reading over some final proofs and to the Superintendent of the Government Press, Nagpur, for getting a somewhat novel and difficult job requiring so many diacritical marks, completed in as satisfactory a manner as was possible under the circumstances.

But for the countenance given to learning by the Government of His Excellency Dr. Sir Frank Sly, K.C.S.I., D.Litt., the traces of so many valuable records of this province would have remained unnoticed for years to come.

H. L.



## INTRODUCTION.

The centre of India from the time immemorial has been the home of aborigines, whether they were autochthones or driven in to find a suitable shelter in its hills and forests by Aryans and other immigrants. In the Central Provinces they still hold the majority, numbering as they do about four millions out of a population of about 16 millions. There are no less than 40 different tribes in which they are divided, but the most predominant are the Gonds, numbering over two millions. They once dominated the province which was given the name of Gondwana after them. The term connoted a wilderness full of forests, tigers and Bandarvas or monkey-like people. The natural inference has been that this country was devoid of fine arts and has therefore been regarded as the most backward in India, but the fact is otherwise. Historical research has of late revealed the fact that this province once held its own against any other civilized provinces of India, and that one of its dynasties ruling at Tripuri near Jabulpore aspired to bring the whole of India under "one umbrella" and succeeded so far as to extend its dominions to Nepal in the north, to the Karnatak in the south, and from sea to sea in the other two directions. In their days fine arts of all descriptions indigenous to the Indians flourished to the same extent, as they did in the other provinces of India. Kalachuri architecture claims a separate place of its own, and their court possessed poets like Sa'idhara and Rajasekhara, to whom other poets bowed low in their days.

Perhaps the oldest and greatest man that this province produced was Nāgārjuna, the founder of the Buddhist Mādhyamika philosophy. He was

The Literati.  
born in Berar and was at once a poet, philosopher, physician and author of great literary abilities. In fact Berar produced a galaxy of scholars which includes names like Bhavabhūti of Padmapur or Umarchhed, Bhāravi, Daṇḍin and king Pravaraśena II of Achalapur (present Ellichpur), Dhanadeva of Sardha (on the Wardha), Vidarbharāja, Bhoja, Guṇādhyā (author of Brihat Kathā), Śarvavarmā (author of Kātantra Sūtra), Hāla (author of Saptasatī), Hemādri, Lakshmana of Kuṇḍinapur, Trivikarmabhaṭṭa (author of Nalachampu) and his descendants Bhāskarabhaṭṭa, Maheśvarāchārya, Bhāskarāchārya, Lakshmi-dhara and Chāṅgadeva, Jñānarāja of Pāthri and his son Sūrya, Paṇḍita Mallāri of Golegaon and his descendants Śivadaivājña and Kamalakara, Nārāyaṇa of Tāpargaon and his son Gaṅgādharma (author of Manoramā, a commentary on Gṛaha-lāghava), Ananta of Dharmapur and his sons Rāma and Nīlakaṇṭha, Kṛishṇa, Rāma, Nārāyaṇa and Munīśvara of Dahegaon, Rāmakṛishṇa of Amraoti (author of Bijaprabodha and Gaṇitāmṛita Lahari),

Nāgeśa Daivajña of Pimpalgaon (author of Astrological and Vedantic works not yet published) and several others. The learned Chinese pilgrim Yuan Chwang records that when in the 7th century A.D. he visited Dakṣiṇa Kosala (eastern part of the Central Provinces) he stayed for a month to learn logic from a renowned Brahman of that country. Here the Kalachuri rule lingered till the 18th century A.D., and poets and scholars continued to receive encouragement till a very late date. Pāṇḍita Tejanātha Śāstrī of Ratanpur (capital of the Bilāspur branch of the Kalachuris) composed Rāmāyaṇa Śārasaṅgraha containing seven cantos in Sanskrit in the year 1838 A.D.

It will thus be seen that this Dapḍakarāṇya to give the country its oldest name, christened "rudely Manuscripts found. rustic", "where in some places a bamboo guitar is esteemed a treasure, and bows and arrows not to be despised," by an Inspector-General of Education so far back as 1876 A.D., has not been behind other provinces in literary productions and it is no wonder that more than 8 thousand manuscripts of Sanskrit and Prakrit works should have been available within a very short period of search, in spite of the blind dictum that "even Professor Kielhorn and Buhler's learning and activity would have failed to detect manuscripts of any value here". The present finds include a number of rare and valuable records, but since they could not be inspected within the short period of three months allotted for reasons stated in the foreword, except the Jain collection at Kārañjā, it would not be proper to add any special notes in regard to books not personally seen.

With regard to the Kārañjā collection, which contains about three thousand manuscripts written in Sanskrit and Prakrit, Kanarese, Hindi and Gujarati, a month's time devoted to their inspection will certainly be regarded as insufficient, yet the inspection, however hurried, has revealed matters of great importance, especially in respect of the Jain religion, a field which has been only partially explored till now. I therefore propose to give here a somewhat detailed account of Sanskrit and Prakrit works and their authors found there. These manuscripts are listed in Part II of the Catalogue as "Jaina works", which include only about 50 manuscripts not belonging to Kārañjā. The first part of the Catalogue is devoted to Brahmanical works, which include very few from the Kārañjā Bhaṇḍars for obvious reasons.

Kārañjā is an important cotton trade centre in the Akola district of Berār. There are three big temples there named *Balātkaṛagana*, *Senagana*, and *Kāshṭha-saṅgha*. They derive their names from three of the various sub-divisions into which the Digambara Jain community was split during the early centuries of the Christian

era. Balātkāragana is the most important branch of the Mula Saṅgha, which is the original name of the Digambara section of the Jain community, and which was apparently given to it when the Svetāmbaras split off from the "Sky-clad" who formed the main and original body of the Jain religionists. As to the name "Balātkāragana" a tradition explains how on the Svetāmbaras claiming priority, Kundakundāchārya (1st century A.D.) by a miracle caused a stone image of Sarasvatī to pronounce judgment in favour of the Digambaras. Since he made Sarasvatī to speak by force (*Balāt*), his followers called themselves Balātkāragana of the Sarasvatī gachchha\*.

There is a paper sheet in the possession of the Balātkāragana temple at Kārañjā on which an account is given of the establishment of the pontifical seats of this gana at various places. From Bhadrabāhu to Mahichandra there were fifty-one pontiffs who had their seat at Ujjain. Mahichandra died at Bārā, and was succeeded by Madhavachandra, from whom twelfth in succession was Gaṅgakīrtī who occupied the seat in V.S. 1197. Gaṅgakīrtī died at Gupachala (Gwalior) and was succeeded by Simhakīrtī in V.S. 1206. From there in V.S. 1266, Abhayakīrtī went to Mārawāḍa and died at Ajmer. He was succeeded by Vasantakīrtī. Prabhachandra of Ajmer paṭṭa went to Delhi in V.S. 1310. He had five disciples, three of whom established pontifical seats at various places. The first was Sakalakīrtī who established a seat at Gungarapur in Gujarat in V.S. 1315. From him to Yaśahkīrtī, there were sixteen successions. After Yaśahkīrtī

\* See also Dr. Peterson's 2nd Report, pp. 163-166, and *Indian Antiquary* Vol. XX, p. 354. The two closing verses of the genealogy run as follows:-

पद्मनन्दी गुरुर्जातो बलात्कारगणप्रणीः ।  
पाषाणघटिता येन वादिता श्री सरस्वती ॥ ४१ ॥  
ऊर्जयन्तगिरौ तेन गच्छः सारस्वतोऽभवत् ।  
अतस्तस्मै मुनीन्द्राय नमः श्री पद्मनन्दिने ॥ ४२ ॥

[ Preceptor Padmanandī became the first of the Balātkāragana, by whom the stone-made Sarasvatī was made to speak. Thereby arose the Sarasvatī gachchha on the mount Ujjayanta. Hence a bow to that lord of sages, Padmanandī. ]

That Padmanandī is another name of Kundakundāchārya is proved by the fourth verse of the same genealogy:—

आचार्यः कुन्दकुन्दाख्यो वक्रग्रीवो महामतिः ।  
एलाचार्यो गृद्धपिच्छः पद्मनन्दीति तन्यते ॥ ४ ॥

the seat was divided in twain by his two pupils Gunachandra and Dharmabhūṣaṇa. The second disciple of Prabhāchandra established a seat at Chittor and the third at Malayakheḍa in V.S. 1319. Ratnakīrti of Malayakheḍapaṭṭa, while on a pilgrimage to Gommateśvara, started a seat at Humvacha. The pontiffs of this seat are invariably named Devendrakīrti. Dharmabhūṣaṇa of Malayakheḍa went on pilgrimage to Muktagiri in V.S. 1575 and established a seat at Kārañjā.

The Senagana to which belongs the second temple at Kārañjā, is a branch of the famous Senagana Kashthā-saṅgha temple of the South which once produced Virasena, the author of Jayadhavala tikā, Jinaseṇa, the author of Adī-purāṇa, and his illustrious pupil Gunabhadra, the author of Uttara-purāṇa. The circumstances and the time of the establishment of a branch of this gana at Kārañjā are unknown. The third temple belongs to Kāṣṭha-saṅgha, which according to Dr. Hoernle arose in the time of Unāsvāmi (A.D. 44). But the Jains believe that it originated about the 8th Century A.D.

All these three temples possess a fine collection of old manuscripts, the Balātākāragana collection being the biggest. All the records are written on paper in Nāgarī characters except a few on palm leaves in Kanarese characters. The manuscripts are well preserved. The oldest of them is that of Upasakāchāra of Samantabhadra with a commentary by Prabhāchandra. It is dated in V.S. 1415, Sunday, the bright fortnight of the month of Magha corresponding to 6th June 1359 A.D. Another manuscript of Pañchastikaya of Kundakundaśāyī is dated in V.S. 1468, when Virammadeva was reigning at Gopāchala (Gwalior). A few more manuscripts are dated in the same century and hence are more or less 500 years old.

I tried to ascertain the dates of the oldest Sanskrit and Prakrit records in Indian libraries and addressed the keepers of about 75 collections but only four or five responded to the call. The following table shows some of the dates furnished by them :—

Government Oriental Library, Madras.	Manuscripts	Bhagavadgītā dated Saka 1611 corresponding to Friday, the 23rd October 1690 A.D.
Baroda Central Library	...	Yājñavalkya Smṛiti Vyākhyā Mitā-kṣharā dated Samvat 1442 = 1385 A.D.
Bangiya Sahitya Parishada, Calcutta.		Mahābhārata—Adī-parva dated Saka 1322 = 1400 A.D.
Banga Bibudha Sabha Nawadwipi.		Mantra Mahodadhi Samvat 1179-1122 A.D.
Bhandarkar Oriental Research Institute, Poona.		Upamitibhavaṇaprapaṇcha kathā of Samvat 962 = 905 A.D.

The last would appear to be the oldest manuscript, but details for verification were not furnished. This reminds me of what I saw in the Deccan College Library 14 years ago, when I was shown the oldest manuscript said to be written in Samvat 1172, which on inspection I at once pointed out to be a mistake for 1772, with which the officer in charge was fully satisfied. The second oldest in Bengali was found to belong to a still later date. It was dated in *San* 1136 which was interpreted to refer to the year 1136 of the Christian era, but Bengal has its own *San* of which the year 1136 was equivalent to 1730 A.D. The third oldest again showed a misreading of 1846 as 1246. So the 4th dated in Saka 1329 corresponding to 1407 A.D. secured the first place. The Deccan College manuscripts are now deposited in the Bhandarkar Institute and the *Uṣṇībhava-pra-pancha Kātha* is referred to as No. 7 of 1880-81 which clearly refers to the records of the Deccan College Library as the Institute was not then founded. At my visit the claim of this manuscript to great antiquity was not brought to my notice nor was that of another manuscript named *Viśvavasyaka Bhāṣyaṭīka* reported to bear Samvat 1138=1081 A.D. It is a commentary written by Koṭacharya on a Jaina work by Jinabhadragaṇi kṣhamāsranaṇa. In this case also no details for verification are available. Similarly the Nawadwīpa manuscript which claims to have been written in 1122 A.D. failed to furnish the necessary data for verification. The experience gained at the Deccan College Library prevents me from accepting these dates and it is on this account that I have had to omit dates furnished by various officers based as they were on the readings of ordinary clerks, especially when I came across a date reported by a Professor of Sanskrit going back to the 4th century A.D. In this particular case I sent for the original records and found a similar misreading as in the case of the Deccan College manuscript referred to above. In the case of Kārañjā records, however, the dates were not only carefully ascertained, but duly verified with the aid of the Indian Ephemeris in the case of the oldest records, and it is satisfactory to find that it possesses a manuscript in Sanskrit named *Uṣṇīchāra* bearing a date which tallies with the 6th June 1359 A.D. Among the dated records which stand verification this is the oldest in India so far known. It is possible there may be many other manuscripts older than it, but until they come forward to be put to a test Kārañjā would continue to be proud of its enviable possession.

I now proceed to give some account of a few important authors and their works. Jain literature  
Jain literature divides itself into two branches— that produced by the Digambaras and that produced by the Śvetāmbaras. These are the two sections into which the Jain community got split according to the unanimous tradition of both, in the 1st century A.D. None of the known works in Jain literature



are assignable with any amount of certainty to any date anterior to the split. Both the sections have a tradition that the teachings of Lord Mahāvīra were systematized into twelve books called "Āṅgas" by his immediate disciples. But as to the subsequent history of these books the traditions differ. The Digambaras say that those books have all been gradually forgotten and what has come down to us of the wisdom of the last Tirthankara is only through the brief summaries of the books made by later Ācharyas. The Svetambaras, on the other hand, hold that only the twelfth "Āṅga" has been lost, while the other eleven have come down to us as they were though in a much curtailed and corrupted form \*.

The Karañja temples belong to the Digambara sect and Kundakundāchārya († therefore works by Digambara authors century A.D.) predominate. Of this sect the earliest known works are recognized to be those of Kundakundāchārya § Tradition makes him an author of no less than eighty-four compendiums (Pāhudas or Prahandhas), but only seven works of his have so far come to light. These are

- (1) Pañcāstikaya,
- (2) Pravachanasāra,
- (3) Samayasāra,
- (4) Aṣṭa Pāhuda (Darsana, Sutta, Chāritta, Bodha, Bhava Moksha, Linga and Sila),
- (5) Niyamasāra,
- (6) Ravanāsāra, and
- (7) Baraha Amvekkha

Extracts from and analysis of most of these appeared in the Search Reports of Drs. Peterson and Bhāndarkar, and the works have all been published since. They are all in Prakṛit gāthās. Their language is not exactly Sauraseni as defined in Prakṛit Grammars, but very much akin to it. Their subject matter is Jain philosophy, particularly the philosophy of the soul. They form together the "Jain Vedānta" and are the highest authority on the subject.

The known works of Kundakundacharya contain no data for the determination of the author's date, and the philological test has not so far been successfully applied to them. The Paṭṭāvalis, however, assign him to the 1st century A.D. (V.S. 49, cf. Indian Antiquary, Vol XX, p. 341). This much is any

\* For an analysis of these works see Dr. Weber's paper translated and published in the Indian Antiquary, Vol. XVII, and onwards, under the heading "Sacred literature of the Jains".

† At least one work "Bhadrabāhu Samhitā" is reputed to have been written by Bhadrabāhu, the contemporary of Chandra Gupta Maurya, and the eighth pontiff from Lord Mahāvīra. But a critical examination of the work has shown that it is a production of a much later date.

way certain that he lived at a time when the Digambara and Śvetāmbara split had become marked and took part in the controversy at Mount Girnar. More than once in his works, Kundakundachārya criticizes the Śvetāmbara view with regard to the salvation of women. In *Pravachanasāra* we read “चित्ते चित्ता माया तम्हा तासि ण णिव्वाणे” and in *Shatpahuda* we have many gāthās which prohibit to a woman the adoption of the rigid course of conduct. He says

णवि सिज्झई वच्छधरो जिणसासणे जइविहोइ तित्थयो ।  
 णग्गो विमोक्ख-मग्गो सेसा उम्मग्गया सव्वे ॥ २३ ॥  
 जइ दंसणेण सुद्धा उत्ता मग्गेण सावि संजुत्ता ।  
 घोरं चरिय चरितं इच्छीसु ण पत्निया भणिया ॥ २४ ॥

“मुत्त पाहुइ”

Another clue to the determination of Kundakundachārya's date is furnished by his commentator Bālachandra who declares that the Āchārya composed the works for the instruction of his disciple, Sivakumara Maharaja. This king Mr. K. B. Pāṭhak identifies with the Kadamba king Sivamrigesa Varma, who ruled about the 5th century A.D. But Professor A. Chakravartin identifies him for good reasons with an earlier Kadamba king Śrī Vijaya Sivamrigesa Varma who is known to have reigned about the 1st century A.D. (*cf.* Journal of the Bengal Asiatic Society, Vol. III-Pāñchastakaya, Introduction). Manuscripts of the first five works of Kundakundachārya exist in Kārañja Bhandars. On the first three is to be found a commentary in mixed Prakrit and Kanarese by Bālachandra Munindra, pupil of Nayakirtti (*cf.* Extracts in Appendix). Amritachandra Śūri has written good Sanskrit commentaries on the first four works. But in the Kārañja collections we have his commentary on “Samayasāra” only. Amritachandra is also the author of two important works “Tattvārthasāra” and “Puruṣārtha-siddhyupaya”. Manuscripts of the former exist in the Kārañja collections. Both Bālachandra and Amritachandra lived about the 10th or 11th century A.D. (*cf.* Peterson's IV Report, p. ix). The Kārañja manuscripts also furnish us with commentaries on Samayasāra by Prabhāchandra and Rāyamalla, that by the latter being in Hindi.

The “Tathārthadhigama Sūtra” of Umāsvāmi is the Jain Bible and is recognized as an authority by both the Digambaras as well as the Śvetāmbaras and both assign him to the 1st century A.D. According to Śvetāmbara Pāṭṭāvalis he lived for 48 years, 8 months and 6 days, and left the world in V.S. 142 or A.D. 85.

The Śvetāmbara recension of the "Tattvārthādhigama Sūtra" has the following praśasti at the end :—

न्यग्रोधिकप्रसूतेन विहरता पुरवरे कुसुमनाम्नि ।  
 कौभीषणिना स्वातितनयेन वात्सीसुतेनार्घ्यम् ॥ १ ॥  
 अर्हद्वचनं सम्यग्गुरुक्रमेणागतं समुपधार्य ।  
 दुःखार्त्तश्चदुःरागमविहतमतिं लोकमवगम्य ॥ २ ॥  
 इदमुच्चैर्नागरवाचकेन सत्त्वानुकम्पया दृढम् ।  
 तत्त्वार्थाधिगमाख्यं स्पष्टमुमास्वातिना शास्त्रम् ॥ ३ ॥

This tells us that the author "Umāsvāti" also known as "Nāgara Vāchaka" was born in "Nyagrodhikā" but resided in "Kusumapura". He was the son of Svāti and Vātsi, and belonged to the "Kaubhāṣhaṇa gotra" (cf Peterson, IV Report, p. xvi).

Another Śvetāmbara account assigns him to centuries before Christ. Ārya Mahāgiri, the 10th pontiff after Mahāvira, died 249 years after the latter. He had two pupils Bahula and Bahiṣṣha. The pupil of the latter was the author Umāsvāti Vāchaka (cf Epitome of Jainism, p. 662).

For the Digambara account of the Āchārya, see the Paṭṭavali of the Sarasvatī gachchha (Indian Antiquary, Vol. XX, p. 341) where he is mentioned as the sixth in succession from Bhadrabahu, and as succeeding Kundakundachārya. His date of death is given V.S. 142 or A.D. 85.

In the Digambara recension of the Tattvārthādhigama Sūtra we have only one verse by way of "praśasti" of the author. This verse is

तत्त्वार्थसूत्र कर्त्तारं गृद्धपिच्छोपलब्धितम् ।  
 वन्देगणीन्द्रसंज्ञातमुमास्वामि मुनीश्वरम् ॥

In the "Jirha Kalpa" of Jinaprabha Sūri it is stated that Umāsvāti was the author of 500 Sanskrit Prakaraṇas. But so far only the following works of his have been discovered :—

- (1) Tattvārthādhigama Sūtra,
- (2) Bhāṣya on the above,
- (3) Pūjaprakaraṇa,
- (4) Jambūdvīpasamāsa, and,
- (5) Praśamaratī.

All these have been published by the Bengal Asiatic Society in one volume. Each of these works bears the following colophon :—"कृतिःसिताम्बराचार्यस्य महाकवेरुमास्वातिवाचकस्यइति ।"

The Digambaras, however recognize only the first of these works. It is a question why Umāsvāmi or Umāsvāti is claimed by both the sections of the Jains. The matter is sometimes explained by saying that he might have lived at a time when the two sections were still united and the division had not taken place. The solution may, however, lie in the fact that Umāsvāmi does not touch the principles under controversy between the two sections.

Commentaries on "Tattvārthādhigama sūtra" are many and big, and evince the importance and popularity that the work has long enjoyed. Among the Kārañjā collections we have manuscripts of the following commentaries:—

- (1) Sarvārtha siddhi by Pajyapāda.
- (2) Rājavārttika by Akalaṅka.
- (3) Sloka vārttika by Vidvānanda.
- (4) Tattvārtha-ratna-prabhākara by Prabhāchandra.
- (5) Sukhabodhini-bhāṣhya or Śrutasāgari Tīkā by Śruta-sāgara.

Besides these there are many anonymous commentaries and glosses on the work. The latter has also been freely utilized in the composition of such works as Tattvārtha-sāra-dīpaka of Sakalakīrti.

The next important author is Samantabhadra whose following works have so far come to light:—

- (1) Āpta mīmāṃsā or Devāgama stotra,
- (2) Ratnakaraṇḍa śrāvākāchāra or Upāsakādhyaṇa,
- (3) Jinaśatakālaṅkāra,
- (4) Svayambhū stotra, and
- (5) Yuktyanuśāsana.

All of these are in Sanskrit. Manuscripts of the first four are among the Kārañjā collections. All the works have been published.

Samantabhadra is also supposed to have written a big "bhāṣhya" called Gandhahastimahābhāṣhya equivalent to 84,000 śloka in extent on the Tattvārthādhigama sūtra of "Umāsvāmi". But nothing further is known about this work except the information that the "Āpta-mīmāṃsā" was only the introduction to it. The latter comprises 140 verses and is a good treatise complete in itself on the Jain system of dialectics. It has been the subject of several commentaries, of which the Kārañjā manuscripts possess the following:—

- (1) Aṣṭaśaṭi by Akalaṅka.
- (2) Aṣṭasaṣaṭi by Vidvānanda.
- (3) Devāgama vṛtti by Vasunandī.

Nothing for certain is known about the date and personality of the author. Dr. Satīśachandra Vidyābhūṣaṇa in his "Mediæval School of Indian Logic" assigns him to the 6th century A.D., but he gives no reason for adopting this date. The Jain Paṭṭavalis place him in the 2nd century A.D.

A traditional account of the life of Samantabhadra is to be found in Prabhācandra's "Book of Stories" (Arādhana Kathā Kosha) versified by Brahma Nemidatta. There, he is said to have been a resident of Kāñchi, a sage of might. Coming to suffer from an abdominal disease, he roamed all the way from Kāñchi to Paṇḍrapura, Dakapura and Benares. At the latter place he performed a miracle, by manifesting an image of Pārśvanātha out of an image of Śiva, and he is said to have addressed the following two verses to king Śivakūti whom he converted —

“ काञ्च्यां नगनाटकोऽहं मलमलिनतनुर्लाम्बशेषपाण्डु पिण्डः  
पुण्ड्रेण्डे शाक्यमिक्षुर्दशपुरनगरे मिष्टभोजी परित्राट् ।  
वाराणस्यामभूवं शशधर धवलः पाण्डुराङ्गस्तपस्वी  
राजन् यस्यास्ति शक्तिः स वदतु पुरतो जैननिर्मन्थवादी ॥ १ ॥  
पूर्वं पाटलिपुत्रमध्य नगरे भेरी मया ताडिता ।  
पश्चान्मालव-सिन्धु-दक्कविषये काञ्चीपुरेवैदिशे ।  
प्राप्तोऽहं करहाटक बहुभेदे विद्योत्कटेःसङ्कटे ।  
वादार्थी विचराम्यहंनरपते शार्दूलविक्रीडितम् ॥ २ ॥ ”

The same account is given in an epigraphical record of the 12th century A.D. In the "Mallishena prasasti" engraved on a rock at Sravana Belgula in Mysore, and published in the Epigraphia Indica, Vol. III, we have three verses referring to Samantabhadra (verses 6 to 8). The first of these is—

बन्धो भस्मक भस्मसाकृतपटुः पद्मावतीदेवता  
दत्तोदात्तपदः स्वमन्त्र-वचन व्याहृतचन्द्र-प्रभः ।  
आचार्यः स समन्तभद्रगणमृद्येनेह काले कलौ  
जैनवर्त्म समन्तभद्रमभवद्भद्रं समन्तान्मुहुः ॥

चूर्णिका-यस्यैवं विद्यावादारम्भ संरम्भविजृम्भिताभिव्यक्तयः सूक्तयः  
Here the second of the above two verses is quoted, and then the following verse —

अवदु तटमटति श्रुतिस्फुटचटुवाचाटूर्जटेर्जिह्वा  
बादिनि समन्तभद्रे स्थितवति सति का कथान्येषाम् ॥

The author has also been eulogised by the authors of *Harivamśa-purāṇa* and *Ādi-purāṇa* :—

जीवसिद्धि विधायीह कृतयुत्तयनुशासनम् ।

वचःसमन्तभद्रस्य वीरस्येव विजृम्भते ॥

हरिवंश-पुराण.

नमःसमन्तभद्राय महते कविवेधसे ।

यद्वचो वज्रपातेन निर्भिन्नाः कुमताद्रयः ॥ ४३ ॥

कवीनां गमकानाञ्च वादीनां वाग्मिनामपि ।

यशः सामन्तभद्राय मूर्ध्निचूडामणीयते ॥ ४४ ॥

आदि-पुराण.

It is easy to multiply quotations from Jain literature, showing in what veneration the author has been held since the 8th century A.D. In the *Svetāmbara* literature the most important reference to this author is that made by *Haribhadra Sūri* in his "*Anekānta-jaya-patākā*" where *Samantabhadra* is spoken of as "*Vādi-mukhya*" and two of his verses are quoted (cf. *Jain Sāhitya Samśodhaka*, Vol. I, pp. 19-20). In the *Vira Varisāvali* of the *Svetāmbaras*, *Samantabhadra Sūri* is entered as the 16th Pontiff, who lived in 839 after *Nirvāṇa* (A.D. 419).

It is reported that a manuscript of *Āptamīmāṃsā* in possession of *Daurballi Śāstrī* of *Śrāvapa Belgula*, *Mysore*, bears the following colophon.—इतिफणिमण्डलालंकारस्योरगपुराधिपसूतोः श्री-स्वामि समन्तभद्रयनेः कृतौ आप्तमीमांसायाम् । *Samantabhadra* is here said to have been a prince of *Uragapur* (the ancient *Chola* capital). If this is a fact it is strange why it should not have been reported in literature elsewhere, though the author has otherwise been so much praised.

Another name of *Samantabhadra* was, *Śāntivarmā*, as we know from the last verse (of *Jain Satakālāṅkara*). *Mr. Lewis Rice* in the introduction to his *Inscriptions at Śrāvapa Belgula* quotes seven verses from "*Ratnakaraṇḍa śrāvakāchāra*" and assigns the work to the authorship of *Āyitāvarma*. But further on he speaks of *Samantabhadra* as the author of the work. It is not known what is *Mr. Rice's* authority for his above statement. It is possible that the knowledge of *Āyitāvarma* as the author of *Ratnakaraṇḍa śrāvakāchāra* came to him from some *Kanarese* record. If that be so, it may be conjectured that *Śāntivarmā* and *Āyitāvarma* were *Samantabhadra's* names before his initiation as a Jain monk. These two names do not appear unsuitable for

a prince of the Chola kingdom. In the *Prasasti* of Loka Vibhaga mention is found of a king of Kāñchi named Simhavarmā, who ruled in Śaka year 330 (*cf.* Jain Hitaishī, Vol. XIII., pp. 525-526).

Siddhasena Divākara, author of "Nvāyavatāra", deserves mention along with Samantabhadra. It is a short handbook on Jain logic which Dr. Satiśachandra Vidyābhūṣaṇa considers to be the earliest work of the kind. It contains thirty-two śloka. Siddhasena is said to have written thirty-two such works, dealing with Jain logic and philosophy. Twenty-one of these have already been published in the "Bhāvanagar Siddhasena Granthamālā". The Kārañjā manuscripts include two works of this author, *viz.*, (1) Sammatitarka and (2) Kalyāṇa-mandira stotra. The first is in Prakrit—the only work of Siddhasena that is in Prakrit. The bare text of this work also has appeared in the above-named series. The Kārañjā manuscript of it bears an extensive commentary in Sanskrit by Abhayadeva Sūri, pupil of Pradyumna Sūri (*cf.* extracts). His successor according to Śvetāmbara Paṭṭāvali, was Jineśvara Sūri, who was a contemporary of Muñja of Dhārā. Hence our commentator must have lived about A.D. 1000. He is also the author of another work "Vādamahārpaṇa" written with the express object of saving the right path from the flow of the "streams of various conflicting views". Kalyāṇamandira of Siddhasena is a very popular hymn in praise of Paśvanātha. Among the Kārañjā manuscripts there are two commentaries on it, one by Guṇasāgara, pupil of Sāgarendra, pupil of Vādiśvaradeva, and the other by Tapāchārya. The latter prefaces his work by narrating the tradition about Siddhasena's parentage and conversion. A part of it might be quoted here:—

तत्रादौ कल्याणमन्दिरस्तवस्योत्पत्तिं वर्णयते । श्रीउज्जयिन्यां  
श्रीविक्रमस्य पुरोधसः पुत्रो देवसिकाकृष्णः सिद्धसेनो वादीन्द्रो बादार्थ  
भृगुच्छपुरंगतः । मुकुदेति पूर्वनामानो वृद्धवादिगुरवः सन्मुखाः संजाताः ।  
गोपसमक्षं वादे ससंस्कृतं जल्पमकरोत् । नकिञ्चिदिति गोपैरुक्तं । गुरवः  
प्रोचिरे ॥

The speech made by the "gurus" is half Prakrit, half vernacular. The text of it is unfortunately too corrupt for reproduction here. When it was ended the shepherds exclaimed victory in favour of "Vṛddha Vādi". Siddhasena then became the former's disciple and was given the name of Kumudachandra. Later on when he became a Sūri he assumed the name

Siddhasena Divākara. Once he presumptuously declared in the presence of his "guru" that he would turn the whole sacred lorr from Prakrit into Sanskrit. For the expiation of the sin committed by this sacrelegious utterance, he was administered by his guru the "Pārāṇhika Prāyaścitta" which required him to remain dumb for twelve years and visit sacred places. In observance of this vow, he once went to Ujjain and lodged in the temple of Mahākāla. Here he incurred the displeasure of the priests for not making obeisance to the god Śiva. They called the king Vikramāditya who compelled Siddhasena to bow before the god. Siddhasena did this reciting the Kalyāṇa mandira ode which had the effect of splitting the image of Śiva in twain and manifesting out of it an image of a Jain Tirthankara. Being impressed with his power king Vikramāditya and many others became converted to Jainism (*cf.* this story with the one given by Peterson in his Report for 1882-83, pp. 60—67).

Thus, tradition makes Siddhasena a contemporary of Vikramāditya. Dr. S. C. Vidyābhūṣaṇa identifies Siddhasena with "Kshapaṇaka", one of the nine poet jewels of Vikrama's court, and Vikramāditya with Yaśodharmā, the hero of Karur. Thus he brings Siddhasena down to A.D. 533. A difficulty, however, arises in accepting this date, in view of the fact that Siddhasena has been referred to by Siddhasenagaṇi in his Tattvārtha Sūtra Tīkā. This latter is known to have been a contemporary of Devārdhigaṇi Kshamaśramana who redacted the Śvetāmbara canon in A.D. 453 (*cf.* Introduction to Uvasagga dasāo edited by Dr. Höernle). Dr. Vidyābhūṣaṇa's contention that Siddhasenagaṇi might have lived later—about A.D. 600, is not convincing. Again Siddhasena's "Sammata tarka" has been commented upon by Mallavādi who is assigned to the 5th century of the Vikrama era (*cf.* J. S. S., Vol. I, p. 82, footnote). In order to accommodate these objections and at the same time not disturb much the date established by Dr. Vidyābhūṣaṇa it may be supposed that the Vikramāditya, of Siddhasena's times was not Yaśodharmā, but Chandra Gupta II, who is also thought to have been the centre of many of the Vikrama legends. By this supposition we carry Siddhasena nearly a century and a half back, as Chandra Gupta II reigned from 380 to 413 A.D. The possibility, however, of a Vikramāditya reigning about B.C. 57, is not even yet completely overthrown. The Jain tradition regarding it is ancient and persistent.

Siddhasena, like Umāsvāmī, is claimed by both the Digambaras and the Śvetāmbaras, and this is often urged as a reason in favour of assigning him to the 1st century B.C., a date prior to the sectarian split. References to him in Śvetāmbara literature are ancient and many of those in Digambara literature are also ancient. Jināsena, the author of *U--*



(finished A.D. 780) mentions him along with Samantabhadra and others of honoured memory in a verse which is as follows :—

जगत्प्रसिद्धबोधस्य वृषभस्येवनिस्तुषाः ।

बोधयन्ति सतां बुद्धिं सिद्धसेनस्य सूक्तयः ॥

In the Ādi-purāṇa of Jinasena we read—

प्रवादिकरियूथानां केशरी नय केशरः ।

सिद्धसेनकविर्जीयाद् विकल्पनखराङ्कुरः ॥

Samantabhadra and Siddhasena Divākara are both recognized by the two sections of the Jains, both were great logicians, both lived probably in the early centuries of the Christian era, and the tradition of converting a king by manifesting an image of a Tirthankara out of an image of Śiva, is reported about both. These coincidences have led some to entertain a belief that the two persons were identical. But since they are separately mentioned by such early writers as Haribhadra Śūri and Jinasena, the theory is untenable.

There is absolutely no clue to the determination of the date of Svāmi Kārttikeya whose single work Svāmi Kārttikeya. Kārttikeyānuprekshā enjoys a position all its own in the Jain literature. The "twelve Anuprekshās" are a part of Jain faith. Svāmi Kārttikeya seems to be the first who wrote on them. Other writers have only copied and repeated him. Even the "Dvādaśānuprekshā" of Kundakundāchārya seems to have been written on its model. No wonder, if Svāmi Kārttikeya preceded Kundakundāchārya. Any way, he is a very ancient writer. The work is in Prakrit gāthas similar to those of Kundakundāchārya's works. The Kārañjā manuscript of the work bears a commentary in Sanskrit by Subhachandra who wrote in V.S. 1600. (For an extract from this work and the Praśasti of the author see Peterson's IV Report, pp. 143-144.)

Vaṭṭakera's two Prakrit works "Mālāchāra" and "Trivarnāchāra" are the earliest treatises on Jain conduct and ethics. Neither of the works, however, furnishes any information about the author. But his very name shows clearly that he was a Southerner. He is generally assigned to the 3rd century A.D. His commentator Vasunandī is probably the same as the author of Devāgama Vṛitti, Pratishthāsara, Śrāvaka-chāra and Tattva-vichāra, manuscripts of which all are in the Kārañjā collections. They have been all published.

XV.

Vasunandi in his Śrāvākāchāra gives the following genealogy of himself:—

Kundakundāchārya  
|  
Śrīnandi  
|  
Nayanandi  
|  
Nemichandra  
|  
Vasunandi.

In his "Achāra vṛitti", the commentary on Mūlāchāra, Vasunandi quotes five verses from Amitagati's Upāsakāchāra, while on the other hand one gāthā from his Śrāvākāchāra has been quoted by Āśādhara in his "Sāgaradharmāmṛita". The dates of Amitagati and Āśādhara are V. S. 1050 and 1256, respectively. Hence Vasunandi must have lived between these two dates.

This work has been noticed by Dr. Peterson in his Trailokya Prajñapti IV Report, on page 150 from which an extract of 1 and 3 verses has been published. Dr. Peterson gives Subhachandra as the name of the author, but it is not shown whence he got it. It is possible that the name was found in the colophon which Dr. Peterson omits to reproduce in full. If so, it might as well be the name of the scribe. The extract given by Dr. Peterson is very brief. Apparently he omitted the verse preceding the gāthā quoted by him चूणि सरूवं, etc. But it is just possible that the verse did not occur in the manuscript examined by Dr. Peterson, for the gāthā चूणि सरूवं, etc. is numbered 80 in his extract while in the Kārañjā manuscript that verse is numbered 81. It is as follows:—

पणमहजिणवर वसहं गणहरवसहं तहेवगुणवसहं ।  
ददूण परिसवसहं जदिवसहं धम्मसुत्तपादण वसहं ॥ ८१ ॥

This verse seems to imply that the author's name was "Jadī Vasaha" or "Yatī Vṛishabha," and the inference seems to be borne out by the following gāthā which refers to "Chūrṇi". Yatī-vṛishabha is also known to be the author of "Chūrṇī sūtra" containing 6,000 ślokas which is included in the "Jaya-dhavalā ṭikā" of Śrīpāla. Trailokya Prajñapti is a Prakrit work of nine *adhikāras* or chapters all equal to 8,000 ślokas. It describes the mortal, stellar, infernal and other regions, and at places also touches on historical points. One of the most important mentions that it makes, is about "Kalki" whose death

is placed 1,000 years, after Nirvāṇa. Kalki's successor was Ajitanjaya, who is said to have ruled with justice for two years. The work proceeds to give an account of only a few years after Kalki. This fact, combined with the fact that the author's name is associated with "Jayadhavala tika", leads us to the conclusion that the work is ancient. We would not be far wrong in assigning it to the latter part of the 5th century A.D. In a work so ancient, the mention of any dates and kings cannot but be of some importance. Hence, I reproduce here portions which bear on them.—

वीरजिणं सिद्धिगदे चउसद इगिसट्टिवासपरिमाणो ।  
 कालमि अदिक्कंते उप्पण्णो एत्थसगराओ ॥ ८६ ॥  
 अहवावीरे सिद्धे सहस्सणवक्कमि सगसयम्भहिये ।  
 पणसीदिमियतीदे पणमासे सगणिओजादो ॥ ८७ ॥

( पाठान्तरं )

चोइस सहस्स सग सय तेणउदी वासकालविच्छेदे ।  
 बीरेसर सिद्धीदो उप्पण्णो सगणिओ अहवा ॥ ८८ ॥

( पाठान्तरं )

णिन्वाणे बीरजिणे छन्वास सदेसु पंचवरिसेसु ।  
 पणमासेसु गदेसु संजादो सगणिओ अहवा ॥ ८९ ॥

\* \* \*

णिन्वाणगेदवीरे चउसद इगिसट्टि वासविच्छेदे ।  
 जादो च सग णरिंदो रज्जं वस्सस्स दुसय वादाला ॥ ९३ ॥  
 दोणिसदा पणवण्णा गुत्ताणं चउमुहस्सवादालं ।  
 वस्सं होदिसहस्सं केईएवं परूवंति ॥ ९४ ॥  
 जं काले बीरजिणो णिस्सेयस संपयं समावण्णो ।  
 तक्काले अभिसिचो पालय णामो अंबतिसुदो ॥ ९५ ॥  
 पालयरज्जंसट्ठि इगिसय पणवण्ण विजयवंसभवा ।  
 चालं मुरुदयवंसा तीसं वंसासु पुस्समित्तम्मि ॥ ९६ ॥  
 वसुमित्त अग्गिमित्ता सट्ठी गंधव्वया विसयमेक्कं ।  
 णर बाहणो यचालं ततो मच्छट्ठणा जादा ॥ ९७ ॥  
 मच्छट्ठणाण कालो दोणि सयाइं हवंति वादाला ।  
 ततो गुत्ता ताणं रज्जे दोणिय सयामि इगितीसा ॥ ९८ ॥  
 ततो कक्की जादो इंदुसुदो तस्स चउमुहो णामो ।  
 सचरि वरिसा आऊ विगुणिय इगिबीस रज्जतो ॥ ९९ ॥

The foregoing quotations convey that king Śaka was born 461 years after Nirvāṇa of Vira (according to some 9,785 years 5 months or 14,793 years or again 605 years 5 months after that event). The Śaka dynasty ruled for 242 years. Then followed the Guptas who ruled for 255 years after whom Chaturmukha (Kalki) ruled for 42 years. This added to 461 years which intervened between the Nirvāṇa and the rise of the Śakas makes 1,000 years. King Palaka was consecrated king at Avanti simultaneously with the Nirvāṇa of Vira. He ruled for 60 years. Then the kings of Vijaya dynasty ruled for 155 years, then Muṇḍas (Muṇḍas) for 40 years, Pushyamitra for 30 years, Vasumitra and Agnimitra for 60 years, Gandharvas for 100 years and Narivāhana for 40 years. The latter was followed by the Bhachchhaṭhanas (probably Bhṛityāndhrās or Āndhrabhṛityas) who ruled for 242 years, then the Guptas ruled for 231 years. Then was born Kalki, the son of Indra, who was also called Chaturmukha. He lived for 70 years, and ruled for 42 years. These figures also give us 1,000 years after Nirvāṇa for Kalki's death. A thorough discussion of these dates would be of great importance, but it must be deferred for a future occasion. For the present the readers interested are referred to Professor Pāṭhak's "New light on Gupta era and the date of Mihirakula" in the Bhandarkar commemoration volume, in which from similar statements with regard to Kalki in other Jaina works of the 8th and 9th centuries, Mr. Pāṭhak identifies Kalki with the tyrant Mihirakula. It is somewhat curious that we find no reference here to king Vikrama or his era.

This work deals with the description of different continents, Jambudvīpa Prājāpti countries and oceans. It comprises in all 2,427 gāthās, divided into 13 chapters. The work was noticed by Dr. Peterson and a short extract from it will be found in his IV Report on page 144. I quote below two important portions from the last part of the work.—

परमेष्ठिभासिदत्थं उद्धाषोतिरिय लोष संबंधे ।  
जंबूदीवणिबद्धं पुष्पावरवोसपरिहीणं ॥ १४० ॥  
गणधरदेवेण पुणो अत्थं लद्धं गंधिदं गंधं ।  
अक्षरपदसंलेज्जं अणंत सत्थेहि संजुत्तं ॥ १४१ ॥  
आयरियपरंपरेण य गंधत्थं चैव आगयं सम्मं ।  
उवसंहरीय लिहियं समासदो इहय णायव्वं ॥ १४२ ॥  
णाणावरवह्महिदो विगयमउ संगमंगउम्मुक्को ।  
सम्महंसणसुद्धो संजयतवसिल्लसंपुण्णो ॥ १४३ ॥  
जिणवरवयणविणिग्गय परमागमदेसओ महासत्तो ।  
सिणिणिल्लओ गुणसहिओ रिसिबिजय गुरुत्ति विक्खाओ ॥ १४४ ॥

सोऽपि तस्स पासे विणवयणाविणिमायं अमवपूर्वं ।  
रहं किञ्चुदेसं अत्थपदे तह व लब्धुणं ॥ १४५ ॥

\* \* \* \*

अहतिरिय-उड्डलोपसु तेसु वे होति बहु वियप्पादु ।

सिरि विजयस्स महप्पा ते सव्वे वणिग्गा किञ्चि ॥ १५१ ॥

गयरायदोसमोहो सुदसाथरपारओ महपगम्भो ।

तवसंजमसंपण्णो विसवाओ माघनन्दि गुरू ॥ १५४ ॥

तस्सेव य वरसिस्सो सिद्धंतमहोदहिम्मि धुयकल्लसो ।

णवणियमसीलकल्लिदो गुणउत्तो सयलचंदगुरू ॥ १५५ ॥

तस्सेव य वरसिस्सो णिम्मल्लवरणाणचरणसंजुत्तो ।

समदंसण-सुद्धो सिरि णंदिगुरुत्ति विक्खाओ ॥ १५६ ॥

तस्स णिमिच्चं लिहियं जंजूर्दावस्स तहय पण्णसि ।

जो पढइ सुणइ एदं सोगच्छइ उत्तमं ठाणं ॥ १५७ ॥

पंचमहन्वयसुद्धो दंसणसुद्धो य णाणसंजुत्तो ।

संजमतवगुणसाहिदो रायादिविवज्जिदो धारो ॥ १५८ ॥

पंचाचारसमग्गो छज्जीवदयायरो विगदमोहो ।

हरिसविसायविहूणो णामेण य वीरणंदित्ति ॥ १५९ ॥

तस्सेवय वरसिस्सो सुत्तत्थवियक्खणो महपगम्भो ।

परपरिवादणियत्तो णिस्संगो सव्वसंगेसु ॥ १६० ॥

सम्मत्त-अभिगदमणो णाणेण तहदंसणे चारिते य ।

परतंतिणियत्तमणो बलणंदि गुरुत्ति विक्खाओ ॥ १६१ ॥

तस्स य गुणगणकल्लिदो तिवंदरहियो तिसल्लपरिसुद्धो ।

तिणिणिविगारवरहियो सिस्सो सिद्धंतगयपारो ॥ १६२ ॥

तवणियमजोगजुत्तो उज्जुत्तो णाणदंसणचारिते ।

आरंभकरणरहियो णामेण य पउमणंदीप्पि ॥ १६३ ॥

सिरि गुरुविजयसयासे सोऽपि आगमं सुपरिसुद्धं ।

मुणि पउमणंदिणा खल्लु लिहियं एयं समासेण ॥ १६४ ॥

सम्मदंसणसुद्धो कदवदकम्मो सुसीलसंपण्णो ।

अणवरयदाणसीलो णिणसासणवच्छलो वारो ॥ १६५ ॥

णाणागुणगणकल्लिओ णरवइसंपूजिओ ककाकुसलो ।

वाराण्यरस्स पइ णरुत्तमो सत्तिभूपाओ ॥ १६६ ॥

पोषकराणिवापिपठे बहुभवणविहसिपरमरम्भे ।  
 पाणाजणसंक्रिण्णे धनधनसमाउले दिव्वे ॥ १६७ ॥  
 सम्मादिट्ठिज्जणोधे मुणिरणणिवहेहि मंदिपरम्भे ।  
 वेसम्भि पारियत्ते जिणभवणविहसिप दिव्वे ॥ १६८ ॥  
 जंबू दीवस्स तहा पण्णची बहुपयस्थसंयुत्तं ।  
 लिहियं संसेवेण वाराप अच्छमाणेण ॥ १६९ ॥  
 छदमत्थेण विरइयं जंकिपि हवेज्जणवयणविरुद्धं ।  
 सोद्धंतु सुगीदत्था तं पवयणं बच्छलताप ॥ १७० ॥

\* \* \* \*

From the above extract we get the following genealogy of the author :—

Viranandi .  
 |  
 Balanandi  
 |  
 Padmanandi ( the author ).

We further learn that Padmanandi studied " the Āgama " from one " Vijayaguru " a saint ( Rishi ), and that he composed the work at " Bārā " for the use of one Nandiguru, the disciple of Sakalachaudra, the disciple of Māghanandi. If this Māghanandi is to be identified with the one mentioned by Indra-nandi in his " Śrutāvatāra " as having followed " Arhatvāli " soon after 633 years of Nirvāṇa, we might safely assign the work to about 500 A.D. Bārā is probably identical with the village of the same name in the Koṭā state of Rājputāna (cf. *Jain Sāhitya Samśodhaka*, Vol. I., pp. 144—150).

Nothing is known about the author of a very important Prakrit work " Mūlārādhana " better known as " Bhagavatī ārādhana " beyond his name and that of his three preceptors. In Ādi-purāṇa Jināsena refers to him and his work in the following words :—

शीतीमृतं जगद्यस्य वाचाराध्य चतुष्टयं ।  
 मोक्षमार्गं स पायातः शिवकोटिमुनीश्वरः ॥

In Brahma Nemidatta's " Kathā kośa " Samantabhadra is said to have converted a king of Benares, whose name was " Śivakoṭi ". The tendency is to identify the author with this convert of Samantabhadra. But if this be a fact, it seems strange

why Sivakoṭi should omit to mention Samantabhadra's name among his preceptors in the following verses :—

अज्जजिणंदिगणि सव्वमुत्तमणि अज्जमिच्छणंदीणं ।  
आगमियपाय भूले सम्मंसुत्तं च अछं च ॥ १३६ ॥  
पुब्बारियकयाणि य उवजीविता इमा ससत्तीए ।  
आराहणा सिवज्जेण पाणिदल्लभोद्दणा रद्दा ॥ १३७ ॥

In these verses we have a mention of Jinanandi, Sarvagupta, Mitranandi and Sivārya (Sivakoṭi), the author.

The Kāraṅja manuscript of Mūlārādhana bears an extensive commentary in Sanskrit, called "Mūlārādhana-darpaṇa" by a famous writer of the 13th century Āśādhara. It is a rare manuscript—none similar having been reported from anywhere else up to date, though Āśādhara refers to this work of his in his Praśasti which is found appended to almost all his works. We shall see more of Āśādhara later on.

Another work of Sivakoṭi that has recently come to light, is "Ratnamālā" published in the Māṇikachandra D. J. G. Series from a single manuscript. In this work there is a verse referring to Samantabhadra as follows :—

स्वामी समन्तभद्रो मेऽहर्निशं मानसेऽनघः ।  
तिष्ठताजिनराजोद्यच्छाशनाम्बुधिचन्द्रमाः ॥

Of this author, we have two works in this list, Sarvārtha-siddhi and "Upāsakācāra". The first is an extensive commentary equal to 5,500 ślokas, on the Tattvārtha sūtra of Umāsvāmi and the second is a short handbook of morals for the Jain laity. His other works, so far known, are Samādhiśataka, Isṭhōpadēśa, and Jaineudra Vyākaraṇa. It is for this last work that Pūjyapāda has been very famous as a writer of yore. Sometime before, this work was attributed to the authorship of Mahāvīra himself. Dr. Kielhörn was the first to identify the author Pūjyapāda with Devanandi, references to whom as a grammarian are numerous. [For more detailed information of this author and his grammar, cf. Dr. Kielhörn, Indian Antiquary, Vol. X, p. 75. Professor Pāṭhak, Indian Antiquary, XLIII, p.p. 20--512. Pandit Nāthūrām Premī, J. S. S., Vol. I, pp. 63--87.]

On various evidences, Pūjyapāda has been assigned to about A.D. 500. One of the evidences is that in "Karnāṭaka kavicharita", Pūjyapāda is said to have been the preceptor of a Gaṅga prince Durvīṇṭa who reigned from A.D. 483 to 512. For the predecessor and father of this prince, Avinṭa, we have epigraphical mention of the Śaka year 383, A.D. 466. (cf.

Marharā copper plates of Avinla, Indian Antiquary, I, pp. 363—65; and Epi. Car., Vol. I, p. 1).

We have in our Catalogue a work Śhaḍārachakra, better known as 'Siddhapriya stotra' in 25 beautiful and artistic Sanskrit verses. Its author is Devanandi, who may be Pūjyapāda Devanandi. (For identification of Pūjyapāda and Devanandi, cf. Peterson, II Report, pp. 67—74.)

Ravishenāchārya's "Padma Purāṇa" is well known. The author wrote it in Nirvāṇa Samvat 1205 (A D. 678) as is evident from the following verse that occurs towards the end of the work:—

द्विंशताभ्यधिके समासहस्रे समवेतर्द्धचतुर्वर्षयुगे ।

जिनभास्करवर्द्धमानसिद्धेश्वरतं पद्मपुराणं निर्वर्णयम् ॥ ३९ ॥

The author and his work have been referred to in Hari-vamśa-purāṇa (completed Śaka year 705).—

कृतपद्मोदयोद्योता प्रत्यहपरिवर्तिता ।

मूर्तिः काव्यमयी लोके रवेरिवरवेः प्रिया ॥ ३५ ॥

Padma-purāṇa is the earliest complete Jain version of the Rāmāyaṇa unless the Prakrit work Paumachariya of Vimala Śūri and another work of the same name by Śvayambhūdeva which are said to bear on the same subject, really prove to be works of an earlier date, as is alleged. Later writers have all based their works dealing with this subject, on the book of Ravishenāchārya. The incidents related in Padma-purāṇa are said to have occurred during the period (Tirtha) of Śāntinātha, the 16th Tirthamkara. The story of Rāma as narrated here differs in many material points from that of the Rāmāyaṇa of Vālmiki. Rāma and Rāvaṇa are both claimed here to have followed Jain religion. Lakshmaṇa is stated not to have been a full brother of Śatrughna, but the son of a fourth wife of Daśaratha, Suprabhā by name. Sita was born from the human womb of the queen of Videha. Daśaratha did not die on account of the banishment of Rāma: he is represented to have become disgusted with the ways of the world and he retired to the forest to practise penance. Bālī, Sugriva and Hanumān were not of any monkey race, but were powerful rulers of the forest regions. Rāma never killed Bālī. The latter of his free will relinquished the throne in favour of his younger brother Sugriva and himself became an ascetic. Rāvaṇa was not a Brahmana, but a Kshatriya, and met his death not at the hands of Rāma but those of his younger brother Lakshmaṇa. The latter recovered from the effects of Rāvaṇa's "Śakti" not by any lifegiving drug but by the presence of a virtuous lady Viśalyā, who afterwards became his wife. These are some of the points of difference. A comparative and critical study of the whole will be interesting.



As the work just dealt with is the Jain version of *Ramāyana* similarly the earliest Jain version of *Mahābhārata* is furnished to us by the *Harivamśa-purāṇa*. For an analysis of this work Dr. Rajendralal Mitra's Notices of Sanskrit manuscripts, Vol. VI, p. 74, may be consulted. A long extract from the work has been published by Dr. Peterson in his IV Report, pp. 167-177. From verse 52 there, we know that Jināsena wrote in the Śaka year 705 = A.D. 783, when Indra Śrī Vallabha, the son of Krishna (I), was reigning in the South, Vatsarāja at Avanti (Ujjain), and Varāha Vira in Saurya maṇḍala. In the *Mangalācharaṇa*, which Dr. Peterson has omitted to quote in full, Jināsena pays his tribute to Samantabhadra (the author of *Jīvasiddhi* and *Yuktyanuśāsana*), Siddhasena, Indra, Chandra, Arka and Deva (Devanandī), the grammarians; Vajra Śrī, Mahāsena (the author of *Sulochanakathā*), Ravishēṇa (the author of *Padma-purāṇa*), Varāṅgacharita, Kumārasena, Virasena and Jināsena. The mention of the last two names has given rise to a controversy as to the relation between Jināsena, the author of *Harivamśa-purāṇa*, and Jināsena, the author of *Ādi-purāṇa*, about whom we shall know more presently. It has been suggested that the reference above is to the author of *Harivamśa-purāṇa* and hence he is one with the author of *Ādi-purāṇa*. But the difference in the dates of composition of the two works is at least 50 years which makes their authorship by the same person very improbable. Again, the genealogies of the two authors are different. The author of *Harivamśa-purāṇa* was the pupil of Kīrttiśēṇa who belonged to Punnāṭagaṇ, while the author of *Ādi-purāṇa* was the pupil of Virasena who belonged to the Senagaṇa. Also the manner in which Jināsena has been referred to in *Harivamśa-purāṇa* shows that the author is referring to a person other than himself. The verse is—

यामिताभ्युदये तस्य जिनेन्द्रगुणसंस्तुतिः ।  
स्वामिनो जिनसेनस्य कीर्तिः संकीर्तयत्यसौ ॥

An author indulging in these terms in regard to himself would certainly be accused of being over-presumptuous. But there arises another complication when we prove the two authors to be different. If we accept the date of the completion of the work as given by the author, the mention of Virasena and Jināsena cannot refer to the authors of *Jayadhavala śīka* and *Ādi-purāṇa* respectively, for they are known to have lived after the date of *Harivamśa-purāṇa*. To obviate this difficulty we must suppose that two other Āchāryas of those names lived before the composition of *Harivamśa-purāṇa*.

For a brief analysis of the author's *Ādi-purāṇa*, see Dr. Bhaṇḍarkar's Report of 1883-84. The work has since become too well known to

Jināsena (II).

need any introduction here, and it has also now been published. It narrates at length the life of the first Tīrthamkara and is more or less an encyclopædia of Jain mythology and Siddhānta. The work was left incomplete by Jinasena. It was completed by his pupil Gunabhadraçhārya after him.

Jinasena is also the author of a short poem "Pārsvābhyudaya kāvya". As the name indicates its subject-matter is the life of Pārsvanātha, the 23rd Tīrthamkara. The last line of each of its verses is taken from the Meghadūta of Kālidāsa. Speaking of this work Professor Pāṭhak rightly observes that "the poem is one of the curiosities of Sanskrit literature. It is at once the product and mirror of the literary taste of the age. Universal judgment assigns the first place among Indian poets to Kālidāsa, but Jinasena claims to be considered a higher genius than the author of the "Cloud Messenger" (Meghadūta). [Cf. J. B. B. R. A. S. 1894, p. 224.]

The Ādi-purāṇa and Pārsvābhyudaya-kāvya bear no dates of their composition. But another work of this Jinasena is also known. It is a portion of the "Jayadhavala ṭīka" which he wrote to complete the work begun by his guru Virasena. From the reported praśasti of this work we know that Jinasena completed it in the Śaka year 760 during the reign of Amoghavarsha I. Only a single manuscript of this work is now known to exist at Malabidri (South India). Ādi-purāṇa must have been written soon after the above-mentioned date.

Yet another work of Jinasena is Jina sahasra-nāma. Kāraṇjī manuscripts of this work bear a commentary by Bhāvasena. In the Catalogue will be found two other works attributed to the authorship of Jinasena. These are Trivarnāchāra and Jinasaṃhita. The first of these has been subjected to a critical examination by Mr. Jugalkiśor Mukhtār, who has shown that numerous verses have been quoted in it from works of the 14th and 15th centuries, and that the book was probably patched up in the 17th century. It appears that Jinasaṃhita was also written by this later Jinasena.

Gunabhadra tells us that the Ādi-purāṇa has been based on a prose work of Kaviparameśvara. Jinasena has also paid his respects to this poet in the following verse of Ādi-purāṇa :—

स पूज्यः कविभिलोके कवीनां परमेश्वरः ।

वागधेसंग्रहं कृत्स्नं पुराणं यः समग्रहीत् ॥ ६० ॥

But nothing further is known about this author or his work. Perhaps he is to be identified with the Kanarese poet Kavi Parameshṭhi, who has been referred to by Ādi Pampa.

This author completed the work of his preceptor and in continuation of it wrote the "Uttara-purāṇa" in which he gives the lives of the remaining twenty-three Tirthaṅkaras and other great men. (Śālakapurusha.) The latter was completed in the Śaka year 820 named Piṅgala Samvatsara. Another work of Guṇabhadra is Ātmanuśāsana containing 273 verses on Adhyātma. His third work is Jinadatta-charita. In the Catalogue will be found mention of a work Dhanakumāra-charita attributed to Guṇabhadra. This Guṇabhadra is however to be distinguished from the one we have dealt with above. The author of Dhanakumāra-charita wrote his work in the reign of Paramārdi at Vilāsapur. History tells us that a Western Chālukya Paramardideva, *alias* Vikramāditya VI, reigned from A.D. 1076 to 1126 and another Paramārdideva Chandel, son and successor of Madanavarmā, reigned about A.D. 1167. I cannot identify with certainty the Vilāsapur mentioned by Guṇabhadra and hence it cannot be said which Paramārdi he refers to. Guṇabhadra also tells us that he wrote the work at the importunities of a pious man Bilhāṇa, son of Subhachandra of Lambakañchuka gotra. This Bilhāṇa is not of course to be identified with the Kashmirian poet of the same name, who by a curious coincidence lived at the court of Paramardideva Chālukya, in whose praise he wrote the Vikramāñkadeva-charita. The author of Dhanakumāra-charita gives his spiritual genealogy as follows:—

Māṇikyasena  
|  
Nemisena  
|  
Guṇabhadra (the author).

Mahāvīrachārya wrote Ganita-sāra-saṁgraha which enjoys a unique position in the whole range of Jain literature being the first treatise on Mathematics. The work is divided into two parts, manuscripts of which are found separately, and these are generally indiscriminately called Uttara-chhattisi. One part deals with Samjñā and Parikarma and the other with Kshetraphala measurements and other cognate subjects. At the beginning of the work king Amoghavarsha has been referred to by name. This king is no other than the Rāshtrakūṭa king Amoghavarsha I, who came to the throne in A.D. 815. Mahāvīrachārya was probably one of his many court poets. Towards the end of the work we find the opinion of another mathematician Sridharachārya quoted.

Śākaṭāyana wrote a grammar named "Śabdānuśāsana" which is better known after his own name as Śākaṭāyana Vyākaraṇa. Two other works Dhātupāṭha and Liṅgānuśāsana, though mentioned separately in the Catalogue as they were found on

separate manuscripts are in fact parts of Śabdānuśāsana. Attempts have been made to prove this work to be by the Vedic Śakāṭāyana referred to by Yāska and Pāṇini. Mr. G. Oppert, who edited Śakāṭāyana Prakriyā-saṁgraha in 1893, actually showed two or three sūtras from Śabdānuśāsana to be almost the same as those referred by Pāṇini to Śakāṭāyana. Professor Pāṭhak has, however, adduced evidence to prove that the present work is by a contemporary of king Amoghavarsha and that the author himself wrote the first commentary on it, which he called Amoghaviṛitti after the name of the sovereign. The author went by another name Pālyakirtti, by which Abhayachandra, the author of Prakriyā-saṁgraha refers to him. The great popularity that Śakāṭāyana's work has been enjoying is evinced by the fact that seven important commentaries on it have so far been reported :—

- (1) Amoghaviṛitti by the author himself.
- (2) Nyāsa by Prabhachandra.
- (3) Chintamaṇīkā by Yakshavarṁa.
- (4) Maniprakaśikā by Ajitasenāchārya.
- (5) Viṛitti by Bhāvasena Traividya.
- (6) Rūpasiddhi by Dayāpala.
- (7) Prakriyā-saṁgraha by Ahhayachandra.

Of these the third and the seventh are among Karañja manuscripts. Yakshavarṁa also calls his work Sampūrṇa-lakṣaṇaviṛitti. In extent it is equal to 6,000 ślokas. It is abridged from the Amogha-viṛitti which Yakshavarṁa calls the Mahitviṛitti or large commentary. This is how Yakshavarṁa introduces his work :—

स्वस्ति श्री सकलज्ञानसाम्राज्यपदमाप्तवान् ।

महाश्रमणसंघाधिपतिर्यः शाकटायनः ॥ ३ ॥

एकः शब्दान्बुधिं बुद्धिमन्दरेण प्रमथ्य यः ।

यशः श्रियं समुद्ग्रे विश्व व्याकरणाभूतं ॥ ४ ॥

स्वल्पग्रन्थं सुखोपायं सम्पूर्णं यदुपक्रमम् ।

शब्दानुशासनं सार्वमहच्छासनवत्परम् ॥ ५ ॥

इष्टिर्नेष्टा न वक्तव्यं वक्तव्यं सूत्रतः पृथक् ॥

संख्यानं नोपसंख्यानं यस्यशब्दानुशासने ॥ ६ ॥

तस्यास्मिहृतीं वृत्तिं संद्वलेयं लघीयसी ।

सम्पूर्णलक्षणावृत्तिं वेक्ष्यते यक्षवर्मणा ॥ ७ ॥

[For an analysis of the work and its comparison with the work of Pāṇini see Dr. Kielhorn, Indian Antiquary, Vol. XVI, pp. 24—28.]

We now come to a series of Naiyayikas, who were almost all contemporaries. The first of these is Akalaṅka, who has already been referred to as the author of a commentary on Tattvārtha-sūtra and another on Āpta-mīmāṃsā. His other works, all concerned with logic and philosophy, are—

- (1) Nyaya-viniścaya, on which Manikyanandi based his Parikshāmukha.
- (2) Laghiyastrayī,
- (3) Akalaṅka stotra, and
- (4) Svarūpa-sambodhana-panchaviṃśati.

One more work Prayaschitta-vidhi is attributed to him. But I doubt whether the work in its present form is by Akalaṅka. The first verse of it is—

जिनचन्द्रं प्रणम्याहसकलंकं समन्ततः ।

प्रायश्चित्तं प्रवक्ष्यामि श्रावकाणां विशुद्धये ॥

and the ending colophon is—

इत्यकलंकस्वामिनीरूपितं प्रायश्चित्तं समाप्तम् ।

From the first verse it appears that the author was the pupil of Jinachandra, who is not known to have been Akalaṅka's preceptor. The colophon makes it clear that the work is not the direct version of Akalaṅka; it only professes to express the views of Akalaṅka on the subject of Prāyaścitta. Apparently the work was compiled by some later writer who was probably a pupil of some Jinachandra. One Jinachandra was the author of a Prakrit work Siddhanta-sāra (cf. Catalogue). The Karañja manuscript of Laghiyastrayī bears a commentary by Abhayachandra nuni, who might be the same person as the author of Gommaṭa-sāra ṭīkā.

Akalaṅka gives no information about himself in his works. A traditional account of his life, however, is to be found in Brahma Nemidatta's Book of Stories. There he is said to have been the son of Purushottama, a Brahman minister of king Subhatuṅga of Mānyakhṇa. He refused to marry and chose to remain a bachelor all his life. In order to study the Buddhist religion and philosophy he joined a Buddhist university as a member of that religion. He was, however, detected, whereupon he ran away. We next see him in the court of king Himāśīta of Kālīṅga, achieving victory over the Bauddhas in

religious disputation. There, the following verse is put in his mouth. —

“ नाहंकारवशीकृतेन मनसा न द्वेषिणा केवलं  
नैरात्म्यं प्रतिपद्य नश्यतिजने कारुण्यबुद्ध्या मया ।  
राज्ञः श्रीहिमशीतलस्य सदसि प्रायो विदग्धात्मनो  
बौद्धौघान्सकलान्विजित्य सुगतः पादेनविष्कालितः ॥ ”

This verse, along with the three following, is quoted in the Mallishepa Praśasti at Śrāvana Belaṅgala :—

राजन् साहसतुङ्ग सन्ति बहवः श्वेतातपत्रा नृपाः  
किंतु त्वत्सदृशा रणेविजयिनस्त्यागोज्ञता दुर्लभाः ।  
तद्वत्सन्ति बुधा न सन्ति कवयो बादीश्वरा वाम्मिनो  
नानाशाम्बविचारचातुरधियः काले कलौ मद्भिषाः ॥  
राजन् सर्वारिदपंप्रविदलनपटुस्त्वं यथात्रप्रसिद्ध  
स्तद्वत्ख्यातोऽहमस्यां भुवि निखिलमदोत्पाटेन पण्डितानां ।  
नोचेदेषोऽहमेते तव सदसि सदा सन्ति सन्तोमहन्तो  
वक्तुंयस्यास्तिशक्तिः स वदतु विदितशेषशास्त्रो यदि स्यात् ॥  
तारा येन विनिर्जिता घटकुटी गूढावतारासमं  
बौद्धैर्यो धृतपीडपीडित कुह्यदेवाथसेवाञ्जलिः ।  
प्रायश्चित्तमिवांघ्रिवारिजरजःस्नानंच यस्याचरद्  
दोषाणां सुगतःस कस्य विषयो देवाकलङ्कः कृती ॥

The first verse above quoted along with the two following occur in “ Akalaṅka stotra ” :—

किंवाचो भगवानमेयमहिमा देवोऽकलङ्कःकलौ  
काले यो जनता मुघर्भनिहितो देवोऽकलङ्को जिनः ।  
यस्य स्फाराविवेकमुद्रलहरी जालेऽप्रमेयाकुला  
निर्ममा तनुतेतरां भगवती ताराशिरःकम्पनम् ॥  
सा ताराखलु देवता भगवती मान्यापि मन्यामहे  
षण्मासावधि जाड्यसांख्यभगद्भट्टाकलंकप्रभोः ।  
बाक्कल्लेलपरम्पराभिरमते नूनं मनोमज्जन-  
व्यापारं सहते स्म विस्मितमतिः संताडितेतस्ततः ॥

All the three records concur in stating that Akalaṅka won a victory over the Bauddhas. They further agree in connecting him with the court of king Himasītala. Unfortunately, this king has not so far been identified. But two of the above quoted

three records also connect him with the court of king Śubha-  
tuṅga or Sahasatuṅga who has been identified with the  
Rāshtrakūṭa king Kṛṣṇa I, who reigned about A.D. 750. Hence  
this must be the time in which Akalaṅka lived ( *cf.* Professor  
Paṭhak, J. B. B. R. A. S., Vol. XVIII, p. 219, and M. S. I. L.  
by Dr. Vidyābhūṣaṇa ).

While the author of Ārādhana-katha-kosha makes Akalan-  
ka the son of Puruṣottama Brahman, it appears otherwise  
from the following verse which occurs in the author's own work  
Rājavārttika —

जीयाच्चिरमकलंकब्रह्मा लघुहृव्वनृपतिवर्गनयः ।

अनवरतनिखिलविद्वज्जननुतविद्यः प्रशस्तजनहृद्यः ॥

This makes Akalaṅka the son of a certain king Laghu  
Havva.

Māṇikyanandi wrote a famous work on Jain Nyāya, named  
Parikṣhāmukha. It is based on Nyāya-  
vinīśchaya of Akalaṅka. It has been com-  
mented upon by Prabhāchandra who calls his  
commentary Prameyakamala-mārtanda. In this work references  
are made to Bhagvān Upavarsha, Śābarasvāmt, Bhartihari, Bāṇa,  
Kumārila, Prabhākara, Dignāga, Udyotkara, Dharmakīrti and  
Vidyānanda. By one verse in his commentary Nyāyakumuda-  
chandrodaya on Laghiyastrayī Prabhāchandra makes it clear that  
he had sat at the feet of Māṇikyanandi. The Prabhāchandra who  
is the author of many commentaries ( *cf.* Catalogue ) should not be  
confounded with the Naiyāyika Prabhāchandra. The former is  
better known as Bhaṭṭāraka Prabhāchandra. The Upasakādhy-  
ayana śikā found in the Kāraṇja Collection is dated in V.S.  
1143 and is apparently the work of the latter Prabhāchandra.  
He is probably the same who established the Balātkāragana  
seat at Delhi about V.S. 1310. The author of "Ārādhana katha  
kosha" is yet another Prabhāchandra. He is probably the same  
as the Prabhāchandra Bhaṭṭāraka who lived about V.S. 1580.

This writer has already been referred to as the author of  
Vidyānanda. Sloka-vārttika and Aṣṭa-sahasrī. He  
has been mentioned by the name of Pātra-  
kesarin by Jināsena in his Ādi-purāṇa. That the two names  
refer to one man had long been suspected before Professor  
Paṭhak established their identity by a passage in Samvaktva  
Prakāśa ( *cf.* J. B. B., R. A. S. 1892, pp. 223-23 ). Another  
passage has since been found which further supports the

fact. Vādicandra, in his allegorical drama, Jñāna-sūryodaya makes one of his actresses Ashṭaśatī declare:—

“देव ततोऽहमुत्तलितहृदया श्रीमत्पात्रकेसरीमुखकमलंगता  
तेन साक्षात्कृतस्याद्वादभिप्रायेण ललिता पालिताष्टसहस्रीतया पुष्टि  
नीता । देव, स यदि नापालयिष्यत्तदा कथं त्वामद्राक्षम्” ।

This refers to the composition of *Ashṭasahasrī* on the basis of *Ashṭaśatī* by *Paṭrakesarin* (*Vidyānanda*). The evidence is further borne out by a stone inscription dated in A.D. 1530, which was found at Huñcha (Mysore) (*cf.* E. C. Vol. VIII, No. 46) where the same person has been referred to as *Paṭrakesarin* and *Vidyānanda*. This identification is important inasmuch as we are thereby enabled to refer the many references to *Paṭrakesarin* as a great *Āchārya*, to the author of *Ashṭa-sahasrī*. There is a story of *Paṭrakesarin* in the *Ārādhanākatha-kosha*. In it we find *Paṭrakesarin* among the 500 haughty and learned Brahmins of the court of king *Avanīpala* of *Ahichchhatrapur* in *Magadha*. One day he chanced to hear the *Devāgama* stotra as it was being recited by a Jain *muni* in a temple. Its philosophy sank deep in *Paṭrakesarin*'s mind and he became a powerful defendant of Jain *Siddhānta*. In spite of the statement in *Ārādhanā-katha-kosha* the probability is that *Vidyānanda Paṭrakesarin* belonged not to the North but to Southern India, where also flourished all the other logicians of whom an account has been given above. Other works of *Vidyānanda* are *Āpta-parīkṣā* together with a commentary, *Paṭra-parīkṣā*, *Pramāṇa-nūnaya* and *Pramāṇa-parīkṣā*. Manuscripts of all these are in the *Kārañjā* collections. The author of *Sudarśana-charita* is also *Vidyānanda*, but he is different from the great logician. The latter *Vidyānanda* is also the author of a few commentaries on various stotras (*cf.* Catalogue). He lived in the 16th century A.D.

By this author we have the work *Jvālāmālī Kalpa*. It deals with the cult of propitiating the god of fire *Jvālāmālīnī*. The work opens with an account of the circumstances of the origin of the cult. *Elāchārya*, a sage and leader of the *Drāvidagana*, lived at *Hema-grāma* in *Dakṣiṇadeśa*. He had a female pupil named *Kamala Śrī*. Once she became possessed of a *Brahma Rākṣasa*, under whose influence she indulged in all sorts of acts and talks decent or indecent. Failing in other ways to absolve his pupil of the inhuman agency, *Elāchārya* sought the aid of *Vanhidevatā* that dwelt on the top of the *Nilgiri Hills*. He inculcated the art which *Indranandī* long after him professes to expose in writing.



The author gives the following genealogy of himself :—

Drāviḍagana  
Indradeva  
|  
Indranandi  
|  
Vāsavanandi  
|  
Varshanandi  
|  
Harshanandi  
|  
Indranandi ( the author ).

As to the time of the composition of the work we have the following account at the end of the work :—

अष्टाशतसैकषष्टिप्रमाणशकवत्सरेष्वतीतेषु ।  
श्रीमान्यसेटकटकेष्वप्यक्षयतृतीयायाम् ॥ ९ ॥  
शतदलसहितचतुःशतपरिमाणग्रंथरचनया युक्तं ।  
श्री कृष्णराजराज्ये समाप्तमेतन्मतं देव्या : ॥ १० ॥

इति हे ( ए ) लाचार्यप्रणीतार्थे श्रीमदिन्द्रनन्दियोगीन्द्रविर-  
चित ग्रन्थ संदर्भ ज्वालिनी मते भूनामरं (१) नाम ज्वालिनी मतं  
समाप्तम् ॥

From this we learn that Indranandi wrote at Mānyakhēṭa in the Saka year 861 when Krishnarāja was reigning. This mention of the year 861 is important inasmuch as it furnishes the earliest date so far discovered for Krishnarāja (III). Up till now the earliest record for him was of the Saka year 862 ( expired ), furnished by the Deoli plates. As for the original propounder of the Jvālāmālinī cult, we have seen that Elāchārya was one of the five names of Kundakundāchārya. In the traditional life of Kundakundāchārya, related in Jñāna-prabodha, we are told that Kundakundāchārya had visited Videha-kshetra, and while returning from there after eight days' sojourn, he brought with him a book that dealt with many sciences, among which there was one of Mantras also. This book, however, he dropped in the ocean. This account in a way associates the science of mantras with Kundakunda Elāchārya also. But this Elāchārya may not be the propounder of the cult, because we are told that the propounder belonged to the Drāviḍagana, which, according to Darśana-sāra, originated about the 6th century A.D., its first Āchārya being Pūjyapāda;

On this basis the originator of the Jvalāmālini cult should have lived after the above mentioned date.

One Elāchārya has been mentioned in the "Śrūtāvātāra" as the preceptor of Virasena. The verses in Śrūtāvātāra are :—

काले गते कियत्यपि ततः पुनश्चित्रकूटपुरवासी ।  
 श्रीमानेलाचार्यो बभूव सिद्धान्ततत्त्वज्ञः ॥ १७६ ॥  
 तस्य समीपे सकलं सिद्धान्तमधीत्य वीरसेनगुरु ।  
 उपरितमनिबन्धनाद्यधिकारानष्टचलिलेख ॥ १७७ ॥  
 आगत्य चित्रकूटात्ततः स भगवान्गुरोरनुज्ञानात् ।  
 वाटग्रामे चात्रान्तेन्द्रकृतजिनगृहे स्थित्वा ॥ १७८ ॥

From the colophon of the first part of Jayadhavala (ika written by Virasena, we learn that the latter wrote in the time of Jagattuṅgadeva (Govinda III), the predecessor of Amoghavarsha I. Thus, this Elāchārya, the preceptor of Virasena, lived more than a century before the time of Indranandi, the compiler of Jvalāmālini kalpa. It is just probable that Indranandi refers to this Elāchārya as the originator of the cult. This identification would be much strengthened if Hemagrāma where the author of the Jvalāmālini cult is said to have lived, and the Chitrakūṭa and Vāṭagrāma mentioned by the author of Śrūtāvātāra, in connection with Elāchārya and Virasena, could be identified. All of them certainly have to be located somewhere in the South within the Rashtrakūṭa kingdom. It is very likely that Hemagrāma and Vāṭagrāma were neighbouring villages.

Two works of this author are noticed in this Catalogue viz.,  
 Somadeva, Nīti-vakya-mṛita, and Yaśastilaka-champu-  
 kavya. No other works of his are known, but the colophon of Nīti-vakya-mṛita tells us that he wrote some more. That part runs as follows.—

षण्णवत्तिप्रकरणयुक्तिचिन्तामणिसूत्रमहेन्द्र मातलिसंजल्प यशोधर  
 महाराज चरित महाशास्त्रवेधसा श्री सोमदेवसूरिणा विरचितं नीतिवा-  
 क्यामृतं समाप्तमिति ।

From this we learn that Somadeva wrote four works besides the Nīti-vakya-mṛita, viz., (1) Shannavati prakaraṇa, (2) Yuktichin-tāmaṇi sūtra, (3) Mahendra Mātali-samjalpa, and (4) Yaśodhara Mahārāja-charita.

The last of these is only another name of Yaśastilaka-champū, for a full analysis of which a reference may be made to Dr. Peterson's II Report, pp. 33—49. The first three are not otherwise known. In the first part of the colophon above quoted Somadeva has been styled Tārkika-chakravartin and hence a work by him on Nyāya may also be expected. In the *Stotra-chatusṭhayaṭīkā* Vidyānanda makes frequent references to and quotations from *Dhyāna-paddhati* of Somadeva Sūri. This may be another work by our author. What make Somadeva's works of a very great importance are the learning of the author which they reflect and the masterly style in which they are composed. The prose of Yaśastilaka vies with that of Bāna and the poetry at places with that of Māgha. The *Nitivākyāmṛita* is a sort of work second only to the lately discovered *Artha-śāstra* of Cāṇakya, whom Somadeva very much imitates both in matter as well as style. From the colophon of Yaśastilaka we learn that the author wrote in the Śaka year 881 (*Siddhārtha Samvatsara*) during the reign of Krishnaraja III (cf. Peterson's II Report, pp. 47—49 and 156).

Among the Karañja manuscripts a commentary "*Śabdārnavachandrikā*" on Jainendra Vyākaraṇa is mentioned as done by Somadeva. But this Somadeva is to be distinguished from the author of Yaśastilaka, as is evident from the following colophon of the work referred to.—

स्वस्ति श्री कोलापुरदेशांतर्वर्त्याजुरिकामहास्थाने युधिष्ठिरावतार  
महामण्डलेश्वरगंडरादित्यदेवनिर्मापित त्रिमुवनतिलकजिनालये श्रीमत्परम-  
परमेष्ठि श्रीनेमिनाथश्रीपादपद्माराधितबलेन वादीभवज्जांकुशश्रीविशाल-  
कीर्त्तिपंडितदेववैयावृतस्यतः (?) श्रीमच्छिलाहारकुलकमलमार्त्तिपंडतेज  
पुंजराजाधिराजपरमेश्वरपरमभट्टारकपश्चिमचक्रवर्त्ति श्रीवीरभोजदेव विजय-  
राज्ये शकवर्षैकसहस्रैकशतसप्तविंशतितमे क्रोधनसंवत्सरे स्वस्ति सम-  
स्तानवद्यविद्याचक्रवर्त्तिश्रीपूज्यपादपदानुसक्तचेतसा श्री सोमदेवेन मुनीश्वरेण  
विरचितेयं शब्दार्णवचन्द्रिका नाम वृत्तिरिति संपूर्णा जाता ।

This proves that the author of *Śabdārnavachandrikā* was a protégé of the Śilāhara prince Virabhojadeva, and wrote the work in the Śaka year 1127 (*Krodhana samvatsara*) A.D. 1049.

The Vardhamana-charita of this poet has been noticed, and an extract from it published by Dr. Peterson in his IV Report, pp. 163-164.

Asaga.

From the praśasti published there we learn that the poet Asaga was the son of Paṭumati and Veritti, and disciple of Ārya Nāganandī, and that he wrote the Kāvya having been pressed for it by one Āryanandīguru. This praśasti is not, however, to be found in the Kārañja manuscript of Vardhamāna-charita, which instead bears the following praśasti of two verses :—

संवत्सरे दशनवोत्तरवर्षयुक्ते भावादिकीर्त्तिमुनिनायकपादमूले ।  
मौद्रस्त्यपर्वतनिवासधनस्य संवत्सच्छ्रविकाप्रजनिते सतिवाममत्तै ॥  
विद्या मया प्रपठितेत्यसगाह्येन श्रीनाथ राज्यमसिंहं जनतोपकारी ।  
प्रापे च चौडविषये वरलानगर्यां ग्रंथाष्टकञ्च समकारि जिनोपदिष्टम् ॥

This tells us that Asaga studied at the feet of Bhāva-kirtti muni at the Maudgalya mountain, in the kingdom of Śrinātha, and then migrating to the town of Varalā in the Chola kingdom, he wrote eight books in the year 910. The year is presumably to be referred to the Śaka era and hence is equal to A.D. 988. The persons and places mentioned in the praśasti are yet to be identified, and the seven books out of the eight spoken of remain to be brought to light. Dr. Aufrecht in his Codices reports one Śāntinātha-purāṇa of this author. A manuscript of this work has also been reported from Jaipur, and its praśasti as reported is the same as that reported by Dr. Peterson, so far as the information about the author is concerned. Śāntinātha-purāṇa is there stated to have been written by the author after the completion of Sanmati-charita or Vardhamāna-charita. If, then, the praśasti borne by the Kārañja manuscript was written by the author along with the work itself, we must infer that Śāntinātha-purāṇa was his ninth composition and was written after Śaka 910. It is, however, possible that the Kārañja praśasti was a later addition by the author not necessarily intended to be appended to any particular work, and the original praśasti of Vardhamāna-charita might be the one reported by Dr. Peterson. The Kārañja praśasti has however the advantage of recording for us the date of the author and the locality in which he wrote. Vardhamāna-charita is a work of much poetic beauty.

The Pradyumna-charita of this author has of late been published in the "Māṇikachandra Digambara Jaina Grantha Series" but it bears Mahāseṇa. no praśasti of the author. From the praśasti attached to the Kārañja manuscript of this work (cf. extract) we learn that Mahāseṇa was honoured by king Muñja, and that he wrote the work at the request of one Pappaṭa guru, the Mahattama (a high officer) of Sindhurarāja or Sindhurāja, brother and successor of Muñja, who the throne of Dhara at least till 979 A. D. Sindhurāja was succeeded by

Bhojadeva about A.D. 1010. Thus Mahāsena must have been writing about the end of the 10th Century. The praśasti furnishes us with the following genealogy of the author :—

Muni Jayasena  
|  
Gupākarasena Sūri  
|  
Mahāsena Sūri (the author).

All the Prakrit works by Nemichandra noticed in the Catalogue are well known. They all deal with Jain Siddhānta, for a sound knowledge of which this author has been famous as Siddhānta-chakravartin. A very good account of the author and his works will be found in Professor Saratchandra Ghosāl's Introduction to his *Dravya-saṃgraha* published in the "Sacred Books of the Jain Series". Nemichandra is said to have been the preceptor of Chamuṇḍarāja, the minister of Kāchamalla, a king of the Ganga dynasty, who is believed to have reigned from A.D. 975 to 984. This Chamuṇḍarāja is the author of a Kanarese work "Chamuṇḍarāja-purāṇa" completed in Śaka 978 A.D. He also established the colossal image of Gommaṭeśvara at Vindhyagni. This he did, according to Bāhubali-charita in the Kalki year 600 named Vibhava Samvatsara on Sunday, the 5th of Chaitra Sukla, when the auspicious Mṛgaśīra nakṣatra was current. These details work out correctly for the Śaka year 951 whose cyclic name was Vibhava, the exact equivalent being Sunday, the 23rd March 1029 A.D. If we take the Kalki era to begin from the reign of Kalki Chaturmukha, who according to the statement in the "Trilokya pañjapti" (cf. above) died in Nirvāṇa Samvat 1000 after a reign of over 42 years, we get  $1000 - 44 + 600 = 527 = 1029$  A.D. for the establishment of the image, but this date does not work well with the dates given above for Kāchamalla. Professor Ghosāl equates the date mentioned in Bāhubali-charita with Sunday, the 2nd April 980 A.D. but according to Swami Bannu Pillai's *Indian Ephemeris* 2nd April in that year fell on a Friday and not Sunday and the tithi current was 14th Sukla of Chaitra and not 5th. The cyclic year was Vikrama and not Vibhava. Nemichandra is stated to have written Gommaṭasāra and other works for the instruction of Chamuṇḍarāja. But Brahmadeva, the commentator on *Dravya-saṃgraha*, declares that Nemichandra wrote the work during the reign of Bhojadeva of Dhārā who came to the throne in A.D. 1010. Al Beruni found him reigning in 1030 A.D. Again Nemichandra in his *Karmakāṇḍa* makes obeisance to several sages as his preceptors. These are Abhayauṇḍī, Virāṇauṇḍī, Indrāṇauṇḍī and Kaukanauṇḍī. One Virāṇauṇḍī is the author of "Chandraprabha kāvyā" (cf. Catalogue), but the date of its composition is not known. Yet it is very nearly proved that he preceded Nemichandra, as Vādirāja Sūri who

completed his *Parśvanātha-charita* in the Śaka year 947 (A.D. 1025) makes mention of him and his work. *Vīranandi* gives his spiritual genealogy as follows. —

Deśigapa

Gupanandi

|

Abhayanandi

|

Vīranandi

It is just possible that Nemichandra's Abhayanandi and Vīranandi are identical with those occurring in this genealogy.

The verse in *Karmakāṇḍa* referring to Indranandi and Kanakanandi is this —

वर इदंदि गुरुणो पासे सोऊण सयलसिद्धंतं ।

सिरि कणयणंदिगुरुणा सत्तद्वाणं समुद्धिं ॥ ३९६ ॥

It may be that this Indranandi is the same as the author of *Jvālāmālī-kalpa* noticed above. From the verse it appears that Kanakanandi, the pupil of Indranandi, wrote a work named "Sattat thāna" (*Saptasthāna*). But nothing further is known about the work.

*Trilokasāra* is one of the works of Nemichandra, but the commentator *Mādhavachandra* declares that he incorporated many verses of his own in the work with the consent of Nemichandra —

गुरु णेमिचंदसम्भूद कदिपयगाहा तर्हि तर्हि रइदा

माहवचंद तिबिज्जे णिणमणुसरणिज्ज मज्झेहिं ॥ १०१४ ॥

This makes *Mādhavachandra* a contemporary of Nemichandra. *Mādhavachandra* is also the author of "*Kṣhapapāsāra*" in Sanskrit. The date of the composition of this work is declared in the following verse which is taken from the *Kārañja* manuscript :—

अमुना माधवचन्द्रदिव्यगणिना त्रैविद्यचक्रेशिना

क्षपणासारमकारि बाहुबलिसन्मन्त्रीक्षसंज्ञसया ।

शककाले शरसूर्यचन्द्र गणिते जाते प्रमौलुल्लके

शुभदे दुंदुभिबत्सरे विजयतामाचन्द्रतारं शुवि ।

The date expressed is probably Śaka 1125. Śaka 1124, however, was *Dundubhi*. In view of this date it seems difficult how he can be accepted to be a contemporary of Nemichandra. Yet out of this confusion the balance of evidence goes in favour of Nemichandra's existence in 1024 A.D., which carries the

installation of the Śravaṇa Belgula colossal image from the 10th to the 11th century A.D.

Āśādhara is the author of many works (*cf.* Catalogue). The most important and popular work of his is the Dharmāmṛita divided into two parts Sāgāra and Anāgāra. All the information that we can gather about the author is contained in the author's praśasti appended to the two parts of this work. From them we learn that Āśādhara belonged to the Vagheravāla family. His parents were Sallakṣhaṇa and Śīratatī. He was born at Maṇḍalakara in Sapāḍalakṣha country (Sāmbhar, Rājputānā). Āśādhara fled from this country when it was invaded by Śāhābuddhi Ghori. He came to Dhārā (Ujjain) where Vindhyavarma was reigning. Here he studied under one Mahāvira. He completed the composition of Jina-yajña-kalpa in V. S. 1285, of Sāgāra-dharmāmṛita in 1296 and of Bhavyakumuda-chandrikā ṭīkā in V. S. 1300. He composed many works before and between these dates. Their names are found in the praśastis of Jina-yajña-kalpa, Sāgāradharmāmṛita and Bhavyakumuda-chandrikā. Among these we read the names of Aṣṭāṅga-hrida-yodyotini a commentary on Vāgbhaṭa Saṃhitā, Kriyā-kalāpa, a commentary on Amarakośa and a commentary on Kāvya-lamkā of Rudraṭa. He also refers to his commentary on ūlāśādhana. This, however, is brought to light now for the first time from the Kāraṇja manuscript. It is called Mūlāchāra-praṇīpaka. There are two incomplete manuscripts of the work, but they together complete each other. The last page of the manuscript of the ending part of the work is missing on which was continued the praśasti of Āśādhara. It would probably have told us the date of the composition of the work, which from its reference in the praśasti of Jina-yajña-kalpa is proved to have preceded V. S. 1285 or A. D. 1228.

Appayārya wrote "Jainendra Kalyaṇābhyudaya" or Pratiṣṭhā-sāra in the Śaka year 1241, Māgha Śukla 10, Sunday, Pushya Nakṣatra, apparently equivalent to Sunday, the 20th January 1320 A. D. at Ekaśaila-nagara during the reign of Rudrakumāra. He was the pupil of Pushpasenāchārya. These facts are stated in the praśasti of the work, which I reproduce below from the Kāraṇja manuscript :—

शाकाब्दे विष्णुदेवनेत्रहिमगे (?) सिद्धार्थसंवत्सरे  
माघे मासि विष्णुद्वयपक्षदशमीपुष्यार्कवारेऽहनि ।  
ग्रंथो रुद्रकुमार राज्यविषये जैनैन्द्रकल्याणभाक्  
संपूर्णोऽभवदेकशैलनगरे श्रीपाद बंशूर्जितः ॥

इति सकल तार्किक-चक्रवर्ति श्री समन्तभद्र मुनीश्वर प्रभृति  
कविवृन्दारकच्यमान सरोवरराजहंसयमान भगवद्देव्यतिमाभिषेकविशेष-  
विशिष्टगङ्गेदकपवित्रीकृते तमात्रेनाप्पयार्येण श्रीपुष्पसेनाचार्योपदेशक्रमेण  
सम्याग्वचारेण पूर्वं शास्त्रेभ्यः सारमुद्धृत्य विरचितः श्रीजिनेन्द्रकल्या-  
णाभ्युदयापरनामषयस्त्रिदशाभ्युदयेऽहंप्रतिष्ठा ग्रंथः समाप्तः ।

Somakirtti wrote Pradyumna-charita in V.S. 1531 as  
expressed in the following praśasti of  
Somakirtti. the work :—

संवत्सरे सत्तिथि संज्ञके वै (?) वर्षेऽत्रयीत्रिशैक्युते पवित्रे  
विनिर्मितं पौषमुदेष्व तस्यां त्रयोदशीयां बुधवारयुक्ता (?)

The date expressed here is the 13th of Pausa Śukla,  
Wednesday, V.S. 1531 which is equivalent to Wednesday, the  
21st September 1474 A. D.

His second work "Yaśodhara charita" was completed in  
Samvat 1536.

वर्षे षट्त्रिंशसंख्ये तिथिगणितयुक्तसंवत्सरे वै  
पञ्चम्यां पौषकृत्णे दिनकरदिवसे चोत्तरस्थेहिचन्द्र ।  
गौण्डिल्यां मेदपाटे जिनवरभवने शीतलेन्द्रस्यहर्भ्ये  
सोमादिकार्त्तिनेदं नृपवरचरितं निर्मितं शुद्धभक्त्या ॥

From this we also learn that the author wrote in Medapāṭa  
(Mewār). The date, Sunday, the 5th of Pausa Śukla paksha  
of Samvat 1536, is equivalent to Sunday, the 13th December  
1478 A. D., on which day the tithi began 12 hours 30 minutes  
after mean sunrise.

The author's third work noticed in the Catalogue is Saptā-  
vyaṣana-charita. His spiritual genealogy as given in the manus-  
cript of Pradyumna-charita is as follows:—

Nanditaṭa Gachchha.

Rāmasena  
|  
Ratnakirtti  
|  
Lakshmanasena  
|  
Dharmasena  
|  
Bhīmasena  
|  
Somakirtti (the author).



Jñānabhūṣaṇa composed the Tattva-jñāna-taraṅgiṇi in V.S. 1560 as expressed in the following verse :—

यदैव विक्रमातीताः शतपञ्चदशधिकाः ।

षष्टीसंवत्सरा जातास्तदेयं निर्मिता कृति ॥ ५३ ॥

He gives his lineage thus :—

Sakalakīrtti  
|  
Bhuvanakīrtti  
|  
Jñānabhūṣaṇa (the author).

Sumatikīrtti completed the commentary on Karmakāṇḍa of Nemichandra, according to the Senagapa temple manuscript of the work on 10th of Bhādrapada Śukla V.S. 1620 (1563 A. D.). The Maṅgalā-charaṇa of this work runs as follows :—

महावीरं प्रणम्यादौ विश्वतत्त्वप्रकाशकं ।

भाष्यं हि कर्मकाण्डस्य वक्ष्ये भव्य हितंकरं ॥ १ ॥

विद्यानेदि सुमल्लयादिभूषं लक्ष्मीन्दुसदुरुन् ।

वीरेन्दुं ज्ञानभूषं हि वंदे सुमतिकीर्त्यम् ॥ २ ॥

His spiritual genealogy as expressed in these verses and also in many other places is as follows :—

Vidyānandi  
|  
Mallibhūṣaṇa  
|  
Lakṣmīchandra  
|  
Virachandra  
|  
Jñānabhūṣaṇa  
|  
Sumatikīrtti ( the author ).

Sumatikīrtti's another work is Siddhāntasāra-bhāṣya, a commentary in Sanskrit on the Prakrit work of Jinachandra. This has been published in the Māṇikachandra Digambara Books Series, but the work has been assigned there to the authorship of Jñānabhūṣaṇa. The manuscripts from which the press copy was prepared bore no praśasti of the author and the

author's name has been inferred from the Maṅgalācharapa of the work, which runs as follows.—

श्रीसर्वज्ञप्रणम्यादौ लक्ष्मीवीरेन्दुसेवितम् ।

भाष्यं सिद्धान्तसारस्य वक्ष्ये ज्ञानसुभूषणम् ॥ १ ॥

In the introduction to the work it has been asserted that Lakshmīchandra and Virachandra were disciples of the author Jñānabhūṣaṇa, who has been identified with the author of Tattvajñānatarāṅgiṇī. This is, however, a misunderstanding which has been cleared by the praśasti found at the end of the Kāraṇja manuscript of Siddhāntasāra-bhāṣya. It is as follows :—

इति श्री सिद्धान्तसारभाष्यं श्रीरत्नत्रयज्ञापनार्थं  
सुमतीन्दुना लिखितम् ॥ अथ प्रशस्तिः ।

सूरिवर श्रीमदमरकीर्तिसमुपदेशात् श्रीमूलसंघ बलात्कार गणाग्रणीः  
श्रीमद् मट्टारक श्रीलक्ष्मीचन्द्रस्तत्पदपयोधिचंचच्चन्द्रमट्टारक श्री  
वीरचन्द्रस्तत्पट्टालंकारमट्टारक श्रीज्ञानभूषणः श्रीसिद्धान्तसारभाष्यं  
भग्यजनवल्लभमुमुक्षु श्रीसुमतिकीर्तिं विरचितं शोधितवान् ॥ श्लोकाः ।

टीका सिद्धान्तसारस्य सतांसदज्ञान सिद्धये ।

ज्ञानभूष इमां चके मूलसंघविदांवरः ॥

सिद्धान्तसारभाष्यञ्च शोधितं ज्ञानभूषणैः ।

रचितं हि सुमत्यादि. . . . .

The last page of the manuscript on which the praśasti must have been continued is missing. Though some ambiguity is created by the last two verses it is sufficiently explicit from the foregoing lines that the work was written by Sumatikīrti and it was only corrected and revised by his preceptor Jñānabhūṣaṇa.

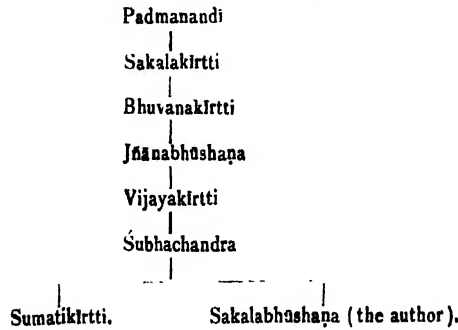
The difference in the genealogy of this Jñānabhūṣaṇa, the preceptor of Sumatikīrti, on the one hand and that of the author of Tattvajñānatarāṅgiṇī on the other leads us to the conclusion that the two are not identical, but have to be distinguished. This is further established by the fact that Sumatikīrti wrote the Karmakāṇḍa-bhāṣya in V. S. 1620 and so his Siddhāntasāra-bhāṣya must also have been written and revised by his preceptor about this date. Thus there is a gap of about 80 years between the composition of Tattvajñānatarāṅgiṇī and that of Siddhāntasāra-bhāṣya. This is very probably the Sumatikīrti who was contemporaneous with Subhachandra and

at whose request the latter wrote the commentary on Kārttikeyānuprekshā (cf. above), as is expressed by the following verses of the praśasti of the latter work :-

तेन श्रीशुभचन्द्रेण त्रैविद्येन गणेशिना ।  
 कार्षिकेयानुपेक्षया वृत्तिर्विरचिता वरा ॥ ८ ॥  
 तथा साधुसुमत्यादि कीर्तिना कृतप्रार्थना ।  
 सार्थीकृता समर्थेन शुभचन्द्रेण सूरिणा ॥ ९ ॥  
 भट्टारकपदावीशा मूलसंघे विदांबराः ।  
 रमार्थरेन्दु चिद्रूपगुरबोहि गणेशिनः ॥ १० ॥  
 लक्ष्मीचन्द्रगुरुस्वामी शिष्यस्तस्य सुधीयशाः ।  
 वृत्तिर्विस्तरिता तेन श्री शुभेन्दुप्रसादतः ॥ ११ ॥

This disciple of Lakshmichandra who is referred to in the last verse above, as one who enlarged the commentary written by Subhachandra, may be the Jñānabhūṣaṇa who revised the Siddhāntasāra. Though he succeeded Vīrachandra in the pontifical seat he may have been another disciple of Lakshmichandra. Subhachandra avoided to mention him by name probably because Jñānabhūṣaṇa also happened to be the name of his spiritual predecessor, who was the author of Tattva-jñānatarāṅginī.

Sakalabhūṣaṇa composed Upadeśa-ratnamālā in V.S. 1627, on Śrāvaṇa Śukla 6. His spiritual genealogy is as follows:—



[ For extract and praśasti see Dr. Peterson's IV Report, pp. 133—135. ]

Among his works (see Catalogue) the *Pārśvanātha-purāṇa*  
by Vāḍichandra was completed in V. S. 1640.  
Its praśasti is as follows:—

बौद्धो मूढति बौद्धगर्भितमतिः काणादको मूकति  
भट्टो भृयति भावनाप्रतिभटो मीमांसको मन्दति ।  
सांख्यः शिष्यति सर्वथैव कर्त्तुं वैशेषिको रंकति  
यस्य ज्ञानकृपाणतो विजयतां सोऽयं प्रभाचन्द्रमा ।  
तत्पट्टमण्डनः सूरिर्वादिचन्द्रः व्यरीरचत् ।  
पुराणमेतत्पार्श्वस्य वादिवृन्दशिरोमणिः ॥ २ ॥  
शन्यब्दे रसज्जङ्गे वर्षे पक्षे समुज्ज्वले ।  
कार्तिके मासि पञ्चम्यां वाल्मीके नगरे मुदा ॥ ३ ॥  
पार्श्वनाथपुराणस्य नानाभेदार्थवाचिनः ।  
पञ्चदशशतान्यत्र ज्ञयाः श्लाकाः सुलेखकैः ॥ ४ ॥

This praśasti is reported from a manuscript of the work existing at Etāwah ( U. P. ) and from it we learn that Vāḍichandra completed the work on *Kārtika Sūkta* 5, V.S. 1640. The colophon of the *Kārañja* manuscript, however, runs thus:—

स्वस्ति संवत् १६४० वर्षे वैशाखमासे शुक्ल पक्षे पञ्चम्यां तिथौ  
श्री चंपापुरीनगरे श्री आदिनाथ चैत्यालये श्री मूलसंवे.....  
श्री प्रभाचन्द्रदेवस्तत्पट्टे भट्टारक श्री वादिचन्द्राः । एतेषां मध्ये भट्टारक श्री  
प्रभाचन्द्रभट्टारकश्चादिचन्द्रयोः शिष्यो ब्रह्म श्रीलक्ष्मीसागरेण इदं  
श्रीपार्श्वनाथपुराणं स्वपठनार्थं स्वहस्तेन लिखितं स्वकर्मक्षयार्थं ।

Here we are told that Lakshmisāgara, a pupil of Vāḍichandra, made the manuscript on *Vaiśākha Sūkta* 5 in V.S. 1640. If the Etāwah manuscript really reads “कार्तिके” and not “वैशाखे” as is very probable, then we are irresistibly led to the conclusion that in the 17th century of its life the reckoning of the Vikrama era at least in Champāpurī was *Kārtikādi* and not *Chaitrāvi*, for the copying of the manuscript could not precede the composition of the work.

The spiritual genealogy of Vāḍichandra as given in the colophon of Pārśva-purāṇa and other works is as follows:—

Padmanandi  
|  
Devendrakīrtti  
|  
Vidyānandi  
|  
Mallibhūṣaṇa  
|  
Lakṣmīchandra  
|  
Vīrachandra  
|  
Jñānabhūṣaṇa  
|  
Prabhāchandra  
|  
Vāḍichandra.

In the manuscript of *Sulochanā-charita* we are told that the author belonged to Hūmvaḍa caste and to the village Rānara lying on the bank of the river Tāpi.

Separate mention is due to a series of Prakrit poets of the 10th and 11th centuries and after. The Apabhramśa works. Prakrit literature of the Jains is of special importance and interest, because therein alone is preserved the Prakrit language in all its varied forms through its long course of at least a thousand years till it emerges out in the form of modern vernaculars. The mediæval Prakrit which is the immediate mother of the Northern vernaculars has been called Apabhramśa. No literature of this language has so far been published, and it has rarely been studied. Dr. Hermann Jacobi of the University of Bonn has recently brought out a work of this language—*Bhaviṣyadatta-charita* of Dhanapāla, with a long introduction in German, in which he is said to have discussed the characteristics of the language. Except for this book, the works noticed below are altogether new finds. Their importance consists not so much in their subject matter as in the form of language which they exhibit. The characteristics of the latter as illustrated by the extracts published herewith, are mainly the following:—

I.—Disappearance of many case and conjugational signs and terminations. The nominative and accusative are indicated by उ or ण and the genitive by ह or हो ।

II.—Appearance of many local dialectal words which become current in modern vernaculars, but for which strictly speaking no Sanskrit equivalents exist.

III.—Use of new poetic measures such as Chaupāi, Sorāṭhā, Dohā, etc. (which are otherwise only found in modern vernaculars), and the appearance of rhyme. These general characteristics sufficiently demonstrate the importance of the works for the philology of Hindi and other Northern vernaculars.

We find in Pushpadanta a voluminous author. He wrote an epic named Mahāpurāṇa or Trishashṭhi śalākā-purusha-charita divided into two parts, Adi-purāṇa and Uttara-purāṇa. Their subject matter is the same as that of the works of the same name by Jinasena and Guṇabhadra. The whole work is completed in 102 sandhīs or chapters equal in extent to about 13,000 ślokas. Two other works of this author are Yaśodhara charita and Nāgakumāra-charita. These are much shorter than the former, containing only four and nine chapters respectively. The subject matter of the first of these is the same as that of Yaśastilaka-champu of Somadeva; that of Nāgakumāra-charita is the life of another virtuous hero illustrating the *māhātmya* of Śrīrāma Pañchami. All these works are in Apabhraṃśa language. Pushpadanta prefaces his Mahāpurāṇa with a description of the circumstances which brought about the composition of the great work. We find the poet lying in a garden near the town of Mānyakhēṭa, having wandered a long distance, whence and whither we know not. Two persons come and speak to the poet regarding the warm appreciation that his poetic virtues are likely to receive from Bharata, the minister of king Subhatuṅgarāya. The poet goes to see this minister and is duly honoured. Bharata induces him to stay in his palace and write poetry. Bharata's name is referred to in the colophon of each chapter of Mahāpurāṇa and many chapters open with a Sanskrit verse in his praise. The poet wrote the Yaśodhara-charita and Nāgakumāra-charita at the request of Bharata's son Nanna. From more than one reference in the works we learn that Pushpadanta was the son of Keśavabhaṭṭa and Mugdhadevi, and a Brahman of Kāśyapa gotra. Two lines in Nāgakumāra-charita seem to convey that he was first a devotee of Siva, but was converted to Jainism by the preaching of a Jain ascetic:—

सिवभक्ताहमि जिणसण्णासे । बेविमयाह दुरियणिण्णासे ॥

बंभणाह कासवरिसिगोत्तह । गुरुवयणामय पूरियसोत्तह ॥

The "guru" is marginally explained as equal to "Digambara" with a note that the preacher was a Digambara Jain.

Pushpadanta uses for himself in many places such epithets as Abhimāneru, Kavyaratnākara, Kavvapīṣalla (Kavya piśācha), Vāyesari gharu (Vāgeśvarīgriha) and the like. He also tells us that he bore a slender constitution and black and ugly complexion.

As for the date of the author, we have the following verses towards the end of Uttara-purāṇa:—

पुष्पयन्तं कयणा ध्रुवपङ्के । जइअहिमाणमेरुणामङ्के ॥  
कयउकव्वु भत्तिए परमत्थे । जिणपयपङ्कयमौलियहत्थे ॥  
कोहणसंवच्छरे आसाढए । दहमए दियहे चेदसइरूढए ॥

These verses convey that Puṣhpadanta completed the Purāṇa on the 10th of the bright fortnight of Āślāḍha in Krodhāna saṁvatsara. Apparently there is no mention of the year in the verses, and hence we have to look for other data in the work to determine the year. Puṣhpadanta tells us that he was the protégé of Bharata, the minister of king Śubhatuṅgarāya of Mānyakheta. The same king at other places in the work has been referred to as Vallabharāya. On both these names we have in the manuscript a marginal explanatory note "Kṛishṇarāja" which proves that the note-maker thought Śubhatuṅgarāya and Vallabharāya to be only different names of "Kṛishṇarāja". History tells us that there have been three kings bearing the name of Kṛishṇarāja in the Rāshṭrakūṭa dynasty of the South. In the time of Kṛishṇarāja I, the Rāshṭrakūṭa capital was not at Mānyakheta but near Nāsik. Amoghavarsha I whose reign began in A.D. 815 established Mānyakheta as a capital town and Kṛishṇarāja II and III sat on the throne there. Kṛishṇa II reigned from about 722 to 758 and for Kṛishṇa III we have epigraphical and literary records of years ranging from Śaka 801 to 881 (A.D. 939 to 959). In order to decide as to which of these two kings has been referred to by Puṣhpadanta, we should examine some other data deducible from his epic. Quite at the beginning of the great work we have a line in which we are told that the king of Mānyakheta who is here called "Tuḍiga" killed the king of the Cholas.

[ उववद्धजूडु भूमंगभीसु । तोडेप्पिणु चोडहो तणउ सीसु ॥ ]

We read in Dr. Smith's Early History of India (pp. 424-430) that "The war with the Cholas in the reign of Kṛishṇa III Rāshṭrakūṭa was remarkable for the death of Rājāditya, the Chola king, on the field of battle in A. D. 949". Again in the Imperial Gazetteer, Vol. II, on page 332, we read, "The Rāshṭrakūṭa Kṛishṇa III (940-71) had great success in the Chola country and inscriptions in that tract show that he exercised sovereign rights over parts of it. . . . An inscription at Atkūr, also in Mysore of the year 949-50 relates that at a time when the Rāshṭrakūṭa king Kṛishṇa III was warring

against the Chola Rajaditya, son of Parantaka I, the former's ally Bātuga II of the Western Gaṅgas of Talkād (who had married Kṛishṇa's sister), murdered the Chola sovereign at a place called Tatkola, not far west of modern Madras, . . .". Somadeva also in the colophon to his Yaśastilaka refers to the conquest of Chola by Kṛishṇa III. Thus it is probable that the line quoted from Pushpadanta refers to this very event.

Continuing our search we find at the beginning of the 50th chapter of Uttarapurāṇa a verse of some importance for our inquiry. This verse is—

दीनानाथधनं सदाबहुजनं प्रोक्तुल्लवलीवनम्  
मान्याखेटपुरं पुरन्दरपुरीलीलाहरं सुन्दरम् ।  
घारानाथनरन्द्रकोपशिखिना दग्धं विदग्धप्रियं  
केदानीं वसतिं करिष्यति पुनः श्री पुष्पदन्तः कविः ॥

In this verse Pushpadanta refers to the raid of Mānyakheṭa by some king of Dhārā that took place in his time. Dhanaṇḍa in his *Pañcālochchhūṇāma mālā* (verse 276) says that he composed the work "when one thousand years of the Vikrama era, and twenty nine besides had passed, when Mānyakheṭa had been plundered in consequence of an attack (made) by the lord of Mālavā". A reference to this plunder occurs in the Udaipur *prāśasti* as well (Ep. Ind., Vol I, p. 226), the 12th verse of which runs as follows:—

तस्मात् (वैरिभिहात्) अभूदरिनरेश्वरसंघसेवा  
गर्जद्गजेन्द्रव सुन्दर तूर्यनादः ।  
श्री हृषदेव इति खोट्टिगदेव लक्ष्मी  
जग्रह यो युधि नगादसमप्रतापः ॥ १२ ॥

Khoṭṭigadeva was the successor of Kṛishṇa III, and we have a stone inscription of his date in the Śaka year 893; while Harshadeva was a Parmāra king of Dhārā contemporaneous with Kṛishṇa III and Khoṭṭigadeva. It is quite possible that Pushpadanta in the above quoted verse refers to this plunder of Mānyakheṭa by Harshadeva. These identifications irresistibly lead us to the conclusion that Pushpadanta wrote in the time of Kṛishṇa III. It has been said above that Pushpadanta refers to the king contemporaneous with him by the names of Mallabharāya and Subhatuṇḍa. As for the first of these terms, it is known to have been the general title of the Rāshtrakūṭa princes. Dr. V. Smith tells us "All these writers (Arab) agree in stating that they regarded the Balhara as the greatest sovereign in India. They called the Rāshtrakūṭa kings Balhara, because those princes were in the habit of



assuming the title of Vallabha (Beloved *Bien aime*) which in combination with the word Rai (prince) was easily corrupted into the form Balhaḥa'."

Jinasena in his *Harivaṃśa-purāṇa* praśas'i, calls the Rāshṭrakūṭa king Indra, (son of Kṛishṇa I,) as Śrī Vallabha [पातीन्द्रायुधनाम्नि कृष्णनृपते श्री बल्लभे दक्षिणाम्] As for the second name Subhatuṅga it is well known that it was an alternative name of Kṛishṇa I, but probably that was also a general title of the Rāshṭrakūṭa kings. Tuṅga was certainly their common name (cf. Deoli Plates). These proofs are, I think, strong enough to justify the conclusion that Pushpadanta wrote in the time of Kṛishṇa III. But we have still to determine the year in which Pushpadanta completed his *Mahāpurāṇa*. We have quoted above six lines from the work, expressing the date, without any mention of the year. Mr. Nathurām Premi, on the strength of many manuscripts of this work seen by him read the third and fourth lines of these as follows:—

कयउ कवु भतिए परमत्थे । वसय वडोत्तर कय सामत्थे ।

This gives the year 606 for the completion of the work. Referred however to the Vikrama, Śaka, Kalachuri or Gupta era, the year does not agree with the facts disclosed above, nor does it prove to be a Krodhana Saṃvatsara as required. Therefore this reading must be held to be erroneous, unless and until it is shown to have reference to an era other than the four mentioned above.

At the beginning of the work Pushpadanta tells us that he began writing it in Siddhāntha Saṃvatsara:—

[तंक्रहमि पुराणु पसिद्धणामु । सिद्धत्थ वरिस भुवणाहि रामु ॥]

Somadeva, in the colophon to his *Yaśastilaka*, tells us that he completed the work in the Śaka year 881 (Siddhārtha Saṃvatsara) when Kṛishṇa III was reigning (cf. Peterson's III Report, 156). Astronomical calculations also confirm the statement that the Śaka year 881 was Siddhārtha. Krodhana follows Siddhārtha after six years and thus the Śaka year 887 was Krodhana. Hence the *Mahāpurāṇa* may be taken to have been begun in the Śaka year 881 and completed on the 10th of the bright fortnight of Āśhāḍha, Śaka year 887. This according to Swami Kaṇṇa Pillai's *Indian Ephemeris* is equivalent to Sunday, the 11th June 965 A. D. This date, however, raises a question of some historical importance. If we accept that this *Mahāpurāṇa* was completed in A.D. 965=V. S. 1022, and also that the raid of Mānyakheṭa mentioned in it refers to the plunder of the city by Harsha of Dhāra it *prima facie* follows that the latter event took place at

least not later than V. S. 1022. But as we have seen the author of *Paiya-lachchhi-nāma-māla* refers to the same event in a way as to make us understand that it occurred in V. S. 1029. This would make a difference of seven years. I take it that the event in fact took place about the year 1022 V. S. The mention of *Dhanapāla* may be explained by the probability that king *Harshadeva* returned to his capital *Ujjain* seven years after the plunder of *Mānyakhēṭa*, spending the interval in conquering other parts of the Southern country. In V. S. 1029 the memorable plunder of *Mānyakhēṭa* must have been still fresh and hence *Dhanapāla* referred to it in that manner.

Though it is difficult to say how long after the completion of *Mahāpurāṇa*, the *Yaśodhara-charita* and *Nāgakumāra-charita* were written, this much is certain that they were written after the *Mahāpurāṇa*, because during the composition of the latter, *Bharata* was the minister of the king, but when the other two works were composed his son *Nanna* is said to have occupied that office. The king has been referred to by the name of *Vallabharāya* in these two works also and on their manuscripts we find the marginal note "Kṛishṇarāja". This is a mistake. As we have seen *Khoṭṭigadeva* had already succeeded *Kṛishṇarāja* even before the completion of *Mahāpurāṇa*.

*Devasena* is the author of many works which are all in *Prakrit* except one which is in *Sanskrit* (cf. Catalogue). All of them have become well known with the exception of the last *Śrāvākāchāra* which is now brought to light for the first time. The work, in about 250 *Dohā* verses, preaches the right course of conduct for Jain householders.

The author's name occurs in the colophon of the work. But for it there is nothing in the work to indicate it. There is, however, one circumstance which goes to confirm the view that the author of the new work is no other than the author of the known works attributed to *Devasena*. Let us examine two verses occurring towards the end of *Nayachakra*. They are--

सुणिऊण दोइत्थं सिग्धं हसिऊण सुहंकरो भणइ।  
एत्थ ण सोहइ अत्थो गाहाबंघेण तं भणह ॥  
दव्वसहाव पयासं दोहयबंघेण आसिजेदिट्ठं।  
तं गाहाबंघेण रइयं माइल्लवलेण ॥

In these verses we are told that the work *Nayachakra* here called *Dravyasvabhāva-prakāśa*, was first composed (by *Devasena*) in *Dohā* metre. But when it was heard by a certain *Subhāṅkara*, the latter laughed and said that the metre

did not befit the subject matter of the work, which might well be recast into gāhās. This Mailladhavala (a pupil of Devasena) accomplished.

From this account two important conclusions follow. Firstly that at that time Dohā metre was not favoured in learned circles, and secondly that Devasena used to write Dohā verses. Possibly the Dohā metre was in his time regarded an innovation, and had only recently come into use. Devasena who had already established his reputation as a good writer was apparently bold enough to shake off the trammels of the old school and wrote his Śrāvākāchāra wholly in the Dohā metre as a contribution to the new style which then came into vogue. With regard to the date of Devasena, it is furnished to us by a verse in the author's Dīśanāsāra. The verse is—

ओ दंसाणसारो हारो भव्वाण णवसए णवए  
सिरि पासणाहगेहे सुवि सुद्धे माहसुद्धदसमीए ॥ ५० ॥

“ णव सए णवए ” seems at first sight to stand for V. S. 909 but in the body of the work the author describes the Māhura saṃgha to have originated in V. S. 953. Hence the above words must be interpreted so as to give us a date later than V. S. 953. A deeper dip reveals the fact that they really stand for V. S. 990 (A. D. 953). The Dohā verse should therefore be taken to have come into use about this period. This date, however, appears to be early for the diction of Śrāvākāchāra, but it is possible that it may have been modified by some later redactor.

Dhavala completed his Harivaṃśa purāṇa in 18,000 ślokas with 122 chapters. Its subject-matter is the same as that of the Sanskrit Harivaṃśa purāṇa by Jinasena. Dhavala has given us no information as to the date of his composition or about himself. Rather, he regards the practice of self-advertisement as reprehensible. He tells us at the beginning of his work अप्पाणं जेण सुवं बुद्धिनिर्दिणेण जिदियं तेण (The fool who praises himself does in fact condemn himself). He, however calls his work सवियणंदं (भविकानंदं) सुसोदणं (सुशोभनं) मणोहरं (मनोहर) and so on. The author mentions his name at the beginning and the end of the work and also at the end of each Sandhi or chapter in some form or other. What personal information he gives, is contained in the following verses:—

मह विप्पहो सूरहो णंदणेण । केमुल्लउवरितह संभवेण ॥  
कुत्तिथ कुधम्म विरत्तएण । णमुज्जलु पयड्डु वहंतएण ॥  
हारिंसं सुयलु सुललियपयेहि । मह विरहउ भुट्टु मुहावएहि ॥  
सिरि अंबसेण गुरवेण जेण ववसाणि कियउ अणुकमणतेण ॥

In the first two lines Dhavala obviously refers to his Brahman caste (Vipra), and mentions the names of his parents. His father's name was probably Śūra. The second line which very likely mentions his mother's name is not clear. In the rest of the lines the author tells us that he was a strict follower of Jina and a devotee of Nirgrantha sages; that he kept himself aloof from other faiths and prophets and that he wrote the Harivaṃśapurāṇa as it was expounded to him by his preceptor Ambasena.

In the preface to his work Dhavala mentions the following poets and works:—

1. *Dhiraśena*—Kavi Chakravartin and Pārva-guṇavanta.
2. *Devanandi*—Who manifested Jainendra Vvākaraṇa.
3. *Naṇḍa Sūri*—Author of a work on Naya.
4. *Mahāśena*—Author of Sulochana-charita.
5. *Raviśeṣa*—Author of Padma-charita (purāṇa).
6. *Jinasena*—Author of Harivaṃśa-purāṇa.
7. *Taḍilamuni*—Author of Varāṅga-charita.
8. *Dinakarāsena*—Author of Anaṅga-charita.
9. *Padmasena*—Author of Pārva-charita.
10. *Amṛtāsena*—Author of Amritārādhana.
11. *Dhanadatta*—Author of Chandraprabha-charita.
12. *Vindhyasena*—Author of many charitras based on the works of others.
13. *Simhanandi*—Author of Anuprekshā.
14. *Siddhasena*—Singer of the Āgama and manifestor of Bhavya-vinoda.
15. *Rāmanandi*—Author of many stories.
16. *Asaga*—Author of Vīra-charita.
17. *Govinda*—Author of Sanatkumāra-charita.
18. *Jinarakṣita*—Expounder of Jayadhavala.
19. *Sāhibhadra*—Author of Jiva-udyota.
20. *Chaturmukha*—Author of Pāuma-chariya.
21. *Drona*.—

Nothing is known about many of these poets and writers. Of those known, all except Asaga lived before or about the 9th century A.D. Asaga as we have seen wrote in Śaka 910 = A.D. 988. Dhavala must have been writing shortly after this date. Strangely enough, we miss the names of Virasena and Jinasena, the author of Ādi-purāṇa in this list of poets.

Śrīchandra's Kathā kośa in the Apabhraṃśa language is now brought to light for the first time. It contains fifty-three sandhis or chapters, which narrate about an equal number of stories. Some of these may turn out to be of historical importance, but they are intended in the main for religious instruction and popular amusement. Stories connected with king Viśaśatru, king

Srenika (Bimbisāra), Magadha deśa, Pataliputra and Rājagriha are many.

Illustrations of some interesting and new metres in Prakrit, occur in this work, for instance:—

तहा मुणि कायकिलेस सोहिण्, सरीर छेत्ते तवसीर बाहिण् ।  
 ववेविसदंसण णाण संजमे, महीरुहे चारु विवेय संजमे ॥  
 नएवि विद्धि सुहसील वारिणा, दुरंत जम्मा सुह तावहारिणा ।  
 पसिद्धि पूया कुसुमोह सोहण, गुणोह संभूय फलोह रोहण ॥  
 [ बंसस्थ नाम छंदः ]

माणसेइणं घरेवि, तिप्प दक्खिणं करेवि ।  
 जिणस्स मंदिरे जिणिदु, वंदिऊण लोय बंदु ॥  
 मणिवट्ठि याणुराउ, निग्गउ तउ पुराउ ॥  
 दारुणं वणं पढट्ठु, तिथु जक्ख रुक्खु दिट्ठु ॥ १ ॥  
 [ समानिका नाम छंदः ]

तहचेय साहु । सीलंबु बाहु ॥  
 सुहसाह णाहे । आराहणाहे ॥  
 फारणु लेहेवि । संघहो कहेवि ॥  
 अणुसरामिपुल्लु । हउं अप्पकल्लु ॥

[ दुहडउ नाम छंदः ]

The following verse is repeated in full or indicated by a part at the end of each chapter:—

विविह रस विसाले । णेय कोऊ हलाले ।  
 ललिय वयण माले । अत्थसंदोह साले ॥  
 भुवण विदिद नामे । सव्व दोसो वसामे ।  
 इह खल्ल कहकोसे । सुंदरे दिण्णतोसे ॥

\* \* \* \*

The name of the author Śrīchandra occurs in the colophon of each Sandhi.

In the praśasti (*cf.* extract) the author tells us that he wrote about the time of king Mūlarāja of Anhilawāda. In the Chālukya dynasty of Anhilawāda, two Mūlarājas are known to have reigned, the first from A.D. 941 to 996 and the second from A.D. 1176 to 1178, enjoying only a brief reign of two or three years (*cf.* Duff's chronology). Śrīchandra must have been a contemporary of one of these, very probably of the first.

From the praśasti, we get the following genealogy of the author :—

Kundakundachārya  
|  
Śrikīrtti  
|  
Śrutakīrtti  
|  
Guṇākarakīrtti  
|  
Vīrachandra  
|  
Śrichandra ( the author ).

As already observed, we have recently been given notice of the publication in Roman characters with an introduction in German of the Bhaviṣya-datta-charita of Dhanapala. In the Senagana temple collections two complete manuscripts of this work were found amongst a heap of incomplete and rotten manuscripts bundled apart as waste. One of these is dated Kārttika Sukla 5, Samvat 1593, and the other Kārttika Sukla 5, Bhāumavāra, Samvat 1506. The work is completed in 22 sandhis or chapters and 2,500 ślokas. It opens with a verse in Sorāṣṭha chhanda. There is no mention of any date or author's genealogy except that his father was Maheśvara and mother Dhanaśrī and that he belonged to Dhakkada family of the Vaiśya caste. Though this account does not help us in determining the date of the author, it at any rate makes it clear that he has to be distinguished from the author of Tilaka-mañjarī and that of Pavā-lachchhināma-malā, who lived in the 11th century A. D. Nothing certain can be said except that our author also probably belonged to the same period.

This author in the praśasti of his work Sudarśana-charita tells us that he wrote it in V.S. 1100 (A. D. 1043) during the reign of Bhojadeva of Dhārā (*cf.* extract). By the life account of a religious hero it illustrates the *mahātmya* of Navakāra mantra. The work consists of twelve chapters. The author's spiritual genealogy is as follows :—

Kundakundachārya  
|  
Padmanandī  
|  
Rāmanandī  
|  
Maṇikyanandī  
|  
Nayanandī ( the author ).

In his *Pārśva-purāṇa* *Padmakīrti* narrates the life of the 23rd Tīrthānkara, *Pārśvanātha*. The work consists of 18 sandhis and 3,323 ślokas. The manuscript is dated in *Samvat* 1473, *Phalguṇa Vadi 9*, Wednesday, when *Sīl Virabhānu*deva was reigning. The date of the author could not be ascertained. We, however, find the following genealogy in the *praśasti* (cf. extract).—

Chandrasena  
|  
Madhavasena  
|  
Jinasena  
|  
Padmakīrti (the author)

*Yoga-sāra* by *Yogachandra* has recently been published in the *Maṇikachandra Digambara Jain Grantha Series*. It is a work on *Adhyātma* and contains 107 verses. The prevailing metre is *Dohā*, but in a few places the poet has gone in for *Soratha* and *Chaupai* metres. Illustrations of these are given below.—

जीवाजीवह भेउ, जे जाणइ ते जाणियउ ।  
मोक्खह कारण एउ, भणइ जोइ जोइहि भणियउ ॥ ३८ ॥  
धम्म ण पढिया हाइ, धम्म ण पुच्छापिच्छियइ ।  
धम्म ण मढिय पयंसि, धम्म ण मुच्छा लुच्चियइ ॥ ४६ ॥  
कामु समाहि करउ को अंचउ ।  
छोपु अछोपु करिवि को वंचउ ॥  
हल सह कलहि केण मम्माणउ ।  
जहिं जहिं जोवउ तह अप्पाणउ ॥

The author's name occurs in the last verse and in the colophon of the work. Beyond that no other information has been given. The *Mangalācharaṇa* of this work is similar to that of *Paramatma-prakāśa* of *Yogindradeva*. From this fact combined with the similarity of the names of the authors, the writer of the introduction to the published work infers that the two may be identical. On the scanty evidence available the author has been assigned to the 12th century A.D. One of the *Kārañjā* manuscripts of the work, bears on it a brief commentary by *Indranandi*, pupil of *Amarakīrti*. The work has also been named *Dohāsāra*.

*Karakandū-charita* by *Kanakāmara* is yet another work of the *Apabhraṃśa* language. It narrates the life of a virtuous king *Karakandū Mahārāja*. The

work is completed in ten parichchhedas or chapters. The author gives no information about himself, but he makes a reference in his work to Siddhasena, Saman'abhadra, Akalaṅka, Svayambhu and Pushpadanta (Vāgeśvarigriha) (cf. extract). As we have seen above the last of these wrote in A.D. 965. Kanakāmara must have been writing shortly after this date.

Up till now we have dealt with Digambara authors and Svetāmbara works. In Digambara temples the number of Svetāmbara works must necessarily be limited. Most of those that are found have been described in Dr. Peterson's IV Report. Dates and genealogies of a few, however, that could be noted from the Kārañjā manuscripts are given below.

Ratnasekhara Suri composed Śaipalācharita in Prakrit in V.S. 1428. His spiritual genealogy is this :—

Vajrasena  
|  
Hematilaka Suri  
|  
Ratnasekhara Sūri ( the author ).

*i'ras'ust/*

सिरि वज्रसेण गणहर पट्टे प्पहुहेमतिलयसूरीणं  
सीसोहि रयणसेहरसूरीहि इमा हु संकलिया ॥ २३ ॥  
तस्सीस हेमचंदेण साट्टुणा विक्कमस्स वरिसम्मि  
चउदस अट्टावीसे लिहिया गुरुभत्तिकलिण ॥ २४ ॥

Jayasekhara wrote Samyaktva-kaumudī in V.S. 1457.

ह्येषु लोके संख्येऽब्दे सूरि श्रीजयशेखरः ।  
संक्षिप्य संददर्भेमां कथां सम्यत्त्वकौमुदीम् ॥

Udayadharmagani wrote Vākya-prakāśa in 131 ślokas. He was the pupil of Ratnasimha Sūri and wrote in V.S. 1507 "मुनिमगनशरेन्दुसिन्धवे" at Siṃhapur.

Jinavijaya wrote a commentary (Vṛitti) on the above work in the year 1694 (युगनिधिकायशशङ्कप्रमितेवर्षे) on the 6th Sukla paksha of Mādhava month. He was a pupil of Kirttivijaya.

Ratnamandira gaṇi wrote Bhoja-prabandha in V.S. 1517. His spiritual genealogy is as follows:—

Tapā gachchha.  
Somasundara gaṇi  
|  
Nandarātna gaṇi  
|  
Ratnamandira gaṇi ( the author ).



The praśasti of the work reads :—

ज्ञातः श्रीगुरु सोमसुन्दरगणी श्रीमत्तपागच्छप  
स्तत्पादांश्चुज षट्पदो विजयते श्री नंदरत्नो गणी ।  
तच्छिष्योऽस्ति च रत्नमन्दिरगणी भेजे प्रबंधोद्भूत-  
स्तेनासौ मुनिभूमिभूतशशिभृत् संवत्सरे निर्मितः ॥

Chandrakīrti wrote *Sārasvata-dīpikā*, a commentary on the work of Anubhūti-svarūpachārya, a Brahman author. The first manuscript of the work was made by the author's disciple Harshakīrti on Thursday, the 8th of *Srāvaṇa Sukla Samvat* 1723.

The spiritual genealogy of Chandrakīrti is as follows :—

Koṭṭiga gaṇa, Nāgpaniya gachchha

Deva Suri ( Samvat 1174 )

Padma prabha Sūri

Chandraprabha Suri

Gūṇasamudra ( ? )

Jayaśekhara Suri

Vajrasena Suri

Hematilaka Sūri

Ratnasekhara Sūri

Pūrṇachandra Sūri

Hemahamsa Suri

Ratnaagara Sūri

Hemasamudra Sūri

Hemaratna Sūri

Somaratna

Rājaratna ( of Jesawāla family )

Chandrakīrti ( the author ).

In the Bālātkāra gaṇa temple there are 27 bundles of manuscripts written on palm leaves in Kanarese character. Each bundle contains more than one manuscript. No Kanarese scholar was available to examine them in any detail. They are all written on palm leaves. A list of the works has been given in Appendix II.

From what has been said above it will be seen that a critical study of the Kārañjā records is likely to yield valuable results, about which mere conjectures have been thrown out at the present stage. They have had to be hazarded with a view to draw attention to controversial matters. From the linguistic point alone there is enough of material for a good harvest specially in connection with Prakrit compositions of various dates. The Brahmanical literature as found in the manuscripts of the Province equally affords a field for investigation, which may also yield gratifying results. A Śāstri at Nagpur possesses a fourth Śataka of Bhartrihari till now credited with 3 Śatakas only. To give another instance, works like Nāgārjuna or Harivijaya, the last with double entendre describing the victory of Hari, while the same text directs the movements in chess play, are amongst the rare manuscripts which form the treasures of the province. What is now really wanted is the intensive study of works left by so many court poets and scholars belonging to some thirty different dynasties, which ruled this province from time to time during the last 2,300 years, a notice of which has been briefly given in the Introduction to my "Descriptive lists of Inscriptions found in the Central Provinces and Berar" besides a number of other scholars, who wrote a number of valuable books without any royal patronage.

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# CATALOGUE

OF

## SANSKRIT AND PRAKRIT MANUSCRIPTS IN THE CENTRAL PROVINCES AND BERAR.

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### PART I.—BRAHMANICAL WORKS.

#### No. 1 अक्षयतृतीया. Akshaya-tṛitīyā.

Attributed to Vyāsa.

**SUBJECT.**—Dharma. On the merits of a fast observed on the 3rd of the bright fortnight of Vaiśākha. The full name of the work is Akshaya-tṛitīyā-vrata-kathā which is taken from Bhaviṣyottara Purāṇa, but later writers have composed the story in their own way like Kṣhamā-kalyāṇa Paṭhaka, who wrote his own Akshaya-tṛitīyā-vyākhyāna. The observance of the fast on this day in expiation of an injury to a bullock is regarded very important.

**OWNER.**—Govindprasād Śāstri of Jubbulpore.

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#### No. 2 अग्निद्वयसंसर्ग. Agni-dvaya-samsarga.

**AUTHOR.**—Nārāyaṇa-bhaṭṭ.

**SUBJECT.**—Dharma.—A book on ritual. Apparently the author is the same who wrote Ōṃkāra-grantha.

**OWNER.**—Lakṣman Ātmārām Kāle of Lonār (Buldhāna district).

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#### Nos. 3—5. अग्निपुराण. Agni-purāṇa.

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. One of the 18 great Purāṇas by Vyāsa. This work is something like a Cyclopædia of Sanskrit literature.

**OWNER.**—(3) Prahlād-bhaṭ Lothe of Giroli (Akola district).  
(4) Lakṣmī-prasād of Jubbulpore.  
(5) The Bhonsalā Rājās of Nāgpur.

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**NOTE.**—In the case of headquarters towns of districts, the name of the district has been omitted.

**No. 6. अग्निप्रेतदानं. Agni-preta-dāna.**

**AUTHOR.—**

**SUBJECT.—Dharma.** On ritual presents.

**OWNER.—**Lakshman Ātmaram Kale of Lonār (Bulḍana district).

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**No. 7. अग्निहोत्रप्रयोग. Agni-hotra-prayoga.**

**AUTHOR.—**

**SUBJECT.—Dharma.** On fire sacrifice.

**OWNER.—**Vasudev Kale of Mulekheḍī (Bulḍana district).

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**No. 8. अङ्गनाथष्टक. Aṅganāthāṣṭaka.**

**AUTHOR.—**

**SUBJECT.—Dharma.** Eight stanzas in praise of Aṅganātha (cupid).

**OWNER.—**The Bhonsalā Rajas of Nāgpur.

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**No. 9. अङ्गरूपष्टक. Aṅgarupāṣṭaka.**

**AUTHOR.—**

**SUBJECT.—Alaṅkāra.** Eight stanzas in praise of the various parts of the body.

**OWNER.—**The Bhonsalā Rajas of Nāgpur.

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**No. 10. अङ्गवैद्यनिदान. Aṅgavaidya-nidāna.**

**AUTHOR.—**

**SUBJECT.—Vaidyaka.** A book on medicine.

**OWNER.—**Jagannāth Śukla of Hardā (Hoshangabad district).

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**No. 11. अङ्गिरस्स्मृति. Angiras-smṛiti.**

**AUTHOR.—**Angiras.

**SUBJECT.—Dharma.** A law code.

**OWNER.—**The Bhonsalā Rajas of Nāgpur.

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**No. 12. अचलमूर्तिप्रतिष्ठा. Achala-mūrti-pratiṣṭhā.**

**AUTHOR.—**Vyāsa.

**SUBJECT.—Purāṇa.** Is found in Linga as well as Agni Purāṇas.

**OWNER.—**Ambedkar Govind of Malkapur (Bulḍana district).

**No. 13. अच्युतशतक. Achyutishataka.**

**AUTHOR.**—

**SUBJECT.**—Dharma. In praise of Viṣṇu.

**OWNER.**—Kanhaiyālāl Garu, M.A., of Saugor.

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**No. 14. अजपागायत्री. Ajapā-gāyatri.**

**AUTHOR.**—Śaṅkarapuri.

**SUBJECT.**—Tantra. In praise of the deity.

**OWNER.**—Sevānand Brahmachāri of Pānli (Chhindwārā district).

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**No. 15. अजपागायत्रीविधान. Ajapā-gāyatri-vidhāna.**

**AUTHOR.**—

**SUBJECT.**—Tantra. Describes the manner of adoring the deity.

**OWNER.**—Govind-bhaṭ of Jubbulpore.

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**No. 16. अजपामन्त्र. Ajapāmantra.**

**AUTHOR.**—

**SUBJECT.**—Tantra. A prayer.

**OWNER.**—The Bhonsals Rājās of Nāgpur.

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**No. 17. अजपासाधन. Ajapā-sādhana.**

**AUTHOR.**—

**SUBJECT.**—Tantra. A guide to practise Ajapa.

**OWNER.**—Sevānand Brahmachāri of Pānli (Chhindwārā district).

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**Nos. 18—20. अज्ञानध्वान्तदीपिका. Ajñāna-dhvānta-dīpikā.**

**AUTHOR.**—Somanātha-bhaṭṭa.

**SUBJECT.**—Tantra. Also called Dhvānta-dīpikā.

**OWNER.**—(18) Dindeth of Singharī (Bilāspur district).

(19) Haldhar Sāstri of Raipur.

(20) Śrīaṭyāsārāv of Raipur (Bilāspur district).

**No. 21. अज्ञानप्रबोधिनी. Ajñāna-prabodhinī.**

**AUTHOR.**—Śaṅkarācārya.

**SUBJECT.**—Vedānta. A commentary on his own Ātmabodha. It has two other names Adhyātma-vidyopadeśa-vidhi and Saṅkshipta-vedānta-śāstra-prakriyā.

**OWNER.**—Dinānāth of Singharī (Bilāspur district).

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**No. 22. अज्ञानबोधार्थ. Ajñāna-bodhārtha.**

**AUTHOR.**—Śaṅkarācārya.

**SUBJECT.**—Vedānta.

**OWNER.**—Sītārām Śāstrī of Naugaī (Bilāspur district).

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**No. 23. अज्ञोत्तराण. Ajñottārāṇa.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Sundarlāl of Ratanpur (Bilāspur district).

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**Nos. 24—26 अज्ञाननिदान. Ajñāna-nidāna.**

**AUTHOR.**—Agnivēśa.

**SUBJECT.**—Vaidyaka.

**OWNER.**—(24) Nāthūrām Pyārelāl of Khimlāsā (Saugor district).  
 (25) Chhiddilāl Pāṭhak of Maṇḍlā.  
 (26) Rāmeśvar of Hoshangābād.

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**No. 27. अक्षयम पञ्चमी. Akṣayama Pañchamī.**

**AUTHOR.**—

**SUBJECT.**—Dharma. A Teliṅga name corresponding with Lalita Pañchamī falling in the month of Āśvina.

**OWNER.**—Komerā Nārāyaṇ of Siroñchā (Chānda district).

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**No. 28. अत्रिकुसुमिति. Atri-laghu-smṛiti.**

**AUTHOR.**—Atri.

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nagpur.

**Nos. 29—34. अद्भुतरामायण. Adbhuta Rāmāyaṇa.**

**AUTHOR.**—Vālmiki.

**SUBJECT.**—Itihāsa.

**OWNER.**—(29) Gajadhar-prasad of Hoshangābād.  
 (30) Ramlāl of Mandlā.  
 (31) Vasudevrao Golwalkar of Mandlā.  
 (32) Śeṣh Śāstri of Khidgaon (Nimār district).  
 (33) Tukārām Govind Pāṭhak of Yeodā (Amraoti district).  
 (34) Khuṣālfrām of Seoni.

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**No. 35. अदुःखनवमी. Aduḥkha Navamī.**

**AUTHOR.**—

**SUBJECT.**—Dharma. Taken from Skanda Purāṇa.

**OWNER.**—The Bhonsalā Rājās of Nagpur.

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**No. 36. अद्वैतचिन्तामणि. Advaita-chintāmaṇi.**

**AUTHOR.**—Raghunātha.

**SUBJECT.**—Vedānta.

**OWNER.**—Kanhaiyālāl Guru, M. A., of Saugor.

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**No. 37. अद्वैतब्रह्मसिद्धि. Advaita-brahma-siddhi.**

**AUTHOR.**—Sadānanda.

**SUBJECT.**—Vedānta.

**OWNER.**—Kanhaiyālāl Guru, M. A., of Saugor.

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**No. 38. अद्वैतमकरन्द. Advaita-makaranda.**

**AUTHOR.**—Lakṣmidāsa Kavi.

**SUBJECT.**—Vedānta.

**OWNER.**—Vasudev Mukund Kāle of Mulekbedī (Bulḍānā district).

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**No. 39. अद्वैतसिद्धि. Advaita-siddhi.**

**AUTHOR.**—Sadānanda.

**SUBJECT.**—Vedānta.

**OWNER.**—Kanhaiyālāl Guru, M.A., of Saugor.



**No. 40. अद्वैतपञ्चिक. Advaitapanicah.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Loknāth Mahāpātra of Jagdalpur (Bastar State)

**No. 41. अधिकमासमाहात्म्य. Adhika-māsa-māhātmya.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Taken from Skanda Purāṇa.

**OWNER.**—Hariśaṅkar Gaṇpati of Kohdar (Nimār district).

**Nos. 42-43. अधिकमाहात्म्य. Adhika-māhātmya.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Same as No. 41 above.

**OWNER.**—The Bhonsala Rājās of Nagpur.

**No. 44. अधिकैकादशी. Adhikaikādaśī.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsala Rājās of Nagpur.

**Nos. 45—85. अध्यात्मरामायण. Adhyātma Rāmāyaṇa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNERS.**—  
 (45) }  
 (46) } The Bhonsala Rājās of Nagpur.  
 (47) }  
 (48) }

(49) Balaakand Misra of Sarikha (Bilāspur district).

(50) Śrinivās of Chopade (Bilāspur district).

(51) Viśvambharnāth of Ratapur (Bilāspur district).

(52) Chāṇḍīdatt Śāstri of Mendhā (Bilāspur district).

(53) Nārāyaṇ of Śrinagar (Narāyāṇpur district).

(54) Vināyakraṇ of Murā (Drug district).

(55) Pyārelāl Purāṇik of Kūmbh (Raipur district).

(56) Manmohan-prasād of Khairāgarh (Bastar State).

(57) Vaidyanāthdas of Jagdalpur (Bastar State).

- (58) Ambādas Govind of Malkapur (Buldana district).  
 (59) Govind-Sundar Śāstri of Pinjād (Akola district).  
 (60) Ragho Viśvanāth Śāstri of Murtizāpur (Akola district).  
 (61) Bāpu Kavimāṇḍan of Basim (Akola district).  
 (62) Rāmchandra Anna Dhangare of Basim (Akola district).  
 (63) Prahlādbhaṭṭ Lothe of Giroli (Akola district).  
 (64) Nageśvar Raghunāth Śāstri of Ellichpur (Amraoti district).  
 (65) Govind Kṛishṇabhaṭṭ of Asatpur (Amraoti district).  
 (66) Gopāl Śukla of Khandwā (Nimār district).  
 (67) Bāmbādas of Laṭhgaon (Narsinghpur district).  
 (68) Rāmkrishṇ Pāṇḍe of Haṭṭa (Damoh district).  
 (69) Rāmbaros Purāṇi of Damoh.  
 (70) Bhagvāndās Pāṭhak of Damoh.  
 (71) Śivaprasād Mālguzār of Hirdenagar (Maṇḍla district).  
 (72) Rāmnaṭh of Jubbulpore.  
 (73) Śobhāsimh of Belkherā (Jubbulpore district).  
 (74) Chhedilāl Tiwārī of Maṇḍla.  
 (75) Hari Śaṅkar of Kohdar (Nimār district).  
 (76) Govind-prasād Śāstri of Jubbulpore.  
 (77) Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).  
 (78) Śaṅkardatt of Narsinghpur.  
 (79) Karelāl of Śobhapur (Chhindwārā district).  
 (80) Prabhākar Śāstri of Chhindwārā.  
 (81) Gajādharpasād of Hoshangābād.  
 (82) Jugalkiśor of Bābāl (Hoshangābād district).  
 (83) Mahādev Rajeśvar of Hardā (Hoshangābād district).  
 (84) Bākrishṇbhaṭṭ of Hardā (Hoshangābād district).  
 (85) Govindrām of Mālākherī (Hoshangābād district).

No. 86. अयोध्याकाण्ड (अयोध्याकाण्ड). Adhyātma Rāmāyana  
 (Ayodhyā kāṇḍa).

AUTHOR.—Vyasa.

SUBJECT.—Purāṇa.

OWNER.—Rajawade Sanshodhan Mandal (Sauger district).

**No. 87. अध्यात्मरामायण (उत्तरकाण्ड) Adhyātma Rāmāyaṇa (Uttarakāṇḍa).**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—Janārdan Śāstri of Ganiyāri (Bilaspur district).

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**Nos. 88-89. अध्यात्मरामायण (बालकाण्ड) Adhyātma Rāmāyaṇa (Bālakāṇḍa).**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—(88) Pulandaśiṃh of Bāsanpāni (Narsinghpur district).

(89) Janārdan Śāstri of Ganiyāri (Bilaspur district).

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**Nos. 90-91. अनङ्गरङ्ग. Anaṅga-raṅga.**

**AUTHOR.**—Kalyāṇarāya or Kalyāṇa-malla.

**SUBJECT.**—Kāma Śāstra.

**OWNER.**—(90) The Bhonsala Rājas of Nāgpur.

(91) Ajodhyāprasād Brāhmaṇ of Seoni.

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**Nos. 92-93. अनन्त. Ananta.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—(92) The Bhonsala Rājas of Nāgpur.

(93) Ajodhyāprasād Brāhmaṇ of Seoni.

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**Nos. 94—101. अनन्तकथा. Ananta Kathā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—(94) Śivala Dvivedi of Sōbhāpur (Chhindwāra district).

(95) Padamnāth of Parpoḍi (Drug district).

(96) Govindrāmbhaṭṭ of Harda (Hoshangābad district).

(97) Dvārākāprasād Dube of Maṇḍla.

(98) Ghanarām Trivedi of Dhantari (Raipur district).

(99) Govind-bhaṭṭ of Jubbulpore.

(100) Vithoba Joshi of Sindeval (Chanda district).

(101) Vajjambhaṭṭ Senḍe of Brahmapuri (Chanda district).

**No. 102. अनन्तचतुर्दशी उद्यापन. Ananta-chaturdaśi Udyāpana.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Gaṇbhatji of Kholāpur (Amraotī district)

**Nos. 103—105. अनन्तचतुर्दशीकथा. Ananta-chaturdaśi-kathā**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**(103) Chandrajī of Lohārā (Drug district).  
 (104) Jagannāth Amritlāl of Būdhāgarhā (Jubbulpore district).  
 (105) Gaṇbhatji of Kholāpur (Amraotī district).

**No. 106. अनन्तचतुर्दशीव्रतकथा. Ananta-chaturdaśi-vrata-kathā**

**AUTHOR.—**

**SUBJECT.—Purāna.**

**OWNER.—**Vāsudev Kāle of Mulekhedi (Buldānā district).

**Nos. 107—109. अनन्तपूजा. Ananta-pūjā.**

**AUTHOR.—**Vyāsa.

**SUBJECT.—Dharma.**

**OWNER.—**(107) Vāsudev Kāle of Mulekhedi (Buldānā district)  
 (108) Ambādās Govind of Malkāpur (Buldānā district)  
 (109) Gaṇbhatji of Kholāpur (Amraotī district).

**Nos. 110—114 अनन्तभट्टी. Anantabhaṭṭi**

**AUTHOR.—**Ananta-bhatta

**SUBJECT.—Dharma.**

**OWNER.—**(110) Jhabbu Pāthak of Hattā (Damoh district).  
 (111) Ghaṇśām Vāmanbhat of Mangrulpur (Akolā district).  
 (112) Mahādev Rājeśvar of Hardā (Hoshangābād district).  
 (113) Lakshman Ātmārām Kāle of Lonār (Buldānā district).  
 (114) Prahlād-bhaṭ Lothe of Giroli (Akolā district).

**No. 115. अनन्तभट्टी (ऋग्वेदी). Anantabhṭṭi (Rigvedi).**

**AUTHOR.**—Ananta-bhaṭṭa.

**SUBJECT.**—Dharma.

**OWNER.**—Balkrishn-bhat Telang of Hardā (Hoshangabād district).

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**No. 116. अनन्तयामुन. Anantayāmuna.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**Nos. 117—123. अनन्तव्रतकथा. Ananta-vrata-kathā**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Taken from Bhaviṣyottara Purāṇa.

**OWNER.**—(117) Syāmrāj Rāmkrishṇ of Pāthrot (Amraoti district).  
 (118) Rishidev Miśra of Maṇḍlā.  
 (119) Vishṇu Gaṇeś Vyavahāre of Kokardā (Amraoti district).  
 (120) Gaṇeśbhaṭ Dakṣhiṇḍās of Haṭṭā (Damoh district).  
 (121) Prahlād, *alias* Nārāyaṇ Devidās of Mangrul-pir (Akolā district).  
 (122) Dinānāth of Singharī (Bilāspur district).  
 (123) Śrīnivās of Chopade (Bilāspur district).

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**Nos. 124—127. अनन्तव्रतपूजा. Ananta-vrata-pūja.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—(124) Syāmrāj Rāmkrishṇ Vaidya of Pāthrot (Amraoti district).  
 (125) Gopālbaṭ of Chaurai (Chhindwārā district).  
 (126) Prahlād, *alias* Nārāyaṇ Devidās of Mangrul-pir (Akolā district).  
 (127) Śyāmrāj Rāmkrishṇ of Pāthrot (Amraoti district).

**Nos. 128—129. अनन्तव्रतपूजाकथा. Ananta-vrata-pūja-kathā.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(128) Lakshman Ātmārām Kale of Lonār (Bulḍānā district).

(129) The Bhonsala Rājās of Nāgpur.

**No. 130. अनन्तव्रत पूजाविधि. Ananta-vrata-pūja-vidhi.**

AUTHOR.—

SUBJECT.—Dharma. Taken from Śaṅkara's Vratārka.

OWNER.—Śrīdhar Jayrām-bhaṭ of Mangrul-pūr (Akolā district).

**No. 131. अनुदशाध्याय. Anudasādhya.**

AUTHOR.—Kesavaḍeva

SUBJECT.—Dharma.

OWNER.—Viśvambharṇāth of Ratanpur (Bilāspur district).

**Nos. 132—133. अनुभद्रा. Anubhadra.**

AUTHOR.—

SUBJECT.—Veda

OWNER.—(132) Trimbak Śastri of Khāmgāon (Bulḍānā district).

(133) Prahlād, *alias*, Nārāyaṇ Devīdās-bhaṭ of Mangrul-pūr (Akolā district).

**Nos. 134—135. अनुभवामृत. Anubhavāmrta.**

AUTHOR.—Jñānadeva.

SUBJECT.—Vedānta.

OWNER.—(134) Lakshman Ātmārām Kale of Lonār (Bulḍānā district).

(135) Rāmachandra Annā Dhangare of Bāsim (Akolā district).

**No. 136. अनुमान जयरामी. Anumāna Jayarāmi.**

AUTHOR.—Jayarāma.

SUBJECT.—Nyāya.

OWNER.—Chhiddilāl Tiwārī of Mandlā.

**No. 137. अनुमानचिन्तामणि. Anumāna-chintāmaṇi.**

**AUTHOR.**—Gadādhara Bhaṭṭācārya.

**SUBJECT**—**Nyāya.** This is apparently Anumāna-chintāmaṇi-didhiti-tikā, which is a commentary on another commentary by Raghunātha Sīromaṇi on the Anumāna-chintāmaṇi written by Gaṅgeśopādhyāya, which is a part of his fuller work Tatva-chintāmaṇi otherwise known as Nyāya-tatva-chintāmaṇi, often abbreviated to Chintāmaṇi or simply Maṇi. The commentary under notice is also known as Gādādhara after its author as Raghunātha's commentary is sometimes called Sīromaṇi.

**OWNER.**—Rāmachandrarāv of Bilaspur.

**No 138 अनुमानचिन्तामणिदीधितिटिप्पणी.  
Anumāna-chintāmaṇi-didhiti Ṭippani**

**AUTHOR.**—Gadādhara Bhaṭṭācārya.

**SUBJECT.**—**Nyāya.**

**OWNER.**—Rāmachandrarāv of Bilaspur.

**No. 139. अनुवेदान्त. Anu-vedānta**

**AUTHOR.**—Ānandatīrtha.

**SUBJECT**—**Vedānta**

**OWNER.**—Rāmachandrarāv of Bilaspur.

**No. 140. अनुष्ठानपद्धतिटीका Anusṭhāna-paddhati Ṭikā.**

**AUTHOR.**—Raghunātha.

**SUBJECT.**—**Dharma.**

**OWNER.**—Kanhaīyālāl Guru, M.A., of Saugor.

**Nos. 141-142. अनुस्मृति. Anusmṛiti.**

**AUTHOR.**—Śaṅkarācārya.

**SUBJECT.**—**Vedānta.**

**OWNER.**—(141) Vāsudevraṇ Golvalkar of Maṇḍlā.  
(142) Ichhapuri of Pauni (Bhaṇḍārā district).

**Nos. 143—145. अनुस्मृति. Anusmṛiti.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Itihāsa.** Forms part of Mahābhārata.

**OWNER.**—(143) Rāmachandrarāv of Bilāspur.  
(144) } The Bhonsalā Rājās of Nāgpur.  
(145) }

**Nos. 146-147 अनेकार्थे. Anekārtha.**

**AUTHOR.**—Kṣhapanaka or Mahākṣhapanaka.

**SUBJECT.**—**Kośa.** Otherwise known as Anekārthadhvaṇi mañjari.

**OWNER.**—(146) Kanhaiyālāl Guru M. A. of Saugor.  
(147) Nāthūram Sonar of Singhpur (Narsinghpur district).

**No. 148 अनेकार्थ कोश. Anekārtha Kośa.**

**AUTHOR.**—Medinikara, son of Prāṇadhara or Pāṇadhara

**SUBJECT.**—**Kośa.**

**OWNER.**—Balatkār gāṇa Jain mandir at Kārāñja (Akola district).

**Nos. 149—151. अनेकार्थ कोश. Anekārtha Kośa.**

**AUTHOR.**—Mahākṣhapanaka.

**SUBJECT.**—**Kośa.** This is identical with Nos. 146-147.

**OWNER.**—(149) Vāsudevrao Golwalkar of Maṇḍla.  
(150) Śrinivasarāv of Ratanpur (Bilāspur district).  
(151) Śrinivās of Chopade (Bilāspur district).

**Nos. 152-153. अनेकार्थध्वनिमञ्जरी.  
Anekārtha-dhvaṇi-mañjari.**

**AUTHOR.**—Mahākṣhapanaka.

**SUBJECT.**—**Kośa.** Sometimes abbreviated to Anekārtha-mañjari or simply Anekārtha (see Nos. 146-147 above)

**OWNER.**—(152) Dīnānāth of Singharī (Bilāspur district).  
(153) Śrīkṛishṇ Pāṇḍurang of Balāpur (Akola district).



**No. 154. अनेकार्थध्वनिमञ्जरी. Anekārtha-dhvani-mañjari.**

**AUTHOR.**—Lingabhatta.

**SUBJECT**—Kośa. Other authors who wrote books of the same name are Gaḍasimha and Mahākṣhaṇaka.

**OWNER.**—Nāravaṇ Purāṇi of Hardā (Hoshangābād district).

**No. 155. अनेकार्थमञ्जरी. Anekārtha-mañjari**

**AUTHOR.**—Mahākṣhaṇaka.

**SUBJECT**—Kośa (See Nos. 152-153 above.)

**OWNER.**—Chhedilāl Tiwāri of Maṇḍla.

**No. 156. अन्तर्मार्तिका. Antarmātrikā**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Ajodhyaṇasād of Ratanpur (Bilaspur district).

**Nos. 157—160. अन्त्येष्टि. Antyeshti.**

**AUTHOR.**—

**SUBJECT.**—Dharma On obsequial rites.

**OWNER.**—(157) Keśavarāv of Khurai (Saugor district).

(158) Govind Joshi of Jubbulpore.

(159) Munnālāl of Jubbulpore.

(160) Śivarām Parsāi of Hoshangābād.

**No. 161. अन्त्येष्टि (उत्तरकर्म). Antyeshti (Uttarakarma).**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Rāgho Viśvanāth Śāstri of Murtizāpur (Akola district).

**Nos. 162—165. अन्त्येष्टिपद्धति. Antyeshti-paddhati.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—(162) Ajodhyaṇasād Brāhman of Seoni.

(163) Pyārelāl Upādhyāya of Gaṅgorā (Maṇḍla district).

(164) Gaṇeśdatt Pāṭhak of Maṇḍla.

(165) Govindprasād Śāstri of Jubbulpore.

**Nos. 166—168. अन्त्येष्टिप्रयोग. Antyeshti-prayoga**

**AUTHOR.**—Anantādeva, Mahesvarabhatta, Rāmāchāryabhatta, Nārāyana and Viśvanātha are the several authors who have written on the subject.

**SUBJECT.**—**Dharma.** Otherwise called Aurdhvadehika-paddhati

**OWNER.**—(166) Raghunāthrao Ābasaheb of Jubbulpore  
 (167) Vāsudevīrao Gulvalkar of Mandlā.  
 (168) Lakshman Ātmārām Kāle of Lonar (Buldānā district).  
 (169) Trimbak Sankarbhat of Ghuikhed (Amraoti district).

**No. 170. अन्त्येष्टिप्रयोग (ऋग्वेदीय). Antyeshti-prayoga (Rigvedīya).**

**AUTHOR.**—Nārāyaṇabhatta

**SUBJECT.**—**Dharma.**

**OWNER.**—Bālkrishṇbhat of Harlā (Hoshangābād district)

**No. 171. अन्त्येष्टिप्रयोग (हिरण्यकेशीय). Antyeshti-prayoga (Hiranyakesīya)**

**AUTHOR.**—Maheśabhatta.

**SUBJECT.**—**Dharma**

**OWNER.**—Bālkrishṇbhatt Telang of Hardā (Hoshangābād district).

**No. 172. अन्त्येष्ट्यर्क. Antyeshtyarka.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—Krishṇarāo Pāthak of Śendurjanā (Amraoti district).

**No. 173. अन्नपूर्णा. Annapūrnā.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—Prayāgdatt of Parpoḍī (Drug district).

**No. 174. अन्नपूर्णाष्टक. Annapūrnāṣṭaka.**

**AUTHOR.**—Sankarāchārya.

**SUBJECT.**—Dharma

**OWNER.**—Hirālāl Parsāi of Seoni-Mālwa (Hoshangābād district).

**Nos. 175-176. अन्नपूर्णास्तोत्र. Annapūrnā Stotra**

**AUTHOR.**—Sankarāchārya.

**SUBJECT.**—Dharma.

**OWNER.**—(175) Śivsankarlāl of Murgākherā (Narsinghpur district).

(176) Dīnānāth of Singharī (Bilāspur district).

**No. 177. अपराध. Aparādha**

**AUTHOR.**—Sankarāchārya.

**SUBJECT.**—Dharma. A short name of Aparādha-sundara Stotra (see Nos. 178—181).

**OWNER.**—The Bhonsalā Rājās of Nagpur

**Nos. 178—181. अपराधसुन्दरस्तोत्र. Aparādha-sundara Stotra.**

**AUTHOR.**—Sankarāchārya.

**SUBJECT.**—Dharma.

**OWNER.**—(178) Nāgo Govind Khapli of Bāsim (Akolā district).

(179) Jagmatibāi of Udatum (Bilāspur district).

(180) Dīnānāth of Singharī (Bilāspur district).

(181) Jagmohansimh of Lohāra (Drug district).

**No. 182. अपराधसुन्दरीस्तोत्र. Aparādha-sundarī Stotra.**

**AUTHOR.**—Sankarāchārya.

**SUBJECT.**—Dharma. Same as Nos. 178—181.

**OWNER.**—Chhedilāl Tiwārī of Maṇḍlā.

**No. 183. अपराजितास्तोत्र. Aparājitā Stotra.**

**AUTHOR.**—Nārada.

**SUBJECT.**—Dharma. Found in Skanda Purāṇa also.

**OWNER.**—The Bhonsalā Rājās of Nagpur.

**No. 184. अपराधस्तोत्र. Aparādha Stotra.**

**AUTHOR.**—Śaṅkarāchārya.

**SUBJECT.**—**Dharma.** Same as Nos 177—182 above.

**OWNER.**—rīnivās of Chopade (Bilāspur district).

**Nos. 185—188. अपरोक्षानुभूति. Aparokshānubhūti.**

**AUTHOR.**—Śaṅkarāchārya.

**SUBJECT.**—**Vedānta.**

**OWNER.**—(185) The Bhonsalā Rājas of Nāgpur.  
(186) Raghunāthrao Abasaheb of Jubbulpore.  
(187) Kanhaivālā Guru, M.A., of Sanger.  
(188) Prābhākara Śāstri of Chhindwārā.

**No. 189. अपरोक्षानुभूतिप्रदीपिका. Aparokshānubhūti-pradīpikā.**

**AUTHOR.**—

**SUBJECT.**—**Vedānta.**—Is a commentary on Śaṅkarāchārya's *Aparokshānubhūti*.

**OWNER.**—Bāl Śāstri Bhagwan Śāstri of Jalgaon. (Buldanā district).

**No. 190. अपरोक्षानुभूतिविवरण. Aparokshānubhūti-vivaraṇa.**

**AUTHOR.**—Nityānandanuchara.

**SUBJECT.**—**Vedānta.** This is a *tika* on *Aparokshānubhava* or *Aparokshānubhūti-sudharpava* of Śaṅkarāchārya. There are several other commentaries on this work, e.g., those by Chāṇesvara Varmā, Bālagopāla, Vidyaranya, etc.

**OWNER.**—Sāmbh Śāstri Purankar of Basim (Akola district).

**No. 191. अपामार्जन. Apāmārjana.**

**AUTHOR.**—Vallabha.

**SUBJECT.**—**Dharma.**

**OWNER.**—Keśavarāo of Khurai (Saugor district).

**No. 192. अपामार्जनस्तोत्र. Apāmārjana Stotra.**

**AUTHOR.**—Vallabha.

**SUBJECT.**—**Dharma.** Same as No. 191.

**OWNER.**—Govindrām of Mālākheri (Hoshangābād district).

**No. 193. अपमार्जनस्तोत्र. Apāmārjana Stotra.**

**AUTHOR.**—Dālabhya.

**SUBJECT.**—Dharma

**OWNER.**—Chandīdatt Śāstrī of Mendhā (Bilāspur district).

**No. 194. अबीराकल्प. Abirakalpa.**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—Janaknandan of Phulchur (Bhandara district)

**No 195. अभयाङ्कमन्त्र. Abhayaṅka-mantra**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—The Bhonsala Rājās of Nagpur.

**No. 196. अभिधाविचार. Abhidha-vichāra**

**AUTHOR.**—

**SUBJECT.**—Nyāya.

**OWNER.**—Kanhaiyālāl Guru, M.A., of Saugor.

**No. 197. अभिनवव्याख्या. Abhinava-vyākhyā.**

**AUTHOR.**—

**SUBJECT.**—Nyāya.

**OWNER.**—Kanhaiyālāl Guru, M.A., of Saugor.

**No. 198. अभिलाषष्टक. Abhilāshasṭaka.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Dharma. Forms part of the Skanda Purāṇa.

**OWNER.**—Dinānath of Singhari (Bilāspur district).

**No. 199. अभिषेकखण्ड. Abhisheka-khaṇḍa.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Vāsudev Kāle of Mulekheḍi (Bulḍānā district).

**No. 200. अभिषेक (रुद्र). Abhisheka (Rudra).**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Prahlaḍ, *alias* Nārāyaṇ Devidās, of Mangrul-pūr (Akolā district)

**No. 201. अभिषेकविधि. Abhisheka-vidhi.**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No 202 अमर (सटिप्पण). Amara (Satippana).**

**AUTHOR.**—Amarasimha.

**SUBJECT.**—Kośa.

**OWNER.**—Dinanāth of Singharī (Bilāspur district).

**Nos. 203—235. अमरकोश. Amara Kośa**

**AUTHOR.**—Amarasimha

**SUBJECT** —Kośa.

**OWNER.**—(203) Lakshmīprasād of Jubbulpore.  
 (204) Vāsudevrao Golvalkar of Maṇḍlā.  
 (205) Chhedilāl Tiwārī of Maṇḍlā.  
 (206) Govindprasād Sāstri of Jubbulpore.  
 (207) Kānhaīyālāl Guru, M A., of Saugor.  
 (208) Śrīdev Dikshit of Maṇḍlā.  
 (209) Keśavarāv of Khurāi (Saugor district.)  
 (210) Nāthūrām Pyārelāl Khaddar of Khimlāsā (Saugor district).  
 (211) Govindrām of Guṇrākālā (Jubbulpore district).  
 (212) Sobhāsimh of Belkherā (Jubbulpore district).  
 (213) Raghavendra Purāṇik of Jubbulpore.  
 (214) Munnālāl of Jubbulpore.  
 (215) Bājirāv Sāstri of Murtizāpur (Akolā district).  
 (216) Āśārām of Semri Harchand (Chhindwārā district).  
 (217) Nārāyaṇ Purāṇī of Hardā (Hoshangābād district).

- (218) Kārelāl of Sōbhāpur (Chhindwārā district).  
 (219) The Bhonsalā Rājās of Nāgpur.  
 (220) Bābāji Joshi of Nāgbbhīr (Chāndā district).  
 (221) Bhagvāndās of Bārḥā (Narsinghpur district).  
 (222) Rāmlāl Brāhmaṇ of Kandelī (Narsinghpur district).  
 (223) Gopāl Sukla of Khaṇḍwā (Nīmār district).  
 (224) Janakpandan of Phulchur (Bhāndārā district).  
 (225) Dāji Sāstrī Parvate of Daryāpur (Amraoti district).  
 (226) Rāmchandra Vāman of Warud (Amraoti district).  
 (227) Ganes Rājji Vyās of Kalamb (Yeotmāl district).  
 (228) Sambh Sāstrī Parāṅkar of Basim (Akolā district).  
 (229) Rāgho Viśvanath Sāstrī of Murtizāpur (Akolā district).  
 (230) Vasudev Kāle of Mulekhedi (Buldānā district).  
 (231) Vaidyanāthdās of Jagdalpur (Bastar State).  
 (232) Haladhar Sāstrī of Raipur.  
 (233) Padmanāth of Parpodi (Drug district).  
 (234) Thakurprasad of Bahera (Drug district).  
 (235) Śrīnivas of Chop de (Bilāspur district).

### No 23 अमरकोश टिप्पणी. Amarakośa-ṭippaṇī.

AUTHOR.—

SUBJECT.—Kośa On Amarasimha's lexicon, many commentaries have been written, most of which bear special names, e.g., Amara-viveka, Vyākhyā-pradīpa, Amara-kośodghāṭana, Bālābhoḍhinī, Kaumudī, Amarakośa-pañjika, Sabdartha-saṁdīpikā, Mugdhabhoḍhinī, Amarapada-parījata, Vidvanmanohara, Trikāṇḍa-chintāmaṇi, Sārasundarī, Vaishamya Kaumudī, etc.

OWNER.—Dīnanāth of Singhari (Bilāspur district).

### Nos. 237-238. अमरकोश सटीक. Amarakośa Saṭīka.

AUTHOR.—Amarasimha and Kshīrasvāmī.

SUBJECT.—Kośa.

OWNER.—(237) Balātkār gaṇa Jain maṇḍir at Kārañjā (Akolā district).  
 (238) The Bhonsalā Rājās of Nāgpur.

### No. 239. अमरलेख. Amaralekha.

AUTHOR.—Keśava.

SUBJECT.—Jyotiṣa

OWNER.—Munnālāl of Jubbulpore.

**No. 240. अमरविनोदजातक. Amara-vinoda-jātaka.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Svāmī Rāmratan of Śobhāpur (Chhindwārā district).

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**Nos. 241-242. अमरुशतक. Amaru-sataka.**

AUTHOR.—Amaru.

SUBJECT.—Alaṅkāra.

OWNER.—(241) Kanhaiyālāl Guru, M.A., of Saugor.

(242) Nārāyan Purani of Hardā (Hoshangābād district).

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**No. 243. अमावास्याव्रत. Amāvāsyā-vrata.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Vāsudev Kāle of Mulekhedi (Buldhānā district).

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**Nos. 244-245. अमासोमवती. Amā-somavati.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(244) Gaṇbhatji of Kholāpur (Amraoti district).

(245) Vāsudev Kāle of Mulekhedi (Buldhānā district).

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**No. 246. अमृतज्योतिष. Amṛita Jyotisha.**

AUTHOR.—Rāmaharsha.

SUBJECT.—Jyotisha.

OWNER.—Golkārām of Baikunthpur (Korea State).

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**No. 247. अमृतसंजीवनी. Amṛita-saṁjivani.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—Rāmprasād of Bārḥā (Narsinghpur district)



**No. 248. अमृतसार. Amritasāra.**

**AUTHOR.**—

**SUBJECT.**—Yoga.

**OWNER.**—Sāmbhī Sāstri Purāṅkār of Basim (Akolā district).

**No. 249. अमृतानुभव. Amritānubhava.**

**AUTHOR.**—

**SUBJECT.**—Purāṇa of Liṅgāyats.

**OWNER.**—Bāpu Mahadling Jangam of Piñjad (Akolā district).

**No. 250. अम्बिकाखण्ड. Ambikā-khaṇḍa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Taken from Skanda Purāṇa.

**OWNER.**—Kāśīdatt Jhā of Khairāgarh (Khairāgarh State).

**Nos 251-252. अयोध्यामाहात्म्य. Ayodhyā Māhātmya.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. From Skanda Purāṇa.

**OWNER.**—(251) The Bhonsalā Rājās of Nāgpur

(252) Munnālāl of Jubbulpore

**Nos. 253-254 अरण. Arana.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—(253) Raghunāthrao of Jubbulpore.

(254) Ambādās Govind of Malkāpur (Buldānā district).

**Nos 255-256 अर्गला. Argalā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Taken from Mārkaṇḍeya Purāṇa.

**OWNER.**—(255) Padmanāth of Parpoḍī (Drug district).

(256) Sundarlāl of Udatum (Bilāspur district).

**No 257. अर्घ्यदान. Arghyadāna.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur

**Nos. 258-259. अर्घ्यप्रदान. Arghya-pradāna.**

AUTHOR.—Vyāsa.

SUBJECT.—Dharma.

OWNER.—(258) Ambādas Govind of Malkāpur (Buldhānā district).  
(259) Gaubhatji of Kholāpur (Amraoti district).**Nos. 260—268. अर्जुनगीता. Arjuna Gītā.**

AUTHOR.—Sachchidhānanda.

SUBJECT.—Vedānta.

OWNER.—(260) Tarāchand of Umreth (Chhindwāra district).  
(261) Sivrām Parsai of Hoshangābād  
(262) Rāmlāl of Dhūmā (Seoni district)  
(263) Gajrājsimb of Bārha (Narsinghpur district).  
(264) Rāmprasād of Bārha (Narsinghpur district).  
(265) Hemraj of Bichua (Narsinghpur district)  
(266) Ichhapuri of Pauni (Bhandārā district).  
(267) } The Bhonsala Rājās of Nāgpur  
(268) }**No. 269. अर्थप्रकाश. Arthaprakāśa.**

AUTHOR.—Ravidatta Sastri.

SUBJECT.—Jyotisha.

OWNER.—Kuñjram Sardhātām Brāhmaṇ of Aq̄bhār (Bilāspur district)

**No. 270. अर्थवलिसारसंग्रह. Arthāvali-sāra-saṅgraha.**

AUTHOR.—Sivadatta Sastri

SUBJECT.—Kāvya?

OWNER.—Dinānāth of Singharī (Bilāspur district).

**No. 271. अलङ्कार. Alaṅkāra.**

AUTHOR.—Dharmakirti.

SUBJECT.—Alaṅkāra.

OWNER.—Bālbhānu Kurbekar of Daryāpur (Amraoti district).

**Nos. 272-273. अलङ्कारचन्द्रिका. Alaṅkāra-chandrikā.**

AUTHOR.—Vaidyanātha.

SUBJECT.—Alaṅkāra.

OWNER.—(272) The Bhonsalā Rājās of Nāgpur.  
(273) Chāṇḍīdatt Sāstrī of Mendhār (Bilāspur district).

**No. 274. अलङ्कारसंग्रह. Alaṅkāra-saṅgraha.**

AUTHOR.—Amritānanda yogi.

SUBJECT.—Alaṅkāra.

OWNER.—Senagaṇa Jain mandir at Kārañja (Akolā district).

**No. 275. अलङ्कारसार. Alaṅkāra-sāra**

AUTHOR.—Kaviśvararāja.

SUBJECT.—Alaṅkāra

OWNER.—Chandiddatt Śāstri of Meyādhra (Bilaspur district).

**No. 276. अवधूतगीता. Avadhūta Gītā**

AUTHOR.—Dattātreyā.

SUBJECT.—Vedānta.

OWNER.—The Bhonsalā Rājās of Nagpur

**No 277. अव्ययार्थ. Avyayārtha.**

AUTHOR.—Pāṇini.

SUBJECT.—Vyākaraṇa

OWNER.—Śrīnivāsrāv of Ratanpur (Bilaspur district)

**No. 278. अश्वमेधकाण्ड. Aśvamedha-kāṇḍa.**

AUTHOR.—

SUBJECT.—Veda. From Śatapatha Brāhmaṇa.

OWNER.—Vaijambhaṭ Śeṇḍe of Brahmapuri (Chāṇḍā district).

**Nos. 279-280. अश्वमेधपर्व. Aśvamedha-parva.**

AUTHOR.—Vyāsa.

SUBJECT.—Itihāsa. A chapter of Mahābhārata.

OWNER.—(279) Vāsudev Kāle of Mulekheḍī (Bulḍānā district).  
(280) Bhāg Mahāpātra of Jagdalpur (Bastar State).

**No. 281. अशोकत्रिरात्रव्रत. *Asoka-trirātra-vrata.***

AUTHOR.—

SUBJECT.—**Dharma.** Taken from Bhavishya Purāṇa.

OWNER.—The Bhonsalā Rājās of Nagpur.

**No. 282. अशोकाष्टमी. *Aśokāshṭami.***

AUTHOR.—

SUBJECT.—**Dharma.**

OWNER.—The Bhonsalā Rājās of Nagpur.

**Nos. 283—286 अशौचनिर्णय. *Aśaucha-nirnaya.***

AUTHOR.—Trimbaka

SUBJECT.—**Dharma.**

OWNER.—(283) Late Govindbhat of Jubbulpore.  
 (284) Vāsudevārāy Golyalkat of Mandlā.  
 (285) Keśavarāy of Khurai (Saugor).  
 (286) Govind Sāstri of Mangalā (Bilāspur district).

**No. 287. अशौचनिर्णय. *Aśaucha-nirnaya.***

AUTHOR.—Rama chandra

SUBJECT.—**Dharma.**

OWNER.—Vaijambhat Sende of Brahmapuri (Chāndā district).

**No. 288 अशौचनिर्णय. *Aśaucha-nirnaya.***

AUTHOR.—Raghuṇandana.

SUBJECT.—**Dharma.**

OWNER.—Kanhaivālāl Guru, M.A., of Saugor.

**No. 289. अशौचनिर्णय. *Aśaucha-nirnaya.***

AUTHOR.—Viresvara.

SUBJECT.—**Dharma.**

OWNER.—Kanhaivālāl Guru, M.A., of Saugor.

**No. 290. अशौचप्रकरण. Asāucha-prakarana.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Dinānāth of Singhari (Bilāspur district).

**No. 291. अशौचसंग्रह. Asāucha-saṅgraha.**

AUTHOR.—Chaturbhujā.

SUBJECT.—Dharma.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

**Nos. 292-293. अश्वत्थोद्यापन. Aśvatthodyāpana.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(292) Govind Śāstri of Māṅgalā (Bilāspur district)  
(293) Gaṇbhatji of Kholāpur (Amraotī district).**No. 294. अश्वत्थोद्यापन. Aśvatthodyāpana.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Lakshmaṇ Kāle of Lonār (Buldānā district).

**No. 295. अश्विनीकुमार. Aśvinikumāra**

AUTHOR.—

SUBJECT.—Vaidyaka. Its real name is Sannipāta-kalikā.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 296. अष्टक. Aṣṭaka.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Vāsudevrāv Golvalkar of Maṇḍlā.

**No. 297. अष्टकवर्ग. Aṣṭaka-varga.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Govindrām of Mālākherī (Hoshangābād district).

**No. 298. अष्टकविकृति. Ashta-kavi-kṛiti.**

AUTHOR.—

SUBJECT.—Kāvya.

OWNER.—Rāghavendra Putāṅk of Jubbulpore.

**No 299. अष्टमाष्टक. Ashta-māṣṭaka**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Vāsudev Mahadev Tare of Pathrol (Amraoti district).

**No. 300. अष्टाङ्गयोग. Ashtaṅga Yoga.**

AUTHOR.—Patañjali.

SUBJECT.—Yoga.

OWNER.—Govindprasād Śāstri of Jubbulpore.

**No. 301. अष्टाङ्गरुद्र. Ashtaṅga Rudra.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Gaṇbhaṭji of Kholāpur (Amraoti district).

**Nos. 302-303. अष्टादशस्मृति. Ashta-dasa Smṛiti.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(302) Govindprasād Śāstri of Jubbulpore.  
(303) Lakshmiprasād of Jubbulpore.**No. 304. अष्टादिक. Ashta-dika.**

AUTHOR.—Keśavabhaṭṭa.

SUBJECT.—Dharma.

OWNER.—Gajānan of Lonār (Bulḍānā district).

**Nos. 305—318. अष्टाध्यायी. Ashtādhyāyī.**

**AUTHOR.**—Pāṇini.

**SUBJECT.**—Vyākaraṇa.

- OWNER.**—(305) Dinānāth of Singharī (Bilāspur district).  
(306) Prabhākara Śāstri of Chhindwārā.  
(307) Raghunāthrao of Jubbulpore.  
(308) Vāsudevrao Golvalkar of Mandlā.  
(309) Vithalrao of Saugor.  
(310) Mādhavrāo of Damoh.  
(311) Ramkrishṇ Manohar Pāṇde of Hatlā (Damoh district).  
(312) Rāgho Viśvanāth Śāstri of Murtizāpur (Akola district).  
(313) Śrīkrishṇ Manohar of Bāsim (Akola district).  
(314) } Bāpu Kavimanjān of Bāsim (Akola district).  
(315) }  
(316) Śāh Śāstri of Khidgaon (Nimar district).  
(317) Lakshmanbhat of Brahmāpurī (Chāndā district).  
(318) Vāsudev Deva of Chānda.

**Nos. 319-320 अष्टाध्यायी रुद्र. Ashtādhyāyī Rudra.**

**AUTHOR.**—

**SUBJECT.**—Veda.

- OWNER.**—(319) Rāmkrishṇ of Brahmāpurī (Buldana district).  
(320) Vāsudev Kāk of Mulekhedī (Buldana district).

**Nos. 321—325. अष्टावक्र. Ashtāvakra.**

**AUTHOR.**—Ashtāvakra.

**SUBJECT.**—Vedānta.

- OWNER.**—(321) Pyarelāl Purāṇī of Kūmhī (Raipur district).  
(322) Dāmodar Śāstri of Khidgaon (Nimar district).  
(323) Bhagvāndās of Bārḥā (Narsinghpur district).  
(324) Kārelāl of Sobhāpur (Chhindwārā district).  
(325) Sevānand Brahmachārī of Pānḥ (Chhindwārā district).

**No. 326. अष्टावक्र गीता. Ashtāvakra Gītā.**

**AUTHOR.**—Ashtāvakra

**SUBJECT.**—Vedānta. It is also known as Avadhūtanubhūti or Adhyātma Śāstra.

**OWNER.**—Sītārām Śāstri of Naugarī (Bilāspur district).

**No. 327. अष्टावक्र टीका. Ashtāvakra Ṭikā.**

**AUTHOR.**—There are commentaries by several authors, e.g.  
Pūrṇānandatīrtha, Bhāsurānanda, Mukunda Muṇi, etc.

**SUBJECT.**—**Vedānta.**

**OWNER.**—Kanhāyalal Guru, M.A., of Saugor.

**No. 328. अष्टावक्रसंहिता. Ashtāvakra-samhitā.**

**AUTHOR.**—Ashtāvakra.

**SUBJECT.**—**Tantra.**

**OWNER.**—Sitāram Sastri of Naugar (Bilaspur district).

**No. 329. अष्टोत्तरशतनामावली. Ashtottara-sata-nāmāvalī.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—Gaṇbhatji of Kholapur (Amraoti district).

**No. 330. अष्टोपनिषद् भाष्य. Ashtōpanishad-bhāshya.**

**AUTHOR.**—Śaṅkarācharya.

**SUBJECT.**—**Veda.**

**OWNER.**—Dāji Sakharām Parvate of Daryāpur (Amraoti).

**No. 331. असिद्धपरिभाषानिर्णय. Asiddha-paribhāshā-nirṇaya.**

**AUTHOR.**—

**SUBJECT.**—**Vyākaraṇa.**

**OWNER.**—Haladhar Śāstri of Raipur.



No. 332. अहिंसास्तुति. Ahilyā-stuti.

AUTHOR.—Mahādeva.

SUBJECT.—Dharma.

OWNER.—Dinānāth of Singharī Bilāspur district.

No 333. अहिल्यास्तोत्र. Ahilyā-stotra

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsala Rājās of Nagpur.

No. 334. आकर्षणस्तोत्र. Ākarṣhaṇa Stotra.

AUTHOR.—

SUBJECT.—Tantra

OWNER.—Vasudev Kalk of Mulekhedi (Buldāna district).

No. 335. आख्यात प्रक्रिया. Akhyāta prakriyā.

AUTHOR.—Anubhūti svarūpāchārya.

SUBJECT.—Vyākaraṇa This forms part of Sārasvata by the same author.

OWNER.—The Bhonsala Rājās of Nagpur.

No. 336. अख्यातार्थ निर्णय. Akhyātārtha-nirnaya.

AUTHOR.—

SUBJECT.—Nyāya. Khaṇḍadeva wrote a book which is named Ākhyātārtha nirūpaṇa, which is apparently identical with this manuscript.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

No. 337. आग्रयणहोत्र. Āgrayaṇa-hautra.

AUTHOR.—

SUBJECT.—Dharma. Relates to a Vedic ritual.

OWNER.—Śyāmraṅ Rāmkrishṇa of Pathroṭ (Amraoti district).

**No. 338. आग्रयणेष्टि. Āgrayaneshtī.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** Refers to a Vedic ritual. Raghunātha wrote a book on the same subject named Āgrayaneshṭī Prayoga.

**OWNER.**—Śyāmraj Rāmakrishna of Pāthrot (Anant district).

**No. 339. आचारकाण्ड. Āchāra kāṇḍa.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** Deals with religious duties and forms a chapter of several books like Parāśara Mādhyama, Rāmakaṇḍa and Chaturvīṃśatīmata vākhyā.

**OWNER.**—Raghunāthrao Ābāsāheb of Jubbulpore.

**No. 340 आचारदर्पण. Āchāradarpana.**

**AUTHOR.**—Śivadatta Śāstri.

**SUBJECT.**—**Dharma.** There is also a book of that name by Śrīdatta.

**OWNER.**—Dinānāth of Singhar (Bilaspur district).

**No. 341 आचारप्रदीप. Āchāra pradīpa.**

**AUTHOR.**—Kamalakaraḥṭṭha.

**SUBJECT.**—**Dharma.** Another book of the same name is by Nāga-deva.

**OWNER.**—Kanhaīyālāl Guru, M.A., of Saugor.

**Nos. 342—344. आचारमयूख. Āchāra Mayūkha.**

**AUTHOR.**—Nīlakaṇṭha.

**SUBJECT.**—**Dharma.** One of the 12 mayūkhas of Bhagavanta-bhāskara.

**OWNER.**—

(342)	}	The Bhonsalā Rājās of Nāgpur.
(343)	}	
(344)	}	

 Nārāyaṇ Venkaṭes of Bāsim (Akola district).

**No. 345. आचार सार. Āchāra sāra.**

**AUTHOR.**—Chandramauli.

**SUBJECT.**—**Dharma.**

**OWNER.**—Sena gaṇ Jain Mandir at Kārañjā (Akola district).

**No. 346. आचारादर्श Āchārādarśa.**

**AUTHOR.**—Bhūsindhu Nanda.

**SUBJECT.**—**Dharma.** A well known book of this name is by Śrīdatta and is quoted by Nilakantha and Divākara. It has at least 2 commentaries, one by Gaurīpati and another by Harilāla.

**OWNER.**—Visvambharnāth of Ratanpur (Bilāspur district).

**Nos 347—349 आचारार्क. Āchārārka**

**AUTHOR.**—Divākaraḥṭṭa.

**SUBJECT.**—**Dharma.** Different authors have composed a book of this name, e. g., Mathurānūtha and Rāmchandraḥṭṭa. A part of Divākara's Sudhāsindhu is named Āchārārka

**OWNER.**—(347) Prabhākar Sāstri of Chhindwārā.

(348) Ganesbhaṭṭ Dakṣhīnās of Ḥaṭṭa (Damoh district).

(349) Raghunāthaḥṭṭa Abāsāheb of Jubbulpore

**No. 350. आचार्यधर्म. Āchārya-dharma.**

**AUTHOR.**—Śankarāchārya.

**SUBJECT.**—**Dharma.**

**OWNER.**—Sitārām Sāstri of Naugau (Bilāspur district).

**No. 351. आतङ्क दर्पण. Ātaṅka-darpana**

**AUTHOR.**—Vāchaspati.

**SUBJECT.**—**Vaidyaka.** This is a tīkā on Mādhava-nidāna.

**OWNER.**—The Bhonsalā Rājas of Nagpur.

**No. 352. आतुर संन्यास. Ātura Sannyāsa**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—Lakshman Ātmārām Kāle of Lonār (Buldānā district).

**No 353. आतुर संन्यास ग्रहण. Ātura Sannyāsa-grahaṇa.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—Vāsudev Golvalkar of Mandlā

**No. 354. आत्मतत्त्वप्रबोध. Ātmatatva-prabodha.**

AUTHOR.—Rāghava Pañchānana.

SUBJECT.—Vedānta.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

**No 355. आत्मतत्त्वविवेक. Ātmatatva-viveka.**

AUTHOR.—Gaḍādhara Bhaṭṭaśārya.

SUBJECT.—Vedānta.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

**No. 356. आत्मत्वजातिविचार. Ātmatvajāti-vichāra.**

AUTHOR.—Mahādeva.

SUBJECT.—Nyāya.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

**No. 357. आत्मपुराण. Atma Purāṇa.**

AUTHOR.—Sankarānanda.

SUBJECT.—Vedānta.

OWNER.—Vāsudevavāṇy Gohalkar of Mandla.

**Nos. 358—363. आत्मबोध. Atma-bodha.**

AUTHOR.—Sāṅkarācārya

SUBJECT.—Vedānta. Other books on the same subject and with the same name have been prepared by Mukunda Muni and by Vāsudevendra.

OWNER.—(358) Viśvambhārānāth of Ratanpur (Bilāspur district).  
 (359) Haldhar Śāstri of Raipur.  
 (360) Prahlādbhaṭṭa Lothe of Giroli (Akolā district)  
 (361) Madanmohan of Raipur (Hoshangābād district).  
 (362) Govindrām of Mālākheri (Hoshangābād district).  
 (363) The Bhonsalā Rājās of Nāgpur.

**No. 364. आत्मबोधविवरण. Ātmabodha-vivarāṇa.**

AUTHOR.—Sāṅkarācārya.

SUBJECT.—Vedānta.

OWNER.—Vāmanbhaṭṭa Kavīśvar of Adgaon (Akolā district).

**No. 365. आत्मविद्याप्रकाश. Ātma-vidyā-prakāśa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Vedānta.

**OWNER.**—Bākrishṇabhaṭ of Hardā (Hoshangabād district).

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**No. 366. आत्मषट्क. Ātma-shaṭka**

**AUTHOR.**—Śāṅkarachārya.

**SUBJECT.**—Vedānta.

**OWNER.**—Vāsudev Kālc of Mulakhedi (Buldānā district).

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**No. 367. आत्मोपनिषद्. Ātmopanishad.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Śrinivāsrāv of Chopale (Bilāspur district).

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**No. 368. आथर्वणोपनिषत्तण्डार्थ. Atharvanopanishat-khaṇḍārtha.**

**AUTHOR.**—Rāghavendra Yati.

**SUBJECT.**—Vedānta.

**OWNER.**—Rāmchandrarāv of Bilāspur.

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**No. 369. आदिकव्य. Ādikāvya.**

**AUTHOR.**—Vālmīki.

**SUBJECT.**—Kāvya.

**OWNER.**—Rāmchandrarāv of Bilāspur.

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**Nos. 370-371. आदित्यकवच. Āditya-kavacha.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—(370) Ambādās Govind of Malkāpur (Buldānā district).  
(371) The Bhonsalā Rājās of Nāgpur.

**Nos. 372—375. आदित्यवारकथा. Ādityavāra kathā.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—(372) Śakhārām Bāpū of Bāsim (Akola district).  
 (373) Srinivāsrāv of Ratanpur (Bilāspur district).  
 (374) Srinivāsrāv of Chopade (Bilāspur district).  
 (375) Gaṇabhaṭaji of Kholāpur (Amraoṭi district).

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**No. 376. आदित्यवार पूजा. Ādityavāra-pūjā.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Gaṇbhaṭaji of Kholāpur (Amraoṭi district).

**No. 377. आदित्यवारमाहात्म्य. Ādityavāra-māhātmya.**

AUTHOR.—

SUBJECT.—Purāṇa.

OWNER.—Ekanāth Jaykrishṇa of Dahihāṇḍā (Akola district).

**Nos. 378-379. आदित्यव्रतकथा. Āditya-vrata kathā.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Taken from Skanda or Bhaviṣyottara Purāṇa.

OWNER.—(378) Vāsudev Kāle of Mulekhedi (Buldānā district).  
 (379) Ajodhyāprasād of Ratanpur (Bilāspur).

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**No. 380. आदित्यस्तव. Āditya-stava.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 381—400. आदित्यहृदय. Āditya-hṛidaya.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—(381) Rāmalāl of Dhūmā (Seoni district).  
 (382) Ajodhyāprasād of Seoni.  
 (383) Pilārām Brāhman of Ratanpur (Bilāspur district).  
 (384) Sitārām Śāstri of Naugai (Bilāspur district).  
 (385) Govindprāsād Śāstri of Jubbulpore.  
 (386) Raghunāth of Jubbulpore.  
 (387) Raghunāthrāv Ābāsāheb of Jubbulpore.

- (388) Kishidev Miśra of Mandlā.  
 (389) Jagannāth of Saugor.  
 (390) Padmanāth of Parpoḍi (Drug district).  
 (391) } The Bhonsalā Rājās of Nāgpur.  
 (392) }  
 (393) Śivarām Parsāi of Hoshangābād.  
 (394) Ichhāpuri of Pauni (Bhandārā district).  
 (395) Keśaraprasād of Bichua (Narsinghpur district).  
 (396) Karelal of Sarra (Narsinghpur district).  
 (397) Gokulprasād of Sobhāpur (Chhindwara district).  
 (398) Karelal of Sobhāpur (Chhindwara district).  
 (399) Govindarambhat of Bārda (Hoshangābād district).  
 (400) Sāligarām Parsāi of Hoshangābād.

**No. 401. अदित्यहृदयसूर्य. Āditya hridaya Sūrya.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—Deviprasād of Seoni.

**Nos. 402-403. अदित्यहृदयस्तोत्र. Āditya-hridaya Stotra.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—(402) Madanmohan of Raipur (Hoshangābād district).

(403) Bhagvāndās of Barha (Narsinghpur district).

**No. 404. आधानकाल. Ādhāna-kāla.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Rāmchandra Bābāji of Akoṭ (Akola district).

**No. 405. आधानप्रयोग. Ādhāna-prayoga.**

AUTHOR.—Trimbaka.

SUBJECT.—Dharma.

OWNER.—Lakshman Ātmārām Kāle of Lonār (Buldhānā district).

**No. 406. आनन्दपुराण. Ānanda Purāṇa.**

AUTHOR.—

SUBJECT.—Purāṇa.

OWNER.—Sobhārām of Gubrakalā (Jubbulpore district).

**Nos 407—409 आनन्दरामायण. Ānanda Rāmāyana.**

AUTHOR.—Vālmiki.

SUBJECT.—Itihāsa.

OWNER.—(407) Sakharām Bapu of Basim (Buldāna district).

(408) Ptahādibhat Lothe of Guoli (Akola district)

(409) Rāmchandra of Ho-hangābad.

**No. 410. आनन्दलहरी. Ānanda-lahari.**

AUTHOR.—Narasimha

SUBJECT.—Dharma

OWNER.—Govindrām of Mālakheri (Hoshangābad district)

**No. 411. आनन्दलहरी. Ānanda-lahari.**

AUTHOR.—Sankarācharya

SUBJECT.—Dharma. The book is also known as Saundarya-lahari and is a poem addressed to Sakti. There are no less than 25 different commentaries on it.

OWNER.—Dinānāth of Singharī (Bilāspur district).

**No. 412. आनन्दलहरी सटीक. Ānanda-lahari Saṭika**

AUTHOR.—Sankarācharya.

SUBJECT.—Dharma.

OWNER.—Dinānāth of Singharī (Bilāspur district).

**No. 413. आनन्दलहरीस्तोत्र. Ānanda-lahari Stotra.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Kishidev Miśra of Mandlā.



**Nos. 414-415. आपदुद्धार स्तोत्र. Āpaduddhāra Stotra.**

**AUTHOR.**—

**SUBJECT.**—Tantra. Taken from Rudrayāmala.

**OWNER.**—(414) Sundarlāl of Ratanpur (Bilāspur district),  
(415) Chhedilāl Tiwārī of Mandlā.

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**No. 416. आपस्तम्ब गर्भाधानप्रयोग. Āpastamba Garbhādhāna-prayoga.**

**AUTHOR.**—Bopanabhaṭṭa.

**SUBJECT.**—Dharma.

**OWNER.**—Vālabhaṭ of Hardā (Hoshangābād district).

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**No. 417. आपस्तम्ब विवाहप्रयोग. Āpastamba Vivāha-prayoga.**

**AUTHOR.**—Bopanabhaṭṭa.

**SUBJECT.**—Dharma.

**OWNER.**—Vālabhaṭ of Hardā (Hoshangābād district).

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**No. 418. आपस्तम्ब श्रावणी. Āpastamba srāvaṇī.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Kṛishṇājī of Talodhi (Chāndā district).

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**No. 419. आपस्तम्बसंहिता. Āpastamba Samhitā.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Ambādās Govind of Malkāpur (Buldānā district).

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**No. 420. आपस्तम्बसूत्र. Āpastamba Sūtra**

**AUTHOR.**—Āpastamba.

**SUBJECT.**—Dharma.

**OWNER.**—Vśudev Kāle of Mulekheḍī (Buldānā district).

No. 421. आपस्तम्बसूत्रवृत्ति (दीपिका). Apastamba  
Sūtra-vṛitti (Dīpikā).

AUTHOR.—Rudradatta.

SUBJECT.—Dharma.

OWNER.—Bābā Śāstrī Bhagvaṇ Śāstrī of Jalgaon (Bulḍānā district).

Nos. 422—424. आपस्तम्बस्मृति. Āpastamba Smṛiti.

AUTHOR.—Āpastamba.

SUBJECT.—Dharma

OWNER.— $\left. \begin{matrix} (422) \\ (423) \\ (424) \end{matrix} \right\}$  The Bhonsalā Rājās of Nagpur.

No. 425. आपस्तम्बोपनयनप्रयोग. Apastambopanayana-prayoga.

AUTHOR.—Bopanabhaṭṭa.

SUBJECT.—Dharma.

OWNER.—Vālabhaṭ of Harḍa (Hoshangābād district).

No. 426. आरामप्रतिष्ठा. Ārāma pratibhā.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Āśārām of Semrī Harḥand (Chhindwārā district).

No. 427. आर्यो. Āryā.

AUTHOR.—Mudgalāchārya.

●SUBJECT.—Dharma. It is also called Rāmāryā.

OWNER.—The Bhonsalā Rājās of Nagpur.

No. 428. आर्यमुक्तामाला. Āryā Mukṭāmālā.

AUTHOR.—Mayūra.

SUBJECT.—Kāvya.

OWNER.—The Bhonsalā Rājās of Nagpur.

**No. 429. आर्या सटीक. Āryā Saṭīka.**

**AUTHOR.**—Mudgalacharya.

**SUBJECT.**—Dharma. Same as No. 427 with a commentary.

**OWNER.**—Prahlabhat of Giroli (Akola district).

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**Nos. 430—432. आलमन्दार. Ālamandara**

**AUTHOR.**—Yamunacharya.

**SUBJECT.**—Dharma.

**OWNER.**—(430) Bhairavprasad of Barha (Narsinghpur district).

(431) Dinanath of Singhari (Bilāspur district).

(432) Daṇḍasa Vaishnav of Fuma (Bilāspur district).

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**No. 433 आशौचगङ्गाधरी. Āsaucha Gaṅgādhārī.**

**AUTHOR.**—Gaṅgadhara

**SUBJECT.**—Dharma.

**OWNER.**—Trimbak Sankubhat Joshi of Shuikhed (Amrao district).

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**No. 434—437. आशौचनिर्णय. Āsaucha-nirṇaya**

**AUTHOR.**—Trimbaka.

**SUBJECT.**—Dharma. Many authors have written a book of this name e. g., Ādityacharya or Kausikāditya, Govinda, Nāgoji Bhaṭṭo Gopāla Nyāyapanchanana, Varad Raghunatha Pandita, Son Vyāsa, Hari and Rāyasa Venkataadri. The first and the last authors have given alternative names of Shadaṣṭi or Abhinav Shadaṣṭi and Smṛiti Kaustubha respectively to their book. There are two others who have written the same book with alternative names of Smṛiti Saṅgraha and Smṛiti Sara. Venkaṭacharya calls his Āsaucha-nirṇaya by the alternative name of Aghanirṇaya.

**OWNER.**—(434) Vāmanbhaṭ Kaviśvar of Adgaon (Akola district).  
(435) Syāmrāj Rāmkrishṇa Vaidya of Pathroḥ (Amrao district).

(436) Raghunathrao Abasaheb of Jubbulpore.

(437) Vāsudev Kāle of Mulekhedi (Buldānā district).

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**No. 438. आश्वलायनकारिकाभाष्य. Āśvalāyanakārikābhāṣya.**

**AUTHOR.**—Nārāyaṇa.

**SUBJECT.**—Dharma. It is also called Vṛtti.

**OWNER.**—Kanhaiyālāl Guru, M.A., of Saṭgor.

**Nos. 439-440. आश्वलायनगृह्यसूत्र. Āśvalāyana Gṛihya Sūtra.**

AUTHOR.—Āśvalāyana.

SUBJECT.—Dharma.

OWNER.—(439) Vitthalrav of Saugor.

(440) Raghunath of Jubbulpore.

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**No. 441. आश्वलायनगृह्यसूत्रवृत्ति. Āśvalāyana Gṛihya Sūtra Vritti.**

AUTHOR.—Āśvalāyana.

SUBJECT.—Dharma.

OWNER.—Keśavarāy of Khurai (Saugor).

**No. 442. आश्वलायनप्रायश्चित्त. Āśvalāyana Prayaścitta.**

AUTHOR.—

SUBJECT.—Dharma

OWNER.—Raghunath Purank of Jubbulpore.

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**No. 443. आश्वलायनब्राह्मण. Āśvalāyana Brāhmana.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Morris College Library, Nagpur.

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**No. 444. आश्वलायनश्रौतसूत्र. Āśvalāyana Śrauta Sūtra.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Raghunathrav Ābasaheb of Jubbulpore.

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**No. 445. आश्वलायनस्मृति. Āśvalāyana Smṛiti.**

AUTHOR.—Āśvalāyana.

SUBJECT.—Dharma.

OWNER.—Govindbhaṭ Joshi of Jubbulpore.

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**No. 446. आश्वलायनवैश्वदेव. Āśvalāyana Vaiśvadeva.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Dev Raghunāth of Sironchā (Chandā district).

**No. 447. आश्वलायनसन्ध्यावन्दनभाष्य. Aśvalāyana Sandhyā-vandana Bhāṣhya.**

**AUTHOR.**—Vidyā: anyā.

**SUBJECT.**—Dharma.

**OWNER.**—Dev Raghunāthrao of Sironchā (Chānda district).

**Nos 448-449. आश्विनमाहात्म्य. Aśvina-māhātmya.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 450. आषाढमाहात्म्य. Aṣāḍha Māhātmya.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**Nos. 451—453. आह्निक. Ahnika.**

**AUTHOR.**—Ānanda.

**SUBJECT.**—Dharma.

**OWNER.**—(451) Vāsudev Kāle of Mulekhedi (Buldānā district).  
(452) Dhundī Bāpū Dharmadhikārī of Multāi (Betul district).  
(453) Chhedilāl of Maṇḍla.

**No. 454. आह्निककर्म. Ahnika-karma.**

**AUTHOR.**—

**SUBJECT.**—Dharma. Many persons according to different schools have written on the subject, *e.g.*, Gangādhara, Kamalākara, Divākara Bhaṭṭa, Bhaṭṭoji Raghunātha, Viṭṭhalachārya and so on.

**OWNER.**—Chāṇḍidatta Śāstri of Mendhrā (Bilāspur district).

**No. 455. आह्निकचन्द्रिका. Ahnika-chandrikā.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Raghunāthrao Ābāsāheb of Jabulpore.

**No. 455. आह्निकदीक्षा. Āhnikadikshā.**

AUTHOR.—Kamalākara.

SUBJECT.—Dharma.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

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**No. 457. आह्निकरत्न. Āhnika-ratna.**

AUTHOR.—Śiromaṇi.

SUBJECT.—Dharma.

OWNER.—Madanmohan of Raipur (Uoshaugābād district).

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**No. 458. इतिहास. Itihāsa.**

AUTHOR.—

SUBJECT.—Itihāsa.

OWNER.—The Jagannāth temple at Khariar (Raipur district).

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**Nos. 459—462 इतिहाससमुच्चय. Itihāsa-samuchchaya.**

AUTHOR.—Vyāsa.

SUBJECT.—Itihāsa. Taken from the Mahābhārata.

OWNER.—(459) Govind Āpāji of Devalgaon Rājā (Bulḍānā district).

(460) Bhagvāndas of Bārḥā (Narsinghpur district).

(461) Kārelāl of Sobhāpur (Chhindwārā district).

(462) The Bhonsalā Rājās of Nāgpur.

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**No. 463. इन्द्रजाल. Indrajāla.**

AUTHOR.—Nityanātha.

SUBJECT.—Tāntra.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

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**No. 464. इन्द्रजाल उद्दिशि. Indrajāla-uddiśa.**

AUTHOR.—Rāvaṇa.

SUBJECT.—Tāntra.

OWNER.—Nāthūrām Sonār of Singhpur (Narsinghpur district).

**No. 465. इन्द्रजालविधान. Indrajala-vidhāna.**

**AUTHOR.**—Nāgoji.

**SUBJECT.**—Tantra.

**OWNER.**—Viśvambharnāth of Ratanpur (Bilāspur district).

**No. 466 इन्द्रस्तुति. Indra Stuti.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 467. इन्द्राक्षीकवच. Indrākshi-kavacha.**

**AUTHOR.**—Mahādeva.

**SUBJECT.**—Tantra.

**OWNER.**—Madanmohan of Raipur (Hoshangābād district).

**Nos. 468—474. इन्द्राक्षीस्तोत्र. Indrākshi Stotra**

**AUTHOR.**—Mahākāla.

**SUBJECT.**—Tantra.

**OWNER.**—(468) Śaligrām of Hoshangābād.  
 (469) The Bhonsalā Rājās of Nāgpur.  
 (470) Madanmohan of Raipur (Hoshangābād district).  
 (471) Jaurākhan Tiwāri of Seoni.  
 (472) Dinānāth Bāni of Ratanpur (Bilāspur district).  
 (473) Govindprasād Śāstri of Jubbulpore.  
 (474) Rishidev Miśra of Maṇḍla.

**No. 475. इष्टकालसाधन. Ishtakāla-sādhana.**

**AUTHOR.**—Nityānanda.

**SUBJECT.**—Jyotisha.

**OWNER.**—Viśvambharnāth of Ratanpur (Bilāspur district).

**No. 476. ईशावास्यखण्डार्थ. Isāvāsya-khaṇḍārtha.**

**AUTHOR.**—Rāghavendragati.

**SUBJECT.**—Veda.

**OWNER.**—Rāmchandrārāv of Bilāspur.

**No. 477. ईशावास्यभाष्य. Īśāvāsyā-bhāṣhya.**

**AUTHOR.**—Śaṅkarāchārya.

**SUBJECT.**—Veda.

**OWNER.**—Kanhaiyālāl Guru, M.A., of Saugor.

**Nos. 478—480. ईशावास्योपनिषद्. Īśāvāsyopanishad.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—(478) Püttelāl Gauri Śaṅkar of Valgaon (Amraotī district),  
(479) Govidrām of Mālākheri (Hoshangabad district),  
(480) Rānī Suryamukhī Bai of Nandgaon (Nandgaon State).

**No. 481. ईशावास्योपनिषद् (सटीक). Īśāvāsyopanishad (saṭīka).**

**AUTHOR.**—Narasimha.

**SUBJECT.**—Vedānta. There are about 16 well-known commentaries on this Upanishad and some four sub-commentaries, but Narasimha's name does not appear in those lists. He appears to be an additional commentator.

**OWNER.**—Rāmchandrārāv of Bilāspur.

**No. 482. उग्रतारोपनिषद्. Ugratāropanishad.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Loknāth Mahāpātra of Jagdalpur (Bastar State).

**No. 483. उज्ज्वलवृत्ति. Ujjvalā-vṛitti.**

**AUTHOR.**—Haradatta Mīśra.

**SUBJECT.**—Dharma. It is a commentary on Āpastamba Dharma Sūtra. There are two other books of the same name, one by Mahādeva Dikshita on Hiranyakeśī Sūtra and another by Gopināthā Mitra on Tarkabhāṣā of Keśavamīśra.

**OWNER.**—Rāmchandrārāv of Bilāspur.



**No. 484. उडुश शास्त्र. Uddiśa Śāstra.**

Attributed to Ravana.

SUBJECT.—**Tantra.** The book is also called Uddiśa Tantra.

OWNER.—Govind Śāstri of Maṅgalā (Bilāspur district).

**No. 485 उडुश सार सङ्ग्रह. Uddiśa sāra-saṅgraha.**

AUTHOR.—Mahādeva.

SUBJECT.—**Tantra.**

OWNER.—Viśvambhānāth of Ratanpur (Bilāspur district).

**No. 486 उडुपकेरल. Udupa-kerala**

AUTHOR.—Prajāpati.

SUBJECT.—**Jyotiśa.**

OWNER.—Ārtodās Patjosi of Jagdalpur (Bastar State).

**No. 487. उणादितत्त्वख्यान. Unāditatvākhyāna**

AUTHOR.—Utkaladatta

SUBJECT.—**Vyākaraṇa.**

OWNER.—Kanhaīyalāl Guru, M. A., of Sangor.

**No. 488. उणादिवृत्ति. Unādi Vṛitti**

AUTHOR.—Durgasimha.

SUBJECT.—**Vyākaraṇa.**

OWNER.—Sengar Jain Mandir at Kārañjā (Akola district).

**No. 489. उत्कीलनस्तोत्र. Utkilana Stotra.**

AUTHOR.—Mahādeva.

SUBJECT.—**Tantra.**

OWNER.—Madanmohan of Raipur (Hoshangābād district).

**No. 490. उत्तरक्रियाप्रकरण. Uttarakriyā-prakarana.**

AUTHOR.—

SUBJECT.—**Dharma.**

OWNER.—Rāgho Viśvanāth Śāstri of Murtizāpur (Akola district).

Nos. 491-492. उत्तरगीता. Uttara Gitā.

AUTHOR.—Vyāsa.

SUBJECT.—Itihāsa. These are three chapters said to be taken from Bhishmaparva of the Mahābhārata. There is a ṭīkā on it by Gaṇḍapada.

OWNER.—(491) Dhananath of Singhan (Bilāspur district).  
(492) Chhidilal Tiwārī of Mandlā.

No. 493 उत्तररामचरित. Uttararāma-charita.

AUTHOR.—Bhavaḥbhūti.

SUBJECT.—Kavya

OWNER.—Ajādhyaprasad Brahman of Soni.

No. 494. उत्पातलक्षण. Utpāta-lakṣhaṇa.

AUTHOR.—

SUBJECT.—Dharma. Taken from Āśvalāyana Parīśiṣṭha.

OWNER.—The Bhonsalā Rājās of Nāgpur.

No. 495. उत्सर्गनारायण. Utsarga Nārāyaṇa.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Govindprasād Śāstri of Jubbulpore.

Nos. 496-497. उत्सर्गमयूख. Utsarga Mayūkha.

AUTHOR.—Nilkaṇṭha.

SUBJECT.—Dharma. One of the 12 mayūkhās of Bhagavanta-bhāskara.

OWNER.—(496) Nārāyaṇ Venkaṭeś of Bāsim (Akola district).  
(497) The Bhonsalā Rājās of Nāgpur.

No. 498. उत्सर्जनोपाकरण. Utsarjanopākaraṇa.

AUTHOR.—Nārāyaṇa Śāstri.

SUBJECT.—Dharma.

OWNER.—Gopāl Nārāyaṇ of Bhātkuli (Amraoti district).

No. 499. उत्सर्जनोपाकर्म (प्रयोग). Utsarjanopākarma  
(Prayoga).

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Kāmchandra Annā of Basni (Akola district).

Nos. 500—507. उदकशान्ति. Udaka-śānti.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(500) Raghunāthrao Sapre of Rehli (Saugor district).  
 (501) Narāyan Purani of Harda (Hoshangabād district).  
 (502) Kīshnabhaṭ of Harda (Hoshangabād district).  
 (503) Raghunāth Śāstri of Shegaon (Buldhānā district).  
 (504) Lakshman Atmārām Kale of Tonār (Buldhānā district).  
 (505) Govindrav Pāthak of Sendurjana (Amraoti district).  
 (506) Raghv Viśvanāth Śāstri of Murtizapur (Akola district).  
 (507) Kesavrāv of Khurai (Saugor district).

No. 508. उदकार्गला. Udakārgalā.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Trimbak Śaṅkarbhaṭ of Ghuikhed (Amraoti district).

No. 509. उद्धारकोश. Uddhārakośa.

AUTHOR.—Dakṣiṇāmūrti.

SUBJECT.—Tantra.

OWNER.—Govind Śāstri of Mangalā (Bilāspur district).

No. 510. उद्यापन. Udyāpana.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Keśavrāv of Khurai (Saugor district).

**No. 511. उद्यापनविधि. Udyāpana-vidhi.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Venkaṭeś of Lonār (Buldānā district).

**Nos. 512-513 उपदेशसहस्री. Upadeśa Sahasrī.**

**AUTHOR.**—Śaṅkarācārya

**SUBJECT.**—Vedānta

**OWNER.**—(512) Govind Kṛṣṇa Parvate, Pleader, of Daryāpur (Amraoti district)  
(513) Narāyan Purani of Haidā (Hoshangābād district).

**Nos. 514—519 उपनयन. Upanayana.**

**AUTHOR.**—There are several authors on the subject.

**SUBJECT.**—Dharma

**OWNER.**—(514) Rāmkrishna of Bramhapuri (Buldānā district).  
(515) Padmanābha of Pipodi (Drug district).  
(516) Ragho Viśvanāth Sastri of Murtizāpur (Akolā district).  
(517) Vāman Keśav Kavīśvar of Kholāpur (Amraoti district).  
(518) Tārāchandbhat of Hoshangābād.  
(519) Daśarath Dube of Mandlā.

**No. 520. उपनयनपद्धति. Upanayana paddhati.**

**AUTHOR.**—Rāmabhadra.

**SUBJECT.**—Dharma.

**OWNER.**—Ganbhat Nāgobhat of Mangrulpir (Akolā district).

**Nos. 521—524. उपनयनपद्धति. Upanayana-paddhati.**

**AUTHOR.**—Yājñavalkya.

**SUBJECT.**—Dharma.

**OWNER.**—(521) Jagannāth Śukla of Hardā (Hoshangābād district).  
(522) Bīśānāth Brāhman of Sirli (Bilāspur district).  
(523) The Chaube family of Garhā (Jubbulpore district).  
(524) Rāmānāth of Jubbulpore.

No. 525. उपनयनाग्निप्रायश्चित्त. Upanayanāgni-prāyaścitta.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Vāsudev Kāle of Mulekheri (Buldhana district).

No. 526. उपनयनसमावर्तन. Upanayana-samāvartana

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Govindbhat of Kholapur (Amraoti district)

Nos. 527—530. उपनिषद्. Upanishad.

AUTHOR.—

SUBJECT.—Veda.

OWNER.—(527) Ambadās Govind of Malkapur (Buldhana district).

(528) Kārelal of Sobhapur (Chhindwāra district).

(529) Govind Bollāl of Palasgaon Jatā (Chandā district).

(530) Vaman Kēśav Kavisvar of Kholapur (Amraoti district).

No. 531. उपनिषद् भाष्य. Upanishad Bhāshya

AUTHOR.—Śaṅkarāchārya.

SUBJECT.—Veda.

OWNER.—Kriṣṇadatt of 'enchra' (Bilaspur district).

No. 532. उपनिषद् (सटीक). Upanishad (Satika)

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Haldhar Śāstri of Raipur

Nos. 533-534. उपसर्गार्थ. Upasargārtha.

AUTHOR.—Pāṇini.

SUBJECT.—Vyākaraṇa.

OWNER.—Dinānāth of Singhāri (Bilaspur district).

## Nos. 535—537. उपाकर्म. Upākarma.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(535) Govind Joshi of Jabulpore.

(536) Daśarath of Mandla

(537) Śrinivāsray of Ratanpur (Bilaspur district).

## No 538 उपाकर्म (श्रावणी प्रयोग). Upākarma (srāvaṇī prayoga)

AUTHOR

SUBJECT.—Dharma

OWNER.—Sadasiv Sivatarabhat of Mangrulpur (Akola district).

## Nos. 539-540. उपाङ्गललिता. Upāṅgalalitā.

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—(539) Śrinivāsray of Ratanpur (Bilaspur district).

(540) Sakharām Bapu of Basim (Akola district).

## Nos. 541—543. उपाङ्गललिता कथा. Upāṅgalalitā kathā.

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—(541) Sakharām Bapu of Basim (Akola district).

(542) Śrīkrishṇa Manohar of Basim (Akola district).

(543) Prahlād, *alias* Narayan Devidās, of Mangrulpur (Akola district).

## No. 544. उपाङ्गललिता देवी पूजन. . Upāṅgalalitā-devī-pūjāṇa.

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—Vāsudev Kāle of Mulekheḍī (Buldhānā district).

**Nos. 545—547. उपाङ्गललिता पूजा. Upāṅgalalitā pūjā.**

**AUTHOR.**—Vyāsa

**SUBJECT.**—Purana.

**OWNER.**—(545) Vaijambhat Śrīrāṇi of Brahmipuri (Chāndā district).

(546) Venkaṭeś of Lonar (Buldāna district).

(547) Ambādās Govind of Malkapur (Bulḍāna district).

**No. 548. उशनः स्मृति. Uśanah Smṛiti**

**AUTHOR.**—Uśana.

**SUBJECT.**—Dharma

**OWNER.**—The Bhonsala Rājās of Nagpur.

**No. 549. उषा-चरित्र. Ushā-charitra**

**AUTHOR.**—Bharata Kavi (?)

**SUBJECT.**—Itihāsa. There is a book named Ushā-charita by Viṇḍāvana Sukla.

**OWNER.**—Dinānāth Bani of Ratnapur (Bilaspur district)

**Nos. 550 - 557. ऋक्संहिता. Riksamhitā.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—(550) } Rāmchandra Annā Dhangare of Bāsim (Akolā district)

(551) }

(552) }

(553) }

(554) } Bāpu Kavinandar of Bāsim (Akolā district).

(555) }

(556) }

(557) Rāghavendra Purāṇi of Jubbulpore.

**No. 558. ऋक्संहिता सप्तमाष्टक. Riksamhitā Saptamaṣṭaka.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Kṛishṇabhat of Hardā (Hoshangābād district).

**Nos 559—562. ऋग्विधान. R̥gvidhāna.**

AUTHOR.—Attributed to Śaunaka.

SUBJECT.—Dharma.

OWNER.—(559) Dhyāndev Gopal Sastri of Galgaon (Buldhāna district).

(560) Vāman Chintamani of Dahiśhāṇḍā (Akolā district).

(561) Prahlādbhaṭ Lothe of Giroli (Akolā district).

(562) Raghuvendra Purāṇik of Jubbulpore.

**Nos. 563—564. ऋग्वेदपद. R̥gveda-pada.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—(563) Morris College Library, Nagpur.

(564) J

(565) Prabhākar Sastri of Chhindwāra.

**No. 566. ऋग्वेदब्राह्मण. R̥gveda Brāhmaṇa.**

AUTHOR.—

SUBJECT.—Veda

OWNER.—Prabhākar Sastri of Chhindwāra.

**No. 567. ऋग्वेदभाष्य. R̥gveda Bhāṣya.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Gvindprasad Sastri of Jubbulpore.

**Nos. 568—576. ऋग्वेदसंहिता. R̥gveda Samhitā.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—(568) Nārāyaṇbhaṭ Kavīśvar of Rallegaon (Yeotmāl district).

(569) Prahlādbhaṭ Lothe of Giroli (Akolā district).

(570) Appā Bhaṭṭī of Murtizāpur (Akolā district).

(571) Lakshmanbhaṭ Yādobhaṭ of Singnāpur (Amraoti district).

(572) Prabhākar Sastri of Chhindwāra.

(573) Nārāyaṇ Ragho of Rithpur (Amraoti district).

(574) Bhāubhaṭṭ of Malkāpur (Buldhāna district).

(575) Raghunāthrao Abāsāheb of Jubbulpore.

(576) Rāmkrishṇa Pāṇde of Haṭṭa (Damoh district).



No. 577. ऋग्वेदसंहिता (अष्टक ५). R̥gveda Samhitā  
(Ashtaka 5).

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Ambadās Govind of Mulapur (Buldhana district).

No. 578 ऋग्वेदिपदः R̥gvedipada

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Vāman Kesav Kavisvar of Khajapur (Amraoti district).

No. 579. ऋग्वेदि श्रावणी. R̥gvedi Śrāvani

AUTHOR.—

SUBJECT.—Dharma

OWNER.—Kṛṣṇabhaṭ of Harda (Hoshangabad district).

No 580. ऋजुमिताक्षरा. R̥ju Mitāksharā

AUTHOR.—Vijñānesvara.

SUBJECT.—Dharma. This is the complete name of the well-known work Mitākshara.

OWNER.—Sāmbh Śāstri of Basim (Akola district).

No. 581. ऋणविमोचनस्तोत्र. R̥ṇa-vimochana Stotra.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Lakshman of Lonār (Buldhana district).

No. 582. ऋतुप्रयोग. R̥itu-prayoga.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Gopāl Śāstri of Khāmgaon (Buldhana district).

Nos. 583-584. ऋतुशान्ति. Ritu śānti.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(583) Murlidhar Śāstri of Chānda.

(584) Trimbak Sankarbhat of Ghukhed (Amraoti district).

Nos. 585-586. ऋतुशान्तिप्रयोग. Ritu-sānti-prayoga.

AUTHOR.—Narahara.

SUBJECT.—Dharma.

OWNER.—(585) Subhatt Venkates of Malkapur (Buldanā district).

(586) Totaram of Khatnigoda (Buldanā district).

No 587 ऋतुशान्तिविवाहप्रयोग. Ritu-sānti-vivāha-prayoga.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Raghnath Śāstri of Shegaon (Buldanā district).

Nos. 588-589. ऋतुसंहार Ritu samhāra.

AUTHOR.—Kalidasa.

SUBJECT.—Kāvya.

OWNER.—(588) Chandelatī Śāstri of Mendhrū (Bilaspur district).

(589) Govindprāsād Śāstri of Jubbulpore.

No. 590. ऋतुसमुच्चय. Ritu-samuchchaya.

AUTHOR.—

SUBJECT.—Kāvya.

OWNER.—Viśvambharnāth of Ratanpur (Bilaspur district).

Nos. 591—601. ऋषिपञ्चमी. Rishi-panchamī.

AUTHOR.—Vyāsa.

SUBJECT.—Dharma.

OWNER.—(591) Śivram Parsai of Heshangābād.

(592) The Bhonsalā Rājās of Nāgpur.

- (593) Śivlal of Solhāpur (Chhindwārā district).  
 (594) Tarāchand bhaṭ of Hoshangābād.  
 (595) Krishnaji of Talodhi (Chānda district).  
 (596) Ganubhatji of Kholāpur (Amraoti district).  
 (597) Kuñji Baṭṭāl of Parson (Saugor district).  
 (598) Sobhārām of Gubrākālā (Jubbulpore district).  
 (599) Sivprasād, Mālguzar, of Mirdenagar (Maṇḍla district).  
 (600) Govindrām of Hardā (Hoshangābād district).  
 (601) Barelāl of Runkhirivā (Jubbulpore district).

**Nos. 602—608. ऋषिपञ्चमी कथा. Rishi Pañchami kathā**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Taken from the Bhaviṣhy Uttara Purāṇa.

- OWNER.—(602) Śrīvāsray of Atampur (Bilāspur district).  
 (603) Chāṇḍilatt Śāstrī of Mendhra (Bilāspur district).  
 (604) Prahlād, alias Nārāyan Devidās, of Mangrulpūr (Akola district).  
 (605) Śyāmaāj Rāmkrishna of Pathrot (Amraoti district).  
 (606) Lakshmanbhaṭ of Bramhāpur (Chānda district).  
 (607) Gokulprasād of Solhāpur (Chhindwārā district).  
 (608) Ghanārām Trivedī of Dhāmtarī (Raipur district).

**No. 609. ऋषिपञ्चम्यादिब्रतोद्यापन. Rishi-pañchamyādi-Vratodyāpana**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Murlīdhar Śāstrī of Chāndā.

**No. 610. ऋषिवंशावली. Rishi-vāṃśāvalī.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Sadāśiv Śivraṇ bhaṭ of Mangrulpūr (Akola district).

**No. 611. एकमुखिहनुमत्कवच. Ekamukhihanumat-kavacha.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Jagannāth Amṛitlāl of Budhāgarhā (Jubbulpore district).

**No. 612. एकाक्षरनिघण्टु. Ekākshara-nighaṇṭu.**

**AUTHOR.**—Vararuchi.

**SUBJECT.**—Kōśa.

**OWNER.**—Kanhaiyālāl Guru, M.A., of Saugor.

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**No. 613. एकाक्षरनिघण्टु. Ekākshara-nighaṇṭu.**

**AUTHOR.**—

**SUBJECT.**—Kōśa.

**OWNER.**—Vāsudev Kāle of Mulekheḍī (Bulḍānā district).

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**No. 614. एकाक्षरी कोश. Ekāksharī Kōśa.**

**AUTHOR.**—

**SUBJECT.**—Kōśa. There are several authors, *e.g.*, Purushottamadvea, Mahākshapāpaka, Mahidhara, Vararuchi, Amarakānta, Sudhākalaśa, Hiraṇyanābha, Mādhava etc.

**OWNER.**—Dīnanāth of Singharī (Bilāspur district).

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**No. 615. एकाक्षरी कोश. Ekāksharī Kōśa**

**AUTHOR.**—Mahākshapāpaka.

**SUBJECT.**—Kōśa.

**OWNER.**—Śrīnivāsraṇ of Ratanpur (Bilāspur district).

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**No. 616. एकादश पटल. Ekādaśa-paṭala.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Śrīnivāsraṇ of Ratanpur (Bilāspur district).

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**No. 617. एकादश श्रद्धा. Ekādaśa Śrāddha.**

**AUTHOR.**—Chudāmaṇi.

**SUBJECT.**—Dharma.

**OWNER.**—Parmānand of Paḍariya (Jubbulpore district).

## No. 618 एकादशी. Ekādaśi.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

## No. 619 एकादशी उद्यापन. Ekādaśi-udyāpana.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Munnālāl of Jubbulpore.

## Nos. 620-621. एकादशी कथा. Ekādaśi kathā

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(620) Ajodhyāprasāda of Seoni.

(621) Revāram Brāhmaṇ of Sunāchar (Jubbulpore district).

## Nos. 622-627. एकादशी निर्णय. Ekādaśi-nirṇaya.

AUTHOR.—Viśvanatha.

SUBJECT.—Dharma. It is also found in the Sadāchāra-saṅgraha by Saṅkara, son of Nilakaṇṭha.

OWNER —(622) Govin-Iprasād Śāstri of Jubbulpore.

(623) Sadāśiv Alakulavār of Gadbori (Chandā district).

(624) Vaijambhaṭ of Brahmapuri (Chandā district).

(625) Ghaṇṣyām Vāmaṇ bhaṭ of Mangrulpūr (Akola district).

(626) Rāmchandrārāv of Bilāspur.

(627) Dinānāth of Singharī (Bilāspur district).

## No. 628. एकादशी पूजा. Ekādaśi Pūjā.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Śārām Brāhmaṇ of Ratanpur (Bilāspur district).

**Nos. 629-640. एकादशी माहात्म्य. Ekādasī Māhātmya.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—*Purāṇa*. Is found in several *Purāṇas*.

**OWNER.**—(629) Viśvambharnāth of Ratanpur (Bilāspur district).  
 (630) Krishpadatt of Pendra (Bilāspur district).  
 (631) Prahlād *alias* Narāyaṇ of Mangrulpūr (Akola district).  
 (632) Kummari Narāyaṇ of Sironchā (Chānda district).  
 (633) Gundobā Purani of Hardā (Ho-shangābād district).  
 (634) The Jhonsaia Raja of Nagpur.  
 (635) Śrinivāsar of Ratanpur (Bilāspur district).  
 (636) Govindprasad Sastri of Jubbulpore.  
 (637) Pyārelāl Upadhyā of Gāngorā (Mandla district).  
 (638) Rāghavendra Purāṇik of Jubbulpore.  
 (639) Lakshmiṇprasād of Jubbulpore.  
 (640) Munnālāl of Jubbulpore.

**Nos 641-642. एकादशीव्रतकथा. Ekādasī-vrata kathā.**

**AUTHOR.**—

**SUBJECT.**—*Purāṇa*. Is contained in many *Purāṇas*.

**OWNER.**—(641) Śrinivāsar of Ratanpur (Bilāspur district).  
 (642) Lakshmaṇ Kale of Lonār (Buldānā district).

**No. 643. एकादशीव्रतोद्यापन. Ekādasī-vratodyāpana.**

**AUTHOR.**—

**SUBJECT.**—*Dharma*.

**OWNER.**—Jagannāth Amritlāl of Badhāgūhā (Jubbulpore district).

**No. 644. एकादश्युत्पत्तिमाहात्म्य. Ekādasīyutpatti Māhātmya.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—*Purāṇa*.

**OWNER.**—Svami Rāmrajan of Śobhāpur (Chhindwārā district).

**No. 645. एकाम्र चन्द्रिका. Ekāmra-chandrikā.**

**AUTHOR.**—

**SUBJECT.**—*Purāṇa*. This gives a description of the sacred places in Bhuvaneśvara of Orissā, extracted from the 18 *Purāṇas*.

**OWNER.**—Ārtodās Patjoši of Jagdalpur (Bastar State).

**No. 646. एकीभाव. Ekibhāva.**

**AUTHOR.**—Śrīvaṣiṣvāmī (Vyāḍi?)

**SUBJECT.**—Vedānta.

**OWNER.**—Bhāu Śivram Paṭil of Kelveli (Akola district).

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**No. 647. एकोद्दिष्ट. Ekoddishṭa.**

**AUTHOR.**—

**SUBJECT.**—Dharm.

**OWNER.**—Śāligram Parsāi of Hoshangābād.

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**No. 648. एकोद्दिष्ट आद्य. Ekoddishṭa Śrāddha**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Narbadāprasād Paṭhak of Maṇḍla.

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**No. 649. एकोद्दिष्ट आद्य विधि. Ekoddishṭa Śrāddha-vidhi.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Govindbhaṭ of Jubbulpore.

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**No. 650. ऐकोद्दिष्टिक आद्य. Aikodishṭika Śrāddha.**

**AUTHOR.**—

**SUBJECT.**—Dharma. Many persons have written on the subject.

**OWNER.**—Chandīdatt Śāstri of Mendhā (Bilāspur district).

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**No. 651. ऐतरेय भाष्य विवरण. Aitareya Bhāṣya-vivarṇa.**

**AUTHOR.**—Viśveśvaratīrtha.

**SUBJECT.**—Veda.

**OWNER.**—Rāmchandrārāy of Bilāspur.

**Nos. 652-653. ऐतरेयोपनिषद्. Altareyopanishad.**

**AUTHOR.—**

**SUBJECT.—Veda.**

**OWNER.—**(652) Kanhaiyalāl Guru, M.A., of Saugor.

(653) Dinānāth of Singharī (Bilāspur district).

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**No. 654. और्ध्वदेहिकपद्धति. Aurdhvadehika-paddhati.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Vāsudev Kale of Mulekheḍī (Buldānā district).

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**No. 655. औषधिमन्त्र. Aushadhimantra.**

**AUTHOR.—**

**SUBJECT.—Tantra.**

**OWNER.—**Chhiddilāl Tiwārī of Maṇḍla.

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**Nos. 656-657. ककारात्मक सहस्रनाम. Kakārātmaka Sahasranāma.**

**AUTHOR.—**Ādinātha.

**SUBJECT.—Tantra.** This appears to be identical with Kakārādi Kali Sahasranāma by Ādinātha.

**OWNER.—**(656) Janārḍan Śāstrī of Ganiyārī (Bilāspur district).

(657) Rāmchandrārāv of Bilāspur.

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**No. 658. कज्जलि तृतीया. Kajjali-tritīyā (Haratālikā).**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Kṛishṇāji Vārāṇasivār of Talodhi (Chānda district).

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**No. 659. कठोपनिषद् भाष्य. Kathopanishad Bhāṣya.**

**AUTHOR.—**Śaṅkarāchārya.

**SUBJECT.—Veda.**

**OWNER.—**Kanhaiyalāl Guru, M.A., of Saugor.

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No. 660. कण्वशाखा यजुर्वेदी संहिता. Kanvasākhā Yajurvedi Samhitā.

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Govind Śāstri of Maṅgala (Bilāspur district).

Nos. 661-662 कण्वसंहिता. Kanvasamhitā.

AUTHOR.—

SUBJECT.—Veda.

OWNER.—(661) Ārtodās Pātjoshī of Jagdalpur (Bastar State).  
(662) Śrinivāsarāv of Ratanpur (Hilāspur district)

No. 663 कणाद सूत्र. Kaṇāda Sūtra.

AUTHOR.—Kaṇāda Muṇi.

SUBJECT.—Nyāya.

OWNER.—Rāmānāth Triveḍi of Dhamtari (Raipur district).

No 664 कण्वोपनिषद्. Kanvopanishad.

AUTHOR.—Rāghavendra.

SUBJECT.—Veda. This must be a commentary on Kaṇva Upanishad.

OWNER.—Rāmchandrārāv of Bilāspur.

Nos 665-666 कथाकल्पतरु. Kathā kalpataru.

AUTHOR.—Lakṣmīdhara

SUBJECT.—Dharma.

OWNER.—(665) Vāsudev Kāle of Mulekheḍī (Bulḍānā district)  
(666) Rāpu Mahādīng Jangam of Pīñjad (Akolā district).

No. 667. कथा कल्पलता. Kathā-kalpalatā.

AUTHOR.—Mahādhara.

SUBJECT.—Kāvya.

OWNER.—Vāsudev Kāle of Mulekheḍī (Bulḍānā district).

**No. 668. कथावली. Kathāvalī.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Lakshmanbhaṭ Yadobhat of Singnāpur (Amraoti district).

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**No. 669. कन्यावर वचन. Kanyā-vara-vachana.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Chhotelal Pāthak of Mandlā.

**No. 670. कपिञ्जल संहिता हयग्रीव पञ्जर. Kapinjala Samhitā Hayagrīva-pañjara.**

**AUTHOR.—**

**SUBJECT.—Tantra.** Taken from Panchaātra āgama.

**OWNER.—**Dinānāth of Singhari (Bilāspur district)

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**No. 671. कपिल संहिता. Kapila Samhita.**

**AUTHOR.—**

**SUBJECT.—Purāṇa.**

**OWNER.—**The Rhonsalā Rājās of Nāgpur.

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**Nos. 672-673. कपिलतर्पण. Kapilā-tarpaṇa.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Pilarām Brāhmaṇ of Ratanpur (Bilāspur district).

(673) Chandīdatt Sāstri of Mendharā (Bilāspur district).

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**No. 674. कपोत शान्ति. Kapota-śānti**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Lakshmaṇ Kāle of Lonār (Bulḍanā district).

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**No. 675. कमला तंत्र. Kamalā Tantra.**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—Tarāchand bhaṭ of Hoshangābād.

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**No. 676. करकचतुर्थी. Karaka-chaturthī.**

**AUTHOR.**—

**SUBJECT.**—Dharma

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**No. 677. करण केसरी. Karana-kesarī.**

**AUTHOR.**—Bhāskarāchārya.

**SUBJECT.**—Jyotisha.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārājā (Akola district).

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**No. 678. करवीर व्रत. Karavira-vrata.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**No. 679. कराष्टमी. Karāṣṭmī.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**No. 680. कर्कभाष्य. Karka Bhāṣya.**

**AUTHOR.**—Karka.

**SUBJECT.**—Dharma. This is a commentary on Kātyāyana Sūtra.

**OWNER.**—Haldhar Śāstri of Raipur.

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**No. 681. कर्दलीव्रतकथा. Kardali-vrata-kathā.**

**AUTHOR.**—

**SUBJECT.**—Purāṇa.

**OWNER.**—Śyāmrāj Rāmkriṣṇa of Pāthroṭ (Amraoti district).

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**No. 682. कर्णपर्व (महाभारत). Karna-parva (Mahābhārata).**

**AUTHOR.**—Vyasa.

**SUBJECT.**—Itihāsa.

**OWNER.**—Chauḍidatt Śāstri of Menlharā (Bilāspur district).

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**No. 683. कर्पूर स्तवराज. Karpūr satavarāja.**

**AUTHOR.**—

**SUBJECT.**—Tantra. See No. 681.

**OWNER.**—Raghunāthrao Ābāsāheb of Jubbulpore.

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**No. 684. कर्पूरालया स्तोत्र. Karpūrākhyā Stotra.**

**AUTHOR.**—

**SUBJECT.**—Tantra. It is taken from Mahākala Samhitā. It is otherwise known as Kālī svarūpāstotra, Karpūrastava, Karpūra-stotra or Śyāmā-stotra.

**OWNER.**—Dinānāth of Singharī (Bilāspur district).

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**No. 685. कर्म कौमुदी. Karma-kaumudī.**

**AUTHOR.**—

**SUBJECT.**—Dharma. Two authors have written a book of this name, viz., Kṛishṇadatta and Viṣṇu Śarmā Mīra.

**OWNER.**—Tulārām of Koduā (Raipur district).

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**No. 686. कर्म निर्णय. Karma-nirṇaya.**

**AUTHOR.**—Padmapādāchārya.

**SUBJECT.**—Vedānta. Padmapādāchārya was a disciple of Śaṅkarāchārya and has written commentaries on his books of which Ātmanātmaviveka, Pañchāpādikā and Prapañcha-sāra ṭikāś are well-known.

**OWNER.**—Rāmchandrārāo of Bilāspur.

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No. 687. कर्म पद्धति. Karma-paddhati.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Rāmdin Dube of Mohgaon (Mandla district).

Nos. 688—696. कर्मविपाक. Karma-vipāka.

AUTHOR.—Śātātapa Muni.

SUBJECT.—Dharma. It is a part of Śātātapa Smṛiti. Many authors have written a book of that name, *e.g.*, Brahmadeva Bharata, Bhṛigu, Mādhavāchārya, Māndhātṛi, Maulgi, Rāmakṛishṇāchārya, Viśveśvara Bhaṭṭa and Śaṅkara Bhaṭṭa. There are books of the same name on other subjects also, as Jyotiṣha and medicine.

OWNER.—(688) Kanhaiyālāl Guru, M. A., of Saugor.

(689) Rāmchandrārāv of Bilāspur.

(690) Vāsudev Kāle of Mulekhedi (Jalgaon district).

(691) Bansīdās Bairāgi of Lāṭgaon (Narsinghpur district).

(692) Nilkanth of Kandeli (Narsinghpur district).

(693) Mākhan of Amarwādā (Chhindwārā district).

(694) Gokulprasād of Śobhāpur (Chhindwārā district).

(695) Balkṛishṇabhaṭṭa Telang of Hardā (Hoshangābād district).

(696) Śivram Parsāi of Hoshangābād.

Nos. 697—701. कर्मविपाक. Karma-vipāka.

AUTHOR.—Devachanda.

SUBJECT.—Jyotiṣha.

OWNER.—(697) Rāmlāl of Dhāmā (Seoni district).

(698) Kārelāl of Śobhāpur (Chhindwārā district).

(699) Jagannāth Śukla of Hardā (Hoshangābād district).

(700) Ajodhyābhāṭṭa of Hardā (Hoshangābād district).

(701) Govindrām bhaṭṭa of Hardā (Hoshangābād district).

No. 702. कर्मविपाक. Karma-vipāka.

AUTHOR.—

SUBJECT.—Valdyaka. There are books of the same name on Jyotiṣha and Dharma. (See Nos. 688—701 above.)

OWNER.—Prahlād bhaṭṭa Lothe of Girolī (Akola district).

**Nos. 703—720. कर्मविपाक. Karma-vipāka.**

**AUTHOR.—**

**SUBJECT.—Purāṇa** Taken from Brihaddharma Purāṇa. (Also see Nos. 688—702.)

**OWNER.—(703)** Dālchand Śivnandan Brāhman of Singhansara (Bilāspur district).

(704) } Haldhar Śāstrī of Raipur.

(705) }  
(706) Śyāmraj Rāmkrishn of Pathroṭ (Amraoti district).

(707) Puttelāl Gaurīśankar of Valgaon (Amraoti district).

(708) Bodhirām of Parpoḍī (Drug district).

(709) Chhoṭā Bānī of Gundrai (Jubbulpore district).

(710) } Munnālāl of Jubbulpore.

(711) }  
(712) Śobhārām of Gubrākālā (Jubbulpore district).

(713) Murlidhar of Gubrākālā (Jubbulpore district).

(714) Jiwānlāl of Ghansod (Jubbulpore district).

(715) Kuñji Baṭṭāl of Parson (Saugor district).

(716) Daśarath Dubē of Maṇḍla.

(717) } The Bhonsalā Rājās of Nāgpur.

(718) }  
(719) Tukārām Govind of Yeoda (Amraoti district).

(720) Rishirām Śarmā of Deori (Saugor district).

**No. 721. कर्म संहिता. Karma Samhitā.**

**AUTHOR.—Vyāsa.**

**SUBJECT.—Purāṇa.** From Brahma Purāṇa.

**OWNER.—Śivram** of Hoshangābād.

**No. 722. कल्पना ज्योतिष. Kalpanā Jyotiṣa.**

**AUTHOR.—**

**SUBJECT.—Jyotiṣa.**

**OWNER.—Saṅkar Bhaṭ** of Javalabāta (Bulḍānā district).

**No. 723. कल्पलता. Kalpalatā.****AUTHOR.**—**SUBJECT.**—**Jyotisha.** Books of this name by different authors on different subjects have been written, e.g., on Vedānta by Bhavānanda, on Jyotisha by Soma Daivajña and on Vyākaraṇa by Kṛṣṇamitra.**OWNER.**—Viṭhoba Joshi of Sindevāi (Chandā district).**Nos. 724—726. कल्पलता. Kalpalatā.****AUTHOR.**—Soma Daivajña.**SUBJECT.**—**Jyotisha.** See No. 723**OWNER.**—(724) Gopāl Jaykrishṇa of Kuṭāsā (Akola district).

(725) Saḍāśiv Śivām bhaṭ of Mangrulpur (Akola district).

(726) Balatkār gaṇ Jain mandir at Kāraṇja (Akola district).

**No. 727. कल्पलता. Kalpalatā.****AUTHOR.**—Kṛṣṇa Daivajña.**SUBJECT.**—**Gaṇita.** This is a tika on Bhāṣanīta.**OWNER.**—Govind Bhaṭ of Jubbulpore.**No. 728. कल्पलतिका राजावली. Kalpa-latikā Rājāvalī.****AUTHOR.**—Rudrabhaṭṭa.**SUBJECT.**—**Jyotisha.****OWNER.**—Viśvambharnāth of Ratanpur (Bilāsur district).**Nos. 729-730 कल्पसूत्र. Kalpa Sūtra.****AUTHOR.**—**SUBJECT.**—**Dharma.** Written by various Rishis.**OWNER.**—(729) Mohanlāl of Malakāpur (Buldānā district).

(730) Lakāgachch. Jain mandir at Bālapur (Akola district).

**No. 731. कल्लोलिनी. Kallolīnī.****AUTHOR.**—**SUBJECT.**—**Vaidyaka.****OWNER.**—Rāmchandrārāv of Bilāspur.

**No 732. कवचार्गलकीलक. Kavachārgalā-kilaka**

**AUTHOR.**—Vāsa.

**SUBJECT.**—Purāṇa From Mārkaṇḍeya Purāṇa.

**OWNER.**—Vāsudev of Mulekheḍī (Bulḍānā district)

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**No. 733 कविकर्पटी. Kavikarpaṭi.**

**AUTHOR.**—Kāvīrāja Śankara.

**SUBJECT.**—Kavya.

**OWNER.**—Chandīdatt Śāstri of Mendhara (Bilāspur district).

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**No 734. कविकल्पद्रुम. Kavi-kalpadruma.**

**AUTHOR.**—Roradeva Bhatta.

**SUBJECT.**—Vyākaraṇa.

**OWNER.**—Kanhaīyālāl Guru, M A., of Saugor.

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**No 735 कविकल्पलता. Kavikalpalatā.**

**AUTHOR.**—Sāvakavi.

**SUBJECT.**—Alaṅkāra

**OWNER.**—Kanhaīyālāl Guru, M A., of Saugor.

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**No 736 कविचिन्तामणि. Kavi-chintāmaṇi.**

**AUTHOR.**—Gopīnātha Kavibhūṣaṇa.

**SUBJECT.**—Alaṅkāra.

**OWNER.**—Ārtodās Pātjoshī of Jagdalpur (Bastar State).

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**No. 737. कवीन्द्र फल. Kavindra-phala**

**AUTHOR.**—Śrīpati Mīra.

**SUBJECT.**—Jyotiṣha

**OWNER.**—Viśvaṃbhaṛnāth of Ratanpur (Bilāspur district).

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**No. 738. काकवचन माहात्म्य. Kāka-vachana-māhātmya.**

**AUTHOR.**—

**SUBJECT.**—Purāṇa

**OWNER.**—Prahād, *alias* Nārāyaṇ Devīdās Bhaṭ of Mangrulpur (Akola district).

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**Nos. 739—741. काठकोपनिषद्. Kāthakopanishad.**

**AUTHOR.**—

**SUBJECT.**—Veda

**OWNER.**—(739) Viśvambharnāth of Ratanpur (Bilāspur district).

(740) Vāsudev Golwalkar of Maṇḍla.

(741) Dīnānāth of Singharī (Bilāspur district).

**No. 742 काठकोपनिषद् भाष्य. Kāthakopanishad Bhāṣhya.**

**AUTHOR.**—Padmapādāchārya.

**SUBJECT.**—Vedānta. Apparently this is an elucidation of Śāṅkarāchārya's commentary on Kāthakopanishad.

**OWNER.**—Rāmachandrarāv of Bilāspur

**No. 743. कातन्त्र व्याकरण. Kātantra Vyākaraṇa.**

**AUTHOR.**—Śarvavarmā.

**SUBJECT.**—Vyākaraṇa. It is also known as Kātantra Sūtra or Kalāpa. Many commentaries have been written on it, like Kātantra-Kaumudī by Govardhana Bhaṭṭa, Kātantra-gaṇadhātu-vṛtti by Rāmanātha, Kalāpa-chandra by Sushepa Kavirāja Miśra, Kātantra-ṭīkā by Vīṇeśvara, Kalāpa-tatvārṇava by Raghunandana Āchārya-śiromaṇi, Kātantraparibhāṣā-vṛtti by Bhāvaśarmā, Kātantraprakīrṇaka by Vidyānanda, Kātantra-rūpa-mālā by Bhāvasena, Kātantra-laghu-vṛtti by Chuchuka Phāṭṭa, Kātantra-vibhramasūtra by Charitrasimha, Kātantra-vivaraṇa by Prithvidharāchārya, Kātantra-vistāra by Vardhamāna, Kātantra-vṛtti by Durgasimha, another by Mokheśvara, Kātantra-vṛtti-bālabodhinī by Jagaddhara, Kātantra-vyākhyāsāra by Rāmadāsa, another by Harirāma, Kātantra-saṅgraha by Rāmananda tīrtha, etc., besides a number of sub-commentaries.

**OWNER.**—Haldhar Śāstrī of Raipur.

**No. 744. कात्यायन गृह्यसूत्र. Kātyāyana Gṛhya-sūtra.**

**AUTHOR.**—Kātyāyana.

**SUBJECT.**—Dharma.

**OWNER.**—Rāmnāth of Jubbulpore.

**No. 745. कात्यायन सूत्र. Kātyāyana Sūtra.**

**AUTHOR.**—Kātyāyana.

**SUBJECT.**—Dharma.

**OWNER.**—Haldhar Śāstrī of Raipur.

No. 746. कात्यायनी नवकण्डिका सूत्र. Kātyāyanī Na va  
kaṇḍikā Sūtra.

AUTHOR.—Kātyāyana.

SUBJECT.—Dharma Deals with rules regarding Śrāddhas.

OWNER.—Govind Śāstri of Maṅgalā (Bilāspur district).

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Nos. 747-748. कात्यायनी व्रत. Kātyāyanī-vrata.

AUTHOR.—Vyāsa.

SUBJECT.—Dharma From Brahma-vaivarta Purāṇa

OWNER.—(747) Vithobā Joshi of Sindevār (Chāndā district).  
(748) The Bhonsalā Rājās of Nāgpur.

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No. 749. कात्यायनी स्तोत्र. Kātyāyanī Stotra.

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Śrīnivāśrav of Ratanpur (Bilāspur district).

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No. 750. कादम्बरी. Kādambari.

AUTHOR.—Bāṇa.

SUBJECT.—Kāvya.

OWNER.—Govindprasād Śāstri of Jubbulpore.

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No. 751. कामकोतूहल. Kāmakautūhala

AUTHOR.—Guru Hemanātha.

SUBJECT.—Kāmasāstra

OWNER.—Nāthurām Pyārelāl Khaddar of Khimlās (Saugor district).

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No. 752. कामतन्त्र. Kāmatantra.

AUTHOR.—Diyodāsa.

SUBJECT.—Tantra.

OWNER.—Govindprasād Śāstri of Jubbulpore.

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**No. 753. कामन्दकी. Kāmandaki.**

**AUTHOR.**—Kāmandaka.

**SUBJECT.**—Nīti.

**OWNER.**—Kanhaiyālāl Guru, M.A., of Saugor.

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**Nos. 754-755. कामरत्न. Kāma-ratna.**

**AUTHOR.**—Śrinātha Bhaṭṭa.

**SUBJECT.**—Tantra.

**OWNER.**—(754) Haldhar Śāstri of Raipur.

(755) Halkūrām Gangele of Haṭṭā (Damoh district).

**Nos. 756-757 कामशास्त्र. Kāmasāstra.**

**AUTHOR.**—Vātsyāyana.

**SUBJECT.**—Kāmasāstra.

**OWNER.**—(756) Kanhaiyālāl Guru, M.A., of Saugor.

(757) Ajodhyaprasād Brahman of Seoni.

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**No. 758. कामसूत्र. Kāmasūtra.**

**AUTHOR.**—Vātsyāyana.

**SUBJECT.**—Kāmasāstra (Same as Nos 756-757.)

**OWNER.**—Sadāśiv Yādo Kukde of Warorā (Chānda district).

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**No. 759. कारक. Kāraka.**

**AUTHOR.**—

**SUBJECT.**—Vyākaraṇa.

**OWNER.**—Śrīkrishṇa Manohar of Bāsim (Akola district).

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**No. 760. कारक प्रक्रिया. Kāraka-prakriyā.**

**AUTHOR.**—

**SUBJECT.**—Vyākaraṇa.

**OWNER.**—Ajodhyāprasād of Ratanpur (Bilāspur district).

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**No. 761. कारक भवानन्दी विवेचन. Kāraka Bhavānandī  
Vivechana.**

**AUTHOR.**—Bhavānanda Vāgīśa.

**SUBJECT.**—*Nyāya*. This appears to be a commentary on Bhavānanda Siddhānta-vāgīśa's commentaries on *Nyāya*.

**OWNER.**—Rāmchandrārāv of Bilāspur.

**No. 762. कारकवाद. Kārakavāda.**

**AUTHOR.**—Jayarāma Bhaṭṭāchārya.

**SUBJECT.**—*Nyāya*. Several other authors have written a book of the same name, *e.g.*, Kṛishnamitra, Gadādhara, Jayakaraṇa, Jayadeva, Bhavānanda, Rudra, Viśvanātha Pañchānana, Harirāma, etc. (See No. 764.)

**OWNER.**—Janārdan Śāstrī of Ganiyārī (Bilāspur district).

**No. 763. कारकवाद. Kārakavāda.**

**AUTHOR.**—Gadādhara.

**SUBJECT.**—*Nyāya*.

**OWNER.**—Haldhar Śāstrī of Raipur.

**No. 764. कारक व्याख्या. Kāraka-vyākhyā.**

**AUTHOR.**—Jayarāma.

**SUBJECT.**—*Nyāya*. It is also known as Kārakavāda, a subject on which many authors like Kṛishnamitra, Gadādhara, Jayakaraṇa, Jayadeva, Bhavānanda, Rudra, Viśvanātha Pañchānana, Harirāma, etc., have written. There is also a book of the same name on grammar.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārājā (Kōlā district).

**No. 765. कारकार्य संग्रह. Kārakārtha-saṅgraha.**

**AUTHOR.**—Rāghavendra.

**SUBJECT.**—*Vyākaraṇa*. The author appears to be identical with Rāghavendrāchārya, who wrote a grammar known as Rāghavendrīya and other books on the same subject. He died about 1855 A.D.

**OWNER.**—Rāmchandrārāv of Bilāspur.

**No. 766. कारणताविचार. Kāranatā-vichāra.****AUTHOR.**—Bhavanānda Bhaṭṭāchārya.**SUBJECT.**—**Nyāya** Is also called Kāranatāvāda, Another book of the same name has been written by Gopīlātāchārya.**OWNER.**—Kanhaiyālāl Guru, M.A., of Saugor.**No. 767. कारिका. Kārikā.****AUTHOR.**—Bhaṭṭoji.**SUBJECT.**—**Vyākaraṇa** (See No. 768.)**OWNER.**—Vāsudev Kāle of Mulekhedi (Buldānā district).**No. 768. कारिका ग्रन्थ. Kārikā Grantha.****AUTHOR.**—**SUBJECT.**—**Vyākaraṇa.** One is by Bhaṭṭoji Dikshita, whose nephew Kaunda Bhaṭṭa wrote a commentary named Vaiyakaraṇa-siddhānta-bhāṣha-sāra. The other is by Bhātrihari, also known as Vākya-pādiya, on which a commentary Prakīna-prakāśa has been written by Helārāja and another by Puṣyvarāja. The book deals with the philosophy of grammar. There exist many books on various subjects such as Vaidyaka, Dharma, Nyāya, Vedānta, etc., which go by the single name Kārikā.**OWNER.**—Nārāyaṇ Venkaṭeś of Basim (Akola district).**No. 769. कारिकावली. Kārikāvalī.****AUTHOR.**—Rāmanārāyaṇa.**SUBJECT.**—**Vyākaraṇa.****OWNER.**—Dinānāth of Singhari (Bilāspur district).**No. 770. कारिकावली. Kārikāvalī.****AUTHOR.**—Viśvanātha.**SUBJECT.**—**Nyāya.****OWNER.**—Nārāyaṇ Purāṇī of Hardā (Hoshangābād district).**No. 771. कारिकावली मुक्तावली. Kārikāvalī Mukṭāvalī.****AUTHOR.**—Viśvanātha Pañchānana.**SUBJECT.**—**Nyāya.****OWNER.**—Haldhar Śāstri of Raipur.

**No. 772. कार्तवीर्य. Kārtavīrya.**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—Govindprasad Śāstri of Jubbulpore.

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**Nos. 773—775. कार्तवीर्य कवच. Kārtavīrya-kavacha.**

**AUTHOR.**—

**SUBJECT.**—Tantra Taken from Uḍḍāmara-tantra.

**OWNER.**—(773) Sītārām of Naugat (Bilāspur district).

(774) VijayaŚaṅkarabhaṭ of Khaṇḍwā (Nimār district).

(775) The Bhonsalā Rājās of Nāgpur.

**No. 776. कार्तवीर्य दीप. Kārtavīrya-dīpa.**

**AUTHOR.**—

**SUBJECT.**—Tantra

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 777. कार्तवीर्य दीपदान. Kārtavīrya-dīpadāna.**

**AUTHOR.**—Śivadattarāya.

**SUBJECT.**—Tantra. The full name is Kārtavīryārjuna-dīpadāna.

**OWNER.**—Viśvambharnāth of Ratanpur (Bilāspur district).

**No. 778. कार्तवीर्य पञ्जर. Kārtavīrya-pañjara.**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**No. 779. कार्तवीर्य प्रयोग. Kārtavīrya-prayoga.**

**AUTHOR.**—

**SUBJECT.**—Tantra

**OWNER.**—Ambādās Śāstri of Navāpur (Betūl district).

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**No. 780. कार्तवीर्यमाला. Kārtavīrya-mālā.**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**No. 781. कार्तवीर्य सहस्रनाम. Kārtavīrya Sahasranāma.**

**AUTHOR.**—Ānandabhairava.

**SUBJECT.**—Tantra. Is also found in Dāmara or Uddāmara tantra.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**Nos. 782-783. कार्तवीर्य स्तोत्र. Kārtavīrya Stotra.**

**AUTHOR.**—

**SUBJECT.**—Tantra. From Dāmara tantra.

**OWNER.**—(782) The Bhonsalā Rājās of Nāgpur.

(783) Devidās Dāmodarpant of Mangrulpūr (Akolā district).

**No. 784. कार्तवीर्यार्जुन स्तोत्र. Kārtavīryārjuna Stotra.**

**AUTHOR.**—

**SUBJECT.**—Tantra. Taken from Dāmara tantra. Same as No. 773.

**OWNER.**—Śrīnivāsrao of Ratanpur (Bilāspur district).

**Nos. 785—812. कार्तिक माहात्म्य. Kārtika-māhātmya.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Is contained in several Purāṇas like Nārada-purāṇa, Padma purāṇa, Brahmāṇḍa purāṇa, etc.

**OWNER.**—(785) Umediprasād of Sarkhon (Bilāspur district).

(786) Śivdatt Pāṇde of Seonl Chāmpā (Bilāspur district).

(787) Sundarlāl of Ratanpur (Bilāspur district).

(788) Munnālāl of Drug.

(789) Govind Sundar Śāstri of Piñjad (Akolā district).

(790) Pyārelāl Purāṇik of Kūmbhī (Raipur district).

(791) Vāman Chintāmaṇi of Dahihāṇḍā (Akolā district).

(792) Rāgho Viśvanāth Śāstri of Murtizāpur (Akolā district).

(793) Rānchandra Aṇṇā Dhangare of Bāsim (Akolā district).

(794) Prahlād, alias Nārāyaṇ Devidās of Mangrulpūr (Akolā district).

(795) Āṇabhāṭ Vēvalbhāṭ of Valgaon (Amraoti district).

(796) Prahlād Bhāṭ Lothe of Giroli (Akolā district).

(797) Kṛishṇa Varāṇasīkar of Talodhi (Chānda district).

- (798) Kanhaiyalal Dube of Singhpur (Narsinghpur district).  
 (799) Gokulprasād of Śobhāpur (Chhindwārā district).  
 (800) Kārelāl of Śobhāpur (Chhindwārā district).  
 (801) Gorelāl of Itārsi (Hoshangābād district).  
 (802) Gajādharpasād of Hoshangābād.  
 (803) Śivram Parsāi of Hoshangābād.  
 (804) Śaligrām of Hoshangābād.  
 (805) } The Bhonsalā Rājās of Nāgpur.  
 (806) }  
 (807) Munnālāl of Jubbulpore.  
 (808) The Charbe family of Jarhā (Jubbulpore district).  
 (809) Govindprasād Śāstri of Jubbulpore.  
 (810) Hariśankar Gappati of Kohdar (Nimār district).  
 (811) Śrīdev Dikshit of Maṇḍlā.  
 (812) Pyārelāl Upādhyāy of Gangorā (Maṇḍlā district).

**No. 813. कार्तिक माहात्म्य जालन्धरीय. Kārtika-māhātmya  
Jālandhārīya.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Apparently taken from Padma Purāṇa.

OWNER.—Dinānāth of Singhari (Bilāspur district).

**No 814 कार्तिक माहात्म्य बृहन्नारदीय. Kārtika-māhātmya  
Brihannārādiya.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa Taken from Brihannārādiya Purāṇa.

OWNER.—Dinānāth of Singhari (Bilāspur district).

**No. 815. कार्तिक माहात्म्य सर्वोद्धार. Kārtika-māhātmya-  
sarvoddhāra.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—Kṛishṇaji of Talodhi (Chāndā district).

**No 816. कार्तिक स्तोत्र. Kārtika Stotra.**

AUTHOR.—

SUBJECT.—Purāṇa.

OWNER.—Devīdās Dāmodarpant of Mangrulpir (Akola district).



**No. 817. कालचक्र ज्ञातक. Kālachakra Jātaka.**

AUTHOR.—Venkaṭeśa.

SUBJECT.—Jyotisha

OWNER.—Śrīrām Bhaṭṭ Rājiah of Sironchā (Chānda district).

**No. 818. कालचन्द्रिका. Kālachandrikā.**

AUTHOR.—Pāṇduranga Moreśvara Bhaṭṭa.

SUBJECT.—Dharma.

OWNER.—Nārāyaṇ Śāstri of Ner (Chānda district).

**Nos. 819-820. कालज्ञान. Kālaññāna.**

AUTHOR.—

SUBJECT.—**Tantra** Books of this name on Vaidyaka and Jyotisha also exist. One is attributed to Dhanvantari and others to Malladeva, Mahārudra and Sambhunātha. That on Jyotisha is by Śiva Śarmā

OWNER.—(819) Govind Śāstri of Mangalā (Bilāspur district).

(820) Bālkrishṇa of Ramkhirā (Narsinghpur district).

**Nos. 821-822. कालज्ञान. Kālaññāna.**

AUTHOR.—Vagbhaṭṭa.

SUBJECT.—Vaidyaka

OWNER.—(821) Svāmi Rāmratna of Śobhāpur (Chhindwārā district).

(822) Śaṅkarsimh of Magarmuhā (Jubbulpore district).

**No. 823. कालज्ञान स्वरोदय. Kālaññāna Svarodaya.**

AUTHOR.—Narapati.

SUBJECT.—**Jyotisha**. Its alternative name is Narapati Jayacharyā or Svarodaya. There are 4 fīkās on it.

OWNER.—Dīnānāth of Singharī (Bilāspur district).

**No. 824. कालतत्त्व विवेचन. Kālatatva-vivechana.**

AUTHOR.—Raghunātha Bhaṭṭa.

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No 825. कालतिथि. Kālatithi.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Hari Nilkanth bhatt Joshi of Valgaon (Amraoti district).

**No. 826. कालदीप सुकृति. Kāladīpa-sukṛiti.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Sanyāsīdās of Jagdalpur (Bastar State).

**No. 827. कालनिर्णय. Kālanirnaya.**

AUTHOR.—Mādhavāchārya.

SUBJECT.—Dharma. It is also called Kāla Mādhava or Kāla

Mādhaviya to distinguish it from similar books of other authors,

OWNER.—Janārdan Śāstri of Guniyāri (Bilāspur district).

**Nos. 828-829. कालनिर्णय. Kālanirnaya.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(828) Pāṇān Tānā bhat of Devalgaon Rājā (Bulḍānā district).

(829) The Bhonsalā Rājās of Nāgpur.

**Nos. 830-831. कालनिर्णय दीपिका. Kāla-nirnaya-dīpikā.**

AUTHOR.—Nṛsiṃhāchārya.

SUBJECT.—Dharma

OWNER.—(830) Ganpatrāv Alladiwār of Chāndā.

(831) Bāl Śāstri Ghāṭe of Nāgpur.

**No. 832. कालपुरुष निरूपण. Kāla-purusha-nirūpaṇa.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Dīnānāth of Śingharī (Bilāspur district).

**No. 833. कालभैरव. Kāla-bhairava.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 834. कालभैरवाष्टक. Kālabhairavāṣṭaka.**

AUTHOR.—Śaṅkarācārya.

SUBJECT.—Tantra.

OWNER.—Madanmohan of Raipur (Hoshangābād district).

**No. 835. कालमयूख. Kāla Mayūkha.**

AUTHOR.—Nīlakaṇṭha.

SUBJECT.—Dharma. One of the 12 chapters of Bhāgavanta-bhāskara.

OWNER.—Dinkarbhaṭ of Multāi (Betāl district).

**Nos. 836—839. कालमाधव. Kāla Mādhava.**

AUTHOR.—Mādhavācārya.

SUBJECT.—Dharma.

OWNER.—(836) The Bhonsalā Rājās of Nāgpur.

(837) Dinānāth of Singhari (Bilāspur district).

(838) Bājirāv Śāstri of Murtizāpur (Akolā district).

(839) Nārāyaṇ Venkaṭeś of Bāsim (Akolā district).

**No. 840. कालमाधवीयकारिका. Kālamādhaviya-kārikā.**

AUTHOR.—Mādhavācārya.

SUBJECT.—Dharma.

OWNER.—Vāsudev Golvalkar of Maṇḍlā.

**No. 841. कालमाधवीय कारिका व्याख्यान. Kālamādhaviya-kārikā Vyākhyāna.**

AUTHOR.—Vaidyānātha Śrī.

SUBJECT.—Dharma.

OWNER.—Vāsudev Nārāyaṇ bhaṭṭ of Jalgaon (Buldānā district).

**No. 842. कालमान निर्णय. Kālamāna-nirṇaya.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

**No. 843. कालमाहात्म्य. Kāla-māhātmya.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Venkaṭeś of Buldānā district.

**No. 844 कालसर्वस्व स्मृति. Kāla-sarvasva Smṛiti.**

**AUTHOR.**—

**SUBJECT.**—Dharma

**OWNER.**—Sanyāsidās of Jagdalpur (Rastar State).

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**Nos. 845—851. कालसिद्धान्त. Kāla-siddhānta.**

**AUTHOR.**—Chandra-chūdāmaṇi.

**SUBJECT.**—Dharma. The full name of the book is Kālasiddhānta-nirṇaya.

**OWNER.**—(845) Dīnānāth of Singhari (Bilāspur district).

(846) Mohanlāl of Ratanpur (Bilāspur district).

(847) Govind Sundar Śāstri of Pinjār (Akolā district).

(848) Bājirāv Śāstri of Murtizāpur (Akolā district).

(849) Divākar bhāṭṭ of Multāi (Betūl district).

(850) Prahlād bhāṭṭ Lōthe of Giroli (Akolā district).

(851) Sadāśiv Almulvār of Gadbori (Chāndā district).

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**Nos 852-853. कालिका टिप्पणी. Kālikā Ṭippaṇī.**

**AUTHOR.**—

**SUBJECT.**—Dharma This is a ṭīkā on Kālikā Stotra by Śaṅkarāchārya.

**OWNER.**—Dīnānāth of Singhari (Bilāspur district).

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**Nos. 854-855. कालिका पुराण. Kālikā Purāṇa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—(854) The Bhonsalā Rājās of Nāgpur.

(855) Gaṇeśdatt Pāṭhak of Maṇḍlā.

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**No 856. कालीतन्त्र. Kālī Tantra**

**AUTHOR.**—Sadāśiva.

**SUBJECT.**—Tantra.

**OWNER.**—Chandīdatt Śāstri of Mendhrā (Bilāspur district).

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**No. 857. काली पद्धति. Kālī-paddhati.**

**AUTHOR.**—Karka.

**SUBJECT.**—Tantra. Found in Kudrayāmala.

**OWNER.**—Haldhar Śāstri of Raipur.

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**Nos. 858-859. काली सहस्रनाम. Kālī Sahasranāma.**

**AUTHOR.—**

**SUBJECT.—Tantra.** From Rudrayāmala.

**OWNER.—**(858) Dinānāth of Singhari (Bilāspur district).

(859) Chandidatt Śāstri of Mendhara (Bilāspur district).

**No. 860. काली हृदय. Kālī-hṛidaya.**

**AUTHOR.—**

**SUBJECT.—Tantra.**

**OWNER.—**Rāmchandrārāv of Bilāspur.

**No. 861. काव्यकल्पद्रुम. Kāvya-kalpadruma.**

**AUTHOR.—**Vopadeva.

**SUBJECT.—Vyākaraṇa.** It is also called Dhātupāṭha or Kavikalpadruma.

**OWNER.—**Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 862. काव्यकौतूहल. Kāvya-kautūhala.**

**AUTHOR.—**Medhāta Vāgīśa Bhaṭṭāchārya

**SUBJECT.—**Alaṅkāra.

**OWNER.—**Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 863. काव्यचूडामणि. Kāvya-chūdāmaṇi.**

**AUTHOR.—**Bhīṣmāchārya Mahānubhāva.

**SUBJECT.—**Vedānta.

**OWNER.—**Amṛithan Mahant of TembheSvar (Amraoti district).

**Nos. 864—872. काव्यप्रकाश. Kāvya-prakāśa.**

**AUTHOR.—**Mammaṭa.

**SUBJECT.—**Alaṅkāra. Many authors have written a book of that name, but the one by Mammaṭa and Alaka is most famous and has been quoted by Śāyana in his Sarva-darśana-saṅgraha and by Vāgbhaṭa in his Alaṅkāra-tilaka. The book has called forth no less than 50 commentaries by various authors.

**OWNER.—**(864) Chandidatt Śāstri of Mendhara (Bilāspur district).

(865) VijayaŚaṅkarbhaṭ of Khapdā (Nimār district).

(866) Vāsudev Kāle of Mulekhedi (Buldānā district).

(867) Prahlād bhaṭ Lothe of Giroli (Akola district).

(868) The Bhonsalā Rājās of Nāgpur.

(869) Chhiddilāl Tiwari of Maṇḍlā.

(870) Govindprasād Śāstri of Jubbulpore.

(871) Rishidev of Maṇḍlā.

(872) Vāsudev Golvaikar of Maṇḍlā.

**No. 873.** काव्यप्रकाश तत्वबोधिनी. *Kāvya-prakāśa Tatvabodhini.*

**AUTHOR.**—Mammaṭa.

**SUBJECT.**—*Alaṅkāra.*

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

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**No. 874.** काव्यप्रकाश सटीक. *Kāvya-prakāśa Saṭika.*

**AUTHOR** —

**SUBJECT** —*Alaṅkāra.* (See Nos. 864—872.)

**OWNER.**—Kanhaiyālāl Guru, M.A., of Saugor.

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**Nos. 875-876.** काव्यप्रकाशार्थ निर्णय. *Kāvya-prakāśārtha-nirṇaya.*

**AUTHOR.**—Kalidāsa.

**SUBJECT.**—*Alaṅkāra.* (See Nos. 864—872.)

**OWNER.**—Chandilatt Śāstri of Mendhara (Bilāpur district).

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**No. 877.** काव्यलता. *Kāvya-latā.*

**AUTHOR.**—Amarachandra

**SUBJECT.**—*Alaṅkāra.*

**OWNER.**—Śivram Parsāi Hoshangābād.

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**No 878** काव्यसुधाकर. *Kāvya-sudhākara.*

**AUTHOR.**—Gāyāprasāda.

**SUBJECT.**—*Kāvya.*

**OWNER.**—Delansimh of Belkherā (Jubbulpore district).

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**No 879.** काव्योपयोगिनी. *Kāvyaopayoginī.*

**AUTHOR.**—

**SUBJECT** —*Alaṅkāra.*

**OWNER.**—Śrīkrishṇa Pāṇḍuraṅg of Bālāpur (Akolā district).

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**No. 880** काशिकावृत्ति. *Kāśikāvṛtti.*

**AUTHOR.**—Jayāditya and Vāmana.

**SUBJECT.**—*Vyākaraṇa.*

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

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**Nos. 881—887. काशीखण्ड. Kāśīkhaṇḍa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. From the Skandapurāṇa.

**OWNER.**—(881) Prahlād *alias* Nārāyaṇ of Mangrulpur (Akola district).  
 (882) Viṣṇu Gaṇeś of Dewalgaon Rājā (Bulḍānā district).  
 (883) Dīnānāth of Singharī (Bilāspur district).  
 (884) Vāṇdev Kāle of Mulekhedi (Bulḍānā district).  
 (885) Bhaū Bhaṭṭ of Malakapur (Bulḍānā district).  
 (886) Rājāram Komati of Talolhi (Chāṇḍā district).  
 (887) Sakhārām Rāmbhaṭ of Valgaon (Amraoti district).

**No. 888. काशी पञ्चरत्न. Kāśī-pañcharatna.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Kanhaiyālāl Guru, M.A., of Saugor

**Nos. 889—891. काशीमहात्म्य. Kāśī-māhātmya.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Kāśī is praised in many Purāṇas, e.g., Padma-purāṇa, Brahmavaivarta, etc.

**OWNER.**—(889) Prahlād bhaṭ Lothe of Giroli (Akolā district).  
 (890) The Bhonsalā Rājās of Nagpur.  
 (891) Govindbhaṭ of Jubbulpore.

**No. 892. काशीमृतिमोक्ष निर्णय. Kāśī-mṛiti-moksha-nirṇaya.**

**AUTHOR.**—Sureśvara Āchārya.

**SUBJECT.**—Dharma.

**OWNER.**—Bābā Śāstri Bhagwān Śāstri of Jalgaon (Bulḍānā district).

**No. 893. काशीयात्रा. Kāśī-yātrā.**

**AUTHOR.**—

**SUBJECT.**—Dharma. From Tristhali-setu.

**OWNER.**—The Bhonsalā Rājās of Nagpur.

**No. 894. काशीशोडशयात्रा. Kāśi-shodāśa-yātrā.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—Umādhatt Ayodhyāprasād of Badhagarha (Jubbulpore district).

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**No. 895. काशीसार. Kāśīsāra.**

**AUTHOR.**—

**SUBJECT.**—**Purāna.** From Skanda Purāṇa

**OWNER.**—The Bhonsalā Rājās of Nagpur.

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**No. 896. किरात. Kirāta.**

**AUTHOR.**—Bhāravi.

**SUBJECT.**—**Kāvya.**

**OWNER.**—Rāmchandra Vāman of Waruḍ (Amraoti district).

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**Nos. 897—899. किरात काव्य. Kirāta Kāvya.**

**AUTHOR.**—Bhāravi

**SUBJECT.**—**Kāvya.**

**OWNER.**—(897) Guṇ lobā Purāṇi of Hardā (Hoshangābād district).

(898) Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).

(899) Bālkrishṇa of Hardā (Hoshangābād district).

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**Nos. 900—906. किरातार्जुनीय. Kirātārjunīya.**

**AUTHOR.**—Bhāravi

**SUBJECT.**—**Kāvya.**

**OWNER.**—(900) Dinānāth of Singhari (Bilāspur district).

(901) Balātkār gaṇ Jain manjir at Kārañja (Akola district).

(902) Paṇḍurāṅ Amrit of Malkāpur (Bulḍanā district).

(903) Govind Kṛishṇa Parvate, Pleader, of Daryāpur (Amraoti district).

(904) Śrīkrishṇa Manohar of Basim (Akola district).

(905) Dāji Śāstrī Parvate of Daryāpur (Amraoti district).

(906) Govindprasad Śāstrī of Jubbulpore.

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**No. 907. किरातार्जुनीय सटीक. Kirātārjuniya Saṭika.**

**AUTHOR.**—Bhāravi

**SUBJECT.**—*Kāvya*. It is accompanied with Mallinātha's ṭikā.

**OWNER.**—Janārdan Śāstrī of Ganiyārī (Bilāspur district).

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**Nos. 908—910. किरातार्जुनीय सटीक. Kirātārjuniya Saṭika.**

**AUTHOR** —Bhāravi.

**SUBJECT.**—*Kāvya*. No less than a score of commentaries have been written on Bhāravi's work.

**OWNER.**—(908) } Dinānāth of Singhārī (Bilāspur district).  
(909) }

(910) Balātkār gaṇ Jain mandir at Kāraṇjā (Akola district).

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**No. 911. किरातार्जुनीय सर्ग २, ३ सटीक. Kirātārjuniya Sargas 2 and 3 Saṭika.**

**AUTHOR.**—Mallinātha.

**SUBJECT.**—*Kāvya*. This is an incomplete ṭikā on Bhāravi's poem.

**OWNER.**—Śrīnivasrao of Ratanpur (Bilāspur district)

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**No. 912. कीर्तिसार. Kirtisāra.**

**AUTHOR.**—

**SUBJECT.**—*Dharma*.

**OWNER.**—Mannōlal of Drug.

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**No. 913. कीलक. Kilaka.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—*Purāṇa*. Is a part of Mārkaṇḍeya Purāṇa. There is also a tantra of that name.

**OWNER.**—Jagmatibāi of Uḍatam (Bilāspur district)

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**No. 914. कीलनोत्कीलन स्तोत्र. Kilanotkilana stotra.**

**AUTHOR** —Attributed to Śiva

**SUBJECT.**—*Tantra*.

**OWNER.**—Madanmohan of Raipur (Hoshangābād district).

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**No. 915. कुजिका स्तोत्र. Kunjikā stotra.**

**AUTHOR.**—Durbhaṭāchārya.

**SUBJECT.**—Tantra

**OWNER.**—Madanmohan of Raipur (Hoshangābād district).

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**No. 916. कुण्ड कौमुदी. Kuṇḍa-kaumudī.**

**AUTHOR.**—Viśvanātha.

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**No. 917. कुण्ड गणपति. Kuṇḍa Gaṇapati.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Rāghavendra Purāṇik of Jubbulpore.

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**No. 918. कुण्ड पद्धति. Kuṇḍa-paddhati.**

**AUTHOR.**—Nāgojibhaṭṭa.

**SUBJECT.**—Dharma.

**OWNER.**—Bālkrishṇa bhaṭṭ Telang of Hardā (Hoshangābād district).

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**Nos. 919-920. कुण्ड मण्डप. Kuṇḍa-maṇḍapa.**

**AUTHOR.**—Ananta Bhaṭṭa.

**SUBJECT.**—Dharma. See No. 921.

**OWNER.**—(919) Tukārām Govind Pāṭhak of Yeodā (Amraotī district).

(920) Vāsudev Kāle of Mulekhedi (Buldānā district).

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**No. 921. कुण्ड मण्डप. Kuṇḍa-maṇḍapa**

**AUTHOR.**—Vāchaspati.

**SUBJECT.**—Dharma. There are numerous authors who have written on Kuṇḍa-maṇḍapa. See Nos. 919-920.

**OWNER.**—Viśvambhārṇath of Ratanpur (Bilāspur district).

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**No. 922. कुण्ड मण्डप विधि. Kuṇḍa-maṇḍapa vidhi.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

Bāpu Dīkshita Jade, Rāma Vājapeyī and Lakshmaṇa Deśikendra are among the authors who have written a book of this name.

**OWNER.**—Śyāmrāj Rāmkriṣṇa of Pāthroḷ (Amraotī district).

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**No. 923. कुण्ड मण्डप सिद्धि. Kuṇḍa-maṇḍapa-siddhi.**

**AUTHOR.**—Viṭṭhala Dīkshita.

**SUBJECT.**—Dharma. Called also Kuṇḍasiddhi.

**OWNER.**—Keśavrāv of Khurai (Saugor district).

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**Nos. 924-925. कुण्ड मार्तण्ड. Kuṇḍa-mārtanda.**

**AUTHOR.**—Govinda.

**SUBJECT.**—Dharma.

**OWNER.**—(924) Āśārām of Semrī Harchand (Chhindwārā district)  
(925) Munnālāl of Jubbulpore

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**No. 926. कुण्ड सिद्धि. Kuṇḍa-siddhi.**

**AUTHOR.**—Rāmabhaṭṭa.

**SUBJECT.**—Dharma. See Nos. 927—933.

**OWNER.**—Vaijambhaṭ Śeṇḍe of Brahmpurī (Chāṇḍā district).

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**Nos. 927—933. कुण्ड सिद्धि. Kuṇḍa-siddhi.**

**AUTHOR.**—Viṭṭhala Dīkshita.

**SUBJECT.**—Dharma. See No. 923.

**OWNER.**—(926) Jagannāth Śukla of Hardā (Hoshangābād district)  
(927) Ajodhyābhaṭṭ of Hardā (Hoshangābād district).  
(928) Āśārām of Semrī Harchand (Chhindwārā district)  
(929) Sāmbaśiv bhaṭṭ of Chāṇḍā.  
(931) Bājirāv Śāstrī of Murtizāpur (Akolā district).  
(932) Śrīnivāsrāv of Ratanpur (Bilāspur district).  
(933) Rāghavendra Purāṇik of Jubbulpore.

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**Nos. 934-935. कुण्ड सिद्धि व्याख्या. Kuṇḍa-siddhi-vyākhyā.****AUTHOR.**—Viṭṭhala Dikshita.**SUBJECT.**—**Dharma** Both the book and its commentary have been written by the same author.**OWNER.**—(934) Viśvambhaṇāth of Ratanpur (Bilāspur district).  
(935) Govindbhaṭ of Jubbulpore.**Nos. 936-937. कुण्डार्क. Kuṇḍārka.****AUTHOR.**—**SUBJECT.**—**Dharma.** Kṛṣṇācārya and Śaṅkara have both written books of the same name. See No. 938**OWNER.**—(936) Tukārām Govind Pāthak of Yeodā (Amraoti district).  
(937) Lakshmaṇ bhaṭ of Brahm-purī (Chānda district).**No. 938. कुण्डार्क. Kuṇḍārka.****AUTHOR.**—Divākara.**SUBJECT.**—**Dharma.****OWNER.**—Govindprasād Śāstrī of Jubbulpore.**Nos. 939-944. कुमार काव्य. Kumāra Kāvya.****AUTHOR.**—Kālidāsa.**SUBJECT.**—**Kāvya.** Same as Nos. 946-956.**OWNER.**—(939) Nārāyaṇ Purāṇī of Hurdā (Hoshangābād district).

(940) Guṇḍobā Purāṇī of Hurdā (Hoshangābād district).

(941) Bālkrishṇa Telang of Hurdā (Hoshangābād district).

(942) Dinānāth of Siūghari (Bilāspur district).

(943) Gaṇeś Bhaḍjī Sapre of Maṇḍlā.

(944) Ayodhyāprasād of Ratanpur (Bilāspur district).

**No. 945. कुमार टीका. Kumāra ṭikā.****AUTHOR.**—Mallinātha.**SUBJECT.**—**Kāvya.** More than 20 ṭikas on Kālidasa's Kumāra-sambhava are extant.**OWNER.**—Janārdan Śāstrī of Ganiyārī (Bilāspur district).

**Nos. 946—956. कुमार संभव. Kumāra-sambhava.**

**AUTHOR.**—Kālidāsa.

**SUBJECT.**—*Kāvya*. See Nos. 939—944.

**OWNER.**—(946) Śrīnivasrao of Ratanpur (Bilāspur district).

(947) Govind Kṛishṇa Parvate, Pleader of Daryāpur (Amraoti district).

(948) Dāji Śāstri Parvate of Daryāpur (Amraoti district)

(949) Sakhārām Rambhat of Valgaon (Amraoti district).

(950) Haldhar Śāstri of Raipur.

(951) Govindprasād Śāstri of Jubbulpore.

(952) Ganesdatt Pāthak of Mandlā.

(953) Rāmkrishṇa Pāṇde of Hattā (Damoh district).

(954) Rāmnaṭh of Jubbulpore.

(955) Balātkar gaṇ Jain mandir at Kārāñja (Akola district).

(956) Sen gaṇ Jain mandir at Kārāñja (Akola district).

**No. 957. कुमार संभव माहात्म्य. Kumāra-sambhava-māhātmya.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—*Purāṇa*.

**OWNER.**—Bāpu Mahādging Jangam of Piñjad (Akola district).

**No. 958. कुमार सम्भव सटीक. Kumāra-sambhava Saṭīkaḥ**

**AUTHOR.**—Kālidāsa and Mallinātha.

**SUBJECT.**—*Kāvya*. The tikā by Mallinātha is really named Sahjivan.  
See No. 945.

**OWNER.**—Balātkar gaṇ Jain mandir at Kārāñja (Akola district).

**No. 959. कुमारी काव्य. Kumāri Kāvya.**

**AUTHOR.**—Nīlakaṇṭha.

**SUBJECT.**—*Kāvya*.

**OWNER.**—Vāsudev Kāle of Mulekheṭhī (Buldānā district).

**No. 960. कुमारी पूजाविधि. Kumāri-pūjā-vidhi.**

**AUTHOR.**—

**SUBJECT.**—*Dharma*. Is found in Rudrayāmala. There is also a work of that name by Harakumāra Thakkura.

**OWNER.**—Viśvambharnāth of Ratanpur (Bilāspur district).

**No. 961. कुलार्णव. Kulārṇava.**

AUTHOR.—Attributed to Śiva.

SUBJECT.—**Tantra.** All about the Kula form of yoga and worship.

OWNER.—Bhagvāndās of Barhā (Narsinghpur district).

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**No. 962. कुलार्णवांशुपादसूत्र. Kulārṇavāśmupāda-lakṣhaṇa.**

AUTHOR —

SUBJECT.—**Tantra.**

OWNER —Pīlārām Brāhmaṇ of Ratanpur (Bilāspur district).

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**No. 963 कुलालङ्कार. Kulālaṅkāra.**

AUTHOR.—Harirāma.

SUBJECT.—**Alaṅkāra.**

OWNER.—Gangairāv of Kataṅgi (Jubbulpore district).

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**Nos. 964—968. कुवलयानन्द. Kuvalayānanda.**

AUTHOR.—Appayva Dikṣita.

SUBJECT.—**Alaṅkāra.** The book was written at the instance of Venkaṭa, King of Vijayanagara. It is based on Chandraśloka of Jayadeva. It has called forth not less than 10 commentaries and sub-commentaries.

OWNER.—(964) Chhaṇḍīdatt Śāstrī of Mendhrā (Bilāspur district).

(965) Haldhar Śāstrī of Raipur.

(966) The Bhonsalā Rājās of Nāgpur.

(967) Vāsudevārāv of Maṇḍlā.

(968) Babbū Pāṭhak of Hlaṭṭā (Damoṇ district).

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**Nos. 969—976. कुश कण्डिका. Kuśa-kaṇḍikā.**

AUTHOR.—

SUBJECT.—**Dharma.** Taken from Daśakarma-paddhati, composed by many authors according to the rituals in different Vedas.

OWNER.—(969) Sundarlāl of Ratanpur (Bilāspur district).

(970) Padmanāth of Parpoḍī (Drug district).

(971) Bājirāv Śāstrī of Murtizāpur (Akolā district).

(972) Prahlād *alias* Nārāyaṇ Devidās of Mangrulpur (Akolā district).

(973) Śrīdhar Jayrām Bhatt of Mangrulpir (Akola district).

(974) Gaubhat Nāgobhat of Mangrulpir (Akola district).

(975) Śivram of Hoshangābād.

(976) Ajodhyāprasād Brahman of Seoni

**No. 977. कुश पलाश कथा. Kuśa-palāśa Kathā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāna. See Nos. 978-979.

**OWNER.**—Ghanārām Trivedi of Dhuntari (Rampur district)

**Nos. 978-979. कुश पलाश व्रत कथा. Kuśa-palāśa-vrata-Kathā.]**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāna. Taken from a Purāna.

**OWNER.**—Chandīdatt Śāstri of Mendhara (Bilāspur district).

**No. 980. कूटाख्यान. Kūṭākhyāna.**

**AUTHOR.**—

**SUBJECT.**—Nyāya. Apparently taken from Gādādhari pañchavāda.

**OWNER.**—Govindprasād Śāstri of Jubbulpore.

**Nos. 981-982. कूपवास्तु. Kūpa-vāstu.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—(981) Trimbak Śaṅkarbhat Joshi of Ghuikheri (Amraoti district).

(982) Vaijambhat Śeṇḍe of Brahmpuri (Chānda district).

**No. 983. कूपोत्सर्ग. Kūpotsarga.**

**AUTHOR.**—Nārada

**SUBJECT.**—Dharma.

**OWNER.**—Mohanlal of Ratanpur (Bilāspur district).

**Nos. 984-985. कूर्मपुराण. Kūrma-Purāṇa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—(984) The Bhonsalā Rājās of Nāgpur.  
(985) Munnālāl of Jubbulpore.

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**Nos. 986-987. कूष्माण्डहोम. Kūshmāṇḍa-homa.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—(986) Lakshmaṇ Kāle of Lonār (Bulḍānā district).  
(987) Keśavrāv of Khurai (Saugor district).

**No. 988. कृत्यकल्पतरु. Kṛitya-kalpa-taru.**

**AUTHOR.**—Lakshmīdhara.

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 989. कृत्यचिन्तामणि. Kṛitya-chintāmaṇi.**

**AUTHOR.**—Chandēśvar, Mahatā

**SUBJECT.**—Jyotisha.

**OWNER.**—Kāśidatt of Khairāgarh (Khairāgarh State).

**Nos. 990—996. कृत्य रत्नावली. Kṛitya-ratnāvalī.**

**AUTHOR.**—Rāmachandra Bhaṭṭa.

**SUBJECT.**—Dharma.

**OWNER.**—(990) Haldhar Śāstrī of Raipur.  
(991) Vāsudev Kāle of Mulekheḍī (Bulḍānā district).  
(992) The Bhonsalā Rājās of Nāgpur.  
(993) Rāghavendra Purāṇik of Jubbulpore.  
(994) Munnālāl of Jubbulpore.  
(995) Vāsudevvrāv Golvalkar of Maṇḍlā  
(996) Raghunāthvrāv of Jubbulpore.

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**No. 997. कृत्यविलास मञ्जरी. Kṛitya-vilāsa-manjarī.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Loknāth Mahāpātra of Jagdalpur (Bastar State).

**No. 998 कृत्यसार समुच्चय. Kṛityasāra-samuchchaya**

**AUTHOR.**—Amṛitānātha Ojha.

**SUBJECT.**—Dharma. See No. 999.

**OWNER.**—Janaknandan of Phulchur (Bhaṇḍārā district).

**No. 999. कृत्यसार समुच्चय. Kṛityasāra-samuchchaya**

**AUTHOR.**—Vāchaspati.

**SUBJECT.**—Dharma. See No. 998.

**OWNER.**—Viśvambharnāth of Ratanpur (Bilāspur district).

**Nos. 1000-1002. कृदन्त प्रक्रिया. Kṛidanta-prakriyā.**

**AUTHOR.**—Bhaṭṭojī.

**SUBJECT.**—Vyākaraṇa. This forms part of Siddhānta Kaumudī.

**OWNER.**—(1000) The Bhonsalā Rājās of Nāgpur.

(1001) Govindrām of Malākherī (Hoshangābād district)

(1002) Loknāth Mahāpātra of Jagdalpur (Bastar State).

**No. 1003. कृष्ण कवच. Kṛishna-kavacha**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**Nos. 1004—1006. कृष्ण खण्ड. Kṛishna Khaṇḍa**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Taken from Brahmavaivarta Purāṇa

**OWNER.**—(1004) Gajādharpṛasād of Hoshangābād.

(1005) Munnālāl of Jubbulpore.

(1006) Gaṇeśdatt Pāṭhak of Mandlā.

No. 1007. कृष्ण चतुर्दशी जनन शान्ति. *Kṛishṇa-chaturdaśi-janana-sānti.*

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Lakshman Kāle of Lonār (Bulḍānā district).

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Nos 1008—1010. कृष्ण जन्म खण्ड. *Kṛishṇa-janma Khaṇḍa.*

AUTHOR.—Vyāsa

SUBJECT.—Purāṇa. Taken from Brahṃavaivarta Purāṇa.

OWNER.—(1008) Govindrao of Malākheri (Hoshangābād district).

(1009) Dvārkaṇprasād of Maṇḍla.

(1010) Govindprasād Sāstrī of Jubbulpore.

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No. 1011. कृष्ण जन्माष्टमी. *Kṛishṇa-janmāshṭami.*

AUTHOR.—

SUBJECT.—Dharma

OWNER.—Viśvambharnath of Katanpur (Bilāspur district).

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No 1012. कृष्ण नामावली. *Kṛishṇa-nāmāvali.*

AUTHOR.—

SUBJECT.—Dharma

OWNER.—The Bhonsalā Rājas of Nagpur.

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No. 1013 कृष्ण पूजा. *Kṛishṇa-pūjā.*

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Lakshman Kāle of Lonār (Bulḍānā district).

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No 1014. कृष्ण भक्ति चन्द्रिकाभिधान. *Kṛishṇa-bhakti chandrikābhidhāna.*

AUTHOR.—Anantadeva

SUBJECT.—Nāṭaka.

OWNER.—Rāmchandrārāv of Bilāspur.

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**No. 1015. कृष्णमहापूजा. Krishna-mahāpūjā.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Vāsudev Kāle of Mulekhedi (Bulḍānā district).

**No. 1016. कृष्णभट्टी. Krishṇambhaṭṭi.**

AUTHOR.—Krishṇambhaṭṭa.

SUBJECT.—Dharma.

OWNER.—Prahād bhat Lothe of Giroli (Akola district).

**No. 1017. कृष्णरामश्रुति. Krishna Rāma Śruti**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Loknāth Mahāpātra of Jagdalpur (Bastar State)

**No. 1018. कृष्णलीलामृत. Krishna-līlāmṛita**

AUTHOR.—Bilvamaṅgala.

SUBJECT.—Kāvya.

OWNER.—Lakshmaṇ Kāle of Lonār (Bulḍānā district).

**No. 1019. कृष्णसंघर्ष. Krishna-saṅgharsha.**

AUTHOR.—Śīlasanātana.

SUBJECT.—Dharma.

OWNER.—Chhoṭelāl of Raipur (Hoshangābād district).

**Nos. 1020-1021. कृष्ण संदर्भ. Krishna-sandarbha.**

AUTHOR.—Jivagosvāmī.

SUBJECT.—Dharma.

OWNER.—(1020) Madanmohan of Raipur (Hoshangābād district).

(1021) Govindrām of Malākheri (Hoshangābād district).

**No. 1022. कृष्ण सहस्रनाम. Krishna Sahasranāma.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Lakshmaṇ Kāle of Lonār (Bulḍānā district).

**Nos. 1023—1025. कृष्णस्तव. Krishna-stava.**

**AUTHOR.—**

**SUBJECT.—Dharma.** Taken from Nārada Pañcharātra.

**OWNER.—**(1023) The Bhonsalā Rājās of Nāgpur.

**No. 1026. कृष्णस्तवराज. Krishna-stavarāja.**

**AUTHOR.—**

**SUBJECT.—Dharma**

Same as Nos. 1023—1025.

**OWNER.—**Komera Nārāyan of Sironchā (Chandā district).

**No. 1027. कृष्णहृदय व्याख्या. Krishna-hridaya-vyākhyā.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

It is a tika on Krishnahridaya taken from Ātharvānarahasya of Dhīragovinda

**OWNER.—**Chhiddilal Tiwārī of Maṇḍlā.

**No. 1028. कृष्णाराधनपद्धति. Krishnārādhana-paddhati.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Madanmohan of Raipur (Hoshangābād district).

**No. 1029. कृष्णाष्टकस्तोत्र. Krishnāshtaka Stotra.**

**AUTHOR.—**Śaṅkarāchārya.

**SUBJECT.—Dharma.**

Krishnarāja Sāryabhauma and Lakshminārāyaṇa have also written stotras of the same name.

**OWNER.—**Govindprāsād Śāstri of Jubbulpore.

**No. 1030. कृष्णाष्टमीजन्म. Krishnāshtami-janma.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Bājirāv Śāstri of Murtizāpur (Akola district).

**No. 1031. कृष्णाष्टोत्तरशतनाम. Krishna-shṣṭottara-śatanāma.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**—Is found in Nārada-pañcharātra and Brahmāṇḍa Purāṇa.

**OWNER.**—Madanmohan of Raipur (Hoshangābad district).

**Nos. 1032—1035. केदारकल्प. Kedāra-kalpa.**

**AUTHOR.** Vyāsa

**SUBJECT.**—**Purāṇa** Forms part of Skanda, Padma and Śiva Purāṇas. There is also a tantrika book of that name.

**OWNER.**—(1032) Viśvambharnath of Ratanpur (Bilāspur district).

(1033) Janakrām Brāhmaṇ of Alrid (Bilāspur district).

(1034) The Bhonsalā Rājas of Nagpur

(1035) Sevanand Brāhmīchārī of Pamli (Chhindwara district)

**No. 1036. केदारकल्प माहात्म्य. Kedāra-kalpa-māhātmya.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.**

**OWNER.**—Śivprasād of Hirdenagar (Māndlā district)

**No. 1037. केदारखण्ड. Kedāra Khaṇḍa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.**

**OWNER.**—Govind Āppāji of Dewalgaon Rājā (Buldhānā district).

**Nos. 1038-1039. केदारगौरीव्रत. Kedāra Gaurī-vrata.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—(1038) Vithobā Joshi of Sindevāi (Chandā district).

(1039) Lakshmanbhatt of Brahmpurī (Chandā district).

**No. 1040. केनोपनिषद्. Kenopanishad.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Viśvambharnāth of Ratanpur (Bilāspur district).

**No. 1041. केनोपनिषद् भाष्य. Kenopanishad-bhashya.**

**AUTHOR.**—Śaṅkarāchārya

**SUBJECT.**—Veda.

**OWNER.**—Kanhaīyalāl Gutu, M.A., of Saugor

**No. 1042. केनोपनिषद् व्याख्या. Kenopanishad-vyākhyā.**

**AUTHOR.**—Kesaava Kāsmīribhata.

**SUBJECT.**—Vedānta.

**OWNER.**—Professor Rampratap Śāstrī of Morris College, Nāgpur.

**No. 1043. केरल माहात्म्य. Kerala-māhātmya.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—The Chaube family of Garha (Jubbulpore district).

**No. 1044. केरल रत्नाकर. Kerala-ratnākara.**

**AUTHOR.**—

**SUBJECT.**—Jyotisha. This is probably identical with Kerala-ratna mañjarī. There are many works on Jyotisha with Kerala as a part of their name, e.g., Kerala-Chintamani, Kerala-Jataka, Kerala-Pāśāvalī, Kerala-Praśna, Kerala-Bhāshya, Kerala-Yogāvalī, Kerala-Śāstra, Kerala-Sūtraprakaraṇa, Kerala-Dvādaśabhāva, Kerala-Granthodāharaṇa, Kerala-jñāna, Kerala-Jyotisha and Kerala.

**OWNER.**—Jagat Nand Jyotish of Khariār (Raipur district).

**No. 1045. केशवादिनम्. Keśava-dinam.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Loknāth Mahāpātra of Jagdalpur (Bastar State).

**No. 1046. केशवपद्धति. Keśava-paddhati.****AUTHOR.**—Keśava.**SUBJECT.**—Jyotisha.**OWNER.**—Lakshmanbhaṭ of Brahmpuri (Chānda district).**Nos. 1047—1053. केशवी. Keśavi.****AUTHOR.**—Keśavabhaṭṭa.**SUBJECT**—Jyotisha. It is also known as Grahaḷāghava.**OWNER.**—(1047) Nāgnāth Vināyak of Bāsim (Akolā district)

(1048) Rāmachandra Babāji of Akot (Akolā district).

(1049) Tukaram Govind Paṭhak of Yeoda (Amraoti district).

(1050) Śivām of Hoshangābād.

(1051) The Chanbe family of Gaṭha (Jubbulpore district).

(1052) Kanhaiyālāl Gura, M.A., of Saugor.

(1053) Govindram of Gubrakālā (Jubbulpore district).

**Nos. 1054—1056. केशवीजातक. Keśavi Jātaka.****AUTHOR.**—Keśava Daivajna.**SUBJECT.**—Jyotisha**OWNER.**—(1054) Śaṅgrām of Hoshangābād.

(1055) Govind Joshi of Jubbulpore.

(1056) The Bhonsalā Rajas of Nagpur.

**No. 1057. केशवीजातक सटीक. Keśavi Jātaka Saṭika.****AUTHOR.**—**SUBJECT.**—Jyotisha.**OWNER.**—Mādhavrāv of Damoh.**No. 1058. केशवी ज्योतिष. Keśavi Jyotisha.****AUTHOR.**—Keśavabhaṭṭa.**SUBJECT.**—Jyotisha. Same as Nos. 1047—1053.**OWNER.**—Ajodhyāprasād Brāhmaṇ of Seoni

**No. 1059. केशवीयोदाहरण. Keśaviyodāharana.**

**AUTHOR.**—

**SUBJECT.**—Jyotisha.

**OWNER.**—Govind bhaṭ of Jubbulpore.

**No. 1060 कैकेयी चरित्र. Kaikeyi-charitra.**

**AUTHOR.**—

**SUBJECT.**—Itihāsa.

**OWNER.**—Bārelal Brāhman of Simichu (Jubbulpore district).

**No 1061 कैयटभाष्यप्रदीप. Kaiyaṭa-bhāṣhya-pradīpa.**

**AUTHOR.**—Nagojibhaṭṭa.

**SUBJECT.**—**Vyākaraṇa** The full name is Mahābhāṣhya-pradīpa-dyōta, which is a commentary on Kaivaṭa's Mahābhāṣhya-pradīpa.

**OWNER.**—Sukrishṇa Manohar of Basim (Akota district); now presented to the Śaṅkarāchārya Dr. Kūrtikoṭi, P. D., of Karavira Maṭha.

**No. 1062. कैलासयात्रा. Kailāsa-yātrā.**

**AUTHOR.**—Vyasa.

**SUBJECT.**—**Purāṇa.** Taken from Harivamsa.

**OWNER.**—Chhiddilāl Tiwari of Maṇḍla.

**No. 1063. कैवल्योपनिषद्. Kaivalyopanishad.**

**AUTHOR.**—

**SUBJECT.**—**Veda.**

**OWNER.**—Sītā am Śāstri of Naugan (Bilāspur district).

**No. 1064. कैवल्योपनिषद् भाष्य. Kaivalyopanishad-bhāṣhya.**

**AUTHOR.**—Śaṅkarāchārya.

**SUBJECT.**—**Veda.**

**OWNER.**—Kanhaīyālāl Guru, M.A., of Saugor.



**Nos. 1065-1066. कोकिल. Koka śāstra.**

AUTHOR.—Kokadeva.

SUBJECT.—Kāmasāstra.

OWNER.—(1065) Kanhaiyālāl Guru, M. A., of Saugor.

(1066) Mohanlāl of Ratanpur (Bilāspur district).

**No 1067. कोकिल स्मृति. Kokila Smṛiti**

AUTHOR.—Kokila.

SUBJECT.—Dharma

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 1068. कोकिला कथा. Kokilā-kathā.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. From Bhaviṣyettara Purāṇa.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No 1069. कोकिला पूजा. Kokilā-pūjā.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos 1070-1077 कोकिला माहात्म्य. Kokilā-māhatmya.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa Taken from the Skanda Purāṇa.

OWNER.—(1070) Hariśaṅkar of Kohdar Nimar district).

(1071) Gundobā Purāṇi of Hardā (Hoshangābād district).

(1072) Nārāyaṇ Rāgho of Riṭlpur (Amraoti district).

(1073) Anṇabhaṭṭi Vexalbhaṭ of Valgaon (Amraoti district).

(1074) Śrīdhar Jayāmbhaṭ of Mangrulpur (Akola district).

(1075) Śyāmāj Rāmkriṣṇa of Pāthrot (Amraoti district).

(1076) Gaṇeśbhaṭ Dakṣhiṇās of Haṭṭā (Damoh district).

(1077) The Bhonsalā Rājās of Nāgpur.

**Nos. 1078—1081. कोकिला व्रत. Kokilā-vrata.**

**AUTHOR.**—Vyāsa.

**SUBJECT**—**Purāṇa.** Is found both in Nāradiya and Varāha Purāṇas.

**OWNER.**—(1078) Śrīdhara Jayrāmbhaṭ of Mangrulpic (Akolā district).

(1079) Jāgoba Joshi of Nāgbbad (Chāndā district).

(1080) Eknāth Jaykrishṇa of Dahilunda (Akolā district).

(1081) Vajjambhaṭ Śende of Brahmpuri (Chāndā district).

**Nos. 1082—1084. कोकिला व्रत कथा. Kokilā-vrata Kathā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.** Is found in several Purāṇas. See Nos. 1078—1081.

**OWNER**—(1082) Śyāmājī Rāmkrishṇa of Pāthrot (Amraoti district).

(1083) Sakhārām Rāmbhaṭ of Valgaon (Amraoti district).

(1084) Ambādās Govind of Malkāpur (Buldānā district).

**No. 1085. कोकिला व्रत पूजा. Kokilā-vrata-pūjā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.** See No. 1069.

**OWNER.**—The Bhonsalā Rājās of Nagpur.

**No. 1086. कोकिला व्रत पूजा कथा. Kokilā-vrata-pūjā Kathā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.** See No. 1085.

**OWNER.**—Lakshman Kāle of Lonār (Buldānā district).

**No. 1087. कोकिला व्रतोद्यापन. Kokilā-vratodyāpana.**

**AUTHOR.**—

**SUBJECT.**—**Purāṇa.** From Nāradiya Purāṇa.

**OWNER.**—Rāgho Viśvanāth Śāstri of Murtizāpur (Akolā district)

**No. 1088. कौकिला व्रतोपाख्यानं. Kokila-vratopākhyana.**

**AUTHOR.**—Vyāsa

**SUBJECT.**—**Purāṇa.**

**OWNER.**—Rāmcharaṇ of Khaṇḍwā (Nimār district).

**No. 1089. कोटचतुष्टय. Kotachatushtaya**

**AUTHOR.**—Jivārāma Daivajña.

**SUBJECT.**—Jyotisha.

**OWNER.**—Śrīkrishṇ Pāṇḍurāṅ of Bālapur (Akola district)

**No 1090. कोटि तुलसी. Koti Tulasi**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 1091. कोटि पार्थिव. Koti Pārthiva.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 1092. कोसल खण्ड. Kosala Khaṇḍa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.** Taken from Skanda Purāṇa.

**OWNER.**—Rāmcharaṇ of Khaṇḍwā (Nimār district).

**Nos. 1093—1096. कौतुक चिन्तामणि. Kautuka-chintāmaṇi.**

**AUTHOR.**—Sūrajī Gaṇaka.

**SUBJECT.**—**Jyotisha.** There are several books of this name on different subjects, e.g., on Kāvya by Jagannātha Paṇḍitarāja, on medicine by Pratāparudradeva, on Dharma by Rudradeva and on Tantra by Vallabhendra.

**OWNER.**—(1093) Chandrasekhar Patjoshī of Khariār (Raipur district).

(1094) } The Bhonsalā Rājās of Nāgpur.

(1095) }

(1096) Śrīkrishṇa Pāṇḍurāṅ of Bālapur (Akola district).

No. 1097. कौतुकरत्नावली. Kautuka-ratnāvalī.

AUTHOR.—

SUBJECT.—Vaidyaka.

OWNER.—Kanhaiyalāl Guru, M.A., of Saugor.

Nos. 1098-1099. कौमुदी. Kaumudī.

AUTHOR.—Bhaṭṭoji.

SUBJECT.—Vyākaraṇa.

OWNER.—(1098) Kaśīdatt Jhā of Khairāgarh (Khairāgarh State).  
(1099) Vaijambhat Śeṇḍe of Brahm-puri (Chāndā district).

No. 1100. कौमुदी व्याख्या. Kaumudī-vyākhyā.

AUTHOR.—Bhaṭṭoji.

SUBJECT.—Vyākaraṇa.

OWNER.—Chandīdatt Śāstri of Mendharā Bilāspur district).

No. 1101. कौमुदी टीका. Kaumudī Ṭikā.

AUTHOR.—Bhaṭṭoji Dikshita.

SUBJECT.—Vyākaraṇa.

OWNER.—Kanhaiyalāl Guru, M.A., of Saugor.

No. 1102. कौस्तुभ. Kaustubha.

AUTHOR.—

SUBJECT.—Dharma. Books on many subjects like law, Vedānta and grammar go by the shortened name of Kaustubha. There are Tatva-Kaustubha, Dāna-Kaustubha, Nirṇaya-Kaustubha, Rāja-Kaustubha, Samskāra-Kaustubha, Smṛiti-Kaustubha, etc., in law, Vedānta-Kaustubha on Vedānta and Śabda-Kaustubha on grammar.

OWNER.—Śrīkrishṇa Manohar of Bāsim (Akola district).

Nos. 1103-1104. क्रम. Krama.

AUTHOR.—

SUBJECT.—Veda.

OWNER.—(1103) Prahlād *alias* Nārāyaṇ Devidās of Mangrulpur (Akola district).

(1104) Bhaṭṭi Karakhedkar of Śendurjanā (Amraoti district).

**Nos. 1105—1108 क्रिया कोश. Kriyā Kośa.**

**AUTHOR.**—Rāmachandra.

**SUBJECT**—Kośa

**OWNER.**—(1105) Dulichand of Mankedī (Jubbulpore district).

(1106) Aṃritsāv of Seoni.

(1107) Dulichand Baniā of Benaika (Seoni district).

(1108) Jam mandir at Belkhera (Jubbulpore district)

**Nos 1109-1110. क्रियायोगसार. Kriyāyoga-sāra.**

**AUTHOR.**—Viśa

**SUBJECT.**—Purāna Taken from Padmī Purāṇa

**OWNER.**—(1109) Motiram Purānik of Kūmhī (Raipur district).

(1110) Lakṣmī Mahāpātra of Jagdalpur (Bastar State)

**No 1111. क्रोड़ चक्र. Kroḍa-chakra.**

**AUTHOR.**—

**SUBJECT.**—Jyotiṣa.

**OWNER.**—Dinānāth of Singhari (Bilāspu district).

**No. 1112 क्रोड़पत्र व्यधिकरण. Kroḍapatra-vyadhikarana.**

**AUTHOR.**—

**SUBJECT.**—Nyāya. This is a supplement to either Jāgadiśī or Gādādharī.

**OWNER.**—Haldhar Śāstri of Raipur.

**No. 1113. क्रोड़पत्र सिद्धान्त लक्षण. Kroḍapatra-siddhānta-lakṣhaṇa.**

**AUTHOR**—

**SUBJECT.**—Nyāya. This is a supplement to either Jāgadiśī or Gādādharī.

**OWNER.**—Haldhar Śāstri of Raipur.

**No. 1114. क्षीर सागर दान. Kṣhīra-sāgara-dāna.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nagpur.

**No. 1115. क्षीरस्वामि कोश. Kshirasvāmi Kośa.**

**AUTHOR.**—Kshirasvāmi.

**SUBJECT.**—Kośa.

**OWNER.**—Chandiddatt Śāstri of Mendhara (Bilāspur district).

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**No. 1116 क्षेम कृतुहल. Kshema-kutūhala.**

**AUTHOR.**—Kshemarāja

**SUBJECT.**—Vaidyaka

**OWNER.**—The Bhonsalā Rājā of Nāgpur.

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**No. 1117. खड्ग माला. Khadga-mālā.**

**AUTHOR.**—

**SUBJECT.**—Tantra. From Kuśrayāmala.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**No. 1118. खण्ड काव्य. Khaṇḍa Kāvya**

**AUTHOR.**—Mahādeva.

**SUBJECT.**—Kāvya.

**OWNER.**—Āmbādās Śāstri of Navāpur (Betūl district).

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**Nos 1119–1128 खण्ड पञ्चिका. Khaṇḍa-panchikā.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Śyāmrāj Rāmkrishṇa of Pāthrot (Amraotī district).

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**No. 1129 खण्डन खण्ड खाद्य. Khaṇḍana-khaṇḍa-khādya.**

**AUTHOR.**—Harsha.

**SUBJECT.**—Vedānta. The full name is Nyaya-khaṇḍana-khaṇḍa-khādya.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 1130 खेचर कौमुदी. Khechara Kaumudī.**

**AUTHOR.**—Jayarāma Daivajña.

**SUBJECT.**—Jyotisha.

**OWNER.**—Vāsudevrāv Golvalkar of Mandla.

**No. 1131 खेचरी विद्या. Khechari-vidyā.**

**AUTHOR.**—Ādinātha

**SUBJECT.**—Yoga. Is a part of Mahikāla Yoga Śāstra by Ādinātha.

**OWNER.**—Puttlāl Gauriśankar of Valgaon (Amraoti district).

**No. 1132. खेट कौतुक. Khetā-kautuka**

**AUTHOR.**—

**SUBJECT.**—Jyotisha. The Ślokas in this book are written in mixed language, many words being taken from Persian vocabulary.

**OWNER.**—Kunjram Sardharam Brahman of Adbhār (Bilāspur district).

**No. 1133. गङ्गाधर भाष्य. Gaṅgādhara Bhāṣhya.**

**AUTHOR.**—Gaṅgādhara

**SUBJECT.**—Dharma.

**OWNER.**—Lakshmaṇbhaṭ of Brahmpuri (Chāndī district).

**No. 1134 गङ्गा पूजन. Gaṅgā-pūjana**

**AUTHOR.**—

**SUBJECT.**—Dharma

**OWNER.**—Daśrath Dube of Mandla.

**Nos. 1135-1136 गङ्गा माहात्म्य. Gaṅgā-māhātmya.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Is found in Skanda and Bhaviṣṭottara Purāṇas, also in Mahābhārata. On Harirama also wrote an eulogy of that name.

**OWNER.**—(1135) Gaṅgāram Nai of Ojkerā (Bilāspur district).  
(1136) Govind Appaji of Dewalgaon Rāṭā (Buldāna district).

**Nos. 1137—1143 गङ्गा लहरी. Gaṅga-lahari.**

**AUTHOR.**—Jāgannātha.

**SUBJECT.**—Dharma.

**OWNER.**—(1137) Meghśyam of Lohāra (Drug district)  
 (1138) }  
 (1139) } The Bhonsalā Rājās of Nāgpur.  
 (1140) }  
 (1141) Mādhav Nārāyaṇ of Warorā (Chānda district).  
 (1142) Sen gaṇ Jain mandir at Kārañja (Akola district)  
 (1143) Śankardatt of Narsinghpur.

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**No. 1144 गङ्गाशत लहरी. Gaṅgā Śatalahari.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Kanhaīyalal Guru, M.A., of Saugor.

**Nos. 1145-1146 गङ्गाष्टक. Gaṅgāṣṭhaka.**

**AUTHOR.**—Śankarachārya.

**SUBJECT.**—Dharma

**OWNER.**—(1145) Madan nohan of Raipur (Hoshangābād district).  
 (1146) Govindprasād Śāstrī of Jubbulpore

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**Nos. 1147-1148 गङ्गाष्टक. Gaṅgāṣṭhaka**

**AUTHOR.**—Attributed to Valmiki.

**SUBJECT.**—Dharma.

**OWNER.**—(1147) Gopālbhaṭṭ of Chaurai (Chhindwārā district).  
 (1148) Dinanāth of Singhari (Bilāspur district).

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**Nos. 1149-1150 गङ्गाष्टक. Gaṅgāṣṭhaka**

**AUTHOR.**—Rāmānanda.

**SUBJECT.**—Dharma

**OWNER.**—(1149) Dinanāth of Singhari (Bilāspur district).  
 (1150) The Bhonsalā Rājās of Nāgpur.

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**No. 1151. गङ्गाष्टक. Gaṅgāṣṭhaka.**

**AUTHOR.**—Kālidāsa.

**SUBJECT.**—Dharma.

**OWNER.**—Dinanāth of Singhari (Bilāspur district).



**Nos. 1152—1157. गङ्गा सहस्रनाम. Gaṅgā Sahasranāma.**

Attributed to Vyāsa.

SUBJECT.—Dharma

OWNER.—(1152) Vasudev Kāl of Mulekheḍī (Bulḍanā district).

(1153) The Bhonsalā Rājās of Nāgpur.

(1154) Prahlād *alias* Nārāyaṇ Devīdās of Mangrulpūr (Akolā district).

(1155) Dhākurprasād of Bahera (Drug district).

(1156) Raghunāthrao of Jubbulpore.

(1157) Kanhaiyālāl Guru, M.A., of Saugor.

**Nos 1158-1159. गङ्गास्तव. Gaṅgāstava.**

AUTHOR.—Deveśvara

SUBJECT.—Dharma It also occurs in Brihaddharma and Kālikā Purāṇas

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No 1160 गङ्गास्नान विधि. Gaṅgāsnāna-vidhi.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Lakshmaṇ Kāl of Lonār (Bulḍanā district).

**No. 1161. गङ्गा स्तोत्र. Gaṅgā Stotra.**

AUTHOR.—Śaṅkarāchārya.

SUBJECT.—Dharma The Stotras by Jagannātha Paṇḍita and Gaṅgādhara are also well known

OWNER.—Jagmatibāi of Uḍatam (Bilāspur district).

**No. 1162. गङ्गा स्तोत्र. Gaṅga Stotra.**

Attributed to Vālmīki.

SUBJECT.—Dharma. From Brahmavaivarta Purāṇa. Also found in Kāśī Khayḍa.

OWNER.—Vāsudev Kāl of Mulekheḍī (Bulḍanā district).

**No. 1163. गजगौरीव्रत. Gajā Gaurī-vrata.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Lakshmaṇ Kāl of Lonār (Bulḍanā district).

No. 1164. गजानन स्तोत्र. Gajānana Stotra.

AUTHOR.—Vyāsa

SUBJECT.—Purāṇa.

OWNER.—Prahād *alias* Nārāyaṇ Devidās of Mangrulpī. (Akola district).

Nos. 1165—1170. गजेन्द्रमोक्ष. Gajendra-moksha.

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Is found in Bhāgavata, Vāmana and Vishṇu-dharmottara Purāṇas. Also in Śāntiparva of Mahābhārata.

OWNER.— (1165) } The Bhonsalā Rājas of Nāgpur.  
 (1166) }  
 (1167) Mallannāh of Sironchā (Chānda district)  
 (1168) Mohanlāl of Ranpur (Bilaspur district).  
 (1169) Jagmohan Sīmb of Lohārā (Bilaspur district)  
 (1170) Vāsudev Kālē of Mulekhedi (Buldānā district).

No. 1171. गजेन्द्र मोक्ष काव्य. Gajendra-moksha Kāvya

AUTHOR.—

SUBJECT.—Kāvya.

OWNER.—Śrīdev Dikshit of Maṇḍlā.

No. 1172. गरुडेश्वरवर्णन. Garuḣeṣa-nṛpa-varṇana.

AUTHOR.—Rūpanātha.

SUBJECT.—Itihāsa. A history of Garhā Maṇḍlā Gond Kings.

OWNER.—Vāsudevrao Golwalkar of Maṇḍlā

No. 1173. गणपति पीठ पूजा. Gaṇapati-pītha-pūjā

AUTHOR.—

SUBJECT.—Dharma

OWNER.—Murlidhar Śāstri of Khāmgaon (Buldānā district).

No. 1174. गणपति पूजन. Gaṇapati-pūjana.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Ajodhyaabhaṭṭ of Hardā (Hoshangābad district).

No. 1175. गणपति पूजन विधि. Gaṇapati-pūjana-vidhi.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Ghaṇṣyām Vāmanbhat of Mangrulpur (Akolā district).

No 1176 गणपति वरद चतुर्थी. Gaṇapati Varada-chaturthi

AUTHOR.—

SUBJECT.—Dharma

OWNER.—Venkates of Lonār (Buldanā district).

No. 1177 गणपति व्रतोद्यापन. Gaṇapati Vratodyāpana

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Munnālā of Jubbulpore.

No 1178. गणपति शतनामावली. Gaṇapati Śatanāmāvali.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Gaṇbhat of Kholāpur (Amraotī district).

No 1179. गणपति सहस्रनाम. Gaṇapati Sahasranāma.

AUTHOR.—Vyasa.

SUBJECT.—Purāṇa. From Padma Purāṇa.

OWNER.—Vithbalrao of Saugor

No. 1180 गणसूत्र व्याख्यान. Gaṇasūtra-vyākhyāna.

AUTHOR.—Hari Dikshita.

SUBJECT.—Vyākaraṇa.

OWNER.—Kanhāi Lal Guru, M.A., of Saugor.

Nos 1181-1182. गणपति स्तोत्र. Gaṇapati Stotra.

AUTHOR.—Kṛishnarāja Sārvabhauma.

SUBJECT.—Dharma.

OWNER.—Kandelt (Narsinghpur district).  
OWNER.—Ratanpur (Bilāspur district).

No. 1183. गणपत्युपनिषद्. Gaṇapatyupaniṣad.

AUTHOR.—

SUBJECT.—Veda.

OWNER.—VijaySankarbhaṭ of Khandwā (Nimār district).

No. 1184. गणपाठः. Gaṇapāṭha.

AUTHOR.—Viṣṇu.

SUBJECT.—Vyākaraṇa.

OWNER.—Vasudev Kāle of Mulekheḍī (Bulḍana district).

No. 1185. गणितप्रकाश. Gaṇita-prakāśa.

AUTHOR.—

SUBJECT.—Gaṇita.

OWNER.—Govindprasad Śāstrī of Jubbulpore.

No. 1186. गणितामृत कूपिका. Gaṇitāmṛta-kūpikā

AUTHOR.—Sūryadāsa.

SUBJECT.—Gaṇita. Is a commentary on the Līlāvati by Bhāskara-chārya.

OWNER.—Bayabai Alladiwār of Chānda.

Nos. 1187-1190. गणेश कथा. Gaṇeśa Kathā.

AUTHOR.—

SUBJECT.—Purāṇa From Gaṇeśa Purāṇa.

OWNER.—(1187) Kārelāl of Śobhāpur Chhindwāra district).  
 (1188) Śobhārām Chaudh of Belkherā (Jubbulpore district)  
 (1189) Rāmlāl of Dhūma (Seoni district).  
 (1190) Raṇdhīrśiṃh of Sunāchar (Jubbulpore district).

Nos. 1191-1192. गणेश कवच. Gaṇeśa Kavacha.

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.—Is found in Gaṇeśa, Brahmavaivarta and Brahmāṇḍa Purāṇas.

OWNER.—(1191) The Bhānsalā Rājās of Nagpur.  
 (1192) Śrinivāsrao of Ratanpur (Bilāspur district).

**No. 1193. गणेश कवच. Gaṇeśa Kavacha**

**AUTHOR.**—

**SUBJECT.**—Tantra. Taken from Rudrayāmala.

**OWNER.**—Śaligrām of Hoshangābād

**Nos. 1194—1196. गणेश खण्ड. Gaṇeśa Khaṇḍa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Forms part of Brahmavaivarta Purāṇa. Is also found in Skanda Purāṇa.

**OWNER.**—

(1194)	}	Chandlatt Śāstrī	of	Munharā	(Bilāspur
(1195)	}	district).			
(1196)		Munnāl	of	Jubbulpore.	

**Nos. 1197—1199. गणेश गीता. Gaṇeśa Gītā**

**AUTHOR.**—Vyāsa

**SUBJECT.**—Purāṇa. Forms part of Mahāgaṇeśa Purāṇa.

**OWNER.**—(1197) Raghunāthrao Abasānib of Jubbulpore.

(1198) Chiddilāl Fiwāri of Manillā.

(1199) The Bhonslā Rājās of Nāgpur.

**No. 1200. गणेश चतुर्थी कथा. Gaṇeśa-chaturthī Kathā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Taken from Skanda Purāṇa.

**OWNER.**—Prahād *alias* Nārāyaṇ Devdas of Mangrulpir (Akola district).

**No. 1201. गणेश चतुर्थी पूजा. Gaṇeśa-chaturthī-pūjā.**

**AUTHOR.**—

**SUBJECT.**—Dharma. Found in Skanda Purāṇa.

**OWNER.**—Vāsudev Kāle of Mulekheḍī (Bulḍanā district).

**No. 1202. गणेश चतुर्थी व्रत. Gaṇeśa-chaturthī-vrata.**

**AUTHOR.**—

**SUBJECT.**—Purāṇa. Taken from Skanda Purāṇa.

**OWNER.**—Sitārām Śāstrī of Naugaī (Bilāspur district).

**No. 1203 गणेश जन्म. Gaṇeśa-janma.**

**AUTHOR.—**

**SUBJECT.—Purāṇa.** Taken from Gaṇeśa Purāṇa.

**OWNER.—Devīprasād of Seoni.**

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**No. 1204. गणेश जन्म कथा. Gaṇeśa-janma Kathā.**

**AUTHOR.—**

**SUBJECT.—Purāṇa** See No. 1203.

**OWNER.—Śaligrām of Hoshangābād**

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**No. 1205. गणेश दुर्ग स्तोत्र. Gaṇeśadurga Stotra.**

**AUTHOR.—Vyāsa.**

**SUBJECT.—Dharma.** Taken from Padma Purāṇa.

**OWNER.—Vāsudeviāy Golyalkar of Maṇḍlā.**

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**Nos. 1206-1207. गणेश पद्धति. Gaṇeśa-paddhati.**

**AUTHOR.—Raghunātha**

**SUBJECT.—Dharma**

**OWNER.—**(1206) Vaijambhaṭ Ṣeṇḍe of Brahmputi (Chāṇḍā district).  
(1207) The Bhonsalā Rājās of Nāgpur.

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**Nos. 1208—1215. गणेश पुराण. Gaṇeśa Purāṇa.**

**AUTHOR.—Vyāsa.**

**SUBJECT.—Purāṇa.**

**OWNER.—**(1208) Śaligrām of Hoshangābād.  
(1209) The Bhonsalā Rājās of Nāgpur.  
(1210) Lakshmanbhāṭ of Brahmputi (Chāṇḍā district).  
(1211) Dīnānāth of Singhari (Bilāspur district).  
(1212) Śrīkrishṇ Manohar of Bāsīm (Akolā district).  
(1213) Rāgbavendra Purāṇik of Jubbulpore.  
(1214) Kāmpasād of Haṭṭā (Damoh district).  
(1215) Kanhaiyālāl Guru, M. A., of Saugor.

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**Nos. 1216—1218. गणेश पूजा. Gaṇeśa-pūjā.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**(1216) Daśrath of Maṇḍlā.  
(1217) Śivśaṅkarlāl of Murgākhēra (Narsinghpur district).  
(1218) Chāṇḍidatt Śāstri of Menḍhara (Bilāspur district).

**No. 1219.** गणेश-प्रतिष्ठा विधि. Gaṇeśa-pratishṭhā-vidhi.

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Dinānāth of Singhari (Bilāspur district).

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**No. 1220.** गणेश भद्र. Gaṇeśa-bhadra

**AUTHOR.**—

**SUBJECT.**—Dharma

**OWNER.**—Lakshmapbhaṭ of Brahmpuri (Chānda district).

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**No. 1221.** गणेश माला. Gaṇeśa-mālā.

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**No. 1222.** गणेश व्रत कथा. Gaṇeśa-vrata Kathā.

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Rishidev Miśra of Mandlā.

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**No. 1223.** गणेश सहस्र काव्य. Gaṇeśa Sahasra Kāvya.

**AUTHOR.**—

**SUBJECT.**—Kāvya.

**OWNER.**—Vāsudev Kāle of Mulekheḍi (Bulḍānā district).

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**Nos. 1224—1227.** गणेश सहस्रनाम. Gaṇeśa Sahasranāma.

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa Taken from Gaṇeśa Purāṇa.

**OWNER.**—(1224) The Bhonsalā Rājās of Nāgpur.

(1225) Prahlād *alias* Nārāyaṇ Devidās of Mangrulpur  
(Akola district).

(1226) } Gopalbhaṭ of Chaurai (Chhindwārā district).  
(1227) }

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**No. 1228.** गणेशस्तव. Gaṇeśa-stava.

**AUTHOR.**—

**SUBJECT.**—Tantra. Taken from Kulārṇava tantra.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 1229. गणेश स्तोत्र. Gaṇeśa Stotra.**

Attributed to Nārada.

SUBJECT.—Dharma. See Nos. 1230—1233.

OWNER.—Hīrālāl of Sconī-Mālwa (Hoshangābād district)

**Nos. 1230—1232. गणेश स्तोत्र. Gaṇeśa Stotra.**

AUTHOR.—Vyāsa.

SUBJECT.—Tantra Taken from Rudrayāmala.

OWNER.—(1230) Gopālbrahṇ of Chaurai (Chhindwārā district)

(1231) Śaligrām of Hoshangābād.

(1232) Kānhaīyālāl Guru, M.A., of Saugor.

**No. 1233. गणेश स्तोत्र. Gaṇeśa Stotra.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Taken from Gaṇeśa Purāṇa.

OWNER.—Chandīdatt of Mendharā (Bilāspur district).

**No. 1234. गणेश हृदय. Gaṇeśa-hṛidaya.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. From Gaṇeśa Purāṇa.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 1235. गणेशोपनिषद्. Gaṇeśopanishad.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Śrīnivāsrao of Ratanpur (Bilāspur district).

**No. 1236. गदनिग्रह. Gada-nigraha.**

AUTHOR.—Soḍhala Kavi.

SUBJECT.—Vaidyaka. The author Soḍhala belonged to the Rāyaka-bāla family and was a pupil of Asoḍha. He wrote another book on medicine named Guṇa-saṅgraha.

OWNER.—Paṇḍuraṅg of Nāndorā (Bulḍānā district).

**No. 1237. गदाधर पद्धति. Gadādhara-paddhati.**

AUTHOR.—Gadādhara.

SUBJECT.—Dharma.

OWNER.—Ārtodās of Jagdalpur (Bastar State).



**No. 1238. गदाधर भाष्य. Gadādhara-bhāshya.**

**AUTHOR.**—Gadādhara.

**SUBJECT** —Nyāya.

**OWNER.**—Sadāśiv Gāde of Pauni (Bhaṇḍārā district).

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**No. 1239. गदाधर सामान्य निरुक्ति. Gadādhara Sāmānya-nirukti.**

**AUTHOR.**—Anantadeva.

**SUBJECT.**—Nyāya. See No. 1293.

**OWNER.**—Rāmchandrārāv of Bilāspur.

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**No. 1240. गदापर्व. Gadā Parva.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Itihāsa. From Mahābhārata.

**OWNER.**—Vāsudev Kāle of Mulekhedi (Bulḍānā district).

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**Nos. 1241-1242. गयाप्रकरण. Gayā-prakarana.**

**AUTHOR.**—Nārāyaṇa Bhaṭṭa.

**SUBJECT.**—Dharma. Taken from Tristhali-setu.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**Nos. 1243—1253. गया माहात्म्य. Gayā-māhātmya**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāna. Found in Agni and Vāyu Purāṇas.

**OWNER.**—(1243) Rāmānāth of Jubbulpore.  
 (1244) Govindbhaṭṭ of Jubbulpore.  
 (1245) Gaṇeśdatt Pāṭhak of Maṇḍlā.  
 (1246) Govindprasād Śāstri of Jubbulpore.  
 (1247) Pyārelāl Pāṭhak of Gangorā (Maṇḍlā district).  
 (1248) The Bhonsalā Rājās of Nāgpur.  
 (1249) Dīlchand Brāhmaṇ of Singhansarā (Bilāspur district).  
 (1250) Chāṇḍidatt Śāstri of Mendharā (Bilāspur district).  
 (1251)  
 (1252) Bālmukund Purāṇik of Rājim (Raipur district).  
 (1253) Dīlchand of Sakti (Sakti State).

**No. 1254. गया श्राद्ध पद्धति. Gayā Śrāddha-paddhati.**

**AUTHOR.**—Vāchaspati Miśra.

**SUBJECT.**—Dharma.

**OWNER.**—Devanāth of Dongargaon (Bhaṇḍārā district).

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**Nos. 1255—1268. गरुड़ पुराण. Garuḍa Purāṇa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**— (1255) Madanmohan of Raipur (Hoshangābād district),  
 (1256) Asārām of Semrī Harchand (Chhindwārā district),  
 (1257) Nīlkanth of Kandelī (Narsīnghpur district),  
 (1258) The Bhonsalā Rājās of Nāgpur,  
 (1259) Prahlād *alias* Nārāyaṇ Devidās of Mangrulpūr  
 (Akolā district),  
 (1260) Rāgho Viśvanāth Śāstrī of Murtizāpur (Akolā  
 district),  
 (1261) Lakshman Kāle of Lonār (Bulḍanā district),  
 (1262) Chāṇḍīdatt Śāstrī of Menḍharā (Bilāspur district),  
 (1263) Bhagvāndaś Pāṭhak of Damoh,  
 (1264) Lakshmiprasād of Jubbulpore,  
 (1265) Śaṅkarbhaṭ Brijlāl bhaṭ of Jubbulpore,  
 (1266) Harīśankar of Kohdar (Nimār district),  
 (1267) Munnālāl of Jubbulpore,  
 (1268) Śrīdev Dīkshit of Maṇḍlā.

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**No. 1269. गरुड़ पुराण प्रेत कल्प. Garuḍa Purāṇa Preta-kalpa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—Govind Śāstrī of Maṅgalā (Bilāspur district).

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**No. 1270. गरुड़ स्तोत्र. Garuḍastotra.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Chhiddilāl Tiwārī of Maṇḍlā.

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**Nos. 1271. गरुड़ोपनिषद्. Garuḍopanishad.**

**AUTHOR.**—Hariharabrahma.

**SUBJECT.**—Veda. Hariharabrahma is known to have written Navaratna on bhakti. He may probably be identical with the commentator of Garuḍopanishad.

**OWNER.**—Chāṇḍīdatt Śāstrī of Menḍharā (Bilāspur district).

**No. 1272. गरुड़ोपनिषद्. Garuḍopaniṣad.**

**AUTHOR.**—

**SUBJECT.**—Veda

**OWNER.**—Loknāth Mahāpātra of Jagdalpur (Bastar district.)

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**Nos 1273-1274. गर्ग मनोरमा. Garga Manoramā.**

**AUTHOR.**—Gargāchārya.

**SUBJECT.**—Jyotisha. It is also called Loka Manoramā. It is a commentary on Garga Saṁhitā No. 1275.

**OWNER.**—(1273) Govindprasad Śāstrī of Jubbulpore.  
(1274) The Chaube family of Garhā (Jubbulpore district).

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**Nos. 1275-1276. गर्ग संहिता. Garga Saṁhitā.**

**AUTHOR.**—Gargāchārya.

**SUBJECT.**—Jyotisha.

**OWNER.**—Rudranāth of Saktor (Raipur district).

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**No. 1276. गर्ग संहिता. Garga Saṁhitā.**

**AUTHOR.**—Gargāchārya.

**SUBJECT.**—Purāṇa.

**OWNER.**—Milan Mohan of Raipur (Hoshangābād district).

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**No. 1277. गर्गोपाख्यान. Gargopākhyāna.**

**AUTHOR.**—

**SUBJECT.**—Purāṇa.

**OWNER.**—Śrīkrishṇa Pāṇdurang of Balāpur (Akola district)

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**Nos. 1278—1280. गर्भ गीता. Garbha Gītā.**

**AUTHOR.**—

**SUBJECT.**—Vedānta. Taken from the Vishṇu Purāṇa.

**OWNER.**—(1278) Hiralal of Seoni-Mālwa (Hoshangābād district).  
(1279) Govindbhaṭ of Kholāpur (Amraotī district).  
(1280) Śhrīnivāsrao of Ratanpur (Bilāspur district).

**No. 1281 गर्भ नक्षत्र. Garbha Nakshatra.**

**AUTHOR.**—

**SUBJECT.**—Jyotisha.

**OWNER.**—Paṇḍurang Joshi of Javalāoda (Bulḍana district).

**Nos. 1282-1283. गर्भाधान. Garbhādhāna.**

**AUTHOR.**—Nārāyaṇabhaṭṭa.

**SUBJECT.**—Dharma

**OWNER.**—(1282) Bālkrishṇabhaṭṭa Telang of Hardā (Hoshangābād district.)

(1283) Chhotelāl Pāthak of Maṇḍla.

**No. 1284. गर्भाधान प्रयोग (हिरण्यकेशीय). Garbhādhāna-prayoga (Hiranyakeśiya).**

**AUTHOR.**—Mahēśvarab' aṭṭa.

**SUBJECT.**—Dharma

**OWNER.**—Bālkrishṇa Telang of Hardā (Hoshangābād district).

**No 1285 गवाक् शब्द रूपावली " Gavāk-sabda-rūpāvali.**

**AUTHOR.**—Bhaṭṭojī Dikṣiṭa.

**SUBJECT.**—Vyākaraṇa

**OWNER.**—Dinānāth of Singharī (Bilāspur district).

**No. 1286 गागामट्टी. Gāgābhaṭṭi.**

**AUTHOR.**—Gāgā Bhaṭṭa (a surname of Viśveśvara Bhaṭṭa).

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsala Rājās of Nagpur.

**Nos. 1287—1290. गादाधरी. Gādādhari.**

**AUTHOR.**—Gādādhara Bhaṭṭācharya

**SUBJECT.**—Nyāya. It is a commentary on the Tatva—chintāmaṇi—  
dīdhiti, and also on Tatvachintāmaṇyāloka  
The Gādādhari also has several commentaries  
written by various authors

**OWNER.**—(1287) Prahlādabhaṭṭa Lothe of Girolī (Akola district).

(1288) Rāmachandrarāy of Bilāspur.

(1289) Vāsudev Kāle of Mulekheḍī (Bulḍana district).

(1290) Merulīng Anant Goḍbole of Vādegāon (Akola district).

**No. 1291. गादाधरी टीकासहिता. Gādādhari tikāsahitā.**

**AUTHOR.**—Gadādhara Bhaṭṭāchārya.

**SUBJECT.**—Nyāya See Nos. 1287—1290

**OWNER.**—Kanhaiyālāl Curu, M. A. of Saugor.

**No. 1292. गादाधरी टीकासार. Gādādhari Tikāsāra**

**AUTHOR.**—

**SUBJECT.**—Nyāya.

**OWNER.**—Janārdan Śāstri of Ganiyari (Bilāspur district).

**No. 1293. गादाधरी सामान्यनिरुक्ति. Gadadhari Sāmānya-nirukti.**

**AUTHOR** —Anantadeva

**SUBJECT.**—Nyāya.

**OWNER** —Rāmchandrārāv of Bilāspur.

**No. 1294. गायत्री कवच. Gāyatri Kavacha.**

**AUTHOR.**—

**SUBJECT.**—Dharma. Taken from Vāśiṣṭha Saṁhitā.

**OWNER** —Chhiddilāl Tiwāri of Maṇḍlā.

**No 1295. गायत्री कवच. Gāyatri Kavacha.**

**AUTHOR.**—

**SUBJECT.**—Tantra Taken from Rudravāmala.

**OWNER.**—Udho Kukare of Lonār (Bulḍanā district).

**No. 1296. गायत्री दुर्गा स्तोत्र. Gāyatri Durgā Stotra**

**AUTHOR.**—Mārkaṇḍeya.

**SUBJECT.**—Dharma.

**OWNER.**—Dinānāth of Singharī (Bilāspur district).

**No 1297. गायत्री न्यास. Gāyatri-nyāsa.**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—Lakṣhmaṇ Kāl of Lonār (Bulḍanā district)

**Nos. 1298-1299. गायत्री पञ्चाङ्ग. Gāyatri Pañchāṅga.**

**AUTHOR.—**

**SUBJECT.—Tantra.**

**OWNER.—**(1298) Nilkāṇṭh of Kandeli (Narsinghpur district).  
(1299) Aśārām of Semri Harinad (Chhindwara district).

**No. 1300 गायत्री पटल. Gāyatri-patala**

**AUTHOR.—**Svayamprakāśendra Sarasvatī

**SUBJECT.—Tantra**

**OWNER.—**Rādāhikisan Śrīmālī of Kāvalī (Amraoti district).

**No. 1301. गायत्री पद्धति. Gayatri-paddhati.**

Attributed to Viśvāmitra

**SUBJECT.—Dharma.**

**OWNER.—**Jaṅmatibāi of Udatum (Bilāspur district).

**No 1302 गायत्री प्रतिष्ठा. Gayatri-pratishthā**

**AUTHOR.—**

**SUBJECT.—Dharma**

**OWNER —**Chandīdūt Śāstri of Menharā (Bilāspur district).

**No 1303. गायत्री ब्रह्मध्यान प्रकरण. Gāyatri Brahma-dhyāna-prakaraṇa.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Kanhaiyalāl Guru M. A., of Saugor.

**No. 1304. गायत्री भाष्य. Gāyatri Bhāṣhya.**

**AUTHOR.—**Śaṅkarācārya.

**SUBJECT.—Veda.**

**OWNER.—**Tārāchandbhaṭ of Hoshangibād.

**No 1305. गायत्री भाष्य. Gāyatri Bhāṣhya.**

**AUTHOR.—**Khaṇḍarāja Dikshita.

**SUBJECT.—Veda.**

**OWNER.—**Vāsudevrao Golwalkar of Maṇḍlā.

**No. 1306. गायत्री रहस्य. Gāyatrī-rahasya**

**AUTHOR.—**

**SUBJECT.—Tantra** Assigned to Rudrayāmala.

**OWNER.—**Gopālbhatt of Chaurai (Sahibwāra district).

**No. 1307 गायत्री वर्णन स्तोत्र Gāyatrī-varnana Stotra**

**AUTHOR.—**

**SUBJECT.—Tantra** Taken from Brahmayāmala

**OWNER.—**Chhiddilāl Tiwari of Mandla

**No. 1308 गायत्री विधि. Gāyatrī-vidhi**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Śivsañkarlāl of Murgākherā (Narsinghpur district)

**No. 1309 गायत्री विवेक. Gāyatrī-viveka**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Śitārām Śastri of Nandgaon (Bilaspur district).

**No. 1310 गायत्री व्याख्यान. Gāyatrī-vyākhyāna.**

**AUTHOR.—**

**SUBJECT.—Veda.** There are several commentaries on Gāyatrī mantra, going by this name

**OWNER.—**Dinānāth of Singhari (Bilaspur district)

**No. 1311. गायत्री शतशरी. Gāyatrī Śataksharī.**

**AUTHOR.—**

**SUBJECT.—Dharma**

**OWNER.—**Vāsudevrao Golvalkar of Mandla.

**Nos. 1312-1313. गायत्री सहस्रनाम. Gāyatrī Sahasranāma.**

**AUTHOR.—**

**SUBJECT.—Tantra.** Taken from Rudrayāmala.

**OWNER.—**(1312) Madanmohan of Raipur (Hoshangābad district).  
(1313) Chhiddilāl Tiwari of Mandla.

**Nos. 1314—1317. गायत्री हृदय. Gāyatri-hridaya.**

**AUTHOR —**

**SUBJECT.—Dharma** Found in Padma Purāṇa as also in Vasishṭha Samhita.

**OWNER.—**(1314) Svāmi Rāmātān of Śobhāpur (Chhindwārā district).  
 (1315) Śrinivāsarāv of Ratanpur (Bilāspur district)  
 (1316) Chāṇḍīdatt Śāstri of Mēṇḍharā (Bilāspur district).  
 (1317) Vāsudevraṇ Golvalkar of Maṇḍlā.

**No 1318. गायत्र्यक्षर विवेक. Gāyatriyakshara-viveka**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Śītārām Śāstri of Nauṛāī (Bilāspur district).

**No 1319. गायत्र्यष्टोत्तरशत दिव्यनामाष्टुत स्तोत्र. Gāyatriya-shtottaraṣata-dīvyā nāmāmṛita Stotra.**

Ascribed to Viśvāmītra.

**SUBJECT.—Dharma**

**OWNER.—**Chhiddilāl Tiwārī of Maṇḍlā

**No 1320 गिरिजा स्तोत्र. Girijā Stotra.**

**AUTHOR.—**Śaṅkarāchārya

**SUBJECT.—Dharma.**

**OWNER.—**Sundarlāl of Ratanpur (Bilāspur district)

**Nos. 1321—1343. गीत गोविन्द. Gita Govinda.**

**AUTHOR.—**Jayadeva.

**SUBJECT.—Kāvya** This book is known as Aṣṭapadī in the Deccan. About 33 commentaries have been written on it.

**OWNER.—**(1321) Śivram of Hoshangābād.

(1322) }  
 (1323) } The Bhonsalā Rājās of Nāgpur.  
 (1324) }  
 (1325) }  
 (1326) Nārāyaṇ Purāṇī of Hardā (Hoshangābād district).  
 (1327) Purushottamaprāsād Paṇḍeya of Balpur (Bilāspur district).



- (1328) Gokulprasad of Sōbhāpur (Chhindwārā district).  
 (1329) Prahlādibhai Lothe of Girōli (Akola district).  
 (1330) Sivbakhsh of Kerpāni (Narsinghpur district)  
 (1331) Sankardatt of Narsinghpur  
 (1332) Dinanāth of Singhari (Bilāspur district)  
 (1333) Srinivasrāv of Ratanpur (Bilāspur district)  
 (1334) Pyārelāl of Baikunthpur (Korea State).  
 (1335) Sivprasād of Hirdenagar (Mandla district)  
 (1336) Rāmbhūnos Purāni of Damoh.  
 (1337) Munnālāl of Jubbulpore.  
 (1338) Umādati Ayodhvāprasād of Bārḥāgarhā (Jubbulpore district)  
 (1339) Sankarbhat of Jubbulpore.  
 (1340) Chhiddilāl Tiwari of Mandla  
 (1341) Motiām Pūānik of Kūāni (Raipur district)  
 (1342) Haldhar Śāstri of Raipur  
 (1343) Srikrishnā Manohar of Bāsum (Akola district).

**Nos 1344—1349. गीत गोविन्द सटीक. Gita Govinda Satika.**

**AUTHOR.**—Jayadeva.

**SUBJECT.**—Kavya

- OWNER** —(1344) } Vasudevāy Golvakar of Mandla  
 (1345) }  
 (1346) Govindrām of Mālākheri (Hoshangābād district).  
 (1347) The Bhonsalā Rājās of Nāgpur.  
 (1348) Madanmohan of Raipur (Hoshangābād district).  
 (1349) Haldhar Śāstri of Raipur

**Nos 1350—1352. गीत माधव. Gita Mādhava.**

**AUTHOR.**—Revārāma

**SUBJECT.**—Kavya Revārāma Kīrtihavāi a descendant of the ministers to the Hādhava kings ruling at Ratanpur.

- OWNER** —(1350, Lalji Vinwardhā of Singhari (Bilāspur district)  
 (1351) Lochāprasād Pāṇḍeya Vidyāvīnōd of Bālpur (Bilāspur district).  
 (1352) Purushottamāprasād Pāṇḍeya of Bālpur (Bilāspur district).

**No. 1353. गीत मुकुन्द. Gita Mukunda.**

**AUTHOR.**—

**SUBJECT** —Kāvyā.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

## Nos. 1354—1380. गीता. Gītā

AUTHOR.—Vyāsa.

SUBJECT.—Vedānta. See Bhagvatgītā.

OWNER.—(1354) Lochanprasad Paṇḍeya Vidvānind of Raipur (Bilāspur district).

(1355) Prayāgdatt of Parpodī (Drug district).

(1356) }  
to } The Bhonsalā Rājās of Nagpur.  
(1365) }

(1366) Bālkriṣṇa bhaṭ Telang of Harda (Hoshangābād district).

(1367) Jagannāth Sukla of Harda (Hoshangābād district).

(1368) Jaykrishṇa of Tāron kalā (Chhindwārā district).

(1369) Mākhān of Amawādā (Chhindwārā district).

(1370) Bhaivayprasad of Bārha (Narsinghpur district).

(1371) Nārāyaṇ Sitāram Tare of Pāthraṭ (Amraotī district).

(1372) Rājāram Sonbā Sorār of Pāthraṭ (Amraotī district).

(1373) Prahlād *alias* Nārāyaṇ Devidās bhaṭ of Mangrūlpur (Akolā district).

(1374) Vasudev Kale of Mulekhedi (Buldānā district).

(1375) Māruti Patwārī of Javalat utā (Buldānā district).

(1376) Bipu Mahādliṅg Jangam of Pīnjad (Akolā district).

(1377) Krishnānand of Khāngaon (Buldānā district).

(1378) Bapu Kavinandan of Bāsim (Akolā district).

(1379) Subhadrābhai of Kaṭāṅgi (Jubbulpore district).

(1380) Govindsimh of Kani kalā (Jubbulpore district).

## No. 1381 गीता गुटिका. Gītā Gutikā.

AUTHOR.—

SUBJECT.—Vedānta.

OWNER.—The Bhonsalā Rājās of Nagpur.

## No. 1382 गीता गूढार्थ दीपिका. Gītā Gūḍhārtha-dīpikā.

AUTHOR.—Madhusūdana.

SUBJECT.—Vedānta.

OWNER.—Haldhar Śāstri of Raipur.

## No. 1383 गीता टीका. Gītā Tīkā.

AUTHOR.—Kalyāṇa Bhaṭṭa.

SUBJECT.—Vedānta.

OWNER.—Raghunāthrao of Rehlī (Saugor district).

Nos 1384—1388 गीता पञ्चरत्न. *Gītā Pañcharatna.*

AUTHOR.—Vyāsa.

SUBJECT.—Vedānta

OWNER.—(1384) Govindram of Malakheri (Hoshangabad district)  
 (1385) Radhāprasād Tiwari of Śrīnagar (Narsinghpur district).  
 (1386) } The Bhonsalā Rājās of Nāgpur.  
 (1387) }  
 (1388) Thakurprasād of Babera (Drug district).

No. 1389. गीतापद बोधिनी. *Gītāpada bodhini.*

AUTHOR.—Brahmānandāsvāmi.

SUBJECT.—Vedānta.

OWNER.—Śāmb Śāstri Purāṅkar of Basim (Akola district).

No. 1390. गीताभाष प्रकाश सटीक. *Gītābhāṣa-prakāśa Saṭika.*

AUTHOR.—Kṛishṇa.

SUBJECT.—Vedānta.

OWNER.—The Bhonsalā Rājās of Nāgpur

No 1391. गीताभाष्य. *Gītābhāṣya.*

AUTHOR.—Śaṅkarācārya.

SUBJECT.—Vedānta. There is another commentary of the same name by Rāmānuja.

OWNER.—The Bhonsalā Rājās of Nāgpur.

Nos 1392—1394 गीता मधुसूदनी टीका. *Gītā Madhusūdanī. tika.*

AUTHOR.—Madhusūdana.

SUBJECT.—Vedānta

OWNER.—(1392) Gaṇēśdatt Pāṭhak of Mandla.

(1393) } The Bhonsalā Rājās of Nāgpur.  
 (1394) }

No. 1395. गीतामाला. *Gitāmālā*.

AUTHOR.—

SUBJECT.—*Dharma*.

OWNER.—Rāmbharose of Mehanā (Drug district).

Nos. 1396—1400. गीतामहात्म्य. *Gitāmāhātmya*.

AUTHOR.—Vyāsa.

SUBJECT.—*Purāṇa*. Is found in Padma, Vāyu and Skanda *Purāṇas*.

OWNER.—(1396) Raghunāthrao of Rehli (Saugor district).

(1397) The Bhonsalā Rājās of Nagpur.

(1398) Madanmohan of Raipur (Hoshangābād district).

(1399) Govindrām of Malākheri (Hoshangābād district).

(1400) Delansimh of Belkhera (Jubbulpore district).

No. 1401. गीतामृत. *Gitāmṛita*.

AUTHOR.—

SUBJECT.—*Vedānta*. A short name for *Gitāmṛita-taraṅgiṇī*. (See No. 1402).

OWNER.—The Bhonsalā Rājās of Nagpur.

No. 1402. गीतामृततरङ्गिणी. *Gitāmṛita-taraṅgiṇī*.

AUTHOR.—

SUBJECT.—*Vedānta*. This appears to be identical with Śaṅkara-chārya's *Bhagavadgitāmṛita-taraṅgiṇī*.

OWNER.—Bhuvneśvar of Bhilāī (Bilāspur district).

No. 1403. गीतावली. *Gitāvalī*.

AUTHOR.—

SUBJECT.—*Kāvya*.

OWNER.—Loknāth Mahāpatra of Jagdalpur (Bastar State).

No. 1404. गीता व्याख्या. *Gitā-vyākhyā*.

AUTHOR.—

SUBJECT.—*Vedānta*. There are many commentaries on *Gita*.

OWNER.—Rāmchandrārāy of Bilāspur.

**Nos. 1405-1406. गीताशंकर भाष्य. Gitā Śaṅkara Bhāṣhya.**

**AUTHOR.**—Śaṅkarācārya.

**SUBJECT.**—Vedānta.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**Nos 1407 - 1409 गीता श्रीधरी टीका. Gitā Śrīdhari ṭikā.**

**AUTHOR.**—Śrīdhara.

**SUBJECT.**—Vedānta.

**OWNER.**—(1407) } The Bhonsalā Rājās of Nāgpur.  
(1408) }  
(1409) Mādhavrāv of Damoh.

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**Nos. 1410-1411. गीता सरीक. Gitā Saṭīka.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Vedānta.

**OWNER.**—(1410) Janārdan Mārōṭī of Kholāpur (Amraoti district).  
(1411) Govindrām of Mālākherī (Hoshangābād district)

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**Nos. 1412-1413. गीतासार. Gitāsāra.**

**AUTHOR.**—Janakīdāsa.

**SUBJECT.**—Vedānta. Is also found in the Skanda Purāṇa. Several other authors have also written a book of that name, e.g., Śiva Kaivalyaṇanda and Narahari.

**OWNER.**—(1412) The Bhonsalā Rājās of Nāgpur.  
(1413) Vāsudevavrāv of Mandlā.

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**No. 1414. गीतासुबोधिनी. Gitā-subodhinī.**

**AUTHOR.**—Śrīdharasvāmī.

**SUBJECT.**—Vedānta.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**No. 1415. गीर्वाणमञ्जरी. Gīrvāṇa-manjarī.**

**AUTHOR.**—Durjanadāsa.

**SUBJECT.**—Vyākaraṇa.

**OWNER.**—Nathurām of Khimlāsā (Saugor district).

**No. 1416. गीर्वाण वाङ्मञ्जरी. Gīrvāṇa-vāṇmañjari.**

AUTHOR.—

SUBJECT.—*Vyākaraṇa*.

OWNER.—Bhairavprasad of Bārha (Narsinghpur district).

**No. 1417. गुदरोग. Guda-roga.**

AUTHOR.—Kavisena.

SUBJECT.—*Vaidyaka*.

OWNER.—Jaurakhan Tiwari of Seoni.

**No. 1418. गुदस्रवरोग. Guda-sravaroga.**

AUTHOR.—

SUBJECT.—*Vaidyaka*.

OWNER.—Jaurakhan Tiwari of Seoni.

**Nos. 1419—1421. गुरुगीता. Guru Gitā.**

AUTHOR.—

SUBJECT.—*Tantra*. Taken from Rudrayāmala.OWNER.—

(1419)	}	The Bhonsalā Rājās of Nagpur.
(1420)		
(1421)		

Ichhāpurī of Faunī (Bhandāra district).**No. 1422. गुरुगीता. Guru Gitā.**

AUTHOR.—

SUBJECT.—*Purāṇa*. From Skanda Purāṇa.

OWNER.—Vāsudev Kāle of Mulekhedi (Buldhānā district).

**No. 1423. गुरुपञ्चमी. Guru pañchamī.**

AUTHOR.—

SUBJECT.—*Dharma*.

OWNER.—Vaijambhat of Brahmpurī (Chāndā district).

**No. 1424. गुरु पादुका स्तोत्र. Guru-pādukā Stotra**

AUTHOR.—

SUBJECT.—*Tantra*. From Rudrayāmala.

OWNER.—Gopālbhat of Chaurai (Chhindwārā district).

**No. 1425. गुरु स्तोत्र. Guru Stotra.**

**AUTHOR.**—Śaṅkarāchārya

**SUBJECT.**—Dharma.

**OWNER.**—Prahād *alias* Nārāyaṇ Devidās of Mangrulpūr (Akola district).

**No. 1426. गूढार्थ तत्त्वदीपिका. Gūdhārtha-tatva-dipikā.**

**AUTHOR.**—Raghudeva Baṭṭāchārya.

**SUBJECT.**—Nyāya. A commentary on Tatva-chintāmaṇi.

**OWNER.**—Haldhar Śāstri of Raipur.

**Nos. 1427-1428. गृहवास्तु. Gṛhavāstu.**

**AUTHOR.**—Chandrachūḍa.

**SUBJECT.**—Dharma. From Śamskāra-nirṇaya.

**OWNER.**—(1427) Murlidhar Dāmodar Śāstri of Chāndā.

(1428) Ābā Joshi of Nāgbhiṇī (Chāndā district).

**No. 1429. गृहवास्तु पद्धति. Gṛhavāstu-paddhati**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Vaijambhaṭ of Brahmpuri (Chāndā district).

**Nos. 1430-1431. गृहशान्ति. Gṛhaśānti**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—(1430) Pannālāl Radhākisan Śrīmālī of Kāvalī (Amraotī district).

(1431) Govindrāv Pāṭṇak of Śendurjanā (Amraotī district).

**No. 1432. गृहपरिभाषा. Gṛhya-paribhāṣhā.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Raghavendra Purāṇik of Jubbulpore.

## Nos. 1433—1443. गृह्यसूत्र. Grihyasūtra.

AUTHOR.—

SUBJECT.—Dharma.

These aphorisms belong to different schools, e.g.,  
Āpastamba, Āśvalāyana, Kāṭhaka, Kauśika, Khādīra,  
Gobhila, Pāraskara, Bhāradwāja, Mānava, Maitrā-  
yāniya, Vaiṣṇanasa, Sāṅkhayana and Hiranyakeśin.

OWNER.—(1433) Bāpu Kavimanḍan of Bāsim (Akola district).

(1434) Anābhāṭ Vēvalbhāṭ of Valgaon (Amraoti district).

(1435) Baḍā Dharmādhikāri of Daryāpur (Amraoti district).

(1436) Prabhākara Śāstri of Chhindwārā.

(1437) Nārāyaṇ Purāni of Hardā (Hoshangābād district).

(1438) Ambādās Govind of Malkāpur (Bulḍānā district).

(1439) Raghunāth Śāstri of Shegaon (Bulḍānā district).

(1440) Vasudev Kāle of Mulekhedi (Bulḍānā district).

(1441) Govind Śāstri of Mangala (Bilāspur district).

(1442) Śrīdev Dikshit of Maṇḍlā.

(1443) Govindbhāṭ of Jubbulpore.

## No. 1444. गृह्यसूत्र भाष्य. Grihyasūtra Bhāṣhya.

AUTHOR.—Āśvalāyana.

SUBJECT.—Dharma.

OWNER.—Kanhaiyalāl Guru, M. A., of Saugor.

## Nos. 1445-1446. गृह्याग्नि सागर. Grihyāgni-sāgara.

AUTHOR.—Nārāyaṇa Bhāṭṭa

SUBJECT.—Dharma.

OWNER.—(1445) Rāghavendra Purānik of Jubbulpore.

(1446) Raghunāthrao Ābāsāheib of Jubbulpore.

## No. 1447. गोकुलनाथी टीका. Gokulanāthi Ṭikā.

AUTHOR.—Vishṇupuri.

SUBJECT.—Dharma. This appears to be a commentary on  
Mahāmahopādhyāya Gokulanātha's Kādambari-dvaita-nirṇaya  
ṭikā.

OWNER.—Prahlād bhāṭ Lohē of Girolī (Akola district).



**No. 1448. गोचरफल. Gocharaphala.****AUTHOR.**—**SUBJECT.**—Jyotisha.**OWNER.**—Śaligrām of Hoshangābād.**No. 1449. गोचर विचार दीपिका. Gochara-vichāra-dīpikā.****AUTHOR.**—Viśveśvara.**SUBJECT.**—Jyotisha.**OWNER.**—Śrīkrishna Pāṇḍurang of Balāpur (Akola district)**No. 1450. गोत्रप्रवर. Gotra-pravara.****AUTHOR.**—Prabhākara Daivajña.**SUBJECT.**—Dharma.**OWNER.**—Śrīrāmbhatt of Sironchā (Chāndā district)**No. 1451. गोत्रप्रवर दर्पण. Gotra-pravara-darpana.****AUTHOR.**—Kamalākara.**SUBJECT.**—Dharma.**OWNER.**—Jagmatibāi of Udatum (Bilāspur district).**No. 1452. गोत्रप्रवर निर्णय. Gotra-pravara-nirnaya.****AUTHOR.**—Kamalākara.**SUBJECT.**—Dharma. (See Nos. 1453-1454.)**OWNER.**—Chandīdatta Śāstri of Mendharā (Bilāspur district).**No. 1453. गोत्रप्रवर निर्णय. Gotra-pravara-nirnaya.****AUTHOR.**—Nārāyaṇabhaṭṭa.**SUBJECT.**—Dharma (See Nos. 1452-1459)**OWNER.**—Vāsudev Kāle of Mulekhedi (Bulḍanā district).**Nos. 1454-1455. गोत्रप्रवर निर्णय. Gotra-pravara-nirnaya.****AUTHOR.**—Bhaṭṭoji Dīkshita.**SUBJECT.**—Dharma.**OWNER.**—(1454) Ghaṇṣyām Vāman Bhaṭṭ of Mangrulpūr (Akola district).

(1455) Bajirāv Śāstri of Muṭtizapur (Akola district).

**No. 1456. गोत्रप्रवर निरुणय. Gotra-pravara-nirnaya**

AUTHOR.—Kātyāyana.

SUBJECT.—Dharma.

OWNER.—Rāmachandra Anṇi Dongare of Basin (Akola district).

**Nos. 1457-1458. गोत्रप्रवर निरुणय. Gotra-pravara-nirnaya.**

AUTHOR.—Nāgeśabhaṭṭa.

SUBJECT.—Dharma

OWNER.—(1457) Śrīkrishṇa Manohar of Basin (Akola district).  
(1458) Janārdan Śāstri of Ganiyārī (Bilāspur district).**No 1459. गोत्रप्रवर निरुणय. Gotra-pravara-nirnaya**

AUTHOR.—

SUBJECT.—Dharma. Several authors have given the same name to their books on this subject, e.g., Anantadeva, Apadeva, Kamalākara, Kṛṣṇa, Jivadeva, Nāṭyana Bhaṭṭa, Bhaṭṭoji, Mādhavāchārya, Saṭarāma and Viśvaśāthadeva.

OWNER.—Janārdan Śāstri of Ganiyārī (Bilāspur district).

**No. 1460. गोत्रप्रवरार्ध्याय. Gotra-pravarārdhyāya.**

AUTHOR.—

SUBJECT.—Dharma

OWNER.—Chhiddilāl Pāṭhak of Maṇḍla.

**No. 1461. गोत्रावली. Gotrāvalī.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Chañḍidatt Śāstri of Mendharā (Bilāspur district).

**No. 1462. गोदान तर्पण पद्धति. Godāna-tarṇaṇa-paddhati.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Ayodhyāprasād of Ratanpur (Bilāspur district).

No. 1463. गोदान पद्धति. Godāna-paddhati.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Vināyak Dube of Maṇḍla.

No. 1464. गोदानप्रयोग. Godāna-prayoga.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Keśavray of Khurai (Saugor district).

No. 1465. गोदान माहात्म्य. Godāna-māhātmya.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Gokulprasad of Śobhāpur (Chhindwārā district).

Nos. 1466—1468. गोदानविधि. Godāna-vidhi.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(1466) Śivāl of Śobhāpur (Chhindwārā district)  
 (1467) Kanhaiyālāl of Bābāi (Hoshangābād district).  
 (1468) Govindarām of Mālākheri (Hoshangābād district).

No. 1469. गोदा स्तोत्र. Godā Stotra.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

Nos. 1470-1471. गोपद कथा. Gopadma Kathā.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(1470) Vaijambhaṭ of Brahmpurī (Chānda district).  
 (1471) Lakshmanbhaṭ of Brahmpurī (Chānda district).

**Nos. 1472 1473.** गोपघ्नव्रत कथा. Gopadma-vrata Kathā.

**AUTHOR.**—

**SUBJECT**—Dharma. Same as Nos. 1470-1471.

**OWNER.**—(1472) Svāmraṇ Rāmkrishna of Pathraḥ (Amraoti district).

(1473) Vajambhāt of Brahmapur (Chandī district)

**No. 1474** गोपघ्नव्रत कथोद्यापन. Gopadma vrata kathodyāpana

**AUTHOR.**—

**SUBJECT.**—Dharma

**OWNER.**—Lakshman Kale of Lonar (Buldhana district).

**No. 1475** गोपघ्न व्रतोद्यापन. Gopadma-vratodyāpana.

**AUTHOR.**—

**SUBJECT** Dharma.

**OWNER.**—Ambādās Govind of Malkapur (Buldhana district)

**No. 1476.** गोपाल कवच. Gopāla Kavacha.

**AUTHOR.**—

**SUBJECT**—Tantra. From Saṅgokanara Samhitā.

**OWNER.**—Vidyacharan Bāppei of Sughpur (Narsinghpur district).

**No 1477.** गोपालकृष्ण सहस्रनाम. Gopālakrishna Sahasranāma.

**AUTHOR.**—

**SUBJECT**—Tantra. See Nos. 1491—1498.

**OWNER.**—Āppāji Bhattoji of Murtizāpur (Nāola district).

**No. 1478.** गोपाल तापनी. Gopāla-tāpanī.

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Rāmchandra of Hoshangābād.

**Nos. 1479-1480.** गोपाल तापनी उत्तर विभाग. *Gopāla-tāpani Uttara-vibhāga.*

**AUTHOR.**—

**SUBJECT.**—*Veda.*

**OWNER.**—(1479) Madanmohan of Raipur (Hoshangābād district).  
(1480) Govindram of Malakheri (Hoshangābād district)

**No 1481.** गोपाल तापनी टीका. *Gopāla-tāpani Ṭikā.*

**AUTHOR.**—

**SUBJECT.**—*Vedānta* There are several *ṭikās* on this Upanishad, e.g. by Viśveśvara, Śaṅkarācharya Harichanda Vidyabhūṣaṇa, Kṛishṇa Chaitanya, Prabodha Yati, Jiva Gosvāmī and Narayana. The last two are named Subodhinī and Dīpikā, respectively.

**OWNER.**—Sāmb Śāstri Prankār of Pāsīm (Akolā district).

**No. 1482.** गोपाल तापन्युपनिषद् व्याख्या. *Gopāla tāpanyu-panishad-vyākhyā.*

**AUTHOR.**—Rāṇcho lādāsā

**SUBJECT.** *Vedānta*

**OWNER.**—Prof. Rāṇpratāp Śāstri of Morris College, Nagpur.

**No 1483.** गोपाल पञ्जर कवच. *Gopāla panjara Kavacha*

**AUTHOR.**—Agnidatta.

**SUBJECT.**—*Tantra.*

**OWNER.**—Madanmohan of Raipur (Hoshangābād district)

**No 1484.** गोपाल पटल. *Gopāla-paṭala.*

**AUTHOR.**—Harivyāsadeva.

**SUBJECT.**—*Tantra*

**OWNER.**—Madanmohan of Raipur (Hoshangābād district).

**Nos. 1485—1487.** गोपाल पद्धति. *Gopāla-paddhati.*

**AUTHOR.**—Gopāla Bhaṭṭa.

**SUBJECT.**—*Dharma*

**OWNER.**—(1485) Vajrambhaṭ of Bāhmpuri (Chānda district)

(1486) } Chandidatt Śāstri of Meṇḍharā (Bilāspur district).  
(1487) }

**No. 1488. गोपाल पूर्वोपनिषद्. Gopāla-pūrvopanishad.**

AUTHOR.—

SUBJECT.—Veda

OWNER.—Loknāth Mahāpātra of Jagdalpur (Bastar State).

**No. 1489. गोपाल मन्त्र. Gopāla-mantra**

AUTHOR.—

SUBJECT.—Tantra

OWNER.—Govindrām of Malākheri (Hoshangābād district).

**No. 1490 गोपाल सन्तान. Gopāla-santāna.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Madanmohan of Raipur (Hoshangābād district).

**Nos. 1491—1498 गोपाल सहस्रनाम. Gopāla Sahasranāma.**

AUTHOR.—

SUBJECT.—Tantra. Taken from Sammohana tantra.

OWNER.—(1491) Vidvacharan Bāpey of Singbpur (Narsinghpur district)

(1492) Govindrāmbhat of Harda (Hoshangābād district).

(1493) Govindram of Malākheri (Hoshangābād district).

(1494) Madanmohan of Raipur (Hoshangābād district).

(1495) Āsarām of Senui Hanchard (Chhindwāra district).

(1496) Lakshman Kāle of Lonār (Buldāna district).

(1497) Dinanāth Bani of Ratanpur (Bilāspur district).

(1498) Rāmnāth of Jubbulpore.

**No. 1499. गोपाल स्तवराज. Gopāla Stavarāja.**

AUTHOR.—

SUBJECT.—Tantra Taken from Gautamiya tantra.

OWNER.—Govindprasād Śāstri of Jubbulpore.

**No 1500. गोपालोत्तरोपनिषद्. Gopālottaropanishad.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Loknāth Mahāpātra of Jagdalpur (Bastar State)

**Nos. 1501-1502. गोपी गीता. Gopi-Gītā.**

SUBJECT. —Purāṇa. Taken from Bhāgavata.

OWNER —(1501) Gopabhatt of Chaurai (Chhindwārā district).  
(1502) Vasudev Kale of Mulakhedi (Buldānā district).**No. 1503. गोपीचन्द्राख्यान. Gopichandākhyāna.**

AUTHOR. —

SUBJECT. —Itihāsa

OWNER —Vasudev Kale of Mulakhedi (Buldānā district).

**No. 1504. गोप्रसवविधि. Goprasava-vidhi.**

AUTHOR. —

SUBJECT. —Dharma. This does not refer to the actual delivery of a cow, but a book concerning the ceremony of a delivery through a cow of a child born on an auspicious moment.

OWNER —Sulāsa Sircumbhat of Mangurli (Akolā district).

**No. 1505. गोभिल स्मृति. Gobhila Smṛti.**

AUTHOR. —Gobhila

SUBJECT. —Dharma.

OWNER. —The Bhonsala Rājas of Nāgpur.

**No. 1506. गोमय गणेश. Gomaya Ganeśa.**

AUTHOR. —

SUBJECT. —Dharma.

OWNER —The Bhonsala Rājas of Nāgpur.

**No. 1507. गोमुख प्रसव. Gomukha-prasava.**

AUTHOR. —

SUBJECT —Dharma. From Prayagadarpāṇi. The book deals with the ceremonies to be performed on a cow bringing forth a calf with the face in front.

OWNER. —Vithoba Joshi of Sindevār (Chandā district).

**No. 1508. गोरक्ष गीता. Goraksha Gīta**

AUTHOR —Gorakshanātha.

SUBJECT. —Dharma.

OWNER. —Sītārām Śāstrī of Naugat (Bilāspur district).

**No 1509 गोरक्ष शतक. Goraksha-śataka.**

**AUTHOR.**—Gorakshanātha.

**SUBJECT.**—Yoga. This is known as Jānaka-śataka also.

**OWNER.**—Śrīnivāśray of Ratanpur (Bilāspur district).

**No 1510 गोलध्याय. Golādhyāya.**

**AUTHOR.**—Bhāskarācārya.

**SUBJECT.**—Jyotiṣha. This is the 4th chapter of Siddhānta-Sīromani.

**OWNER.**—Gopāl Javkrishṇa of Kutasa (Akola district).

**No 1511 गोवत्स द्वादशी Govatsa-dvādasi.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsale Rajas of Nagpur.

**No 1512. गोवर्धन व्रत कथा. Govardhana-vrata Katha.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Govindprasad Sastri of Jubbulpore.

**Nos. 1513-1515 गोवर्धन सप्तशती. Govardhana Saptasati.**

**AUTHOR.**—Ananta.

**SUBJECT.**—Vedānta. This is a tika on Govardhana's Saptasati, otherwise known as Ārya Saptasati. Ananta named the tika as Vāṅmāla-hiṇṇa.

**OWNER.**—(1513) Ramechandraray of Bilāspur

(1514) Govindbhat of Jubbulpore

(1515) The Bhonsale Rajas of Nagpur.

**Nos. 1516-1517. गोविन्द दामोदर स्तोत्र. Govinda Dāmodara Stotra.**

**AUTHOR.**—Bilvamāṅgala.

**SUBJECT.**—Dharma.

**OWNER.**—(1576) Murlidhar Śāstri of Chaudā.

(1517) Govindram of Mālakberī (Hoshangābād district).



**No. 1518. गोविन्दार्णव. Govindārṇava.**

AUTHOR.—Narasimha.

SUBJECT.—Dharma.

OWNER.—Gaṇpatirāv of Ṭimarnī (Hoshangabād district).

**No. 1519. गौतम सूत्र. Gautama Sūtra.**

AUTHOR.—Gautama.

SUBJECT.—Nyāya.

OWNER.—Rāmāth Trivedi of Dhantari (Raipur district).

**No. 1520. गौतम स्मृति. Gautama Smṛiti.**

AUTHOR.—Gautama.

SUBJECT.—Dharma. It is also known as Gautama-dharma-sāstra or Gautama Saṃhitā.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 1521—1523. गौतमी माहात्म्य. Gautamī-māhātmya.**

AUTHOR.—

SUBJECT.—Purāṇa. Found in Padma and Brahma Purāṇas.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 1524. गौरी अष्टोत्तरशतनाम. Gauri Aṣṭottarasatanama.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 1525-1526. गौरी जातक. Gauri Jātaka.**

AUTHOR.—Lakṣmaṇayati.

SUBJECT.—Jyotiṣha.

OWNER.—(1525) Gopāl Jaykīṣha of Kuṭāsa (Akola district).  
(1526) Gauriśaṅkar of Garhākoṭā (Saugor district).**No. 1527. गौरी दिगम्बर. Gauri Digambara.**

AUTHOR.—Śaṅkara Miśra.

SUBJECT.—Kāvya.

OWNER.—Kaśidatt Jhā of Khairagarh (Khairāgarh State)

**No. 1528. गौरीव्रत. Gauri-vrata.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Śyāmraj Rāmkriṣṇa of Pāthrot (Amraoti district)

**No. 1529 ग्रहकौतुक. Graha-kautuka**

AUTHOR.—Kēśava.

SUBJECT.—Jyotisha.

OWNER.—Raghunāthrao of Rehli (Saugor district).

**No. 1530. ग्रहगोचर. Graha-gochara.**

AUTHOR.—Jayarāma

SUBJECT.—Jyotisha

OWNER.—Tukarām Śankarbhāt Joshi of Ghuikhe (Amraoti district).

**No. 1531. ग्रहण द्वयाधिकार. Grahana-dvayādhikāra.**

AUTHOR.—Tanna Yajvan.

SUBJECT.—Jyotisha

OWNER.—The Bhonsala Rājās of Nagpur.

**No. 1532. ग्रहणगायत्री पुरश्चरणविधि. Grahana-gāyatri-purascharaṇa-vidhi**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Lakshman Kāle of Lonar (Buldhānā district).

**No. 1533. ग्रहन्यास. Grahanyāsa.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Rāghavendra Purāṇik of Jubbulpore.

**No. 1534. ग्रहपूजन. Graha-pūjana.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Sadāśiv Śivram bhaṭ of Mangrulpūr (Akolā district)

**No 1535 ग्रहप्रकाश. Graha-prakāśa.****AUTHOR.**—**SUBJECT.**—Jyotisha.**OWNER.**—Govindram of Malakheri (Hoshangabad district).**Nos. 1536--1538 ग्रहप्रबोध. Graha-prabodha.****AUTHOR.**—Śiva Daivajña.**SUBJECT.**—Jyotisha**OWNER.**—(1536) Gopal Jankrishna of Kutasā (Akola district).

(1537) Śyāmrao Ramkīshya of Pāthri (Amraoti district).

(1538) Balātkaṛ gṛha-mandir at Karājī (Akola district)

**No. 1539. ग्रहप्रबोध टीका. Graha-prabodha tikā****AUTHOR.**—Nāgesa Daivajña**SUBJECT.**—Jyotisha. Consists mainly of tables**OWNER.**—Balātkaṛ gṛha-mandir at Karājī (Akola district)**No. 1540 ग्रहप्रबोधिनी. Graha-prabodhini****AUTHOR.**—**SUBJECT.**—Jyotisha.**OWNER.**—Śrīkrishna Paṇḍuraṅg of Balapur (Akola district)**Nos. 1541--1543 ग्रहमख. Graha-makha.****AUTHOR.**—**SUBJECT.**—Dharma.**OWNER.**—(1541) Lakṣṇan Kṛishṇa Lomā (Bulānā district)

(1542) Bājirav Sastri of Kholāpur (Akola district).

(1543) Sadasiv Sivrambhat (Akola district).

**No. 1544. ग्रहमख वास्तु पूजन. Graha-makha-vāstu-pūjana****AUTHOR.**—Madhusūdanabhatta.**SUBJECT.**—Dharma.**OWNER.**—Govindbhat of Kholāpur (Amraoti district).

**No. 1546. ग्रहयोगसार. Graha-yogasāra.**

**AUTHOR.**—

**SUBJECT.**—Jyotisha.

**OWNER.**—Vāsudevarāv Golwalkar of Mandlā.

**Nos. 1546--1571 ग्रहलाघव. Graha-lāghava.**

**AUTHOR.**—Ganeśa Daivajña

**SUBJECT.**—Jyotisha Is also known as Siddhānta-rahasya.

**OWNER.**—(1546) Vāsudevarāv Golwalkar of Mandlā.

- (1547) Raghunāthraṇ of Rehli (Saugor district).
- (1548) Govindbhatt of Jubbulpore.
- (1549) Sivram of Hoshangābād.
- (1550) Saligrām of Hoshangābād.
- (1551) Govindrām of Hardā (Hoshangabad district).
- (1552) } Balātkār gaṇ Jain mandir at Karañjā (Akola
- (1553) } district)
- (1554) The Bhonsalā Rājās of Nāgpur
- (1555) Prabhākar Śāstri of Chhindwārā.
- (1556) Tukārām Govind Pāthak or Yeodā (Amraoti district).
- (1557) Syāmrāj Rāmkrishna of Pāthroṭ (Amraoti district).
- (1558) Haribhaṭ Nilkanthbhaṭ of Valgaon (Amraoti district).
- (1559) Gangānāthbhai of Dagoniā (Bilāspur district)
- (1560) Sonāji Joshi of Ma kāpur (Buldānā district).
- (1561) Pandu Tānā Bhaṭ of Dewalgaon Rājā (Buldānā district)
- (1562) Śankarbhaṭ of Javalatā (Buldānā district).
- (1562) Gopāl Jaykrishṇa of Kutāsā (Akola district).
- (1564) Bhagvān Hari of Bāsim (Akola district).
- (1565) Nāgāth Vināyak of Bāsim (Akola district).
- (1566) Govindbhaṭ of Jubbulpore.
- (1567) Govindprasād Śāstri of Jubbulpore.
- (1568) The Craube family of Gaṛhā (Jubbulpore district).
- (1569) Govind Joshi of Jubbulpore.
- (1570) Nāthārām of Khimlā (Saugor district).
- (1571) Dvārkaṇprasād of Mandlā.

**No. 1572. ग्रहलाघव. Graha-lāghava.**

**AUTHOR.**—Kṛṣṇa Daivajña.

**SUBJECT.**—Jyotisha.

**OWNER.**—Rāmkrishṇa Paṇḍe of Hattā (Damoh district).

**No. 1573. ग्रहालघव. Graha-lāghava.****AUTHOR.**—Trimbakabhaṭṭa**SUBJECT.**—Jyotisha.**OWNER.**—Madhav Nārāyaṇ Bhope of Warorā (Chānda district).**Nos 1574-1575. ग्रहालघव. Graha-lāghava.****AUTHOR.**—Bhaskarāchārya.**SUBJECT.**—Jyotisha. This book is generally used for making Pañchāṅgas or Indian Calendars.**OWNER.**—(1574) Bājirāv Śātrī of Murtizāpur (Akola district).

(1575) Śrīdhar Jayrām bhat of Mangrulpir (Akola district).

**Nos. 1576-1577. ग्रहालघव उदाहरण. Graha-lāghava Udāharana.****AUTHOR** —Viśvanātha.**SUBJECT.**—Jyotisha. This is a commentary on Gaṇeśa's Graha-lāghava or Siddhānta-rahasya. Another of the same name is by Dhundhirāja.**OWNER.**—(1576) Śyāmrāj Rāmkrishṇa of Paṭhroṭ (Amraoṭi district).

(1577) Keśavrāv of Khurāi (Saugor district)

**No. 1578. ग्रहालघव ग्रहणद्वय. Graha lāghava Grahaṇadvaya.****AUTHOR** —**SUBJECT.**—Jyotisha.**OWNER.**—The Bhonsalā Rājās of Nāgpur.**No. 1579. ग्रहालघव टीका. Graha-lāghava ṭikā.****AUTHOR.**—Mallāri.**SUBJECT.**—Jyotisha. This ṭikā is really named Sarvārṭha chintāmani.**OWNER.**—Jageśvar Rāmdev of Warud (Amraoṭi district).**No. 1580. ग्रहालघव टीका प्रमिताक्षरा. Graha-lāghava-ṭikā. Pramitāksharā.****AUTHOR.**—Mallāri Daivajña.**SUBJECT.**—Jyotisha.**OWNER.**—Kanhaīyālāl Guru, M. A., of Saugor.

No. 1581. ग्रहालघव सोदाहरण. Graha-lāghava Sodāharanā.

AUTHOR.—Dhugḍhīrāja.

SUBJECT.—Jyotisha.

OWNER.—The Bhonsalā Rājās of Nāgpur.

No. 1582. ग्रहालघव सोदाहरण. Graha-lāghava Sodāharanā.

AUTHOR.—Viśvanātha.

SUBJECT.—Jyotisha.

OWNER.—Mādhavrāv of Damoh.

Nos. 1583-1584. ग्रहालघव सारिणी. Graha-lāghava-sārīṇī.

AUTHOR.—Premanātha.

SUBJECT.—Jyotisha.

OWNER.—(1583) Govindbhaṭṭ of Jubbulpore.

(1584) Keśavrāv of Khurai (Saugor district).

No 1585. ग्रहाशान्ति. Grahaśānti.

AUTHOR.—aṭṭāsara.

SUBJECT.—Dharma.

OWNER.—Rāmlāl of Maḡlā.

No. 1586. ग्रहशीघ्रसिद्धि. Graha-sighra-siddhi.

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Balātākār gaṇ Jain mandir at Kārañjā (Akolā district).

No. 1587. ग्रह सारिणी. Graha-sārīṇī.

AUTHOR.—Tryambaka Bhaṭṭa.

SUBJECT.—Jyotisha.

OWNER.—Balātākār gaṇ Jain mandir at Kārañjā (Akolā district).

No. 1588. ग्रह स्वरूप. Graha-svarūpa.

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Dinānāth of Singharī (Bilāspur district).

## No. 1589. ग्रह हवन. Graha-havana.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Śivram of Hoshangābād.

## No. 1590. ग्रहालङ्कार. Grahālaṅkāra.

AUTHOR.—

SUBJECT.—Dharma

OWNER.—Munnā'āl of Jubbulpore.

## Nos 1591—1595 घटखर्पर काव्य. Ghaṭakharpara Kāvya.

AUTHOR.—Ghaṭakharpara

SUBJECT.—Kāvya. The correct name is Ghaṭakharpara. No 1591 has an anonymous vṛtti or commentary.

OWNER.—1591 } Balāṅkār gaṇ Jain maṇḍir at Kārañjā (Akolā  
 1592 } district  
 (1593) Sen gaṇ Jain maṇḍir at Kārañjā (Akolā  
 district).  
 (1594) Śāṅkardatt of Narsinghpur.  
 (1595) Rām Śāstri of Bālāpur (Akolā district).

## No. 1596. घट श्राद्ध पद्धति. Ghata-śrāddha-paddhati.

AUTHOR.—Dhiraśāya Śāstri.

SUBJECT.—Dharma.

OWNER.—Chandīdatt Śāstri of Mendharā (Bilāspur district).

## No. 1597. घटस्फोट विधि. Ghaṭasphoṭa-vidhi.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Rāghavendra Purāṇik of Jubbulpore.

## No. 1598. चक्र. Chakra.

AUTHOR.—Narapaṭi

SUBJECT.—Jyotiṣha. The full name is Jyotiṣha-chakra.

OWNER.—Gaurīśaṅkar of Gaṛhākoṭā (Saugor district).

**No. 1599-1600. चण्डिकामन्त्र. Chandikā-mantra**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—The Bhonsalā Rājās of Nāgpur.

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**No. 1601 चण्डिका स्तोत्र. Chandikā Stotra.**

AUTHOR.—Lokanātha kavi.

SUBJECT.—Kāvya

OWNER.—Dinānāth Bānī of Ratanpur (Bilāspur district).

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**No 1602. चण्डी पद्धति. Chandi-paddhati**

AUTHOR.—

SUBJECT.—Tantra

OWNER.—Dāmōdar of Mālthon (Saugor district).

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**No. 1603. चण्डी प्रयोग. Chandi-prayoga.**

AUTHOR.—Nāgoji Bhaṭṭa

SUBJECT.—Tantra.

OWNER.—Dinānāth of Singhari (Bilāspur district).

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**No 1604. चण्डी प्रयोग पद्धति. Chandi-prayoga-paddhati**

AUTHOR.—Nāgoji Bhaṭṭa.

SUBJECT.—Tantra.

OWNER.—Dinānāth of Singhari (Bilāspur district).

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**No 1605 चण्डी शतक. Chandi Śataka.**

AUTHOR.—Bānabhaṭṭa.

SUBJECT.—Dharma

OWNER.—Kanhaīyālāl Guru, M.A., of Saugor.

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**No. 1606. चण्डी स्तोत्र प्रयोग व्याख्या. Chandi-stotra-prayoga  
vyākhyā.**

AUTHOR.—Nāgoji Dikshita.

SUBJECT.—Tantra.

OWNER.—Dinānāth of Singhari (Bilāspur district).

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**No. 1607. चतुः श्लोकी भागवत. Chatushloki Bhāgavata.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—Chandrabhān Ravji Thākur of Mojhari (Amraoti district).

**1608. चतुःषष्टिवास्तु. Chatuhshashti-vāstu.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Dharma.

**OWNER.**—Chandidatt Śāstri of Mendhrā (Bilāspur district).

**No. 1609 चतुर्थी कथा. Chaturthi-kathā**

**AUTHOR.**—

**SUBJECT.**—Dharma

**OWNER.**—Prahād *alias* Narayan of Mangrulpūr (Akola district).

**No. 1610. चतुर्थी कर्म. Chaturthi-karma.**

**AUTHOR.**—Bhadrāchārya

**SUBJECT.**—Dharma.

**OWNER.**—Ghanārām Trivedi of Dhamtari (Raipur district)

**No. 1611. चतुर्भुजीव्रत कथा. Chaturbhuji vrata kathā.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Jagmatibāi of Uḍatam (Bilāspur district).

**No. 1612. चतुर्योगी पत्र. Chaturyogi-patra.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Mohanlāl of Ratanpur (Bilāspur district).

**No. 1613-1614. चतुर्वर्ग चिन्तामणि. Chaturvarga-chintāmaṇi.**

**AUTHOR.**—Hemādri.

**SUBJECT.**—Dharma. It contains 5 Khaṇḍas, *viz.*, Vrata, Dāna, Prāyaścitta, Kāla and Parīśiṣṭa. These bear alternative names—Tīrtha, Moksha, Parīśeṣha and Śānti khaṇḍa. Some go into others as Parīśeṣha Khaṇḍe Kāla-nirpaya.

**OWNER.**—(1613) The Bhonsalā Rājās of Nigpur.

(1614) Nāgeśvar Raghunāth Śāstri of Ellichpur (Amraoti district).

**No. 1615 चन्द्रचूडिय. Chandra-chūḍiya.**

AUTHOR.—Chandrachūḍa.

SUBJECT.—Dharma. Also known as Pāka-yajña-nirṇaya.

OWNER.—Mādhav Nārāyaṇ Bhoṇe of Warorā (Chānda district).

**No. 1616-1617. चन्द्रशेखर स्तोत्र. Chandra-śekhara Stotra.**

AUTHOR.—

SUBJECT.—Dharma. See No. 1618.

OWNER.—(1616) Raghunāthrao Abasāhib of Juobulpore.

(1617) Kishidev Miśra + Maṇḍla.

**No. 1618. चन्द्रशेखराष्टक. Chandra-śekharaṣṭaka**

Attributed to Mārkaṇḍeya.

SUBJECT.—Dharma.

OWNER.—Jagmohansimh of Lohārā (Drug district).

**No. 1619-1620. चन्द्रहंसलीलावती कथा. Chandrahansa-  
Līlāvatī Kathā.**

AUTHOR.—

SUBJECT.—Kāvya.

OWNER.—Pīlārām of Ratanpur (Bilāspur district).

**No 1621. चन्द्रार्घ्य. Chandrārghya.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rajas of Nāpur.

**Nos. 1622—624. चन्द्रलोक. Chandrālōka.**

AUTHOR.—Jayad-va.

SUBJECT.—Alaṅkāra.

OWNER.—(1622) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

(1623) Sen gaṇ Jain mandir at Kārañjā (Akola district).

(1624) Dīnānāth of Singharī (Bilāspur district).

**No. 1625 चन्द्रलोक शतलङ्कार. Chandraloka Śatālankāra.**

**AUTHOR.**—

**SUBJECT.**—*Alankāra*. See Nos 1622—1624.

**OWNER.**—Viśvambharānāth of Ratanpur (Bilāspur district).

**Nos. 1626—1632 चन्द्रिका. Chandrika.**

**AUTHOR.**—*Rāmāśrama*.

**SUBJECT.**—*Vyākaraṇa*.

**OWNER.**—(1625) Lākṣmīnāth of Brahmapuri (Cānāda district).

(1627) Daśrath Dube of Mandlā

(1628) The Chaube family of Garhā (Jubbulpore district).

(1629) Rāmlāl Brāhmaṇ of Kāndeli (Narsinghpur district).

(1630) Kāśīlāl Jha of Kharāgarh (Khairāgarh State).

(1631) Janaknānīan of Phulchur (Bhāndārā district).

(1632) Baldev Pāpde of Haṭṭā (Damoh district).

**No. 1633. चन्द्रिका आख्यात. Chandrikā Ākhyata.**

**AUTHOR.**—*Rāmāchārya*.

**SUBJECT.**—*Vyākaraṇa*. The author's name appears to be a contraction of *Rāmāśramāchārya*, or *Rāmachandráśramāchārya*. His book is sometimes named *Siddhānta-chandrikā* or merely *Chandrikā*.

**OWNER.**—Dinānāth of Singhari (Bilāspur district).

**No. 1634—1637. चमत्कार चिन्तामणि. Chamatkāra-chintāmaṇi**

**AUTHOR.**—

**SUBJECT.**—*Jyotiṣa*. Vāndyanātha has written a book of this name on *Dharma*, *Nārāyaṇa Bhāṭṭa*, *Rājarshibhāṭṭa* and *Vaijāla Bhūpāla* on *Jyotiṣa* and *Lolimbārāja* on *Vaidyaka*. There are also works of the same name on *Tantra*.

**OWNER.**—(1634) Trimbak Śaṅkarbhāṭṭ Joshi of Ghuikhed (Amraoti district).

(1635) Gopāl Jaykrishṇa of Kuṭāsā (Akola district).

(1636) The Chaube family of Garhā (Jubbulpore district).

(1637) Gaṇeśdatt Paṭhak of Mānā.

**No. 1638. चम्पू काव्य. Champū Kāvya.**

AUTHOR.—Keśava.

SUBJECT.—**Kāvya** Keśava has written two Champūs—one is named Ānanda-vṛindāvana Champū and the other Nṛsiṃha Champū.

OWNER.—Viśvambharnāth of Ratanpur (Bilāspur district).

**No. 1639. चम्पू रामायण. Champū Rāmāyaṇa.**

AUTHOR.—

SUBJECT.—**Kāvya**. It is a poem in seven books—the first two whereof are attributed to Bhoja and Kālidāsa, the third, fourth and fifth to Viḍaibharāja, the 6th to Lakshmaṇa kavi and the 7th to Veṅkaṭarāja Dikshita. The poem is otherwise named Bhoja Champū.

OWNER.—Dāmodar of Khulgaon (Nimār district)

**No. 1640. चरक. Charaka.**

AUTHOR.—Charaka.

SUBJECT.—**Vaidyaka**. Same as Nos. 2641—2643

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 1641—1643. चरक संहिता. Charaka Samhitā.**

AUTHOR.—Charaka.

SUBJECT.—**Vaidyaka**. A standard book on Medicine.

OWNER.—(1641) Naraharidās of Jagdalpur (Bastar State).

(1642) Kanhaiyālāl Guru, M. A., of Saugor.

(1643) Govindprasād Śāstrī of Jubbulpore.

**No. 1644—1650. चरणव्यूह. Charaṇa-vyūha.**

AUTHOR.—Kātyāyana.

SUBJECT.—**Dharma**. Is found in Kātyāyana Pariśiṣṭa. Also in Āśvalāyana Pariśiṣṭa.

OWNER.—(1644) Vāman Keśav Kavīśvar of Kholāpur (Amraoti district).

(1645) Śārikriṣṇa Paṇḍuraṅg of Bālāpur (Akola district).

(1646) Viṭthalrāv of Saugor.

(1647) Vāsudev Kāle of Mulekheḍī (Bulḍana district).

(1648) Vaijambhaṭ of Brahmapuri (Chānda district).

(1649) Ramchandra-rāv of Bilāspur.

(1850) Madanmohan of Raipur (Hoshangābad district)

**Nos. 1651—1653 चर्पट पञ्जरी. Charpata-panjari**

AUTHOR.—Śaṅkarāchārya.

SUBJECT.—Dharma. See No. 1654.

OWNER.—(1651) Dinānāth of Singhari (Bilāspur district).

(1652) The Bhonsalā Rājās of Nāgpur.

(1653) Śaligrām of Hoshangābād.

**No. 1654 चर्पट पञ्जरिका स्तोत्र. Charpata-panjarika Stotra.**

AUTHOR.—Śaṅkarāchārya.

SUBJECT.—Dharma.

OWNER.—Sen gaṇ Jain mandir at Kārāṇjā (Akolā district).

**No. 1655. चर्मण्वती स्तोत्र. Charmanvati Stotra**

AUTHOR.—Śaṅkarāchārya.

SUBJECT.—Dharma

OWNER.—Janārdan Śāstri of Ganiyāri (Bilāspur district).

**No. 1656. चाणक्य. Chāṇakya.**

AUTHOR.—Chāṇakya.

SUBJECT.—Nīti. Same as Nos. 1657—1660.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 1657—1660. चाणक्यनीति. Chanakya Niti**

AUTHOR.—Chāṇakya

SUBJECT.—Nīti. The book is also called Chāṇakya Rājanīti or Chāṇakya Śataka.

OWNER.—(1657) Śaligrām of Hoshangābād.

(1658) Rādhāprasād of Śrinagar (Narsinghpur district).

(1659) Haldhar Śāstri of Raipur.

(1660) Dinānāth Bānī of Ratanpur (Bilāspur district).

**No. 1661. चाणक्यनीति दर्पण. Chāṇakya Nīti-darpana.**

AUTHOR.—Gajānana.

SUBJECT.—Nīti.

OWNER.—Viśalnāth Brahman of Sirli (Bilāspur district).

**No. 1662. चाणक्यनीतिसार. Chāṇakya Niti-sāra.**

AUTHOR.—

SUBJECT.—Niti.

OWNER.—Balātkār gaṇ Jain mandir at Kāranjā (Akola district).

**No. 1663. चातुर्मास्य कथा. Chāturmāsya-kathā.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Daśrath Dube of Maṇḍlā.

**Nos. 1664—1666. चातुर्मास्य प्रयोग. Chāturmāsya-prayoga.**

AUTHOR.—Tryambaka.

SUBJECT.—Dharma. There are several books on the subject by different authors according to different schools

OWNER.—(1664) Lakshman Kale of Lonar (Buldhānā district).

(1665) Murlidhar Śastri of Chaudā

(1666) Śrīkrishṇa Manohar of Bāsim (Akola district).

**No. 1667. चातुर्मास्य प्रायश्चित्त. Chāturmāsya-prāyaścitta.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Śyārmāj Rāmkrishṇa of Pathroṭ (Amraoti district).

**Nos. 1668—1670. चातुर्मास्य माहात्म्य. Chāturmāsya-māhātmya.**

AUTHOR.—

SUBJECT.—Dharma. Is found in Mārkaṇḍeya and Skanda Purāṇas.

OWNER.—(1668) Rāghvendra Puraṇik of Jubbulpore.

(1669) The Bhonsala Rājās of Nāgpur.

(1670) The Chaube family of Garhā (Jubbulpore district)

**No. 1670. चातुर्मास्य वर्ज्य. Chāturmāsya varjya,**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsala Rājās of Nāgpur.

**Nos. 1672-1673. चातुर्मास्य हौत्र. Chāturmāsyā hautra.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(1672) Lakshman Kāle of Lonār (Buldhānā district).

(1673) Vāsudev Kāle of Mulekhedi (Buldhānā district).

**No. 1675. चारुदत्त चरित्र. Chārudatta-charitra.**

AUTHOR.—

SUBJECT.—Nāṭaka.

OWNER.—Dulichand of Mankedi (Jubbulpore district).

**No. 1676. चिकित्सा मञ्जरी. Chikitsā-manjarī.**

AUTHOR.—

SUBJECT.—Vaidyaka.

OWNER.—Narharidās of Jagdalpur (Bastar State).

**No. 1677. चिकित्सायोग. Chikitsāyoga.**

AUTHOR.—

SUBJECT.—Vaidyaka.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 1678. चिकित्सासार संग्रह. Chikitsāsāra-saṅgraha.**

AUTHOR.—Kshemaśarmāchārya.

SUBJECT.—Vaidyaka.

OWNER.—Sūbedar Maṅguliprasād of Bōrdhā (Hoshangābād district).

**No. 1679-1680. चित्रकूट माहृत्य. Chitrakūṭa-māhātmya**

AUTHOR.—

SUBJECT.—Dharma. From Ādi Rāmāyaṇa. It is also found in the Bhaviṣhyottara Purāṇa.

OWNER.—(1679) The Bhonsalā Rājās of Nāgpur.

(1680) Govindprasād Śāstri of Jubbulpore

**No. 1681. चित्रकूट माहात्म्य. Chitrakūta-māhātmya.**

AUTHOR.—Agastya.

SUBJECT.—Dharma.

OWNER.—Lakshmiprasād of Haffā (Damoh district)

**No. 1682-1883. चित्रगुप्त. Chitrugupta.**

AUTHOR.—Jānakidāsa

SUBJECT.—Purāṇa. Sec No. 1684

OWNER.—(1682) Mūlehand of Boriā (Jubbulpore district).

(1683) Pannālāl Kādhākisan Śrīmālī of Kavali (Amraotī district).

**No. 1684 चित्रगुप्तकथा. Chitrugupta-kathā.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Taken from Padma Purāṇa.

OWNER.—Rāmdayāl of Belkhera (Jubbulpore district)

**No. 1685-1686 चित्रदीप. Chitradīpa**

AUTHOR.—Sāyana.

SUBJECT.—Vedānta. Taken from Pañchadaśī.

OWNER.—(1685) Bālābhāu Kurhekār of Daryāpur (Amraotī district)

(1686) Gaṇeśdatt Pāthak of Maṇḍlā.

**No 1687. चित्रमयूर. Chitra-mayūra.**

AUTHOR.—Varāha Mihira

SUBJECT.—Jyotisha. The 47th Chapter of Brihat Samhitā is named Mayūra-chitraka, which is identical with Chitra-mayūra.

OWNER.—Rāgho Viśvanāth Śāstri of Mutizāpur (Akolā district).

**Nos. 1688—1690 चित्रमीमांसा. Chitramīmāṃsā**

AUTHOR.—Appayya Dīkshita

SUBJECT.—Alaṅkāra.

OWNER.—(1688) Kanhaiyālāl Guru, M.A., of Saugor.

(1689) } Chhiddilāl Pāthak of Maṇḍlā.  
(1690) }



No. 1691. चित्र शास्त्र. Chitra Śāstra.

Attributed to Viśvakarma.

SUBJECT.—Śilpa

OWNER.—Sen gaṇi Jain mandir at Kāranjā (Akolā district).

No. 1692. चित्रोत्पलाष्टक. Chitrotpalāshtaka.

AUTHOR.—

SUBJECT.—Dharma. This is in praise of the Mahānādī otherwise known as Chitrotpalā.

OWNER.—Chandidatī Sastri of Mendhā (Bilāspur district).

No. 1693. चिदात्मबोध. Chidatmabodha.

AUTHOR.—

SUBJECT.—Vedānta.

OWNER.—Śrīdev Dikshit of Mandlā.

Nos. 1694-1695 चिदुपनिषद्. Chidupanishad

AUTHOR.—

SUBJECT.—Veda

OWNER.—(1694) Vāsudev Kālē of Mulekhedi (Buldānā district).  
(1695) Lakshmaṇ Kālē of Lonār (Buldānā district).

No. 1696. चिन्तामणि. Chintāmaṇi.

AUTHOR.—

SUBJECT.—Vaidyaka

OWNER.—Loknāth Nand of Jagdalpur (Bastar State).

No. 1697. चिन्तामणि काव्य. Chintāmaṇi Kāvya.

AUTHOR.—Chintāmaṇi.

SUBJECT.—Kāvya

OWNER.—Prahlaḍ *alias* Nārāyaṇ of Mangrulpur (Akolā district).

No. 1698. चिन्तामणि दीधिति. Chintāmaṇi-dīdhiti.

AUTHOR.—Raghunāth Chintāmaṇi.

SUBJECT.—Nyāya. The full name of the work is Anumāna-chintāmaṇi.

**No. 1699. चिन्तामणि महाकल्प. Chintāmaṇi Mahakalpa.**

AUTHOR.—Dāmodara.

SUBJECT.—Tantra.

OWNER.—Sen gaṇ Jain māndir at Kārajnā (Akolā district).

**No. 1700 चूड़ामणि. Chūdāmaṇi.**

AUTHOR.—Rāmānujāchārya.

SUBJECT.—Jyotisha.

OWNER.—Chandilatt Sastri of Mendhā (Bilāspur district).

**No. 1701. चूड़ामणि काव्य. Chūdāmaṇi Kāvya.**

AUTHOR.—Chūdāmaṇi

SUBJECT.—Kāvya

OWNER.—Prahād *alias* Nārāyaṇ of Mangulpur (Akolā district).**No 1702. चैत्र माहात्म्य. Chaitra-mahātmya**

AUTHOR.—

SUBJECT.—Dharma. Taken from Skanda Purāṇa.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos 1703-1704 चौर पञ्चाशिका. Chaura-panchāśika.**

AUTHOR.—Bilhāṇa.

SUBJECT.—Kāvya. Also called Chaurisurata-panchāśikā, Bilhāṇa-panchāśikā and Śaśikalā-panchāśikā.

OWNER —(1703) Chhiddilal Pāṭhak of Maṇḍla.

(1704) Govindprāsād Śastri of Jubbulpore.

**No. 1705. चोल. Chaula.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Rāgho Visvanāth Śastri of Murtizapur (Akolā district).

No. 1706. चौलकर्म. Chaula-karma.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Bāpu Kavimandan of Bāsim (Akolā district).

No 1707. चौलप्रयोग. Chaula-prayoga

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Gaṇbhaṭ Nāgobhaṭ of Mangrupīr (Akolā district).

No. 1708 चौलोपनयन प्रयोग. Chaulopanayana-prayoga.

AUTHOR.—Viśvanātha.

SUBJECT.—Dharma. Is a part of Viśvaprakāśa-paddhati.

OWNER.—Rāgho Viśvanāth Śāstri of Murtizāpur (Akolā district).

Nos. 1709—1712 छन्द. Chhanda.

AUTHOR —Pingala.

SUBJECT.—Chhanda.

OWNER.—(1709) Nārāyaṇ Purāṇi of Harḍā (Hoshangābād district)

(1710) Prabhākar Śāstri of Chhindwātā.

(1711) Vāsudev Dev of Chāndā.

(1712) Jagmatibai of Uḍatam (Bilāspur district).

No. 1713 छन्दोग चूडाकरण. Chhandoga-chūḍākarana

AUTHOR —Śrīdhara.

SUBJECT.—Dharma.

OWNER.—Viśvambharnāthi of Ratanpur (Bilāspur district).

No. 1714. छन्दोनिघण्ट. Chhandonighanṭa.

AUTHOR.—

SUBJECT.—Chhanda.

OWNER.—Rāghvendra Purāṇik of Jubbulpore.

**Nos. 1715-1716. छन्दोमञ्जरी. Chhandomanjari.**

**AUTHOR.**—There are two authors, Gopālachanda and Gaṅgādāsa.

**SUBJECT.**—Chhanda.

**OWNER.**—(1715) Chhiddilāl Pāṭhak of Maṇḍlā.

(1716) Raghunāthrao Ābāsahib of Jubbulpore.

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**No. 1717. छन्दोवर्णन. Chhandovarnana.**

**AUTHOR.**—Kālidāsa.

**SUBJECT.**—Chhanda.

**OWNER.**—Chandīdatt Śāstri of Menḍhāra (Bilāspur district).

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**Nos. 1718-1719. छान्दोग्योपनिषद्. Chhāndogyopanishad.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—(1718) Rāmachandriāo of Bilāspur.

(1719) Vāsudevrao Golvalkar of Maṇḍlā.

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**No. 1720. जगदीश स्तुति. Jagadīśa-stuti.**

**AUTHOR.**—

**SUBJECT.**—Dharma

**OWNER.**—Dīnānāth of Singhari (Bilāspur district)

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**Nos. 1721-1723. जगन्नाथ माहात्म्य. Jagannātha-māhātmya.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Otherwise known as Mukti-chintāmaṇi. Taken from Padma-Purāṇa.

**OWNER.**—(1721) The Bhonsalā Rājās of Nāgpur.

(1722) Govindprasād Śāstri of Jubbulpore.

(1723) Munnālāl of Jubbulpore.

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**No. 1724. जगन्नाथष्टक. Jagannāthashtaka.**

**AUTHOR.**—Śaṅkara.

**SUBJECT.**—Dharma.

**OWNER.**—Lālaji Sukla of Bākori (Maṇḍlā district).

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**No. 1725. जगन्मंगला स्तोत्र. Jaganmaṅgalā Stotra.**

AUTHOR.—Dakṣiṇāmūrti.

SUBJECT.—Dharma.

OWNER.—Dinānāth of Singharī (Bilāspur district).

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**No. 1726. जगन्मोहन. Jaganmohana.**

AUTHOR.—

SUBJECT.—Nāṭaka.

OWNER.—Pīlārām of Ratānpur (Bilāspur district).

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**No. 1727. जगन्मोहन. Jaganmohana.**

AUTHOR.—Lakṣhmaṇāchārya.

SUBJECT.—Jyotiṣha.

OWNER.—Ambādās Śāstri of Navāpur (Betāl district).

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**Nos. 1728-1729. जटा. Jāṭā.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—(1728) Prahlād *alias* Nārāyaṇ of Mangrulpur (Akola district).

(1729) Bhaṭṭji Karkhedkar of Śendurjanā (Amraoti district).

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**No. 1730. जटायु स्तोत्र. Jāṭāyu Stotra.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

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**No. 1731. जन्म गीता. Janma Gitā.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Deviprasād of Seoni.

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No. 1732. जन्मदिन पूजा महोत्सव. Janmadina-pūjā-mahotsava.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Chandiddatt Śāstri of Mendhā (Bilaspur district).

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No. 1733. जन्म रहस्य स्तोत्र. Janmarahasya Stotra.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

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Nos. 1734—1741. जन्माष्टमी. Janmāshṭamī.

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Taken from Bhaviṣhyottara Purāṇa.

OWNER.—(1734) Ajodhyāprasād of Seoni.

(1735) Prahlād *alias* Nārāyaṇ of Mangrulpur (Akola district).

(1736) Sītārām Teli of Belkhera (Jubbulpore district).

(1737) Parmānand of Paḍariā (Jubbulpore district).

(1738) Daśrath Dube of Maṇḍlā.

(1739) } Gaṇbhaṭ of Kholāpur (Amraoti district).

(1740) }

(1741) Ābā Joshi of Nagbhīḍ (Chānda district).

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Nos. 1742—1744. जन्माष्टमी कथा. Janmāshṭamī-kathā.

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. See Nos. 1734—1741.

OWNER.—(1742) Govindrām of Hardā (Hoshangābād district).

(1743) Ghanārām of Dhamtarī (Raipur district).

(1744) Gokulprasād of Śobhāpur (Chhindwāra district).

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No. 1745. जन्माष्टमी निर्णय. Janmāshṭamī-nirṇay.

AUTHOR.—Śivadatta Śāstri.

SUBJECT.—Dharma

OWNER.—Dinānāth of Singhart (Bilaspur district).

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**No. 1746.** जन्माष्टमी पूजा कथा. Janmāshtami-pūja-kathā.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Umādat Ayodhyāprasād of Būrhāgarhā (Jubbulpore district).

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**No. 1747.** जन्माष्टमी व्रत. Janmāshtami-vrata.

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Taken from Bhaviṣyottara Purāṇa.

OWNER.—Śivprasād Mālguzār of Hirdenagar (Maṇḍlā district).

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**Nos. 1748—1750.** जन्माष्टमी व्रत कथा. Janmāshtami-vrata-kathā.

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. See No. 1147.

OWNER.—(1748) Vāsudev Kāl of Mulekheḍī (Buldānā district).

(1749) Rishidev Miśra of Maṇḍlā.

(1750) Chaṇḍīdatt Śāstri of Mendhrā (Bilāspur district).

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**No. 1751.** जयद्रथवध आर्या. Jayadratha-vadha Ārya.

AUTHOR.—

SUBJECT.—Kāvya.

OWNER.—The Bhonsalā Rājās of Nagpur.

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**No. 1752.** जयन्त्रीतापनी. Jayantri-tapani.

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Sitārām Śāstri of Naugat (Bilāspur district).

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**No. 1753.** जयविजय प्रश्न. Jayavijaya-praśna.

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—The Bhonsalā Rājās of Nagpur.

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**No. 1754. जलारयारामोत्सर्ग. Jalāsāyārāmotsarga.**

**AUTHOR.**—Nilkanṭha.

**SUBJECT.**—**Dharma.** It is the 8th Mayūkha or part of Bhagavanta-bhāskara.

**OWNER.**—Govindprasād Śāstrī of Jubbulpore.

**No. 1755—1762. जलोत्सर्ग. Jalotsarga.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—(1755) Śivprasād Mālguzār of Hirdenagar (Maṇḍla district)

(1756) Munnālāl of Jubbulpore.

(1757) Padmanāth Brāhmaṇ of Parpoḍī (Drug district).

(1758) Ajodhyāprasād of Navāgaon (Drug district).

(1759) Mannulāl of Drug.

(1760) Tribhuvana of Devkar (Drug district).

(1761) Pīlārām of Ratanpur (Bilāspur district).

(1762) Chandīdatt Śāstrī of Mepdhrā (Bilāspur district).

**No. 1763. जलोद. Jaloda.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—Padmanāth of Parpoḍī (Drug district)

**Nos 1764-1765. जातक चन्द्रिका. Jātaka-chandrikā.**

**AUTHOR.**—Prāpadhara Miśra.

**SUBJECT.**—**Jyotisha.** There are books of the same name on the same subject by different authors, e.g., Balabhadra, Yājñikanātha, Varāhamihira and Vyākṛteśa Paṇḍita.

**OWNER.**—(1764) Haldhar Śāstrī of Raipur.

(1765) Śivram of Hoshangābād.

**No. 1766. जातक जैमिनि. Jātaka Jaimini.**

**AUTHOR.**—Jaimini.

**SUBJECT.**—**Jyotisha.**

**OWNER.**—Śrīdev Dikshit of Maṇḍlā.



**No. 1767. जातक तत्व. Jātaka-tatva.**

AUTHOR.—Udumbara Mahādeva.

SUBJECT.—Jyotisha.

OWNER.—Govind Joshi of Jubbulpore.

**Nos. 1768-1769. जातक पद्धति. Jātaka-paddhati.**

AUTHOR.—

SUBJECT.—Jyotisha. —Many persons have composed books bearing this name, *e.g.*, Ananta son of Chintāmani, Divākara son of Nṛsiṃha, Dharmēśvara son of Prabhākara, Śrīdhara and Śrīpati.OWNER.—(1768) Rāgho Viśvanāth of Murtizāpur (Akola district).  
(1769) Śivram of Hoshangābād.**No. 1770. जातक पद्धति सोदाहरण. Jātaka-paddhati  
Sodāharana.**

AUTHOR.—Keśava or Keśavārka.

SUBJECT.—Jyotisha. It is also known as Keśavi after the author.

OWNER.—Govindbhaṭṭ of Jubbulpore.

**No. 1771. जातक पारायरी. Jātaka Pārāśari.**

AUTHOR.—Parāśara.

SUBJECT.—Jyotisha.

OWNER.—Śrīkṛishṇa Paṇḍuraṅg of Balāpur (Akola district).

**No. 1772-1773. जातकर्म. Jātakarma.**

AUTHOR.—

SUBJECT.—Dharma. From Samsārabbhāskara.

OWNER.—(1722) Govindrām of Malākheri (Hoshangābād district).

(1773) Prahlād *alias* Nārāyaṇ of Mangrulpūr (Akola district).**No. 1774. जातकर्म पद्धति. Jātakarma-paddhati.**

AUTHOR.—Keśava Bhaṭṭa.

SUBJECT.—Dharma.

OWNER.—Chandīdatt Śāstri of Mendhṛā (Bilāspur district).

No. 1775. जातकर्म नामकर्म प्रयोग. Jātakarma-nāmakarma-prayoga.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Lakshman Kāole of Lonār (Buldānā district).

Nos. 1776-1777. जातकसार. Jātaka-sāra.

AUTHOR.—

SUBJECT.—Jyotisha. Several authors have written a book of this name, e.g., Nṛsiṃha, Nṛhari, Rāmeśvara, Varāha Mihirā, Śantā Suri, Śiśu Haribrahma, Haribhadra, Dhunḍhirāja, Govindānanda, etc.

OWNER.—(1776) Raghunāthrao of Rehli (Saugor district).  
(1777) Keśavrao of Khurai (Saugor district).

No. 1778. जातकाध्याय. Jātakādhyāya.

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Chandiddatt Śāstri of Meṇḍhṛā (Bilāspur district).

No. 1779. जातकाभरण. Jātakābharana.

AUTHOR.—Gaurīśaṅkara.

SUBJECT.—Jyotisha.

OWNER.—Nāgnāth Vināyak of Bāsim (Akola district).

Nos. 1780-1796. जातकाभरण. Jātakābharana.

AUTHOR.—Dhunḍhirāja.

SUBJECT.—Jyotisha.

OWNER.—(1780) Rāmnāth of Jubbulpore.  
(1781) Govindprasād Śāstri of Jubbulpore.  
(1782) Lakshmiprasād of Jubbulpore.  
(1783) Madanmohan of Gubrākalā (Jubbulpore district).  
(1784) Murlidhar of Gubrākalā (Jubbulpore district).  
(1785) Govind Joshi of Jubbulpore.  
(1786) Śrīdev Dīkshit of Maṇḍlā.  
(1787) Mādhavrao of Damoh.  
(1788) Kanhaiyalāl Guru, M.A., of Saugor.

- (1789) The Rhonsala Rājās of Nāgpur.  
 (1790) Tukārām Govind Pāṭhak of Yeodā (Amraoti district).  
 (1791) Śivram of Hoshangābād.  
 (1792) Ajodhyāprasād Brāhman of Seoni.  
 (1793) Vāsudevrao Golvalkar of Maṇḍlā  
 (1794) Dālchand Brāhman of Singhansarā (Bilāspur district).  
 (1795) }  
 (1796) } Chaṇḍidatt Śāstri of Mendhṛā (Bilāspur district).

**No. 1797. जातकाभरण. Jātakābharana.**

AUTHOR.—Varāha Mihira.  
 SUBJECT.—Jyotisha  
 OWNER.—Rāmkiṣṇa Pānde of Haṭṭa (Damoh district).

**No. 1798. जातकामृत. Jātakāmrita.**

AUTHOR.—  
 SUBJECT.—Jyotisha.  
 OWNER.—Ajodhyāprasād of Seoni.

**No. 1799. जातकाभूषण. Jātakābhūṣaṇa.**

AUTHOR.—Śambhunātha.  
 SUBJECT.—Jyotisha  
 OWNER.—Tukārām Govind Pāṭhak of Yeodā (Amraoti district).

**Nos 1800—1816. जातकालङ्कार. Jātakālāṅkāra.**

AUTHOR.—Gaṇeśa Daivajña.  
 SUBJECT.—Jyotisha.  
 OWNER.—(1800) Dālchand Brāhman of Singhansarā (Bilāspur district).  
 (1801) Kanhaiyālāl Gurn, M.A., of Saugor.  
 (1802) Mādhavrāo of Damoh.  
 (1803) Śrīdev Dīkshit of Maṇḍlā.  
 (1804) Munnālāl of Jubbulpore.  
 (1805) Govind Joshi of Jubbulpore  
 (1806) Lakṣmīprasād of Jubbulpore.  
 (1807) Vishnudaś Miśra of Garhā (Jubbulpore district).  
 (1808) Govindprasād Śāstri of Jubbulpore.  
 (1809) Śivram of Hoshangābād.

- (1810) Govindrām of Mālākhert (Hoshangābād district).  
 (1811) Śāligrām of Hoshangābād.  
 (1812) Gopāl Jaykrishṇa of Kuṭāsā (Akola district).  
 (1813) Āśārām of Semrī Harchand (Chhindwārā district).  
 (1814) Nilkāṇṭh of Kandeli (Narsinghpur district).  
 (1815) Tukārām Govind Pāṭhak of Yeodā (Amrāoti district).  
 (1816) Vāsudevrāv Golvalkar of Maṇḍlā.

**No 1817. जातकालङ्कार टीका. Jātakālaṅkāra ṭikā.**

AUTHOR.—

SUBJECT.—Jyotiṣha

OWNER.—Govindbhaṭṭ of Jubbulpore.

**Nos. 1818-1819. जातिविवेक. Jāti-viveka.**

AUTHOR.—

SUBJECT.—Dharma Several authors have written a book of that name, *e. g.*, Gopinātha, Tryambaka, Parāśara, Raghunātha, Viśveśvara bhaṭṭa, etc., It is also found in the Skanda Purāṇa.

OWNER.—(1818) Dhunḍī Bāpu of Multāi (Betul district).

(1819) Gopāl Jaykrishṇa of Kuṭāsā (Akola district).

**No. 1820. जानकीनवरत्नमणि. Jānakī-navaratna-maṇi**

AUTHOR.—

SUBJECT.—Purāṇa. From Mārkaṇḍeya Samhitā.

OWNER.—Śivprasād of Sakti (Sakti State).

**No. 1821-1822. जानकी सहस्रनाम. Jānakī-sahasranāma.**

AUTHOR.—

SUBJECT.—Tantra. From Siddheśvara tantra.

OWNER.—(1821) Vishṇudatt Miśra of Dēori (Saugor district).

(1822) Chhiddilāl Tiwari of Maṇḍlā.

**No. 1823—1825. जीवनमुक्ति. Jivana-mukti.**

AUTHOR.—

SUBJECT.—Vedānta. Two authors have written a book of this name, *viz.*, Aśhṭāvakra and Maheśvarāchārya.

OWNER.—(1823) } The Bhonsala Rājās of Nāgpur.  
 (1814) }

(1825) Bālkrishṇa Tejāg of Hardā (Hoshangābād district).

**No. 1826. जीवस्तुति. Jiva-stuti.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Lokoāth Mahāpātra of Jagdalpur (Bastar State).

**Nos. 1827-1828. जैमिनि अश्वमेध. Jaimini Asvamedha.**

**AUTHOR.**—Vvāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—(1827) Janārān of Baram of Barampur (Chandā district).  
(1828) Janārān of Hattā (Damoh district).

**Nos. 1829—1834. जैमिनि पुराण. Jaimini Purāṇa.**

**AUTHOR.**—Jaimini.

**SUBJECT.**—Purāṇa.

**OWNER.**—(1829) Tulsipati of Amaravādi (Chhindwara district).  
(1830) Mahārājasmh of Kerpāni (Narsinghpur district).  
(1831) Meghśvān, of Lohira (Durg district).  
(1832) Chaudhāt Śāstri of Meptharā (Bilāspur district).  
(1833) Rāmratn of Kharod (Bilāspur district).  
(1834) Krishnadatt of Penḍrā (Bilāspur district).

**No. 1835. जैमिनि संहिता. Jaimini Samhita.**

**AUTHOR.**—

**SUBJECT.**—Dharma

**OWNER.**—Bhagvāndās Pāṭhak of Damoh.

**No. 1836. जैमिनिसूत्र. Jaimini Sūtra.**

**AUTHOR.**—Jaimini.

**SUBJECT.**—Mīmāṃsā.

**OWNER.**—Dinānāth of Singharī (Bilāspur district).

**Nos. 1837—1839. जैमिनिसूत्र. Jaimini Sūtra.**

**AUTHOR.**—Jaimini.

**SUBJECT.**—Jyotisha.

**OWNER.**—(1837) Govindprasad Śāstri of Jabulpore,  
(1838)  
(1839) Govind Joshi of Jabulpore.

**Nos. 1840-1841. जैमिनीयाश्वमेध. Jaiminiyāśvamedha.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.** Taken from Mahābhārata.

**OWNER.**—(1840) Gaṇeśdatt Pāṭhak of Maṇḍā.

(1841) Nārāyaṇrāv Doble of Shegaon (Chāṇḍā district).

**No 1842. ज्ञानपञ्चाशिका. Jyāna-pañchāśikā.**

**AUTHOR.**—

**SUBJECT.**—**Vedānta.**

**OWNER.**—Sabbasimh Thākur of Belkherā (Jubbulpore district).

**No. 1843. ज्ञानबोधिनी. Jnyāna-bodhini.**

**AUTHOR** —

**SUBJECT.**—**Jyotisha**

**OWNER.**—Chhetelāl Pathak of Maṇḍā.

**No. 1844. ज्ञानभास्कर. Jnāna-bhāskara.**

**AUTHOR** —Dinamaṇ

**SUBJECT** —**Dharma.**

**OWNER** —The Bhonsalā Rājās of Nagpur.

**No 1845. ज्ञानमञ्जरी. Jnāna-manjari.**

**AUTHOR.**—Somanātha

**SUBJECT.**—**Jyotisha**

**OWNER.**—Śrīnivasrāv of Katanpur (Bhopur district).

**Nos 1846-1847. ज्ञानयोग. Jnāna Yoga.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.** From Sūta-Saṁhitā of Skanda Purāṇa.

**OWNER.**—The Bhonsalā Rājās of Nagpur.

**No. 1848. ज्ञानवैभवखण्ड. Jnāna-vaibhava-khaṇḍa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa** —Taken from Skanda Purāṇa.

**OWNER.**—Kāśidatt Jhā of Khairāgarh (Khairāgarh State).

**Nos. 1849-1850. ज्ञानस्वरोदय. Jnāna Svarodaya.****AUTHOR.**—Nārāyaṇdāsa.**SUBJECT.**—Jyotisha.**OWNER.**—(1849) Śivaśaṅkarāl of Murgākherā (Narsinghpur district).

(1850) Rāmnārāyaṇ of Mohāsā (Hoshangābād district).

**No. 1851. ज्येष्ठमाहात्म्य. Jyeshtha-māhātmya.****AUTHOR.**—**SUBJECT.**—Dharma. From Jaimini Purāṇa.**OWNER.**—The Bhonsalā Rājās of Nāgpur.**No. 1852. ज्येष्ठाव्रत. Jyeshthā-vrata.****AUTHOR.**—**SUBJECT.**—Dharma. From Bhavishyottara Purāṇa.**OWNER.**—The Bhonsalā Rājās of Nāgpur.**Nos. 1853—1856. ज्योतिर्निबंध. Jyotir nibandha.****AUTHOR.**—Śivarāja.**SUBJECT.**—Jyotisha.**OWNER.**—(1853) Nārāyaṇ Venkaṭeś of Bāsim (Akolā district).

(1854) Govind Bhaṭṭ of Jubbulpore.

(1858) Govindprasād Śāstri of Jubbulpore.

(1856) Vāsudev Kāle of Mulekhedī (Buldhānā district).

**Nos. 1857—1864. ज्योतिष. Jyotisha.****AUTHOR.**—Lagadha.**SUBJECT.**—Jyotisha. Nārachandra and Rām nātha have also written books of the same name.**OWNER.**—(1857) Nārāyaṇ Purāṇī of Hārda (Hoshangābād district).

(1858) Vāsudeva Mahādeva Tāre of Pāthroṭ (Amraoṭī district).

(1859) Gajānanarāv of Mohkhed (Chhindwārā district).

(1860) Vāsudevrao Golvalkar of Maṇḍlā.

(1861) Prabhākara Śāstri of Chhindwārā.

(1862) Mākhan of Amarwādā (Chhindwārā district).

(1863) Rāmlāl of Kandelī (Narsinghpur district).

(1864) Baḍā Dharmādhikārī of Daryāpur (Amraoṭī district).

**No. 1865. ज्योतिष चन्द्रार्क. Jyotisha-chandrārka.**

AUTHOR.—Rudradeva, son of Mahādeva.

SUBJECT.—Jyotisha.

OWNER.—Govindbhatt of Jubbulpore.

**No. 1866. ज्योतिष चन्द्रोदय. Jyotisha-chandrodaya.**

AUTHOR.—Dhanurjayāchārya.

SUBJECT.—Jyotisha.

OWNER.—Artodās Pātjoshī of Jagdalpur (Bastar State).

**No. 1867. ज्योतिष ज्ञान. Jyotisha-jnāna.**

AUTHOR.—

SUBJECT.—Jyotisha

OWNER.—Pīlārām of Ratanpur (Bilāspur district).

**No. 1868. ज्योतिष प्रबोधिनी. Jyotisha-prabodhini.**

AUTHOR.—Gaṇeśa Daivajña.

SUBJECT.—Jyotisha.

OWNER.—Vāsudevrāv Golvalkar of Maṇḍlā.

**No. 1869. ज्योतिष फलोदय. Jyotisha-phalodaya.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Lakshmap of Brahmapur (Chānda district).

**No. 1870. ज्योतिष मणिमाला. Jyotisha-ṁaṇimālā.**

AUTHOR.—Keśava.

SUBJECT.—Jyotisha.

OWNER.—Govind Śāstri of Maṅgalā (Bilāspur district).

**No. 1871. ज्योतिषरत्न. Jyotisha-ratna.**

AUTHOR.—Govinda Paṇḍita.

SUBJECT.—Jyotisha.

OWNER.—Ghāśirām of Kandell (Narsinghpur district).



**Nos. 1872-1873. ज्योतिष रत्नमाला. Jyotisha-ratnamālā.****AUTHOR.**—Śrīpati.**SUBJECT.**—Jyotisha. It is often called Ratnamālā. Achyuta has also written a book of that name.**OWNER.**—(1872) Kuñjirām Brahman of Aqbbār (Bilāspur district),  
(1883) Sundarlāl of Ratanpur (Bilāspur district).**No. 1874. ज्योतिष रत्नाकर. Jyotisha-ratnākara.****AUTHOR.**—**SUBJECT.**—Jyotisha.**OWNER.**—Keśaviāy of Khurai (Saugor district).**No. 1875. ज्योतिषवृत्त. Jyotisha-vṛitta.****AUTHOR.**—Maheśāchārya.**SUBJECT.**—Jyotisha.**OWNER.**—Raghunāthrao of Rehlī (Saugor district).**No. 1876—1880. ज्योतिषसागर. Jyotisha-sāgara.****AUTHOR.**—**SUBJECT.**—Jyotisha.**OWNER.**—(1876) Trimbak Śaṅkarbhāṭ Joshī of Ghuikhed  
(Amraotī district)

(1877) Ramchandra Bābāji of Akoṭ (Akola district).

(1878) Paraśurām Anant of Dāsīm (Akola district).

(1879) Jauārdan Śāstri of Ganiyāri (Bilāspur district).

(1880) Śrīnivāsrāv of Ratanpur (Bilāspur district).

**No. 1881—1888. ज्योतिषसार. Jyotisha-sāra.****AUTHOR.**—Śukadeva.**SUBJECT.**—Jyotisha.**OWNER.**—(1881) Pannālāl Rādhākisanji Śrīmālī of Kāvālī  
(Amraotī district).

(1882) Vināyak Dube of Maṇḍlā.

(1883) Mādhav Nārāyaṇ Bhope of Warorā (Chānda district).

(1884) Rāmkrishṇ of Brahmapurī (Bulḍānā district).

(1885) Pyārelāl Purānik of Kūmhī (Raipur district).

(1886) Sundarlāl of Ratanpur (Bilāṣpur district).

(1887) Govindrāv Pāṭhak of Sendurjanā (Amraoti district).

(1888) The Bhonsalā Rājās of Nāgpur.

**No. 1889. ज्योतिषसार संग्रह. Jyotishasāra-saṁgraha.**

AUTHOR.—Muñjāditya.

SUBJECT.—Jyotisha. Also called Bālabodha Jyotisha.

OWNER.—Balātkār gaṇ Jain maṇḍir at Kārañjī (Akolā district).

**No. 1890. ज्योतिषी टीका. Jyotishī ṭikā.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Prahād *alias* Nārayaṇ Devidās Bhaṭ of Mangrupir (Akolā district).

**No. 1891. ज्वरहरण स्तोत्र. Jvaraharaṇa Stotra.**

AUTHOR —

SUBJECT.—Dharma. Taken from Garuḍa Purāṇa.

OWNER.—Rishidev Miśra of Maṇḍla.

**No. 1892. ज्वालामुखी स्तोत्र. Jvālāmukhī Stotra.**

AUTHOR.—Kālidāsa.

SUBJECT.—Dharma.

OWNER.—Kanhaiyālāl Guru, M. A., of Saugor.

**No. 1893. टोडरमल्लराज. Toḍaramallārāja.**

AUTHOR.—Nilakaṇṭhāchārya.

SUBJECT.—Jyotisha. Also called Toḍārārāja.

OWNER.—Kanhaiyālāl Guru, M. A., of Saugor.

**No. 1894. तडागारम्भ. Taḍāgārambha.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

No. 1895. \* तत्त्व चिन्तामणि. Tatva-chintāmaṇi.

AUTHOR.—Ganesopādhyāya.

SUBJECT.—Nyāya.

OWNER.—Haldhar Śāstri of Raipur.

No. 1896 तत्त्वज्ञान स्वरोदय. Tatvajñāna Svarodaya.

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Dinānāth of Singharī (Bilāspur district).

Nos. 1897-1898. तत्त्व पञ्चाशिका. Tatva-pañchāśikā.

AUTHOR.—Śrīpati.

SUBJECT.—Jyotisha.

OWNER.—(1897) Ajodhyābhāṭ of Harā (Hoshangābād district).  
(1898) Janārdan Śāstri of Ganiyāri (Bilāspur district).

No. 1899. तत्त्व प्रकाश. Tatva-prakāśa.

AUTHOR.—Śrīkaṇṭha.

SUBJECT.—Nyāya.

OWNER.—Chhiddilāl Tiwari of Manlā.

Nos. 1900-1901. तत्त्व प्रकाशिका. Tatva-prakāśikā.

AUTHOR.—Keśava Kāśmīribhāṭa.

SUBJECT.—Vedānta.

OWNER.—(1900) Prof. Rāmpratāp Śāstri of the Morris College, Nāgpur.  
(1901) Rāghvendia Purāṇik of Jubbulpore.

No. 1902. तत्त्व प्रकाशिका. Tatva-prakāśikā.

AUTHOR.—Śrīnivāsa.

SUBJECT.—Nyāya. There is a book of this name by Ānanda-tīrtha  
also.

OWNER.—Rāmchandrārāv of Bilāspur.

No. 1903. तत्त्व प्रकाशिका टिप्पण. Tatva-prakāśikā Ṭippaṇa.

AUTHOR.—Śrīnivāsa Tīrtha.

SUBJECT.—Vedānta.

OWNER.—Rāmchandrārāv of Bilāspur.

**No. 1904.** तत्व प्रकाशिका विवरण. *Tatva-prakāśikā -vivarāṇa.*

AUTHOR.—Jayatīrtha.

SUBJECT.—*Vedānta.*

OWNER.—Rāmachandrarāv of Bilāspur.

**No. 1905.** तत्व प्रदीप जातक. *Tatva-pradīpa Jātaka.*

AUTHOR.—Rāmanātha Śarmā.

SUBJECT.—*Jyotiṣha.*

There is a book named *Tatvapradīpa* by Śrīpati.

OWNER.—Kutīrām Brāhmaṇ of Adbhār (Bilāspur district)

**No. 1906.** तत्व प्रदीपिका (सटीक). *Tatvapradīpikā (Satika)*

AUTHOR.—Chītasukhāchārya.

SUBJECT.—*Vedānta.*

OWNER.—Nārāyaṇ Purāṇī of Harḍā (Hoshangābād district).

**Nos. 1907—1910.** तत्वबोध. *Tatvabodha.*

AUTHOR.—Śaṅkarāchārya.

SUBJECT.—*Vedānta.*

OWNER.—(1907) Madanmohan of Raipur (Hoshangābād district).

(1908) Karelāl ol Sobhāpur (Chhindwārā district).

(1909) Prahlādbhaṭṭ Lothe of Gīrolī (Akolā district).

(1910) Raghunāthrao Abāsāhib of Jubbulpore.

**No. 1911.** तत्वबोध विधिका. *Tatvabodha-vidhikā.*

AUTHOR.—

SUBJECT.—*Vyākaraṇa.*

OWNER.—Lakshmanbhaṭ of Brahmpurī (Chānda district).

**Nos. 1912—1917.** तत्वबोधिनी. *Tatvabodhini.*

AUTHOR.—Jñānendra Sarasvatī.

SUBJECT.—*Vyākaraṇa.* This is a ṭīkā on Siddhānta Kaumudi.

OWNER.—(1912) Gaurīśaṅkar of Valgaon (Amraoti district).

(1913) Haldhar Śāstri of Raipur.

(1914) Dīnānāth of Singhari (Bilāspur district).

(1915) Nāthurām of Khimlāsā (Saugor district).

(1916) Govindprasād Śāstri of Jubbulpore.

(1917) Kanhaiyālāl Guru, M.A., of Saugor.

No. 1918. तत्वबोधिनी सिद्धान्त कौमुदी व्याख्या. Tatvabodhini-  
Siddhānta Kaumudī-vyākhyā

AUTHOR.—Jñānendra Sarasvatī

SUBJECT.—Vyākaraṇa. See Nos. 1912—1914.

OWNER.—Govind Śāstri of Maṅgalī (Bilāspur).

No. 1919. तत्त्वमाला. Tattvamālā.

AUTHOR.—Ānanda-tīrtha

SUBJECT.—Vedānta.

OWNER.—Rāmachandraṛay of Bilāspur.

No. 1920. तत्त्वविवेक. Tattvaviveka.

AUTHOR.—Narasimhasrama

SUBJECT.—Vedānta.

OWNER.—Kamhaivalal Guru, M.A., of Saugor.

No. 1921. तत्त्वविवेकटीका. Tattvaviveka-tīkā

AUTHOR.—Nṛsiṃha

SUBJECT.—Vedānta. This is a commentary on his own Tattvaviveka.  
See No. 1920. It is otherwise known as Tattvaviveka-dīpana.

OWNER.—Kamhaivalal Guru, M.A., of Saugor.

No. 1922. तत्त्व-विवेक-विवरण. Tattva-viveka-vivaraṇa

AUTHOR.—Jayatīrtha.

SUBJECT.—Vedānta. This is a commentary on Ānanda-tīrtha's  
Tattva-viveka.

OWNER.—Rāmachandraṛay of Bilāspur.

No. 1923. तत्त्व संख्यान टिप्पण. Tattva-saṅkhyāna-ṭippaṇa

AUTHOR.—Śrīnivāsa.

SUBJECT.—Vedānta. The author of Tattva-saṅkhyāna Ṭippaṇa is  
Jayatīrtha, on whose book named Vāḍavalī Śrīnivāsa wrote a com-  
mentary named Prakāśa to which the present script under notice  
apparently refers. See No. 1924.

OWNER.—Rāmachandraṛay of Bilāspur.

NO. 1924. तत्त्व संख्यान टिप्पण. Tatva-saṅkhyāna Tīppaṇa.

AUTHOR.—Jayatīrtha.

SUBJECT.—Vedānta. This is a commentary on Ānandatīrtha's Sāṅkhyin and is otherwise known as Vādāvali. See No. 1923.

OWNER.—Rāmachandrarav of Bilāspur.

No. 1925. तत्त्वसार. Tatvasāra

AUTHOR.—Śaṅkarācārya.

SUBJECT.—Vedānta. Many others have written books of the same name on the same subject e.g., Chaitanya, Muni, Raghunātha Yatinidhi, Rāmacharya, etc.

OWNER.—The Bhojwadi Rājā of Nāgpur.

Nos 1926-1927. तत्त्वानुसन्धान. Tatvānusandhāna.

AUTHOR.—Mahadeva

SUBJECT.—Vedānta.

OWNER.—(1926) Mahadeva, Chhapra (Hoshangābād district).  
(1927) Govindarav of Chhapra (Hoshangābād district).

No. 1928. तत्त्वमृते. Tatvamrita.

AUTHOR.—Śaṅkarācārya.

SUBJECT.—Vedānta.

OWNER.—Govindarav of Chhapra (Hoshangābād district).

Nos. 1929-1930. तत्त्वोपनिषद्. Tatvopanishad.

AUTHOR.—

SUBJECT.—Vedānta.

OWNER.—Vishwanath Govindarav of Mandla.

No. 1931. तत्त्वसिद्धि. Tatsiddhi.

AUTHOR.—Śaṅkarācārya.

SUBJECT.—Vedānta.

OWNER.—Jagadish Chandra Guha, M.A., of Saugor.

No. 1932. तन्त्रसार. Tantrasara.

AUTHOR.—Śaṅkarācārya.

SUBJECT.—Vedānta. Other authors have also written books of this name e.g., Bhagavānupādācharya, Ānandatīrtha, etc.

OWNER.—Kamalākānt Jha of Rājim (Raipur district).

## No. 1933. तंत्रसार. Tantrasāra.

AUTHOR.—

SUBJECT.—Tantra. Many authors have written books of that name  
e. g., Mukundalāla, Rāmabhadra, Rāmanandatīrtha, Kṛishṇa  
nanda, etc.

OWNER.—Vāsudevrao Golvalkar of Maṇḍla.

## No. 1934. तंत्राधिकार. Tantrādhikāra.

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Kamlākānt Jha of Rājim (Raipur district).

## No. 1935. तपोवन माहात्म्य. Tapovana-māhātmya.

AUTHOR.—

SUBJECT.—Dharma. This is in praise of Rāmṭek, whose old  
name is said to be Tapovana or Sindūrāgiri.

OWNER.—The Bhōnsala Rājās of Nāgpur.

## No. 1936. तराङ्गिणी. Taraṅgiṇī.

AUTHOR.—Tripallibhaṭṭa.

SUBJECT.—Vaidyaka.

OWNER.—Balkṛishṇabhaṭṭa Telang of Hardā (Hoshangābād district).

## No. 1937. तरुमहिमा. Tarumahimā.

AUTHOR.—Karna Kulāṅkāra.

SUBJECT.—Śilpa.

OWNER.—Chhiddilāl Tiwari of Maṇḍla.

## Nos. 1938-1939. तर्क कौमुदी. Tarka-kaumudī.

AUTHOR.—Laugākshī.

SUBJECT.—Nyāya.

OWNER.—(1938) Rāmchandra Vāman of Warud (Amraoti district).  
(1939) Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).

**Nos. 1940-1941. तर्क दीपिका. Tarka-dīpikā.**

AUTHOR.—Annambhaṭṭa.

SUBJECT.—Nyāya. There are books of the same name by several other authors, *e.g.*, Ānandānubhava Tarkarāja, Lakṣmīnṛisimha, Viśvanāthāśrama, etc. A commentary on Tarkabhāṣā by Keśava-bhaṭṭa is also named Tarka-dīpikā.

OWNER.—(1940) Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).

(1941) Rāgho Viśvanāth Śāstri of Murtizāpur (Akolā district).

**Nos. 1942-1943. तर्क दीपिका. Tarka-dīpikā.**

AUTHOR.—Viśvanātha.

SUBJECT.—Nyāya.

OWNER.—(1942) Dinānāth of Singhari (Bilāspur district).

(1943) Gaṇeshbaṭ Dakṣhiṇās of Haṭṭā (Damoh district).

**No. 1944. तर्क नरहरि. Tarka Narahari.**

AUTHOR.—

SUBJECT.—Nyāya.

OWNER.—Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).

**No. 1945. तर्क परिभाषा. Tarka-paribhāṣā.**

AUTHOR.—Keśava Miśra.

SUBJECT.—Nyāya. It is also known as Tarkabhāṣā.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 1946. तर्क प्रकाश. Tarka-prakāśa.**

AUTHOR.—Śrīkaṇṭha.

SUBJECT.—Nyāya. The full name of the book is Nyāyasiddhānta-maṇjari Tarkaprakāśa.

OWNER.—Rāmchandrārāv of Bilāspur.



**Nos. 1947—1951. तर्क भाषा. Tarka-bhāṣā.**

AUTHOR.—Keśava Miśra,

SUBJECT.—Nyāya. See No. 1945.

OWNER.—(1947) Vāsudev Kāle of Mulekheḍi (Bulḍānā district).

(1948) Sen gaṇ Jain mandir at Karañja (Akola district).

(1949) } Balātkai gaṇ Jain mandir at Karañja (Akola district).  
(1950) }

(1951) Chhiddilāl Tiwāri of Maṇḍla.

**No. 1952. तर्कभाषा प्रकाश. Tarkabhāṣa-prakāśa.**

AUTHOR.—Govardhanāchārya.

SUBJECT.—Nyāya.

OWNER.—Sen gaṇ Jain mandir at Karañja (Akola district).

**Nos. 1953—1971. तर्क संग्रह. Tarka-saṁgraha.**

AUTHOR.—Annambhaṭṭa.

SUBJECT.—Nyāya.

OWNER.—(1953) } Balātkar gaṇ Jain mandir at Karañja (Akola district).  
(1954) }

(1955) Dāmodar Śāstri of Khidgaon (Durg district).

(1956) Dvārkaprasād of Maṇḍla.

(1957) Chhiddilāl Tiwāri of Maṇḍla.

(1958) Śrīdev Dikshit of Maṇḍla.

(1959) Viṭṭhalrāv of Saugor.

(1960) Vāsudev Kāle of Mulekheḍi (Bulḍānā district).

(1961) Haldhar Śāstri of Raipur.

(1962) Ragho Viśvanāth Śāstri of Murtizāpur (Akola district).

(1963) Prahlādbhaṭ Lothe of Giroli (Akola district).

(1964) Śrīkrishṇa Manohar of Bāsim (Akola district).

(1965) Bāpu Kavinaṇḍan of Bāsim (Akola district).

(1966) Govindrām of Mālākheri (Hoshangābād district).

(1967) Madanmohan of Raipur (Hoshangābād district).

(1968) Nāṭayan Purāni of Hardā (Hoshangābād district).

(1969) Dīnānāth of Singhari (Bilāspur district).

(1970) Kunjram Brāhmaṇ of Aḍbhār (Bilāspur district).

(1971) Śesh Śāstri of Khandwa (Nimār district).

**No. 1972. तर्क संग्रह टीका. Tarka-saṅgraha Tīkā.**

AUTHOR.—Viśvanātha Pañchānana.

SUBJECT.—**Nyāya.** There are more than 20 commentaries of Tarka-saṅgraha.

OWNER.—Gauriśaṅkar of Valgaon (Amraoti district).

**Nos. 1973-1974. तर्क संग्रह दीपिका. Tarka-saṅgraha-dīpikā.**

AUTHOR.—Anantabhaṭṭa.

SUBJECT.—**Nyāya.**

OWNER.—(1973) Sevānand Brāhmicāri of Pāmli (Chhindwārā district).

(1974) Chaṇḍidatt of Meṇḍhṛā (Bilāspur district).

**No. 1975. तर्क संग्रह सटीक. Tarka-saṅgraha Saṭīka.**

AUTHOR.—Annambhaṭṭa.

SUBJECT.—**Nyāya.** See No. 1972.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 1976—1979. तर्कामृत. Tarkāmṛita.**

AUTHOR.—Jagadīśa Bhaṭṭācārya.

SUBJECT.—**Nyāya.**

OWNER.—(1976) Chaṇḍidatt Śāstri of Meṇḍhṛā (Bilāspur district).

(1977) Dīnānāth of Singhāri (Bilāspur district).

(1978) Bhagvāndās of Bārḥā (Narsinghpur district).

(1979) Prahlādbhaṭṭa Lothe of Giroli (Akola district).

**No. 1980. तर्कामृत टीका. Tarkāmṛita Tīkā.**

AUTHOR.—Mukundabhaṭṭa.

SUBJECT.—**Nyāya.**

OWNER.—Chaṇḍidatt Śāstri of Meṇḍhṛā (Bilāspur district).

**No. 1981. तर्कामृत तराङ्गिणी. Tarkāmṛita-taraṅgiṇī.**

AUTHOR.—Rāghavendra.

SUBJECT.—**Nyāya.**

OWNER.—Rāmachandrarāv of Bilāspur.

**No. 1982. तर्कामृत तरङ्गिणी. Tarkāmṛita-taraṅgiṇī.**

AUTHOR.—Mukundabhaṭṭa.

SUBJECT.—Nyāya.

OWNER.—Chandīdatt Śāstri of Mendhā (Bilāspur district).

**No. 1983. तर्कालङ्कार. Tarkālaṅkāra.**

AUTHOR.—Bhaṭṭācārya.

SUBJECT.—Nyāya.

OWNER.—Dinānāth of Singhari (Bilāspur district).

**No. 1984. तर्कौपन्यास. Tarkopanyāsa.**

AUTHOR.—

SUBJECT.—Nyāya.

OWNER.—Rāmachandrarāv of Bilāspur.

**Nos. 1985—1987. तर्पण. Tarpaṇa.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(1985) Śivram of Hoshangābād.

(1986) Rāmlāl of Kandeli (Narsinghpur district).

(1987) Prahlād, *alias* Nārāyaṇ, of Mangrulpūr (Akola district).**No. 1988. तर्पण पुराणोक्त. Tarpaṇa Purāṇokta.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nagpur.

**No. 1989. तर्पण विधि. Tarpaṇa-vidhi.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Vināyak Dube of Maṇḍlā.

**No. 1990. तलवकार खण्डार्थ. Talavakāra Khaṇḍārtha.**

AUTHOR.—Rāghavendra.

SUBJECT.—Veda. The name appears to be a contraction of Talavakāraṇishad Khaṇḍārtha.

OWNER.—Rāmchandrārāv of Bilāspur.

**No. 1991. ताजक सुधानिधि. Tājaka-sudhānidhi.**

AUTHOR.—

SUBJECT.—Jyotisha. The full name appears to be Tājaka or Tājika-sāra-sudhānidhi, which was composed by Nārāyaṇa.

OWNER.—Rāmchandra Bābaji of Akot (Akola district).

**No. 1992. ताजिक कौस्तुभ. Tājika-kaustubha.**

AUTHOR.—Bālakrishṇa bhāṭṭa.

SUBJECT.—Jyotisha.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 1993—2000. ताजिक नीलकण्ठी. Tājika Nilakanṭhi.**

AUTHOR.—Nilkanṭha.

SUBJECT.—Jyotisha. It is also known as Samjñā tantra. The book deals with astrology from Arabic and Persian sources.

OWNER.—(1993) Nāgnāth Vinayak of Bāsim (Akola district).

(1994) Bhagvāudās of Bāthā (Narsinghpur district).

(1995) The Bhonsalā Rājās of Nāgpur.

(1996) Śāligrām of Hoshangābād.

(1997) Rāmeśvar of Hoshangābād.

(1998) Govind Joshi of Jubbulpore.

(1999) Govindbhāṭ of Jubbulpore.

(2000) Vāsudevvrāv Golvalkar of Maṇḍla.

**No. 2001. ताजिक नीलकण्ठी टीका. Tājika Nilakanṭhi Ṭikā.**

AUTHOR.—

SUBJECT.—Jyotisha. There are 3 or 4 ṭikās on Tājika, e. g., Sarata by Govinda, Śiśubodhini by Mādhava, a ṭikā by Viśva-nātha, etc.

OWNER.—Govindbhāṭ of Jubbulpore.

**Nos. 2002—2005. ताजिक मूषण. Tājika-bhūshaṇa.**

AUTHOR.—Gapesa Daivajña.

SUBJECT.—Jyotisha.

OWNER.—(2002) Pāṇḍu Tānā bhaṭṭ of Dewalgaon Rājā (Bulḍāna district).

(2003) Ramechandra Bābaji of Akot (Akola district).

(2004) Sitārām Śāstri of Naugaḷ (Bilāspur district).

(2005) Jagannāth of Garholā (Saugor district).

**No. 2006. ताजिकरत्न. Tājika-ratna.**

AUTHOR.—Gaṅgādhara.

SUBJECT.—Jyotisha.

OWNER.—Mādhavrāv of Damoh.

**No. 2007. ताजिक हिल्लाज. Tājika-hillāja.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Jagannāth Śukla of Harḍā (Hoshangābād district).

**No. 2008. तापिकाष्टक. Tapikāṣṭaka.**

AUTHOR.—Bhānubhaṭṭa.

SUBJECT.—Dharma.

OWNER.—Madanmohan of Raipur (Hoshangābād district).

**Nos. 2009-2010. तापीमाहात्म्य. Tapī-māhātmya.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Taken from Skanda Purāṇa.

OWNER.—(2009) Mahādev Pāṭhak of Multāi (Betāl district).

(2010) The Bhonsalā Rājās of Nāgpur.

**No. 2011. तारामक्ति तरङ्गिणी. Tārābhakti-taraṅgiṇī.**

AUTHOR.—Vimalānanda.

SUBJECT.—Tantra. Two authors, *viz.* Kāsinātha and Prakāśa-nandanātha, have also written books of the same name.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

**No. 2012. तिङन्त कण्ड. Tiṇanta-kāṇḍa.****AUTHOR.**—**SUBJECT.**—**Vyākaraṇa.****OWNER.**—Vāsudev Kāle of Mulekhedī (Buldānā district)**No. 2013. तिथि चन्द्रिका. Tithi-chandrikā****AUTHOR.**—Haridatta Misra.**SUBJECT.**—**Jyotiṣha.****OWNER.**—Haldhar Śāstri of Raipur.**Nos. 2014—2026. तिथि चिन्तामणि. Tithi chintāmaṇi.****AUTHOR.**—Gaṇeśa Daivajña.**SUBJECT.**—**Jyotiṣha.**

- OWNER.**—(2014) Sonaji of Malkāpur (Buldānā district).  
 (2015) Śāṅkṛbhaṭ of Jivālabuā (Buldānā district).  
 (2016) Vāsudev Kāle of Mulekhedī (Buldānā district).  
 (2017) Bhagvān Hātī of Bāsim (Akolā district).  
 (2018) Nāgnāth Vināvāṭ of Bāsim (Akolā district).  
 (2019) Prahlād, alias Narayāṇ, of Mangulpūr (Akolā district).  
 (2020) Trimbak Śāṅkar Joshi of Ghuikhedī (Amraoṭī district).  
 (2021) Lakṣmāpbbhaṭ of Brahmapurī (Chāṇḍā district).  
 (2022) Viṭhobā Joshi of Nāgbbhīl (Chāṇḍā district).  
 (2023) Govindbbhaṭ of Jubbulpore.  
 (2024) Lakṣmīprasād of Jubbulpore.  
 (2025) Viśvanāthbarnāth of Ratanpur (Bilāspur district).  
 (2026) Balātkaṛ gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 2027. तिथि चिन्तामणि उदाहरण. Tithi chintāmaṇi Udāharaṇa.****AUTHOR.**—Visvanātha.**SUBJECT.**—**Jyotiṣha.****OWNER.**—Govindbbhaṭ of Jubbulpore.

**No. 2028. तिथि चिन्तामणि (सटीक). Tithi-chintāmaṇi (Saṭīka)**

**AUTHOR.**—Gaṇesa.

**SUBJECT.**—Jyotiṣha.

**OWNER.**—Bājirāv Śāstri of Murtizāpur (Akolā district).

**Nos. 2029-2030. तिथि चिन्तामणि सारणी. Tithi-chintāmaṇi-sārāṇi.**

**AUTHOR.**—Gaṇesa.

**SUBJECT.**—Jyotiṣha

**OWNER.**—(2029) Pāṇi-lubhaṭ, Tānābhaṭ of Kholāpur (Amraoti district).

(2030) Sadāsiv Śivrambhaṭ of Mangrulpur (Akolā district).

**No. 2031. तिथि तरताप. Tithi-taratāpa**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Vāsudev Kāle of Mulekhēdi (Bulḍānā district).

**No. 2032. तिथिदान. Tithidana.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 2033. तिथि द्वैत निर्णय. Tithi-dvaita-nirṇaya.**

**AUTHOR.**—Śaṅkarabhāṭṭa.

**SUBJECT.**—Dharma. This is a part of Dvaitanirṇaya or Dhṛuṃa-dvaitnirṇaya.

**OWNER.**—Haldhar Śāstri of Raipur.

**Nos. 2034—2050. तिथि निर्णय. Tithi-nirṇaya.**

**AUTHOR.**—Bhaṭṭoji.

**SUBJECT.**—Dharma. Many writers have written a book of this name on Dharma, *e.g.*, Anantabhāṭṭa, Gaṅgādhara, Gaṅgārāma, Kamalākara, Rāghava, Bālakrishṇa, Govinda bhāṭṭa, Dayāśaṅkara, Nārāyaṇabhāṭṭa, etc. See Nos. 2051-2052 also. There are books of the same name on Jyotiṣha for which see Nos. 2053—2056.

**OWNER.**—(2034) Sitārām Śāstri of Naugaī (Bilāspur district).

- (2035) Raghunāthrao Āhāsāsh of Jubbulpore.  
 (2036) Govindbhaṭṭ of Jubbulpore.  
 (2037) Kṛishṇa Śāstri Telaṅg of Nāgpur.  
 (2038) Govind Śāstri of Maṅgalā (Bilāspur district).  
 (2039) Ajodhyāprasad of Navāgaon (Drug district).  
 (2040) Haldhar Śāstri of Raipur.  
 (2041) Venkaṭes of Tonār (Buldānā district).  
 (2042) Śrīkṛishṇa Manohar of Bāsim (Akola district).  
 (2043) Rāmchandra Anna Dhangare of Bāsim (Akola district).  
 (2044) Pāndubhaṭṭ Tānābhaṭ of Kholāpur (Amraoti district).  
 (2045) Jagesvar Rāmdeva of Warud (Amraoti district).  
 (2046) Trimbak Śankar Joshi of Ghuikheḍ (Amraoti district).  
 (2047) Divākarbhaṭṭ of Multāi (Betul district).  
 (2048) Sadāsiv Alamulvār of Gadbori (Chāndā district).  
 (2049) Karelāl of Sōbhāpur (Chhindwārā district).  
 (2050) Prabhākara Śāstri of Chhindwārā

**Nos. 2051-2052. तिथि निर्णय Tithi-nirnaya.**

**AUTHOR.**—Nāgojibhaṭṭa

**SUBJECT.**—Dharma

**OWNER.**—(2051) Bulakrishṇabhaṭṭ of Hardā (Hoshangābād district).  
 (2052) Govindāmbhaṭ of Hardā (Hoshangābād district).

**Nos. 2053-2056. तिथि निर्णय. Tithi-nirṇaya.**

**AUTHOR.**—

**SUBJECT.**—Jyotisha.

**OWNER.**—(2053) Śāṅkarbhaṭṭ of Jāvalbūtā (Buldānā district).  
 (2054) Nārāyaṇrāv Dhole of Shegaon (Chāndā district).  
 (2055) Bājirāv Śāstri of Murtizāpur (Akola district).  
 (2056) Vāsudevrao Golvalkar of Maṇḍlā.

**No. 2057. तिथि निर्णय पत्र. Tithi-nirṇaya-patra.**

**AUTHOR.**—

**SUBJECT.**—Jyotisha.

**OWNER.**—Sadānand of Ānandagaon (Drug district).



**No. 2058. तिथि सारणिका. Tithi-sāraṇikā.****AUTHOR.**—Daśabala.**SUBJECT.**—**Jyotiṣha** It is otherwise called Chintāmaṇi-sāraṇikā.**OWNER.**—Vāsudev Kāle of Mulekheḍi (Bulḍānā district).**Nos. 2059—2062. तिथि सारिणी. Tithi-sārini.****AUTHOR.**—Trivikrama.**SUBJECT.**—**Jyotiṣha**. Consists entirely of tables.**OWNER.**—(2059) Śaṅkarabhaṭ of Jāvalbūtā (Bulḍānā district)

(2060) Balātkār gaṇ Jain māndir at Kārañjā (Akolā district).

(2061) } Śrinivāsrāv of Ratanpur (Bilāspur district).  
(2062) }**Nos. 2063—2065. तिथ्यर्क. Tithyarka.****AUTHOR.**—Divākara.**SUBJECT.**—**Dharma**. Is a part of the Dharmaśāstra-sudhānidhī.**OWNER.**—(2063) Vāsudev Nārāyaṇbhaṭ of Jalgaon (Bulḍānā district).

(2064) Nārāyaṇ Veṅkaṭeṣ of Bāsim (Akolā district).

(2065) Prahlād Lothe of Giroli (Akolā district).

**No. 2066. तिथ्यादि निर्णय. Tithyādi-nirṇaya.****AUTHOR.**—Gopinātha.**SUBJECT.**—**Dharma**.**OWNER.**—Sītārām Śāstrī of Naugaī (Bilāspur district).**No. 2067. तीर्थ ग्रहण विधि. Tirtha-grahaṇa-vidhi.****AUTHOR.**—**SUBJECT.**—**Dharma**.**OWNER.**—The Bhonsalā Rājās of Nāgpur.**No. 2068. तीर्थ त्रयीसेतु. Tirtha-trayī-setu.****AUTHOR.**—Nārāyaṇabhaṭṭa.**SUBJECT.**—**Dharma**. It is also known as Tristhali-setu and deals with the pilgrimage to Kāśī, Gāya and Prayāga.**OWNER.**—Kanhaīyālāl Guru, M.A., of Saugor.

**No. 2069. तुलसी आरती. Tulasi-Ārati.**

AUTHOR.—Nārāyaṇachāryā.

SUBJECT.—Dharma.

OWNER.—Ghanārām of Dhamtari (Raipur district).

**Nos. 2070-2071. तुलसी कवच. Tulasi Kavacha.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Taken from Brahma Purāṇa.

OWNER.—(2070) The Bhonsalā Rājās of Nāgpur.  
(2071) Dinānāth of Singhari (Bilāspur district).

**No. 2072. तुलसी प्रदक्षिणा व्रतोद्यापन. Tulasi-pradakṣhiṇā-vratodyāpana.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Śyāmraj Rāmkrishṇa of Pāthrot (Amraoti district).

**Nos. 2073—2077. तुलसी माहात्म्य. Tulasi-māhātmya.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa

OWNER.—(2073) Nanhelāl Tiwāri of Rehli (Saugor district).  
(2074) Trimbhak Śāstri of Khāmgāon (Buldhānā district).  
(2075) Prahlād, *alias* Nārāyaṇ, of Mangrulpūr (Akola district).  
(2076) The Bhonsalā Rājās of Nāgpur.  
(2077) Devnāth Mālguzār of Paunā (Bilāspur district).

**No. 2078. तुलसी माहात्म्य. Tulasi-māhātmya.**

AUTHOR.—

SUBJECT.—Dharma. Taken from the Purāṇas.

OWNER.—Śyāmraj Rāmkrishṇa of Pāthrot (Amraoti district).

**No. 2079. तुल्लादान विधि. Tulādāna-vidhi.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Govindbhāṭṭ of Jubbulpore.

**No. 2058. तिथि सारणिका. Tithi-sāraṇikā.****AUTHOR.**—Daśabala.**SUBJECT.**—**Jyotiṣha** It is otherwise called Chintāmaṇi-sāraṇikā.**OWNER.**—Vāsudev Kāle of Mulekheḍi (Bulḍānā district).**Nos. 2059—2062. तिथि सारिणी. Tithi-sārini.****AUTHOR.**—Trivikrama.**SUBJECT.**—**Jyotiṣha**. Consists entirely of tables.**OWNER.**—(2059) Śaṅkarabhaṭ of Jāvalbūtā (Bulḍānā district)

(2060) Balātkār gaṇ Jain māndir at Kārañjā (Akolā district).

(2061) } Śrinivāsrāv of Ratanpur (Bilāspur district).  
(2062) }**Nos. 2063—2065. तिथ्यर्क. Tithyarka.****AUTHOR.**—Divākara.**SUBJECT.**—**Dharma**. Is a part of the Dharmaśāstra-sudhānidhī.**OWNER.**—(2063) Vāsudev Nārāyaṇbhaṭṭ of Jalgaon (Bulḍānā district).

(2064) Nārāyaṇ Veṅkaṭeṣ of Bāsim (Akolā district).

(2065) Prahlād Lothe of Giroli (Akolā district).

**No. 2066. तिथ्यादि निर्णय. Tithyādi-nirṇaya.****AUTHOR.**—Gopinātha.**SUBJECT.**—**Dharma**.**OWNER.**—Sītārām Śāstrī of Naugaī (Bilāspur district).**No. 2067. तीर्थ ग्रहण विधि. Tirtha-grahana-vidhi.****AUTHOR.**—**SUBJECT.**—**Dharma**.**OWNER.**—The Bhonsalā Rājās of Nāgpur.**No. 2068. तीर्थ त्रयीसेतु. Tirtha-trayī-setu.****AUTHOR.**—Nārāyaṇabhaṭṭa.**SUBJECT.**—**Dharma**. It is also known as Tristhali-setu and deals with the pilgrimage to Kāśī, Gāya and Prayāga.**OWNER.**—Kanhaīyālāl Guru, M.A., of Saugor.

No. 289. तैत्तिरीयोपनिषद्. Taittiriyaopaniṣad.

AUTHOR.—Rāghavendra yati.

SUBJECT.—**Veda**. This is really a commentary, the full name being Taittiriyaopaniṣad-prakāśikā or Taittiriyaopaniṣad Khap-jārtha.

OWNER.—Rāmchandrārāy of Bilāspur.

No. 2090. तोषणी. Toshani.

AUTHOR.—Sanātana Gosvāmi.

SUBJECT.—**Purāṇa**. This is a ṭīkā on the 10th Skandha of Bhagavata.

OWNER.—Nārāyaṇ Purani of Harda (Hoshangābād district).

No. 2091. तोषणी सार टीका दशम स्कन्ध. Toshani-sara ṭīka  
(Dasama Skandha).

AUTHOR.—Gokulanātha.

SUBJECT.—**Purāṇa**.

OWNER.—Prahlaḍ bhāṭ Lothe of Giroli (Akola district).

No. 2092. त्रयोदशाक्षर राममंत्र. Trayodaśākshara Rama-  
mantra.

AUTHOR.—

SUBJECT.—**Dharma**.

OWNER.—The Bhonsalā Rājās of Nāgpur.

No. 2093. त्रिक शान्ति. Trik-śānti.

AUTHOR.—

SUBJECT.—**Dharma**.

OWNER.—Lakshmaṇ Kāle of Lonār (Bulḍanā district).

Nos. 2094—2097. त्रिकाल सन्ध्या. Trikāla-sandhyā.

AUTHOR.—

SUBJECT.—**Dharma**.

OWNER.—(2094) Rāni Sūryamukhibai of Nāndgaon (Nāndgaon State).

(2095) Govind Śāstri of Maṅgalā (Bilāspur district).

(2096) Śyāmraṇ Rāmkrishṇa of Pathroṭ (Amraoti district).

(2097) Govind Ballāl of Palasgaon Jāṭ (Chandā district).

No. 2098. त्रिकाल सन्ध्या गायत्री. *Trikāla-sandhyā Gāyatrī.*

AUTHOR.—

SUBJECT.—*Dharma*

OWNER.—Rāmprasād of Bārha (Narsinghpur district).

No. 2099. त्रिजटोपाख्यान. *Trijatopākhyāna.*

AUTHOR.—

SUBJECT.—*Purāṇa*

OWNER.—Śyāmraj Rāmkrishṇa of Pāthrot (Amraoti district).

No. 2100. त्रिपिण्डी श्राद्ध. *Tripinḍī Śrāddha.*

AUTHOR.—

SUBJECT.—*Dharma.*

OWNER.—Murlidhar Śāstri of Kāmgaon (Buldanā district).

No. 2101. त्रिपुरदाह. *Tripuradāha.*

AUTHOR.—

SUBJECT.—*Kāvya*

OWNER.—The Bhonsalā Rājās of Nagpur.

No. 2102. त्रिपुर बालार्चन. *Tripura-bālārchana*

AUTHOR.—

SUBJECT.—*Tantra*

OWNER.—Ambādās Śāstri of Navāpur (Betūl district).

No. 2103. त्रिपुर सुन्दरी. *Tripura-sundari.*

AUTHOR.—

SUBJECT.—*Tantra.*

OWNER.—Jaurākhan Tiwārī of Seoni.

No. 2104. त्रिपुर सुन्दरी पूजा. *Tripura-sundari-pūja.*

AUTHOR.—

SUBJECT.—*Tantra.*

OWNER.—Vāsudev Kāle of Mulekhedi (Buldanā district).

**No. 2105. त्रिपुर सुन्दरी सहस्रनाम. Tripura-sundari**  
**Sahāsranāma.**

AUTHOR.—

SUBJECT.—**Tantra.**

OWNER.—Chandidatt Śāstri of Mendhrā (Bilāspur district).

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**No. 2106 त्रिपुर सुन्दरी स्तुति. Tripura-sundari-stuti**

AUTHOR.—Kālidāsa, son of Rāmagovinda.

SUBJECT.—**Kāvya.**

OWNER.—Bākrishṇabhaṭṭ of Hardā (Hoshangābād district).

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**Nos. 2107—2108. त्रिपुरा खड्गमाला. Tripurā-khaḍgamālā.**

AUTHOR.—

SUBJECT.—**Tantra.**

OWNER.—The Bhonsalā Rājās of Nāgpur.

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**No. 2109. त्रिशती. Trisati.**

AUTHOR.—Vyāsa.

SUBJECT.—**Purāṇa.** Taken from Lalitopākhaṇḍin the Brahmanḍa Purāṇa.

OWNER.—Raghunāthrao Abāsāhib of Jubbulpore.

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**No. 2110. त्रिशती. Trisati**

AUTHOR.—Śrīdharaśāhārya.

SUBJECT.—**Gaṇita.** Also called Gaṇitasāra.

OWNER.—Balātkaṛ gaṇ Jain mandir at Karañjā (Akola district).<sup>2</sup>

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**No. 2111. त्रिसुपर्ण. Trisuparṇa.**

AUTHOR.—

SUBJECT.—**Veda.**

OWNER.—Udho Dukare of Lonār (Buldhana district).

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Nos. 2112-2113. त्रिशच्छ्लोकी. Trinsachchhloki.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(2112) Mādhav Nārāyaṇ Bhope of Warora (Chānda district)

(2113) Babaji Joshi of Nāgghid (Chānda district).

(2114) Vāsudev Kāle of Mulekhēḍi (Bulḍānā district).

(2115) The Bhonsalā Rājās of Nāgpur.

No 2116 त्रिशच्छ्लोकी आशौच निर्णय. Trinsachchhloki  
Asaucha-nirṇaya.

AUTHOR.

SUBJECT.—Dharma.

OWNER.—Śyāmāj Rāmkrishṇa of L'āthrot (Amraoti district).

No. 2117. त्रिशच्छ्लोकी सटीक. Trinsachchhloki Saṭika.

AUTHOR.—

SUBJECT.—Dharma

OWNER.—Prabhākar Śāstri of Chhindwāra.

No 2118. त्रिस्थलीसेतुप्रघट्टक. Tristhali-setu-praghaṭṭaka.

AUTHOR.—Nāgesa

SUBJECT.—Dharma

OWNER.—The Bhonsalā Rājās of Nāgpur.

No. 2119. त्रैलोक्य मङ्गल कवच. Trailokya-maṅgala-kavacha.

AUTHOR.—Sanatkumāra.

SUBJECT.—Tantra.

OWNER.—Madanmohan of Raipur (Hoshangābad district).

No. 2120. त्रैलोक्य मोहन कवच. Trailokya-mohana-kavacha.

AUTHOR.—

SUBJECT.—Tantra. Taken from Brahmayāmala.

OWNER.—Chhiddilal Tiwāri of Maṇḍla.

**Nos. 2121-2122.** त्रैलोक्य-मोहन-कवच. Trailokya-mohana-kavācha.

**AUTHOR.**—

**SUBJECT.**—**Tantra.** From Rudrayāmala.

**OWNER.**—(2121) Śrinivāstrāv of Ratanpur (Bilāspur district).

(2122) Vasudev Kāle of Mulekhedi (Buldānā district).

**No. 2123.** त्र्यंबक-क्षेत्र-माहात्म्य. Tryambakā-kshetra-māhātmya.

**AUTHOR.**—Suśirmā.

**SUBJECT.**—**Purāṇa.**

**OWNER.**—Madanmohan of Raipur (Hoshangābad district).

**Nos. 2124-2126** त्र्यंबक माहात्म्य. Tryambaka-mahātmya.

**AUTHOR.**—Vyāsa

**SUBJECT.**—**Purāṇa.** Is found in Padma as well as Varāha Purāṇas.

**OWNER.**—(2124) Govind Sundar Śāstri of Piñjāḍ (Akola district).

(2125) } The Bhonsalā Rājās of Nāgpur.  
(2126) }

**No. 2127.** दक्षकाण्ड. Daksha Kāṇḍa.

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.** Taken from Skanda Purāṇa.

**OWNER.**—Kāśī Datt Jhā of Khairāgarh (Khairāgarh State).

**No. 2128.** दक्ष स्मृति. Daksha Smṛiti

**AUTHOR.**—Daksha.

**SUBJECT.**—**Dharma.**

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 2129.** दक्षिणामूर्ति स्तोत्र. Dakṣaṇāmūrti Stotra.

**AUTHOR.**—Śaṅkarāchārya.

**SUBJECT.**—**Dharma.**

**OWNER.**—Rāghunāthrao of Jubbulpore.



No. 2130. दत्त गीता. Datta Gitā.

AUTHOR.—Dattatraya.

SUBJECT.—Vedānta.

OWNER.—Lakshman Bhaṭ of Brahmapurī (Chānda district).

Nos. 2131-2132. दत्तपुत्र विधान. Dattaputra-vidhāna.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(2131) Venkaṭeś of Lonār (Buldānā district).

(2132) Vāsudevrao Golvalkar of Maṇḍlā.

No 2133. दत्त भुजङ्ग स्तोत्र. Datta-bhujāṅga Stotra.

AUTHOR.—Śaṅkarācārya.

SUBJECT.—Dharma.

OWNER.—Raghunāthrao of Jubbulpore.

No 2134. दत्त विधान. Datta-vidhāna.

AUTHOR.—Śaunaka

SUBJECT.—Dharma.

OWNER.—Lakshman Kale of Lonār (Buldānā district).

No. 2135. दत्तात्रेय कवच. Dattātreyā Kavacha.

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—The Bhonsalā Rājās of Nāgpur.

Nos. 2136-2137. दत्तात्रेय तन्त्र. Dattātreyā Tantra.

AUTHOR.—Dattātreyā

SUBJECT.—Tantra.

OWNER.—(2136) Pyārelāl Purānik of Kūmbhī (Raipur district),\*

(2137) Gaṇeśdatt Mīśra of Maṇḍlā.

Nos. 2138-2139. दत्तात्रेय तन्त्र. Dattātreyā Tantra.

AUTHOR.—Mahādeva.

SUBJECT.—Tantra.

OWNER.—(2138) Haldhar Śīstri of Raipur.

(2139) Madanmohan of Raipur (Hoshangabad district).

**Nos. 2140-2141. दत्तात्रेय पटल. Dattātreyā-patala.**

**AUTHOR.**—

**SUBJECT.**—**Tantra**

**OWNER.**—(140) Govind Śāstri of Maṅgalā (Bilāspur district).  
(2141) Rāmeśvar of Hoṣhaṅgābād

**No. 2142. दत्तात्रेय माहात्म्य. Dattātreyā-māhātmya**

**AUTHOR.**—Digambarānuchara.

**SUBJECT.**—**Dharma.**

**OWNER.**—The Bhonsalā Rājās of Nāgpur

**No. 2143. दत्तात्रेय सहस्रनाम. Dattātreyā Sahasranāma.**

Attributed to Śaṅkarāchārya.

**SUBJECT.**—**Dharma.** Is found in the Brahmāṇḍa Purāṇa.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 2144. दत्तात्रेय सहस्रनामस्तोत्र. Dattātreyā sahasra-  
nama Stotra.**

Attributed to Śaṅkarāchārya. Same as No. 2143.

**SUBJECT.**—**Dharma**

**OWNER.**—Pannānand of Pada iṇḍā (Jubbulpore district).

**No. 2145. दत्तात्रेय स्तोत्र. Dattātreyā Stotra.**

**AUTHOR.**—

**SUBJECT.**—**Tantra.**

**OWNER.**—Gopal. ha ṭṭ of Chaurai (Chhindwārā district).

**No. 2146. दत्तात्रेयाष्टक. Dattātreyāṣṭaka.**

**AUTHOR.**—Śaṅkarāchārya.

**SUBJECT.**—**Dharma.**

**OWNER.**—Dīnanāth of Singhari (Bilāspur district).

**No. 2147. दमयन्ती कथा. Damayanti Kathā.**

**AUTHOR.**—Trivikrama Bhaṭṭa.

**SUBJECT.**—**Itihāsa.** The book is also known as Damayanti-champū or Nala-champū. There are about 5 commentaries on it by different authors.

**OWNER.**—Viśvambharnāth of Ratanpur (Bilāspur district)

**No. 2148. दर्श पद्धति. Darśa-paddhati.**

**AUTHOR.**—

**SUBJECT.**—Nyāya.

**OWNER.**—Viśvambharnāth of Ratanpur (Bilāspur district).

**Nos. 2149-2150. दर्शपूर्णमास, Darśa-pūrṇamāsa.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—(2149) Syāmrārmkrishṇa of Pathroṭ (Amraoti district).

(2150) Lakshman Kāle of Lonār (Buldānā district).

**No. 2151 दर्शपूर्णमास पद्धति. Darśa-pūrṇamāsa-paddhati**

**AUTHOR.**—

**SUBJECT.**—Dharma. Different authors like Ganapati, Anantadeva, Yājñikadeva, etc., have written on the subject, according to the different Śākhās for which they are meant.

**OWNER.**—Govind Śāstri of Maṅgalā (Bilāspur district).

**No. 2152. दर्शपूर्णमास प्रयोग. Darśa-pūrṇamāsa-prayoga.**

**AUTHOR.**—

**SUBJECT.**—Dharma. Many authors have written on the subject according to different schools, *e.g.*, Anantadeva, Nārāyaṇa Śeṣha, Vidyāranya, Venkateśvara Dikshita, Viśveśvara Bhaṭṭa, Sivarāma, etc.

**OWNER.**—Govind Śāstri of Maṅgalā (Bilāspur district).

**No. 2153. दर्शपूर्णमास हौत्र. Darśa-pūrṇamāsa-hautra.**

**AUTHOR.**—

**SUBJECT.**—Dharma. There are various books of this name belonging to the different Śākhās, *e.g.*, that on Vajasaneyi Śākhā is by Narahari Bhaṭṭa.

**OWNER.**—Govind Śāstri of Maṅgalā (Bilāspur district).

**No. 2154. दशकर्म. Daśakarma.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Daśrath Dube of Mandlā.

**Nos. 2155-2156. दशकर्म पद्धति. Daśakarma-paddhati.**

**AUTHOR.—**

**SUBJECT.—Dharma.** A number of authors have written on the subject according to different schools.

**OWNER.—**(2155) Ramlal of Mandla.  
(2156) Viśvambharnāth of Ratanpur (Bilāspur district).

**Nos. 2157-2258. दशकुमारचरित. Daśakumāracharita,**

**AUTHOR.—**Daṇḍi.

**SUBJECT.—Kāvya.**

**OWNER.—**(2157) Kanhaiyalal Guru, M A, of Saugor.  
(2158) Govindprasād Śāstri of Jubbulpore.

**No. 2159. दशगात्रपिण्डविधि. Daśagātrapiṇḍa-vidhi.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Govindprasād Śāstri of Jubbulpore.

**No. 2160. दशमी एकादशी द्वादशी निर्णय. Daśamī Ekādaśī  
Dvādaśī-nirnaya.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Rāmchandrārāv of Bilāspur

**No. 2161. दशश्लोकी. Daśaślokī,**

**AUTHOR.—**Nimbarka.

**SUBJECT.—Vedānta.**

**OWNER.—**Vāsudev Kālc of Mulekhedi (Bulḍānā district).

**No. 2162. दशश्लोकी व्याख्यान. Daśaślokī-vyākhyāna.**

**AUTHOR.—**Śaṅkarāchārya.

**SUBJECT.—Vedānta.** It is also known as Chidānanda-daśaślokī or Chidānanda-stavarāja.

**OWNER.—**Vāsudev Kālc of Mulekhedi (Bulḍānā district).

**No. 2163. दशहरा. Daśaharā,**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**The Bhonsala Rajas of Nagpur.

**Nos. 2164-2165. दशहरा स्तोत्र. Daśaharā Stotra**

AUTHOR.—Vyāsa.

SUBJECT.—Dharma. Taken from Kāśī khapṛa.

OWNER.—(2164) Gaṇbhaṭ of Kholāpur (Amraoti district).

(2165) Vāsudev Kale of Mulekheḍī (Bul-lānā district).

**No. 2166. दशाचक्र. Daśāchakra.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Govindprasād Śāstrī of Jubbulpore.

**Nos 2167-2168. दशाचिन्तामणि. Daśāchintāmani.**

AUTHOR.—Varāha Mithira.

SUBJECT.—Jyotisha

OWNER.—(2167) Dinānāth of Singhari (Bilāspur district).

(2168) Jaurākhan Tiwāri of Seoni (Seoni district).

**No. 2169. दशापराध निवेदन. Daśāparādha-nivedana.**

AUTHOR.—Śaṅkarāchārya

SUBJECT.—Dharma

OWNER.—Dinānāth of Singhari (Bilāspur district).

**Nos 2170-2171. दशाफल. Daśāphala.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Vaijñbhaṭ of Brahmapuri (Chandā district).

**No. 2172. दशार्क कथा. Daśārka Kathā.**

AUTHOR.—

SUBJECT.—Purāṇa.

OWNER.—Govind bhaṭṭ of Jubbulpore.

**No. 2173. दशावतार स्तोत्र. Daśāvatāra Stotra.**

AUTHOR.—Śaṅkarāchārya.

SUBJECT.—Dharma

OWNER.—The Bhonsala Rājās of Nāgpur.

**No. 2174. दशोपनिषद् भाष्य. Daśopaniṣad bhāṣya.**

AUTHOR.—Śaṅkarācārya.

SUBJECT.—Veda.

OWNER.—Govind Kṛiṣṇa Parvate, Pleader, of Daryāpur (Amraoti district).

**No. 2175. दान केलि कौमुदी. Dāna-keli-kaumudī.**

AUTHOR.—

SUBJECT.—Kāvya. There are two authors who have written a book of this name, *viz*, Māhādeva Kaviśācārya and Rūpa Goswāmī.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 2176—2178. दानचन्द्रिका. Dāna-chandrikā.**

AUTHOR.—Nīlakaṇṭha.

SUBJECT.—Dharma. There are other books on the same subject by Gautama, Jayarāma, Divākara, Vṛindāvana, etc.

OWNER.—(2176) Janārdan Śāstri of Ganīyāri (Bilāspur district).  
(2177) The Bhonsalā Rājās of Nāgpur.  
(2178) Munnālāl of Jubbulpore.

**Nos 2179—2182. दानचन्द्रिका. Dāna-chandrikā**

AUTHOR.—Divākara.

SUBJECT.—Dharma

OWNER.—(2179) Gaṇeś bhaṭṭ of Haṭṭā (Damoh district).  
(2180) Pyārelāl of Gaṅgorā (Maṇḍlā district).  
(2181) Govindprasād Śāstri of jubbulpore.  
(2182) Govind bhaṭ of Jubbulpore

**No. 2183. दानपद्धति. Dāna-paddhati.**

AUTHOR.—Gaṅgābhaṭṭa.

SUBJECT.—Dharma.

OWNER.—Dhuṇḍī Bāpu of Multāi (Betōl district).

**No. 2184. दानप्रदीप. Dāna-pradīpa.**

AUTHOR.—

SUBJECT.—Dharma. Dayārāma and Dayāśaṅkara have composed books of this name.

OWNER.—Chandraśekhara Paṭjoshi of Khariār (Raipur district).

**No. 2185. दानप्रशंसा. Dānapraśaṃsā.**

**AUTHOR.**—

**SUBJECT.**—Purāṇa.

**OWNER.**—Kanhajīālāl Guru, M. A., of Saugor.

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**No. 2186. दानफल. Dānaphala.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Found in Padma and also Skanda Purāṇa.

**OWNER.**—Viṭhobā of Sindevāī (Chāṇḍā district).

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**No. 2187. दानफल व्रत. Dānaphala-vrata.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Found in Padma and also Skanda Purāṇa.

**OWNER.**—Vaijambhaṭ of Brahmapuri (Chāṇḍā district).

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**No. 2188. दानमंत्र. Dānamantra.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Chhiddilāl Tiwāri of Mandlā.

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**Nos. 2189–2192. दानमयूख. Dāna-mayūkha.**

**AUTHOR.**—Nīlkaṇṭha.

**SUBJECT.**—Dharma. One of the 12 mayūkhās of Bhagavanta-bhāskara.

**OWNER.**—(2189) Nānhelāl Tiwāri of Rehli (Saugor district).

(2190) Nārāyaṇ Venkaṭeś of Bāsīm (Akolā district).

(2191) The Bhonsalā Rājās of Nāgpur.

(2192) Dhyāṇdev Gopāl Śāstri of Jalgaon (Bulḍānā district).

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**No. 2193. दानवाक्यावलि. Dāna vākyaāvālī.**

**AUTHOR.**—Vidyāpati.

**SUBJECT.**—Dharma.

**OWNER.**—Haldhar Śāstri of Raipur.

**Nos. 2194-2195. दानविवेक. Dāna-viveka.**

**AUTHOR.**—Bhānu Dikshita.

**SUBJECT.**—Dharma.

**OWNER.**—(2194) Venkateś of Lonār (B uldānā district).  
(2195) Govind bhaṭ of Jubbulpore.

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**No. 2196 दानावलि. Dānāvali.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Chhiddal Iiwari of Maṇḍlā.

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**No 2197. दारुम्य अपामार्जन स्तोत्र. Darabhya Apāmārjana Stotra.**

**AUTHOR.**—yāsa

**SUBJECT.**—Purāṇa.

**OWNER.**—Śrīdev Dikshit of Maṇḍlā.

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**No. 2198. दिनकरी. Dinakari.**

**AUTHOR**—Dinakarabhaṭṭa

**SUBJECT.**—Nyāya. It is a ṭikā on Siddhānta-muktāvali of Viśvanātha.

**OWNER.**—Vāsudevarāv Golvalkar of Maṇḍlā.

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**No. 2199. दिन तत्कालदशा. Dina-tatkāladasā.**

**AUTHOR.**—

**SUBJECT.**—Jyotisha.

**OWNER**—Govind Śāstri of Maṅgalā (Bilāspur district).

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**No. 2200. दिनत्रय निर्णय. Dinatraya-nirṇaya.**

**AUTHOR.**—Vidyādhisāmuni.

**SUBJECT.**—Dharma.

**OWNER.**—Rāmchandrārāv of Bilāspur.

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**No. 2201. दिनत्रय मीमांसा. Dinatraya-mīmāṃsā.**

**AUTHOR.**—Nārāyaṇa.

**SUBJECT.**—Dharma.

**OWNER.**—Rāmchandrārāv of Bilāspur.



**No. 2202. दीक्षातत्त्वप्रकाशिका. Dikshātattva-pra**

**AUTHOR.**—Rāmakiśore.

**SUBJECT.**—Dharma.

**OWNER.**—Gaṇeśdatt Pāṭhak of Mandlā.

**No. 2203. दीक्षा विधि. Dikshā-vidhi.**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—Govindprasād Śāstri of Jubbulpore.

**No. 2204 दीपदानोद्यापन. Dipadānodyāpana**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Govindprasād Śāstri of Jubbulpore.

**Nos. 2205 2206. दीप रत्नाकर. Dīpa-ratnākara**

**AUTHOR.**—Dinkara Viṭṭhala.

**SUBJECT.**—Purāṇa.

**OWNER.**—(2205) Bāpu Mahādelling Jāngam of Piṭjāl (Akola)  
(2206) Rāmkrishṇa of Brahmapuri (Buldānā distri

**No 2207. दीपिका. Dīpikā.**

**AUTHOR.**—Viśvarāṭha.

**SUBJECT.**—Nyāya. The full name is Tarkadīpikā.

**OWNER.**—Dinānāth of Singharī (Bilāspur district).

**No. 2208. दीपिका. Dīpikā.**

**AUTHOR.**—Rāmeśvarabhaṭṭa.

**SUBJECT.**—Jyotiṣa.

**OWNER.**—Bākrishṇabhaṭṭ of Hardā (Hoshangābad district).

**No. 2209. दीपिका. Dīpikā.**

**AUTHOR.**—Raghunāthadāsa.

**SUBJECT.**—Vaidyaka.

**OWNER.**—Chintāmaṇi of Arawal (Bastar State).

**No. 2210. दीपिका केरल. Dipikā Kerala.**

**AUTHOR.**—Kṛishṇadāsa.

**SUBJECT.**—Viadyaka.

**OWNER.**—Chintā nani Miśra of Arawal (Bastar State).

**Nos. 2211—2221. दुर्गा. Durgā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa

**OWNER.**—(2211) Pannālāl Rādhākisan of Kavali (Amraoti district).

(2212) Deviprasād of Soni.

(2213) Mohanlāl of Sunāchar (Jubbulpore district).

(2214) Nilkanth of Kankeli (Narsinghpur district).

(2215) Bhairavprasād of Bārha (Narsinghpur district).

(2216) Mākhan of Amarwāla (Chhindwārā district).

(2217) Aśārān of Semli Harchand (Chhindwārā district).

(2218) Jagannāth Śukla of Hurlā (Hoshangābād district).

(2219) Mausārām of Sānliya (Chhindwārā district).

(2220) Girīharilāl of Sānliya (Chhindwārā district).

(2221) Motīrām Purānik of Kū'i (Raipur district).

**No. 2222. दुर्गा कवच. Durgā Kavachā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—Chāṇḍīdatt Śāstri of Menlhrā (Bilāspur district).

**Nos. 2223—2229 दुर्गापाठ. Durgāpāṭha**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—(2223) Mājhi Brāhman of Baghrāji (Jubbulpore district).

(2224) Pannānand of Padariya (Jubbulpore district).

(2225) Rāmlāl of Dhūmā (Seoni district).

(2226) Lokharprasād of Chhindwārā (Narsinghpur district).

(2227) Hulāsīrām of Narsinghpur.

(2228) Bālbhāṭṭi of Ekatāspur (Amraoti district).

(2229) Rāmrajan Gopāl of Dewalgaon Sakarā (Buldānā district).

No. 2230. दुर्गा प्रश्न. Durgā-praśna.

AUTHOR.—Hayagrīva.

SUBJECT.—Tantra.

OWNER.—Dinānāth of Singharī (Bilāspur district).

No. 2231. दुर्गाशापमोचन. Durgā-śāpamochana.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Govindprasād Śāstri of Jubbulpore.

Nos. 2232—2247. दुर्गा सप्तशती. Durgā Saptasāti.

AUTHOR.—Vyāsa.

SUBJECT.—Purāna.

OWNER.—(2232) Gaṇeśprasād Śarmā of (Raipur district).

(2233) Bhagvāndās of Damoh.

(2234) Govindprasād Śāstri of Jubbulpore.

(2235) The Chaube family of Garhā (Jubbulpore district).

(2236) Rāmlāl of Maṇḍla.

(2237) Bārelāl Śarmā of Khamḍwā.

(2238) Jaurākhan Tiwāri of Seoni.

(2239) Rīshidev Mīśra of Maṇḍla.

(2240) } Vāsudevrao Golwalkar of Maṇḍla.

(2241) }

(2242) Padmanāth of Parpoḍi (Drug district).

(2243) Vidyācharaṇ of Singhpur (Narsinghpur district).

(2244) Rāmnārāyaṇ of Mohāsā (Hoshangābād district).

(2245) Ghāṣīrām of Kandeli (Narsinghpur district).

(2246) Bhagvāndās of Bārha (Narsinghpur district).

(2247) Chaṇḍidatt Śāstri of Mendhrā (Bilāspur district).

No. 2248. दुर्गा सप्तशती. Durgā Saptasāti.

AUTHOR.—Garuḍa Mīśra.

SUBJECT.—Purāna. The original author is Vyāsa, the book being a part of Mārkaṇḍeya Purāna. There are more than 30 commentaries on it.

OWNER.—Sundarlāl of Ratanpur (Bilāspur district).

**Nos 2249 - 2252. दुर्गा स्तोत्र. Durgā Stotra.**

**AUTHOR.**—Yavanāchārya.

**SUBJECT.**—Tantra.

**OWNER** —(2249) Śrinivāśrav of Ratanpur (Bilāspur district).

(2250) Dilchand Brāhman of Singhansarā (Bilāspur district).

(2251) The Bhonsalā Rājās of Nāgpur.

(2252) Durgāprasād of Singhpur (Narsinghpur district).

**No. 2253. दुर्गोत्सवविधि. Durgotsava-vidhi.**

**AUTHOR.**—

**SUBJECT** —Dharma.

**OWNER.**—Meghśyām of Lohārā (Drug district)

**No. 2254. दुर्जन मुखचपेटिका. Durjana-mukha-chapeṭikā.**

**AUTHOR.**—Rāmāśrama.

**SUBJECT.**—Dharma. This vindicates the Bhāgavatapurāṇa.

**OWNER.**—Prahādabhaṭ Lothe of Giroli (Akolā district).

**No. 2255. दृगदृश्य. Dṛigadṛiśya.**

**AUTHOR.**—Śankarāchārya.

**SUBJECT.**—Vedānta.

**OWNER.**—Prabhākar Śāstri of Chhindwārā.

**No. 2256. देवकाण्ड. Devakāṇḍa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—Kāśidatt Jhā of Khairāgaṛh (Khairāgaṛh State).

**No. 2257. देव काण्डी हवन पद्धति. Deva-kāṇḍi-havana-paddhati.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Bhagvānādhār Mālguzār of Paḍariā (Maṇḍlā district).

**No. 2258. देवप्रतिष्ठा. Deva-pratishṭhā.**

AUTHOR,—

SUBJECT.—Dharma.

OWNER.—Vaidyanāth Dās of Jagdalpur (Bastar State).

**No. 2259. देवलस्मृति. Devalasmṛiti.**

AUTHOR.—Devalar

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 2260. देवी अनुष्ठान. Devī Anusṭhāna.**

AUTHOR.—

SUBJECT.—Dharma

OWNER.—Kanhaiyalāl of Bāhai (Hoshangābād district).

**No. 2261. देवी आरती. Devī Ārati.**

AUTHOR.—Rāmadāsa.

SUBJECT.—Dharma

OWNER.—Ghanśyām Trivedi of Dhaṇṭari (Raipur district).

**No. 2262. देवीकवच. Devīkavacha.**

AUTHOR.—Hariharabrahma.

SUBJECT.—Tantra

OWNER.—Balātākār gaṇ Jain mādhir at Kārājā (Akolā district).

**No. 2263. देवीकवच. Devī-kavacha.**

AUTHOR.—

SUBJECT.—Tantra From Rudrayāmala.

OWNER.—Ambādās Śāstrī of Navāpur (Betūl district).

**Nos. 2264-2265. देवीकवच. Devī-kavacha.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—(2264) Rāmkrishṇa Gunwant Bhaṭ of Mangrulpūr (Akolā district).

(2265) Jagmatibāi of Uḍatūm (Bilāspur district).

**No. 2266. देवीकल्प विद्या. Devi-kalpa-vidyā.**

AUTHOR.—

SUBJECT.—**Tantra.**

OWNER.—G. vind Śāstri of Maṇṇa'a (Bilāspur district).

**No. 2267. देवी पूजा. Devī-pūjā.**

AUTHOR.—

SUBJECT.—**Tantra.**

OWNER.—Śyāmraj Rāṇkr̥ṣṇa of Pāthraṇ (Amraoti district).

**Nos 2268—2275 देवी भागवत. Devī Bhāgavata**

AUTHOR.—Vyāsa.

SUBJECT.—**Purāṇa.**

OWNER.—(2268) The Bhonsalā Rājās of Nāgpur.

(2269) Lakshmīprasād of Jubbulpore.

(2270) Parmānand Paṇḍe of Indrānā (Jubbulpore district).

(2271) Śivprasād of Damoh.

(2272) } Chhiddilāl Paṭhak of Mandlā.

(2273) }

(2274) Gopāl Śukla of Khajūwā (Nimār district).

(2275) Haribhāu of Tūmurni (Hāshangābād district).

**No. 2276. देवी महोत्सव. Devī-mahotsava.**

AUTHOR.—

SUBJECT.—**Dharma.**

OWNER.—Śrīdev Dīkshīt of Mandlā.

**Nos. 2277-2278 देवी मानसपूजा. Devī-mānasa-pūjā.**

AUTHOR.—Saṅkarāchārya.

SUBJECT.—**Dharma** The full name is Devī-mānasa-pūjā-vidhi.

OWNER.—(2277) Raghunāthrao of Jubbulpore.

(2278) Kanhaiyālāl Guru, M.A., of Saugor.

**No. 2279. देवी मानसी. Devī-mānasi.**

AUTHOR.—Saṅkarāchārya.

SUBJECT.—**Dharma.** Is a contraction of Devī-mānasa-pūjā-vidhi.

See Nos. 2277-2278.

OWNER.—Dīnānāth of Singharī (Bilāspur district).

**No. 2280. देवी माला मंत्र. Devi-mālā Mantra.**

AUTHOR.—

SUBJECT.—**Tantra.**

OWNER.—Govind Śāstri of Maṅgalā (Bilāspur district).

**Nos. 2281—2283. देवी माहात्म्य. Devi-māhātmya**

AUTHOR.—Vyāsa.

SUBJECT.—**Purāṇa.** A part of Mārkaṇḍeya Purāṇa.

OWNER.—(2281) Āpā Bhaṭṭji of Murtizāpur (Akola district).

(2282) Mediprasād of Jarwe (Bilāspur district).

(2283) Krishnāji of Talodhi (Chānda district)

**No. 2284. देवी रहस्य कवच मंत्र माहात्म्य. Devi-rahasya—  
kavacha-mantra-māhātmya.**

AUTHOR.—

SUBJECT.—**Tantra.**

OWNER.—Govindrām of Mālākheri (Hoshangābād district).

**Nos. 2285-2286. देवी सहस्रनाम. Devi Sahasranāma**

AUTHOR.—

SUBJECT.—**Dharma.**

OWNER.—(2285) Nilkanṭh of Kāndeli (Narsinghpur district).

(2286) Trimbak Śāstri of Khāmgaon (Buldhānā district).

**Nos. 2287—2289. देवी स्तोत्र. Devi Stotra.**

AUTHOR.—Bāvanāchārya.

SUBJECT.—**Tantra** Is also found in Rudrayāmala.

OWNER.—(2287) Gopālbhaṭṭ of Chaurai (Chhindwārā district).

(2288) Devīdās of Paṇḍarīā (Bilāspur district).

(2289) Ghanārām Trivedi of Dhamtari (Raipur district).

**No. 2290. देवे. Deve.**

AUTHOR.—

SUBJECT.—**Veda.** Is a part of Rik Saṁhitā.

OWNER.—Śyāmraj Rāmkrishṇ of Pathroḥ (Amraoti district).

**No. 2291. देवोत्थापन. Devotthāpana**

AUTHOR.—

SUBJECT.—**Dharma**

OWNER.—Pīlārām of Ratanpur (Bilāspur district).

**No. 2292. दैवज्ञकाल विधि. Daivajñya-kala-vidhi**

AUTHOR.—Vanśidhara.

SUBJECT.—Jyotisha.

OWNER.—Govindprasād Śāstri of Jubbulpore.

**Nos. 2293-2294 दैवज्ञ चिन्तामणि. Daivajñya-chintāmaṇi.**

AUTHOR.—Yaśodhāna Miśra.

SUBJECT.—Jyotisha.

OWNER.—(2293) Govind Śāstri of Maṅgalā (Bilāspur district).  
(2294) The Bhoṃsalā Rājās of Nāgaur.**No 2295. दैवज्ञ चूडामणि. Daivajñya-chūḍāmaṇi.**

AUTHOR.—Gaṇānanda

SUBJECT.—Jyotisha.

OWNER.—Svāmī Rāmrajan of Sōbhāpur (Chhindwārā district).

**No. 2296. द्रव्यगुण. Dravyaguna.**

AUTHOR.—Gopāla

SUBJECT.—Vaidyaka. Purushottama, son of Mādhava, also wrote  
a book of the same name.

OWNER.—Loknāth Nand of Jagdalpur (Bastar State).

**No 2297. द्रव्य स्तोत्र. Dravya Stotra**

AUTHOR.—

SUBJECT.—Dharma

OWNER.—Kujjān Brāhmaṇ of Adbhār (Bilāspur district).

**No. 2298. द्वादश ज्योतिर्लिङ्ग. Dvādaśa Jyotirliṅga**

AUTHOR.—Śaṅkarāchārya.

SUBJECT.—Dharma.

OWNER.—Hirālāl of Seonī Mālwa (Hoshangābād district).

**No. 2299. द्वादश ज्योतिर्लिङ्ग स्तोत्र. Dvādaśa Jyotirliṅga Stotra.**

AUTHOR.—Śaṅkarāchārya.

SUBJECT.—Dharma. Same as No. 2298.

OWNER.—Dīnanāth of Singharī (Bilāspur district).



**No 2300. द्वादश भवनफल. Dvādaśa-bhavanaphala.**

AUTHOR.—Somanātha.

SUBJECT.—Jyotisha. On divination by dice.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos 2301-2302 द्वादश महावाक्य. Dvādaśa Mahāvākya.**

AUTHOR.—Bhirgu.

SUBJECT.—Vedānta

OWNER.—(2301) Lakṣṇaṇḍhaṭṭ of Brahmapurī (Chānda district).  
(2322) Kṛishṇa laṭṭ of 'eṇḍrā (Bilāspur district).**No. 2303. द्वादशमासफल. Dvādaśa-māsaphala.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Pāṇḍurāṅg Jusi of Javalabūtā (Bulḍānā district).

**No 2304 द्वादशलिंग स्तोत्र. Dvādaśa līṅga Stotra**

AUTHOR.—Śaṅkarāchārya.

SUBJECT — Dharma. See Nos. 2298—2299.

OWNER.—Raghunāthrao Abā-āhib of Jubbulpore.

**No. 2305. द्वादशादित्य व्रतकथा. Dwādaśādityavrata Kathā.**

AUTHOR.—

SUBJECT.—Purāṇa.

OWNER.—Vāsudeva Kāle of Malekhēdī (Bulḍānā district).

**No. 2306 द्वादशी माहात्म्य Dwādaśī-māhātmya**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 2307-2308. द्वादशी व्रत. Dwādaśī-vrata.**

AUTHOR.—

SUBJECT —Dharma Taken from Bṛihannāradiya.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 2309-2310. द्वारका खण्ड. Dwārka Khaṇḍa.**

AUTHOR.—Gargāchārya.

SUBJECT.—Purāṇa.

OWNER.—(2309. Kāśīdatt Jhā of Khairāgarh (Khairāgarh State).  
(2310) Śivlāl Dvivedi of Śobhāpur (Chhindwārā district).**No. 2311. द्वारका माहात्म्य. Dwārka-māhātmya.**

AUTHOR.—

SUBJECT.—Purāṇa. From Vāyu Purāṇa.

OWNER.—The Bhonsalā Rājās of Nagpur

**No. 2312. द्वारपाल पूजा. Dvārapāla-pūjā.**

AUTHOR.—Dhiraśāya Śāstri.

SUBJECT.—Dharma

OWNER.—Chandīdatt Śāstri of Menāhrā (Bilāspur district).

**No. 2313. द्वितीय पञ्चिका. Dvitiya pañchikā.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Vāsudev Mādhav Tāre of Paṭhroḷ (Amraolī district).

**No. 2314. द्विरूप कोश. Dvirūpa Kośa.**

AUTHOR.—

SUBJECT.—Kośa. Two or three authors have written books of this name, *viz.*, Harsha, Purushottamadeva and Maheśvara.

OWNER.—Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).

**No. 2315. द्विसन्धान काव्य. Dvisandhāna Kāvya.**

AUTHOR.—

SUBJECT.—Kāvya.

OWNER.—Govindprasād Śāstri of Jubbulpore.

**No. 2316. द्वैत निर्णय. Dvaita-nirṇaya.**

AUTHOR.—

SUBJECT.—Dharma. Many authors have written a book of this name, *e. g.*, Śaṅkarabhaṭṭa, Nārāhari, Vāchaspati Miśra, etc.,  
There are books of the same name on Mīmāṃsā as well.

OWNER.—Raghunāthrao of Kehlī (Saugor district).

**No 2317. द्वैतपद्धति परिशिष्ट. Dvaitapaddhati-pariśiṣṭa**

AUTHOR.—Keśava.

SUBJECT.—Dharma

OWNER.—Kanhai yālāl Gurn, M. A. of Saugor.

**No. 2318. धनञ्जय कोश. Dhananjaya Kośa**

AUTHOR.—Dhananjaya

SUBJECT.—Kośa.

OWNER.—Wāsudev Kāle of Mulekhedī (Buldānā district)

**No. 2319 धनञ्जय विजय. Dhananjaya-vijaya**

AUTHOR.—Dhananjaya.

SUBJECT.—Kavya.

OWNER.—Gapeśdatt Pāṭhak of Maṇḍlā.

**No 2320. धनुर्मास-माहात्म्य. Dhanurmāsa-māhātmya.**

AUTHOR.—

SUBJECT.—Dharma. From Pañchatanāgama.

OWNER.—The Bhonsalā Rājās of Nāgpur

**No. 2321. धनुर्वेद. Dhanurveda.**

AUTHOR.—

SUBJECT.—Śilpa. The book deals with archery. Two authors are known to have written on the subject, to wit, Sadāśiva and Sāraṅgadeva.

OWNER.—Govind Dāmodar Śāstri of Valgaon (Amraoti district).

**No. 2322. धनुर्वेद चिन्तामणि. Dhanurveda-chintāmaṇi.**

AUTHOR.—Narasimha Bhaṭṭa.

SUBJECT.—Śilpa. The book deals with archery.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 2323. धरणीपूजा. Dhāraṇipūja.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 2324. धर्मपद्धति. Dharma-paddhati.**

AUTHOR.—Nārāyaṇabhaṭṭa.

SUBJECT.—Dharma.

OWNER.—Gaṇpatraṅv Kolhaṭkar of Tīmarnī (Hoshangābād district).

**No. 2325. धर्मपरीक्षा. Dharmaparīkṣā.****AUTHOR.**—Manoharadāsa.**SUBJECT.**—Dharma.**OWNER.**—Dinekanhaiya of Piparia Kalā (Jubbulpore district).**No. 2326. धर्मपुराण. Dharma Purāṇa.****AUTHOR.**—**SUBJECT.**—Purāṇa.**OWNER.**—Tejisingh of Ramkhiria (Jubbulpore district).**No. 2327. धर्मपुरी माहात्म्य. Dharmapuri-māhātmya.****AUTHOR.**—**SUBJECT.**—Dharma.**OWNER.**—The Bhonsalā Rājās of Nagpur.**Nos. 2328—2344. धर्मप्रवृत्ति. Dharma-pravṛtti.****AUTHOR.**—Nārāyaṇa Bhaṭṭa.**SUBJECT.**—Dharma.**OWNER.**—(2328) Ghaṇṣyām Bhaṭṭ Wāman Bhaṭṭ of Mangrulpur (Akola district).

(2329) Śāmb Śāstri Purānakār of Bāsim (Akola district).

(2330) Vāsudev Golwalkar of Maṇḍlā.

(2331) Āpābhāṭ Vevalbhāṭ of Valgaon (Amraoti district).

(2332) Rāmachandra Bālāji of Akoṭ (Akola district).

(2333) Paṇḍu Tanā Bhaṭṭ of Devalgaon Rāja (Bulḍana district.)

(2334) Govind Śāstri of Maṅgalā (Bilāspur district).

(2335) Bājirāv Śāstri of Murtizāpur (Akola district).

(2336) Wāman Bhaṭ Kavīśvar of Aḍgaon (Akola district).

(2337) Āpā Bhaṭji of Murtizāpur (Akola district).

(2338) Trimbak Śaṅkar of Ghuikhed (Amraoti district).

(2339) Vāsudev Śāstri of Burhānpur (Nimār district).

(2340) Divākārbhaṭṭ of Multāi (Betul district).

(2341) Sadāśiv Almulvār of Gaḍbōri (Chānda district).

(2342) Mādhav Nārāyaṇ Rhopat of Warora (Chānda district).

(2343) Prabhākar Śāstri of Chhindwārā.

(2344) The Bhonsalā Rājās of Nagpur.

**No. 2345. धर्ममयूख (आचार मयूख). Dharma Mayūkha**  
(Āchāra Mayūkha).

**AUTHOR.**—Nilkanṭha Bhaṭṭa.

**SUBJECT.**—Dharma. The book is a part of Bhagavanta-bhāṣkara which is divided into 12 Mayūkhas.

**OWNER.**—Āpābhaṭṭji of Murtizapur (Akola district).

**No. 2346. धर्मविवेक. Dharma-viveka**

**AUTHOR.**—Viśvakarmā.

**SUBJECT.**—Dharma. There is a book on Mimāṃsā by Chandra śekhara and another on Kāvya by Halāyudha.

**OWNER.**—Wāman Chintāmaṇi of Dahihāṇḍā (Akola district).

**Nos. 2347—2352. धर्मशास्त्र. Dhamra Śāstra**

**AUTHOR.**—Bhaṭṭoji Dikshita.

**SUBJECT.**—Dharma. Bhaṭṭoji Dikshita is a prolific writer on Dharma. He was related to a number of learned Paṇḍitas being son of Lakshmidhara, brother of Raṅgoji, father of Bhaṇuji (Vireśvara), grandfather of Hari, uncle of Koṇḍa Bhaṭṭa and guru of Kṛishṇadatta (Vanamālī Miśra) author of Kurukshetra pradīpa.

**OWNER.**—(2347) Vaijambhat of Brahmapurī (Chānda district).

(2348) Śrīkṛishṇa Manohar of Basim (Akola district).

(2349) Jagmatibai of Uḍatum (Bilaspur district).

(2350) Dulichand Bania of Binaikā (Seoni district).

(2351) Govinprasad Śāstri of Jubbulpore.

(2352) Dulichand of Mankedī (Jubbulpore district).

**No. 2353. धर्मशास्त्र मायश्चित्त प्रकरण. Dharma-śāstra**  
Prāyaścitta-prakarana.

**AUTHOR.**—Nārāyaṇa Bhaṭṭa.

**SUBJECT.**—Dharma.

**OWNER.**—Rāgho Viśvanāth Śāstri of Murtizapur (Akola district).

**No. 2354. धर्मशास्त्र विषय. Dharma-śāstra-vishaya.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Śyamraj Rāmkrishṇa of Pathroṭ (Amraoti district).

**Nos. 2355—2357. धर्मसम्वाद. Dharma-samvāda.****AUTHOR.**—Vyāsa.**SUBJECT.**—Itihāsa. This forms part of Mahābhārata.**OWNER.**—(2355) Jugalkiśor of Bābai (Hoshangābad district).  
(2356) Mohanlāl Brāhmaṇ of Mātānpur (Jubbulpore district).  
(2357) Gaṅgairāv Bhaṭṭ of Kaṭāṅgī (Jubbulpore district).**No. 2358. धर्मसार. Dharma-sāra.****AUTHOR.**—Prabhakara.**SUBJECT.**—Dharma.**OWNER.**—Chhoṭā Bāni of Gundrai (Jubbulpore district).**Nos. 2359—2371. धर्मसिन्धु. Dharma-sindhu.****AUTHOR.**—Kaśinātha Bābā Pādhye.**SUBJECT.**—Dharma.**OWNER.**—(2359) Govindprasād Śāstri of Jubbulpore.  
(2360) Gōvind Joshi of Jubbulpore.  
(2361) Munālāl of Jubbulpore.  
(2362) Śrīkṛishṇa Manohar of Basim (Akolā district).  
(2363) Gaṇeś Pāthak of Mandlā.  
(2364) Rāmchandrav of Bilāspur.  
(2365) Nanābhaṭ Śāstri of Khāmgaon (Bulḍāna district).  
(2366) Janārdan Māruti Pitale of Kholāpur (Amraoti district).  
(2367) Dājibā Śāstri Parvate of Daryāpur (Amraoti district).  
(2368) Sadaśiv Almulvār of Gaḍbori (Chānda district).  
(2369) The Bhonsalā Rājās of Nagpur.  
(2370) Sadaśivbhaṭ of Haṇḍiā (Hoshangābad district).  
(2371) Bālkrishṇa Vāman Mole of Hardā (Hoshangābad district).**No. 2372. धर्मसिन्धु (तृतीय परिच्छेद). Dharma-sindhu  
(Tṛitiya Parichchheda).****AUTHOR.**—Kaśinātha Bābā Pādhye.**SUBJECT.**—Dharma.**OWNER.**—Śyāmraṅ Rāmkrishṇa of Pāthroṭ (Amraoti district).

**Nos. 2373—2374.** धर्मसिन्धु सार. Dharma-sindhu-sāra.

AUTHOR.—Kāśinātha Pādhye.

SUBJECT.—Dharma.

OWNER.—(2373) Dhyāndev Gopāl Śāstri of Jalgaon (Bulḍānā district).

(2374) Jāgeśvar Rāmrāv of Warud (Amraoti district).

**No. 2375.** धर्मधर्म प्रबोधिनी. Dharmādharma-prabodhinī.

AUTHOR.—Maheśa.

SUBJECT.—Dharma.

OWNER.—Haldhar Śāstri of Raipur.

**Nos. 2376—2380.** धर्मधर्म प्रबोधिनी. Dharmādharma-prabodhinī.

AUTHOR.—Premanidhi Ṭhākura or Ojhā.

SUBJECT.—Dharma.

OWNER.—(2376) Viśvambharnāth of Ratanpur (Bilāspur district).

(2377) Janaknandan of Phulchur (Bhaṇḍārā district).

(2378) Narottam Ojhā of Kawardhā (Kawardhā State).

(2379) Mannālāl of Drug.

(2380) Kāśidatt Jhā of Khairāgarh (Khairāgarh State).

**No. 2381.** धर्माब्धि सिन्धुसार. Dharmābdi-sindhusāra.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Meruling Anant Goḍbole of Bālapur (Akola district).

**No. 2382.** धर्मितवच्छेदकवाद. Dhārmitāvachchedaka-vāda.

AUTHOR.—Harirāma.

SUBJECT.—Nāyya.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

**No. 2383.** धातुपाठ. Dhātu-pāṭha.

AUTHOR.—Bhīmasinha.

SUBJECT.—Vyākaraṇa.

OWNER.—Dīnānāth of Singharī (Bilāspur district).

**No. 2384. धातुपाठ. Dhātu-pāṭha.**

AUTHOR.—Nāgeśa Bhaṭṭa.

SUBJECT.—Vyākaraṇa.

OWNER.—Govind Śāstrī of Maṅgalā (Bilāspur district).

**No. 2385. धातुपाठ. Dhātu-pāṭha.**

AUTHOR.—Paṇini.

SUBJECT.—Vyākaraṇa.

OWNER.—Bhāgwandās of Bārha (Narsinghpur district).

**No. 2386. धातुरत्नमाला. Dhātu-ratnamālā.**

AUTHOR.—Aśvinikumāra.

SUBJECT.—Vaidyaka. A portion of Aśvinikumāra Samhita.

OWNER.—Balātkar gaṇ Jain mandir at Kārājā (Akolā district).

**No. 2387. धातु रूपवली. Dhātu-rūpāvali.**

AUTHOR.—Bhaṭṭoji Dikshita.

SUBJECT.—Vyākaraṇa.

OWNER.—Māhādev Rājesvar of Hardā (Hoshangābād district).

**No. 2388. धूम वाराह. Dhūmra-vārāha.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Gaṇptilāl Ojha of Drug.

**No. 2389. ध्यानमृत. Dhyānāmṛita**

AUTHOR.—

SUBJECT.—Purāṇa.

OWNER.—Rajbāguru Bīḍekar of Hiwarkhed (Bulḍānā district).

**No. 2390. ध्वन्यालोक. Dhvanyāloka.**

AUTHOR.—Ānandavardhanāchārya.

SUBJECT.—Alaṅkāra.

OWNER.—Govindprasād Śāstrī of Jubbulpore.



**No. 2391. नकुल नवमी व्रत कथा. Nakula-navamī-  
vrata Kathā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—Śivprasād of Hirdenagar (Mandla district).

**No. 2392. नक्त व्रत. Nakta-vrata;**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**Nos. 2393—2395. नक्षत्र चूडामणि. Nakshatra-chūdāmaṇi**

**AUTHOR.**—Yavanāchārya.

**SUBJECT.**—Jyotiṣha.

**OWNER.**—(2393) Raghunāthrao of Rehli (Saugor district).

(2394) } Govindbhaṭṭ of Jubbulpore.  
(2395) }

**Nos. 2396-2397. नक्षत्र दान. Nakshatra-dāna**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 2398. नक्षत्रनाममाला. Nakshatra-nāmamālā**

**AUTHOR.**—Hediradatta.

**SUBJECT.**—Jyotiṣha.

**OWNER.**—Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 2399. नक्षत्र मंत्र. Nakshatra-mantra.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Śivram of Hoshangābād.

**No. 2400. नक्षत्र माला वाद. Nakshatra-mālā-vāda.**

**AUTHOR.**—Appaya Dikshita.

**SUBJECT.**—Vedānta. It defends the Vedānta against the Mīmāṃsā doctrine. Its alternative names are Vāda-nakshatra-mālīkā, Nakshatra-vāda-mālīkā and Nakshatra-vādāvalī.

**OWNER.**—Kanhaiyālāl Guru, M.A., of Saugor.

**No. 2401. नक्षत्र व्रत. Nakshatra-vrata.**

**AUTHOR.**—  
**SUBJECT.**—Dharma.  
**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**No. 2402. नक्षत्र शान्ति. Nakshatra-śānti.**

**AUTHOR.**—  
**SUBJECT.**—Dharma.  
**OWNER.**—Keśavrāv of Khurai (Saugor district).

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**No. 2403. नक्षत्रादिजनन शान्ति. Nakshatrādi-janana-sānti.**

**AUTHOR.**—  
**SUBJECT.**—Dharma.  
**OWNER.**—Gaṇeśbhāṭṭ Dakṣhiṇjās of Haṭṭā (Damoh district).

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**No. 2404. नक्षत्रेष्टि प्रयोग. Nakshatreshṭi-prayoga.**

**AUTHOR.**—  
**SUBJECT.**—Dharma.  
**OWNER.**—Śyāmraj Rāmkrishṇa of Pathroṭ (Amraotī district).

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**Nos. 2405-2406. नदीत्रिरात्र. Nadi-trirātra.**

**AUTHOR.**—  
**SUBJECT.**—Dharma.  
**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**No. 2407. नद्याभिमानी देवता स्तोत्र. Nadyābhimāni-devatā Stotra.**

**AUTHOR.**—Vyāsa.  
**SUBJECT.**—Purāṇa.  
**OWNER.**—Janārdan Śāstri of Ganiyārī (Bilāspur district).

**Nos. 2408—2412. नरपति जयचर्चा. Narapati Jayacharyā.**

AUTHOR.—Narapati.

SUBJECT.—Jyotisha. It is also known as Narapati'svarodaya.

OWNER.—(2408) Tukarām Pāṭhak of Yeoda (Amraoti district).

(2409) Gaṇeśbhaṭ Dakṣiṇḍās of Haṭṭa (Damoh district).

(2410) The Chaube family of Gaṛhā (Jubbulpore district).

(2411) Dīnānāth of Singhari (Bilāspur district).

(2412) The Bhonsalā Rājās of Nāgpur.

**No. 2413. नरपति जयचर्चा स्वरोदय. Narapati Jayacharyā Svarodaya.**

AUTHOR.—Narapati.

SUBJECT.—Jyotisha. Same as Nos. 2408—2412.

OWNER.—Svāmī Rāmrajan of Śobhāpur (Chhindwāra district).

**Nos. 2414-2415. नरपति स्वरोदय. Narapati Svarodaya.**

AUTHOR.—Narapati.

SUBJECT.—Jyotisha. Same as Nos. 2408—2413.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 2416. नरसिंह चम्पू. Narasimha-champū.**

AUTHOR.—

SUBJECT.—Kāvya.

OWNER.—Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).

**No. 2417. नरसिंह पञ्चाशिका. Narasimha-pañchāśikā.**

AUTHOR.—Suvamśa.

SUBJECT.—Vedānta.

OWNER.—Subhadrabāi of Kaṭāṅgi (Jubbulpore district).

**No. 2418. नरसिंह पुराण. Narasimha Purāṇa.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—Tukarām Pāṭhak of Yeoda (Amraoti district).

**No. 2419. नरसिंह छतक. Narasimha-śataka.**

AUTHOR.—Kavindu Bonḍiah.

SUBJECT.—*Kāvya*.

OWNER.—Tota Mallannah of Siroñcha (Chāudā district).

**No. 2420. नरसिंह संस्कार. Narasimha-saṃskāra.**

AUTHOR.—Narasimha.

SUBJECT.—*Dharma*.

OWNER.—Bajirāv Śāstri of Murtizāpur (Akolā district).

**No. 2421. नरसिंह स्तुति. Narasimha-stuti.**

AUTHOR.—Trivikrama.

SUBJECT.—*Dharma*.

OWNER.—Janārdan Śāstri of Ganiyāri (Bilāspur district).

**No. 2422. नरसिंह स्तोत्र. Narasimha Stotra.**

AUTHOR.—

SUBJECT.—*Dharma*.

OWNER.—Devidās of Paṇḍaria (Bilāspur district).

**No. 2423. नरहरि प्रयोग. Narahari-prayoga.**

AUTHOR.—

SUBJECT.—*Dharma*.

OWNER.—Sakhārām Bāpu of Bāsim (Akolā district).

**Nos. 2424-2425. नर्मदा कवच. Narmadā Kavacha.**

AUTHOR.—

SUBJECT.—*Tantra*.

OWNER.—(2424) Durgaprazād of Singhpur (Narsinghpur district).

(2425) Hiralāl of Seoni-Mālwa (Hoshangabād district).

**Nos. 2426-2429. नर्मदा खण्ड. Narmadā Khaṇḍa.**

AUTHOR.—Vyāsa.

SUBJECT.—*Purāṇa*. From Skanda Purāṇa.

OWNER.—(2426) Bhaṇḍidas of Lāṭhgaon (Narsinghpur district).

(2427) Bholānāth of Gaḍarwārā (Narsinghpur district).

(2428) Āśāram of Semri-Harchand (Chhindwārā district).

(2429) Mukundilāl Tiwari of Sohāgpur (Hoshangabād district).

**Nos. 2430—2433. नर्मदा पुराण. Narmadā Purāṇa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—(2430) Jugalkiśor of Bābai (Hoshangābād district).

(2431) Thakur Bhikamsinh of Baghrāji (Jubbulpore district).

(2432) Ajodhyāprasād of Nawāgaon (Drug district).

(2433) Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).

**No. 2434. नर्मदा महिम्न. Narmadā-mahimna.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Tarachandbhaṭ of Hoshangābād.

**Nos. 2435—2444. नर्मदा माहात्म्य. Narmadā-māhātmya.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—(2435) Rishidev of Maṇḍlā.

(2436) Devsahāy of Peṇḍrā (Bilāspur district).

(2437) Dīnānāth of Singhari (Bilāspur district).

(2438) Jagmatibāi of Uḍatum (Bilāspur district).

(2439) Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).

(2440) Śobhārām of Gubrākālā (Jubbulpore district).

(2441) Chhiddilāl Pāṭhak of Maṇḍlā.

(2442) Govindbhaṭṭ of Jubbulpore.

(2443) Munnālāl of Jubbulpore.

(2444) Lakshmīprasād of Jubbulpore.

**Nos. 2445-2446. नर्मदा लहरी. Narmadā-lahari.**

**AUTHOR.**—Śaṅkarāchārya.

**SUBJECT.**—Dharma.

**OWNER.**—(2445) Rāmlāl of Dhūmā (Seoni district).

(2446) The Bhonsalā Rājās of Nāgpur.

**Nos. 2447—2449. नर्मदाष्टक. Narmadāshṭaka.**

AUTHOR.—Śivadatta.

SUBJECT.—Dharma.

OWNER.—(2447) Sevānand Brahmachāri of Pāmli (Chhindwārā district).

(2448) Sundarlāl of Ratanpur (Bilāspur district).

(2449) Chhiddilāl Tiwari of Maṇḍlā.

**Nos. 2450-2451. नर्मदाष्टक. Narmadāshṭaka.**

AUTHOR.—Śaṅkarāchārya.

SUBJECT.—Dharma.

OWNER.—(2450) Madanmohan of Raipur.

(2451) Lālji Śukla of Bokari (Maṇḍlā district).

**Nos. 2452—2454. नर्मदा सहस्रनाम. Narmadā Sahasranāma.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(2452) Tārachand of Hoshangābād.

(2453) Sevānand Brahmachāri of Pāmli (Chhindwārā district).

(2454) Bhagvāndās of Paḍlariā (Maṇḍlā district).

**Nos. 2455—2457. नलोदय. Nalodaya.**

AUTHOR.—Kālidāsa.

SUBJECT.—Kāvya.

OWNER.—(2455) Kāśidatt Jhā of Khairāgarh (Khairāgarh State).

(2456) Chāṇḍidatt Śāstri of Meṇḍhrā (Bilāspur district).

(2457) Jagmatibai of Uḍatum (Bilāspur district).

**Nos. 2458-2459. नलोदय काव्य. Nalodaya Kāvya.**

AUTHOR.—Ravideva.

SUBJECT.—Kāvya.

OWNER.—(2458) Balātkar gaṇ Jain mandir at Kārāñja (Akola district).

(2459) Keśavrao of Khurāi (Saugor district).

**No. 2460. नलोदय काव्य सटीक. Nalodaya Kāvya Saṭika.**

AUTHOR.—Ravideva and Manoratha.

SUBJECT.—Kāvya.

OWNER.—Balātkar gaṇ Jain mandir at Kārāñja (Akola district).

**No. 2461. नलोदय दीपिका. Nalodaya-dīpikā.**

**AUTHOR.**—Govindabhaṭṭa.

**SUBJECT.**—Kāvya. It is a commentary on some Kalidasa's poem Nalodaya, put of about a score by different commentators.

**OWNER.**—Viśvambharnāth of Ratanpur (Bilāspur district).

**No 2462. नव कण्डिका भाष्य. Nava-kandikā-bhāṣhya.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Vasudev Golvalkar of Mandlā.

**No. 2463. नवग्रह जप गायत्री. Navagraha-japa Gāyatri.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Pannālāl of Kāvali (Amraoti district).

**Nos. 2464—2466. नवग्रहन्यास. Navagraha-nyāsa.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—(2464) Raghunāthraṅ of Jubbulpore.

(2465) Madanmohan of Raipur (Hoshangābād district).

(2466) Trimbak of Ghuikhed (Amraoti district).

**No 2467. नवग्रह मंत्र ऋषि देवता छन्द. Navagraha-mantra  
ṛishi-devatā-chhanda.**

**AUTHOR.**—

**SUBJECT.**—Dharma

**OWNER.**—Raghunāthraṅ Ābāsāhib of Jubbulpore.

**No. 2468. नवग्रह माहात्म्य. Navagraha-māhātmya**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Venkaṭeś of Lonār (Bulḍānā district).

**No. 2469. नवग्रह यन्त्रोद्धार. Navagraha-yantroddhāra.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rajas of Nagpur

**No. 2470. नवग्रह याग पद्धति. Navagraha-yāga-paddhati.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—Bājirāv Śāstri of Murtizāpur (Akola district).**

**No. 2471. नवग्रह विधान. Navagraha-vidhāna.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—Ayodhyāprasād of Ratanpur (Bilāspur district).**

**Nos. 2472-2473. नवग्रह स्तोत्र. Navagraha Stotra.**

**AUTHOR —Vyāsa.**

**SUBJECT —Purāṇa.** Taken from Paṇḍma Purāṇa.

**OWNER.—(2472) Prahlād, *alias* Nārāyaṇ Devidās Bhaṭṭ, of Mangrulpir (Akola district).**

**(2473) Śrinivāsraṇ of Ratanpur (Bilāspur district).**

**Nos. 2474—2478. नवग्रह स्तोत्र. Navagraha Stotra.**

**AUTHOR.—Vyāsa.**

**SUBJECT.—Dharma.**

**OWNER.—(2474) Madanmohan of Raipur (Hoshangābād district).**

**(2475) Deviprasād of Seoni.**

**(2476) Gopālbhaṭṭ of Chaurai (Chhindwārā district).**

**(2477) } The Bhonsalā Rājās of Nāgpur.**

**(2478) }**

**No. 2479. नवग्रह होम विधि. Navagraha-homa-vidhi.**

**AUTHOR.—Dhīrasāya Śāstri.**

**SUBJECT.—Dharma.**

**OWNER.—Chandīdatt Śāstri of Mendhrā (Bilāspur district).**

**No. 2480. नवचक्र पुस्तक. Navachakra-pustaka.**

**AUTHOR.—**

**SUBJECT.—Tantra.**

**OWNER.—Prahlād, *alias* Nārāyaṇ Devidās Bhaṭṭ of Mangrulpir (Akola district).**



**No. 2481. नवचण्डी पूजा. Navachandī-pūja.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Śāmrāj Rāmkrishṇa of Pāthrot (Amraoti district).

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**No. 2482. नवधाश्राद्ध. Navadhā-śrāddha.**

AUTHOR —

SUBJECT.—Dharma.

OWNER.—Ajodhyāprasad of Seoni.

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**No. 2483. नवनीतजातक. Navanīta-jātaka.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Kanhaiyalāl Guru, M.A., of Saugor.

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**No. 2484. नवपत्रचिकित्सा. Navapatra-chikitsā.**

AUTHOR.—

SUBJECT.—Vaidyaka.

• OWNER.—Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

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**No. 2485. नवम मंत्र प्रयोग. Navama-mantra-prayoga.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Raghunāthrao of Jubbulpore.

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**No. 2486. नवरत्न. Navaratna.**

AUTHOR.—Paramasukha.

SUBJECT.—Jyotisha.

OWNER.—Lakshmanbhaṭ of Brahmapurī (Chānda district).

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**No. 2487. नवरत्नमाला. Navaratnamālā.**

AUTHOR.—Prahādabhaṭṭa.

SUBJECT.—Dharma. There is a work of this name by Bhāskara also.

OWNER.—Nārāyaṇ Rāmchandra Joshi of Valgaon (Amraoti district).

**No. 2488. नवविधा भक्ति. Navavidhā-bhakti.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—The Bhonsalā Rājās of Nāgpur.**

**No. 2489. नवार्णवन्त्यास. Navārṇava-nyāsa.**

**AUTHOR.—**

**SUBJECT.—Tantra.**

**OWNER.—The Bhonsalā Rājās of Nāgpur.**

**No. 2490. नवाहिक व्याकरण सटीक. Navāhnika Vyākaraṇa Saṭika.**

**AUTHOR.—Kariyaṭa.**

**SUBJECT.—Vyākaraṇa.** Is a part of Mahābhāṣyapradīpa.

**OWNER.—Chandīdatt Śāstri of Menḍhrā (Bilāspur district).**

**No. 2491. नष्टकाल दीपिका. Nashtakāla-dīpikā.**

**AUTHOR.—Ātmārāma.**

**SUBJECT.—Jyotisha.**

**OWNER.—Śrīkrishṇa Paṇḍuraṅg of Balāpur (Akola district).**

**No. 2492. नष्टजातक. Nashta-jātaka.**

**AUTHOR.—**

**SUBJECT.—Jyotisha.**

**OWNER.—Munnālāl of Jubbulpore.**

**No. 2493. नष्टाग्नि प्रायश्चित्त. Nashtāgni-prāyaścitta.**

**AUTHOR.**

**SUBJECT.—Dharma.**

**OWNER.—Ambādas Govind of Malkāpur (Bulḍana district).**

**No. 2494. नागदेवान्हिक प्रकरण. Nāgadevānhika-prakarṇa.**

**AUTHOR.—Nāgadeva.**

**SUBJECT.—Dharma.**

**OWNER.—Narayan Venkaṭeś of Basim (Akola district).**

No. 2495. नागपञ्चमी. Nāgapañcāmī

AUTHOR.—

SUBJECT.—Purāṇa. Taken from the Bhaviṣhyottara Purāṇa.

OWNER.—Ajodhya-prasād of Seoni.

No. 2496. नागानन्द. Nāgānanda.

AUTHOR.—Harshadeva.

SUBJECT.—Kāvya.

OWNER.—Govindprasād Śāstri of Jubbulpore.

No. 2497. नागार्जुनतन्त्र. Nāgārjuna-tantra.

AUTHOR.—Dhruvapāla.

SUBJECT.—Tantra.

OWNER.—The Bhonsalā Rājās of Nagpur.

No. 2498. नागेशी व्याख्या. Nāgeśī Vyākhyā.

AUTHOR.—Nāgeśa Bhaṭṭa.

SUBJECT.—Purāṇa.

OWNER.—Haldhar Śāstri of Raipur.

No. 2499. नागोजी पद्धति. Nāgojī-paddhati.

AUTHOR.—Bhārāmalla.

SUBJECT.—Tantra.

OWNER.—Vishṇudatt Miśra of Garhā (Jubbulpore district).

No. 2500. नाटक दीपिका. Nāṭaka-dīpikā.

AUTHOR.—Mohanadāsa.

SUBJECT.—Kāvya.

OWNER.—Dinānāth of Singhari (Bilāspur district).

No. 2501. नादीपरीक्षा. Nādi-parīkṣhā.

AUTHOR.—Dhundhirāja.

SUBJECT.—Vaidyaka.

OWNER.—Dinānāth of Singhari (Bilāspur district).

**No. 2502. नानाहोम विधि. Nānāhoma-vidhi.**

**AUTHOR.**—  
**SUBJECT.**—Dharma.  
**OWNER.**—Padmanāth of Parpoḍī (Drug district).

**No. 2503. नान्दीमुख. Nandimukha.**

**AUTHOR.**—Lakshmaṇa.  
**SUBJECT.**—Dharma.  
**OWNER.**—Parmanand of Paḍariā (Jubbulpore district).

**Nos. 2504-2505. नान्दीमुखश्राद्ध. Nāndimukha Śrāddha.**

**AUTHOR.**—  
**SUBJECT.**—Dharma. Same as No. 2503.  
**OWNER.**—(2504) Ajodhyāprasād Brahman of Seoni.  
 (2505) Rāmprasād of Barhā (Narsinghpur district).

**Nos. 2506—2509. नान्दीश्राद्ध. Nāndī Śrāddha.**

**AUTHOR.**—  
**SUBJECT.**—Dharma. Same as No. 2504.  
**OWNER.**—(2506) Chhiddilāl Tiwārī of Maṇḍlā.  
 (2507) Śardāprasād, Mālguzār of Hirdenagar (Maṇḍlā district).  
 (2508) Prahlād, *alias* Nārāyaṇ Devidās Bhaṭṭ, of Mangrulpur (Akola district).  
 (2509) Govindbhaṭṭ of Kholāpur (Amraoṭī district).

**No. 2510. नान्दीश्राद्ध प्रयोग. Nāndīśrāddha-prayoga.**

**AUTHOR.**—  
**SUBJECT.**—Dharma.  
**OWNER.**—Kanhaiyalāl Guru, M.A., of Saugor.

**No. 2511. नान्दीश्राद्ध विधि. Nāndīśrāddha-vidhi.**

**AUTHOR.**—  
**SUBJECT.**—Dharma.  
**OWNER.**—Govindprasad Sastri of Jubbulpore.

**No. 2512. नामकौमुदी. Nāmakaumudī.**

**AUTHOR.**—Anantadeva.

**SUBJECT.**—Vedānta.

**OWNER.**—Kanhaiyalāl Guru, M.A., of Saugor.

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**Nos. 2513—2515. नाम मञ्जरी. Nāma-mañjarī.**

**AUTHOR.**—

**SUBJECT.**—Kōśa.

**OWNER.**—(2513) Nāthurām of Singhpur (Narsinghpur district).

(2514) Rāmlāl of Kandeli (Narsinghpur district).

(2515) Bhagvandas of Barha (Narsinghpur district).

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**No. 2516. नाम माहात्म्य. Nāma-māhātmya.**

**AUTHOR.**—Achyutāśramaswāmi.

**SUBJECT.**—Vedānta.

**OWNER.**—Prahād Bhaṭṭ Lothe of Giroli (Akola district).

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**No. 2517. नाम लिङ्गानुशासन. Nāma-liṅgānuśāsana.**

**AUTHOR.**—Amarasimha.

**SUBJECT.**—Kōśa.

**OWNER.**—Śaṅkardatt of Narsinghpur.

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**No. 2518. नायकानन्द. Nāyakananda.**

**AUTHOR.**—

**SUBJECT.**—Alaṅkāra.

**OWNER.**—Bhagmahāpatra of Jagdalpur (Bastar State).

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**No. 2519. नारचन्द्र. Nārachandra.**

**AUTHOR.**—Narachandra.

**SUBJECT.**—Jyotiṣha. It is also called Jyotiṣhasāra.

**OWNER.**—Lokagachh Jain mandir at Balapur (Akola district).

**Nos. 2520—2522. नारचन्द्रिका. Nārachandrikā.**

AUTHOR.—Nārachandra.

SUBJECT.—Jyotisha. Same as No. 2519.

OWNER.—(2520) Puttelāl Gaurisankar of Valgaon (Amraoti district).

(2521) Śivram of Hoshangābād.

(2522) Saligrām of Hoshangābād.

**Nos. 2523-2524. नारद गीता. Nārada Gitā.**

AUTHOR.—

SUBJECT.—Dharma. On devotion to one's *guru*.

OWNER.—(2523) Hemrāj of Bichuā (Narsinghpur district).

(2524) Śivram of Hoshangābād.

**No. 2525. नारद नीति. Nārada Niti.**

AUTHOR.—Nārada.

SUBJECT.—Niti.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 2526. नारद पञ्चरात्र. Nārada Pañcharātra.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 2527. नारदसंहिता. Nārada Samhitā.**

AUTHOR.—Nārada.

SUBJECT.—Jyotisha.

OWNER.—Śhrikrishṇa Pānduraṅg of Balāpur (Akola district).

**No. 2528. नारद सूत्र. Nārada Sūtra.**

AUTHOR.—Nārada.

SUBJECT.—Dharma.

OWNER.—Madanmohan of Raipur (Hoshangābād district).

**No. 2529. नारदीय पुराण माहात्म्य. Nāradiya Purāṇa-māhātmya.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Raghunāthraṅg of Rehli (Saugor district).

**Nos. 2530-2531. नारायण कवच. Nārāyaṇa Kavacha.****AUTHOR.—****SUBJECT.—Tantra.****OWNER.—**(2530) Govindbhaṭṭ of Jubbulpore.  
(2531) Kṛishṇa Narsimhbhaṭṭ of Hardā (Hoshangābād district).**Nos. 2532-2534. नारायण दशमी. Nārāyaṇa-daśamī.****AUTHOR.—****SUBJECT.—Dharma.****OWNER.—**(2532) Gaṇbhaṭṭ of Kholāpur (Amraoti district).  
(2533) Janārdan Māruti of Kholāpur (Amraoti district).  
(2534) Annambhaṭṭ Vevalbhaṭṭ of Valgaon (Amraoti district).**Nos. 2535-2536. नारायण दशमी कथा. Nārāyaṇa-daśamī Kathā.****AUTHOR.—Vyāsa.****SUBJECT.—Purāṇa** Taken from Padma Purāṇa.**OWNER.—**(2535) Divākaraḥbhaṭṭ of Multāi (Betul district).  
(2536) Bhāu Śivram Pāṭil of Keliveli (Akola district).**No. 2537. नारायणबलि. Nārāyaṇabali.****AUTHOR.—**Attributed to Gobhila, also to Śaunaka.**SUBJECT.—Dharma.****OWNER.—**Chhotelāl Pāṭhak of Maṇḍlā.**Nos. 2538-2545. नारायणमष्टी. Nārāyaṇabhaṭṭī.****AUTHOR.—Nārāyaṇa.****SUBJECT.—Dharma.****OWNER.—**(2538) Keśavarāy of Khurai (Jauhar district).  
(2539) Govind Joshi of Jubbulpore.  
(2540) Lakshmanbhaṭṭī of Singhpur (Amraoti district).  
(2541) Rāgho Viśvanāth Śāstri of Murtizāpur (Akola district).  
(2542) Gopāl Nārāyaṇ Telaṅg of Bhātkulī (Amraoti district).  
(2543) Prahlādbhaṭṭ Lothe of Giroli (Akola district).  
(2544) Ambādās Govind of Malkāpur (Buldāna district).  
(2545) Wāsudev Kāle of Mulekheḍī (Buldāna district).

**No. 2546. नारायण मङ्गी प्रयोग. Nārāyaṇabhaṭṭi-prayoga.**

AUTHOR.—Nārāyaṇabhaṭṭa.

SUBJECT.—Dharma.

OWNER.—Āpābhaṭṭi of Murtizāpur (Akola district).

**No. 2547. नारायण मंत्र. Nārāyaṇa Mantra.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Wāsudev Kāle of Mulekhedi (Bulḍānā district).

**No. 2543. नारायण वर्म. Nārāyaṇa-varma.**

AUTHOR.—Viśvarūpa.

SUBJECT.—Dharma.

OWNER.—Madanmohan of Raipur (Hoshangābād district).

**Nos. 2549—2553. नारायण वर्म. Nārāyaṇa-varma.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Taken from Bhāgavata Purāṇa.

OWNER.—(2549)  
 (2550)  
 (2551) } The Bhonsalā Rājās of Nāgpur.  
 (2552)  
 (2553) Dinānāth Bāni of Ratanpur (Bilāspur district).

**Nos. 2554-2555. नारायण शतक. Nārāyaṇa Śataka.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 2556. नारायण सार संग्रह Nārāyaṇa-sāra-saṅgraha.**

AUTHOR.—Rāmanuja.

SUBJECT.—Dharma. There is a book of the same name by Kṛishṇā-chārya.

OWNER.—Kunjirām Brāhmaṇ of Aq̄bhār (Bilāspur district).



**No. 2557. नारायण स्तुति. Nārāyaṇa-stuti.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 2558. नारायण स्तोत्र. Nārāyaṇa Stotra.**

**AUTHOR.**—Attributed to Saṅkarāchārya.

**SUBJECT.**—Dharma.

**OWNER.**—Wāsudev Kāle of Mulekheḍī (Bulḍānā district).

**Nos. 2559—2561. नारायण हृदय. Nārāyaṇa-hṛidaya.**

**AUTHOR.**—

**SUBJECT.**—Dharma. From Ātharvaṇarahasya.

**OWNER.**—(2559) Keśavrāv of Khurai (Saugor).  
(2560) Sobhārām of Belkherā (Jubbulpore district).  
(2561) The Bhonsalā Rājās of Nāgpur.

**No. 2562. नारायणाष्टक. Nārāyaṇāṣṭaka.**

**AUTHOR.**—Kūresha.

**SUBJECT.**—Dharma.

**OWNER.**—Govindrām of Mālākheri (Hoshangābād district).

**No. 2563. नारायणाष्ट. Nārāyaṇāṣṭra.**

**AUTHOR.**—

**SUBJECT.**—Veda

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**Nos. 2564—2568. नारायणोपनिषद्. Nārāyaṇopaniṣad.**

**AUTHOR.**—

**SUBJECT.**—Veda. It has several commentaries including one by Saṅkarāchārya.

**OWNER.**—(2564) Ichhāpurī of Paunī (Bhaṇḍārā district).  
(2565) Nānāji Ajmulvār of Gadborī (Chāndā district).  
(2566) Sitārām Śāstrī of Naugāl (Bilāspur district).  
(2567) Venkaṭeś of Lonār (Bulḍānā district).  
(2568) Wāsudev Kāle of Mulekheḍī (Bulḍānā district).

**Nos. 2569—2572. नासिकेत. Nāsiketa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Found in Brahma as also Brahmanḍa Purāṇas.

**OWNER.**—(2569) Pyārelāl of Bichuā (Narsinghpur district).  
 (2570) Anantrām of Deorī Kalā (Narsinghpur district).  
 (2571) Amritlāl of Dongariā (Jubbulpore district).  
 (2572) Tārāchand of Umreth (Chhindwārā district).

**No. 2573. नासिकेत पुराण. Nāsiketa Purāṇa.**

**AUTHOR.**—

**SUBJECT.**—Purāṇa. Same as Nos. 2569—2572.

**OWNER.**—Bhaiyalāl of Guṇdrai (Jubbulpore district).

**Nos. 2574—2576. नासिकेतोपाख्यान. Nāsiketopākhyāna.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Also called Nāchiketopākhyāna, Same as Nos. 2569—2572.

**OWNER.**—(2574) Madhusūdan Āchāri of Gaḍarwārā (Narsinghpur district).  
 (2575) } The Bhonsālā Rājās of Nagpur.  
 (2576) }

**No. 2577. निगमसार. Nigamasāra.**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—Nārāyaṇ Venkaṭeś of Bāsim (Akola district).

**No. 2578. निघण्ट. Nighaṇṭa.**

**AUTHOR.**—Madanavinoda.

**SUBJECT.**—Vaidyaka.

**OWNER.**—Nathurām of Khimlāsā (Saugor district).

**Nos. 2579-2580. निघण्टु. Nighaṇṭu.**

**AUTHOR.**—

**SUBJECT.**—Vaidyaka.

**OWNER.**—(2579) Gapeśdatt Paṭhak of Maṇḍla.  
 (2580) Sen gaṇ Jain mandir at Kārāñja (Akola district).

**Nos. 2581—2583. निषण्ड. Nighaṇṭu.**

**AUTHOR.**—Yāska.

**SUBJECT.**—Kośa.

**OWNER.**—(2581) Prabhākar Śāstri of Chhindwārā.  
(2582) Baḍā Dharmādhikārī of Daryāpur (Amraoti district).  
(2583) Haldhar Śāstri of Raipur.

**Nos. 2584—2586. निषण्ड. Nighaṇṭu.**

**AUTHOR.**—Keśava Bhaṭṭa.

**SUBJECT.**—Vaidyaka. There are two other authors, *viz.*, Rādha Kṛishṇa and Dhanāñjaya who have written books of the same name on the same subject.

**OWNER.**—(2584) Gajānan Kamalākar of Lonār (Bulḍānā district).  
(2585) Govind Joshi of Jubbulpore.  
(2586) Rāmnāth of Jubbulpore.

**No. 2587. निषण्ड (नाममाला) Nighaṇṭu (Nāmamālā).**

**AUTHOR.**—Dhanvantari.

**SUBJECT.**—Vaidyaka Kośa.

**OWNER.**—Bālātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 2588. निषण्डसमय. Nighaṇṭusamaya.**

**AUTHOR.**—Dhanāñjaya.

**SUBJECT.**—Vaidyaka.

**OWNER.**—Kanhaiyālāl Guru, M.A., of Saugor.

**No. 2589. नित्य पूजाविधि. Nityapūjāvidhi.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Kanhaiyālāl Guru, M.A., of Saugor.

**Nos. 2590-2591. नित्यविभूति. Nityavibhūti.**

**AUTHOR.**—

**SUBJECT.**—Vedānta.

**OWNER.**—Kanhaiyālāl Guru, M.A., of Saugor.

No. 2592. निबन्धसार. Nibandhasāra.

AUTHOR — Vachya.

SUBJECT — Dharma.

OWNER — Wasudev Kāle of Mulekli (Buldana district).

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No 2593 निम्बार्कतत्त्वनिर्णय Nimbārka-tatva-nirṇaya.

AUTHOR — Nandadasa.

SUBJECT — Dharma.

OWNER — Rānī Sūryamukhibai of Nāndgaon (Nāndgaon State).

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No 2594 निम्बार्क द्वादश महावाक्य. Nimbārka-dvādaśa-mahāvākya.

AUTHOR

SUBJECT — Vedānta.

OWNER — Rānī Sūryamukhibai of Nāndgaon (Nāndgaon State).

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No 2595. निम्बार्क पञ्चीकरण. Nimbārka Panchī-karana.

AUTHOR — Mahabharadasa Nīrājan.

SUBJECT — Vedānta.

OWNER — Rānī Sūryamukhibai of Nāndgaon (Nāndgaon State).

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No. 2596 निम्बार्क पाखण्ड मुख दलन. Nimbārka-pākhanda-mukha-dalana.

AUTHOR. — Vṛābhadradāsa.

SUBJECT — Purāṇa.

OWNER — Rānī Sūryamukhibai of Nāndgaon (Nāndgaon State).

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No. 2597 निम्बार्क व्रत ज्योत्स्नाकर. Nimbārka-vrata-jyotsnākara.

AUTHOR. — Nimbārka Svāmī.

SUBJECT. — Dharma.

OWNER. — Rānī Sūryamukhibai of Nāndgaon (Nāndgaon State).

**No. 2598. निर्णय तत्त्व. Nirṇaya-tatva.**

**AUTHOR.**—Nāga-daivajñya.

**SUBJECT.**—Dharma.

**OWNER.**—Dhūṇḍi Bāpu of Multai (Betul district).

**No. 2599. निर्णय दर्पण. Nirṇaya-darpaṇa.**

**AUTHOR** —Gaṇeśāchārya.

**SUBJECT.** - Dharma.

**OWNER.**—Dhūṇḍi Bāpu of Multai (Betul district).

**No. 2600. निर्णयभास्कर. Nirṇayabhāskara.**

**AUTHOR.**—Nīlakaṇṭha.

**SUBJECT.**—Dharma.

**OWNER.**—Ajodhya-prasād of Hardā (Hoshungābad district).

**No 2601. निर्णयसार. Nirṇayasāra.**

**AUTHOR.**—

**SUBJECT.**—Dharma. There are several authors, *e. g.* Kshemaṅkara,

Lālaṃaṇi, Rāmabhaṭṭāchārya and Nandarama Misra.

**OWNER** —Śyāmrāj Rāmkrishṇa of Pāthroṭ (Amraoti district).

**No. 2602. निर्णयसार. Nirṇayasāra.**

**AUTHOR.**—Gosvāmi

**SUBJECT** —Dharma.

**OWNER.**—Vāsudev Śāstri of Burhānpur (Nimār district).

**Nos. 2603-2604. निर्णय सिद्धान्त. Nirṇaya-siddhānta.**

**AUTHOR.**—Raghurāma.

**SUBJECT.**—Jyotiṣha.

**OWNER.**—(2603) Pānduraṅg Joṣi of Javalbuta (Bulḍana district).  
(2604) Kanhaiyālal Guru, M.A., of Saugor.

**Nos. 2605—2633 निर्णय सिन्धु. Nirṇaya-sindhu.**

**AUTHOR.**—Kamalākara.

**SUBJECT.**—Dharma.

- OWNER.**—(2605) Raghunāthrao of Rehli (Saugor district).  
 (2606) Vāsudev Golvalkar of Mandlā.  
 (2607) Bhagvānādhār Mālguzār of Padaria (Mandlā district).  
 (2608) } Govind Joshi of Jubbulpore.  
 (2609) }  
 (2610) Govindbhaṭṭ of Jubbulpore.  
 (2611) Govindprasād Śāstri of Jubbulpore.  
 (2612) Govindram of Mālākheri (Hoshangābād district).  
 (2613) Kanhaiyālāl Guru, M.A., of Sangor.  
 (2614) Dāji Śāstri Parvate of Daryāpur (Amraotī district).  
 (2615) Lakshman Bapuji of Pauni (Bhāndār district).  
 (2616) Chandrabhan Thākur of Mozari (Amraotī district).  
 (2617) Nārayan Venkaṭes of Bāsim (Akolā district).  
 (2618) Prabhākar Śāstri of Chhindwārā.  
 (2619) } The Bhonsalā Rājās of Nāgpur.  
 (2620) }  
 (2621) Kāśirām of Kharod (Bilāspur district).  
 (2622) Sadāśiv Śivārāmbhat of Mangrulpur (Akolā district).  
 (2623) Govind Śāstri of Mangalā (Bilāspur district).  
 (2624) Vāman Chintāman (angle) of Dahihāndā (Akolā district).  
 (2625) Rāgho Viśvanāth Śāstri of Murtizāpur (Akolā district).  
 (2626) Govind Sundar Śāstri of Pinjad (Akolā district).  
 (2627) Wāsudev Kāle of Mulekhedi (Buldānā district).  
 (2628) Lakshman Paṭhak of Guṇḍhe (Buldānā district).  
 (2629) Sadāśiv Almulvār of Gadbori (Chānda district).  
 (2630) Viṣṇu Vyavahāre of Kokardā (Amraotī district).  
 (2631) Guṇḍobā Purāni of Hardā (Hoshangābād district).  
 (2632) Govind Kṛṣṇa Parvate, Pleader, of Daryāpur (Amraotī district).  
 (2633) Janārdan Māruti of Kholāpur (Amraotī district).

**No. 2634. निर्णय सिन्धु टीका कृष्णभट्टी. Nirṇaya-sindhu ṭikā Kṛṣṇabhṭṭī.**

**AUTHOR.**—Kṛṣṇa Bhaṭṭa.

**SUBJECT.**—Dharma. The original is by Kamalākara and the commentary by Kṛṣṇa Bhaṭṭa.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

No 2635. निर्णयाध्या Nirnayādhyāya

AUTHOR.—Dhondhirāja

SUBJECT.—Jyotisha.

OWNER.—Jagmatibāi of Uda'um (Bilaspur district).

Nos. 2636—2640 निर्णयामृत Nirnayāmṛta

AUTHOR.—Suryamahendra

SUBJECT.—Dharma

OWNER.—(2636) The Bhonslā Rājas of Nagpur  
(2637) Prabhakar Śāstri of Chhindwārā  
(2638) Ganpatīcāy of Tīmarni (Hoshangābād district)  
(2639) Vasudev Śāstri of Burhanpur (Simdeh district)  
(2640) Kannaikālā Guru, M. A., of Sangor

No. 2641. निर्णयोद्धार. Nirnayoddhāra

AUTHOR.—Rāghava Bhaṭṭa.

SUBJECT.—Dharma. The book is also named as Tūthimayoddhāra

OWNER.—Dinānāth Bāni of Ratanpur (Bilaspur district).

No 2642 निरालम्बोपनिषद्. Nirālambopanishad

AUTHOR.—

SUBJECT.—Veda

OWNER.—Sītārām Śāstri of Naugū (Bilaspur district).

Nos. 2643—2650. निरुक्त. Nirukta

AUTHOR.—Yāska.

SUBJECT.—Kośa

OWNER.—(2643) Vāsudev Golwalkar of Maṇḍlā.  
(2644) Raghunāthrao of Jubbulpore  
(2645) Govindprasād Śāstri of Jubbulpore  
(2646) Prabhakar Śāstri of Chhindwārā.  
(2647) Bāpu Kavimandan of Bāsim (Akolā district).  
(2648) Sītā Krishna Mānchar of Bāsim (Akolā district).  
(2649) Ambādās Govind of Malkāpur (Buldānā district).  
(2650) Wāsudev Kālē of Mulakhedi (Buldānā district).

**Nos. 2651-2652. निरुक्त (उत्तर षट्क). Nirukta (Uttara  
shatka).**

AUTHOR. —Yāska.

SUBJECT.—Kōśa.

OWNER —(2651) Kēśavaśrav of Kharai (Saugor district)  
(2652) Vāsudev Dev of Chāndā

**Nos 2653—2655. निरुक्त (पूर्व षट्क). Nirukta (Pūrvashatka).**

AUTHOR. —Yāska.

SUBJECT.—Kōśa

OWNER. (2653) Dhuniraj Bhatt Chānde of Rallegaon Yeotmāi  
district.  
(2654) Vāsudev Dev of Chāndā.  
(2655) Raghavendra Purank of Jabulpore.

**No 2656. निशिर्गव. Nisibhārgava**

AUTHOR —

SUBJECT.—Purana

OWNER —Gopālbhatt of Chindai (Chhindwārā district).

**No. 2657 निशिर्गव पूजा. Nisibhārgava-pūjā.**

AUTHOR.

SUBJECT —Dharma

OWNER —Śrinivāśrav of Ratanpur (Bilaspur district).

**No 2658 नीतिमञ्जरी. Nitimanjarī.**

AUTHOR. —Dayādviveda.

SUBJECT.—Niti.

OWNER.—Raghunāthrao of Rehli (Saugor district).

**Nos 2659—2662. नीति मयूख. Niti Mayūkha**

AUTHOR.—Nilakaṇṭha

SUBJECT.—Dharma. One of the 12 Mayūkhās of Bhagavanta-Bhāskara.

OWNER.—(2659) Nārāyaṇ Venkaṭeś of Bāsim (Akola district).  
(2660)  
(2661) } The Bhensalā Rājās of Nāgpur.  
(2662)



**Nos. 2663-2664 नीतिशतक. Niti Śataka**

**AUTHOR.**—Bhartṛihari.

**SUBJECT.**—Niti.

**OWNER.**—(2663) Lakshman Kāle of Lonār (Buldānā district).  
(2664) Chhiddilāl Tiwāri of Mandlā.

**No. 2665 नीतिसार. Nitisāra.**

**AUTHOR.**—Chāṇakya.

**SUBJECT.**—Niti.

**OWNER.**—Balātkār gaṇ Jain mandir at Kāraṇja (Akola district).

**No. 2666. नीरोत्सर्ग. Nirotsarga.**

**AUTHOR.**—

**SUBJECT.**—Dharma See No. 2684.

**OWNER.**—Ajodhyāprasad of Seoni

**No. 2667. नीलकण्ठ चम्पू. Nilakantha-champū.**

**AUTHOR.**—Nilakanṭha Dikshita.

**SUBJECT**—**Kāvya.** Also called Nilakanṭha-vijaya champu.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**Nos. 2668 –2670. नीलकण्ठ स्तोत्र. Nilakantha Stotra**

**AUTHOR.**—Virabhadra

**SUBJECT.**—Dharma.

**OWNER**—(2668) Ambādās Govind of Malkāpur (Buldānā district).  
(2669) Dīnānāth Bānī of Ratanpur (Bilāspur district).  
(2670) Gopālbaṭṭ of Chaurai (Chhindwārā district).

**Nos. 2671—2681. नीलकण्ठी. Nilakanthi.**

AUTHOR.—Nilakantha

SUBJECT.—Jyotisha

OWNER.—(2671) Govind Śāstri of Maṅgalā (Bilāspur district).  
 (2672) Sādharaṁ Brāhmaṇ of Salemanābād (Jubbulpore district)  
 (2673) Govindprasād Śāstri of Jubbulpore.  
 (2674) Śivām of Hoshangābād  
 (2675) Bhagvāndās of Mā'thon (Saugor district).  
 (2676) Kanhaiyālāl Guru, M.A., of Saugor.  
 (2677) Rāmkriṣṇa Guṇvant of Mangrulpur (Akolā district).  
 (2678) Gopāl Jaikriṣṇa of Kuṭāsā (Akolā district).  
 (2679) Tukārām Paṭhak of Yeodā (Amraoti district).  
 (2680) Lakṣmaṇbhaṭṭ of Brahmapurī (Chāndā district).  
 (2681) Devrāth of Dongargaon (Bhaṇḍārā district).

**Nos 2682-2683. नीलकण्ठी ताम्रिक. Nilakanthi Tājika.**

AUTHOR.— Nilakantha.

SUBJECT.—Jyotisha

OWNER.—(2682) Gaṇeśabhaṭṭ Dakṣiṇapadās of Haṭṭa (Damoh district)  
 (2683) Mā ihavāy of Damoh.

**No. 2684. नीलोत्सर्ग. Nilotsarga.**

AUTHOR.—

SUBJECT.—Dharma Several authors have written on the subject, such as Anantabhaṭṭa, Śukla, etc.

OWNER.—Murlidhar Śāstri of Khāmgaon (Buldānā district).

**No 2685. नूतन ग्राम प्रतिष्ठा. Nūтана-grāma-pratishṭhā.**

AUTHOR —

SUBJECT.—Dharma

OWNER.—Tukārām Joshi of Ghuikhed (Amraoti district).

**No. 2686. नूतनदेव प्रतिष्ठा. Nūtanadeva-pratishṭhā.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Madanmohan of Raipur (Hoshangābād district).

**No 2687.** नृत्यस्थल द्वादशोपनिषद्. *Nrityasthala-dvādasopaniṣad*

**AUTHOR.**

**SUBJECT.**—Veda.

**OWNER** —Loknāth Mahāpātra of Jagdalpur (Bastar State).

**No. 2688.** नृसिंह कवच. *Nṛsiṃha Kavacha*

**AUTHOR.**—Prahlaḍa

**SUBJECT** —Dharma.

**OWNER** —Govindrām of Malākheri (Hoshangabād district).

**No. 2689** नृसिंह चम्पू. *Nṛsiṃha-champū.*

**AUTHOR.**

**SUBJECT.**—*Kāvya*. Several authors have written the eulogy of Nṛsiṃha, e.g., Keśavabhaṭṭa, Narhari, Paṇḍitasūri, Sankarashāpasūri, Sūrya daivajña, etc.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**Nos. 2690-2691** नृसिंह पुराण. *Nṛsiṃha Purāṇa.*

**AUTHOR** —Vyāsa.

**SUBJECT.**—*Purāṇa*.

**OWNER** —(2690) The Bhonsalā Rājās of Nāgpur.

(2691) Rāghavendra Purāṇik of Jubbulpore.

**No. 2692.** नृसिंह शतक. *Nṛsiṃha Śataka.*

**AUTHOR.**

**SUBJECT.**—Dharma.

**OWNER.**—Loknāth Mahāpātra of Jagdalpur (Bastar State).

**No 2693.** नृसिंह स्तोत्र. *Nṛsiṃha Stotra.*

**AUTHOR.**—Bhīmachārya

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

No. 2694. नैमिषारण्य माहात्म्य. Naimishāranya-māhātmya.

AUTHOR.—Vyasa.

SUBJECT.—Purāṇa Taken from Skanda Purāṇa.

OWNER.—Viśvambharnāth of Ratanpur (Bilaspur district).

Nos. 2695—2700. नैषध. Naishadha.

AUTHOR.—Śrī Harsha.

SUBJECT.—Kāvya.

OWNER.—(2695) Govind Krishna Parvate, Pleader, of Daryapur (Amraoti district)

(2696) Vasudev Golwalkar of Mandlā.

(2697) Śankarbhatt of Jubbulpore.

(2698) Kanhaiyalal Guru, M.A., of Saugor.

(2699) Daji Sastri of Daryapur (Amraoti district).

(2700) The Bhonsalā Rajas of Nagpur.

Nos. 2701—2705. नैषध काव्य. Naishadha Kāvya.

AUTHOR.—Śrī Harsha.

SUBJECT.—Kāvya. Same as Nos. 2695—2700

OWNER.—(2701) Wasudev Kāle of Mulakhedi (Buldānā district).

(2702) Puttalal Gauriśankar of Valgaon (Amraoti district).

(2703) Narayan Purani of Harda (Hoshangābād district).

(2704) Gundobā Purani of Harda (Hoshangābād district).

(2705) Balatkār gaṇ Jain mandir at Kārañjā (Akola district)

No. 2706. नैषध काव्य सटीक. Naishadha Kāvya saṭīka.

AUTHOR.—Śrī Harsha and Vidyadhara.

SUBJECT.—Kāvya.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

No. 2707. नैषध काव्य (सटीक). Naishadha Kāvya (Saṭīka).

AUTHOR.—Narasimha.

SUBJECT.—Kāvya. The author of the poem is Śrī Harsha. The commentary by Narasimha is named Naishadhiya-prakāśa.

OWNER.—Śrīnivāsrāy of Ratanpur (Bilaspur district).

**No. 2708.** नैष गूढार्थ प्रकाश टीका. Naishadha-gūḍhārtha-prakāśa ṭikā.

**AUTHOR.**—Lakṣmanabhaṭṭa.

**SUBJECT.**—Kāvya.

**OWNER.**—Kanhaīyālāl Guru, M A., of Saugor.

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**No. 2709.** नैष सटीक. Naishadha Saṭika.

**AUTHOR.**—Śrī Harsha.

**SUBJECT.**—Kāvya. There are about 28 commentaries on this work, several with special names like Manoharīnī by Udayankara, Subodha by Bharatasena, Śārasarasvatī by Bhavadatta, Jivātu by Mallīnātha, Bhāvadyotanika by Rāmachandra Śeṣha, Harṣahrīdaya by Gopīnātha, Naishadha-prakāśa by Nārāyaṇa and so on.

**OWNER.**—Dīnanāth of Singhari (Bilāspur district).

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**No. 2710.** नैषधीय चरित. Naishadhiya-charita

**AUTHOR.**—Śrī Harsha.

**SUBJECT.**—Kāvya. It is also known as Naishadhacharita or Naishadha Kāvya.

**OWNER.**—Govindprasad Śāstri of Jubbulpore.

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**No. 2711.** न्याय कलानिधि. Nyāya-kalānidhi.

**AUTHOR.**—Ānandānubhava

**SUBJECT.**—Nyāya. This is a ṭikā on Nyāya-sāra by Bhāsurājūa.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**No. 2712.** न्याय कौस्तुभ. Nyāyakaustubha.

**AUTHOR.**—Sachchidānanda Śāstri.

**SUBJECT.**—Nyāya.

**OWNER.**—Kanhaīyālāl Guru, M.A., of Saugor.

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**No. 2713.** न्यायदर्पण. Nyāyadarpaṇa.

**AUTHOR.**—Rāmkrishṇa.

**SUBJECT.**—Mīmāṃsā.

**OWNER.**—Govindprasad Śāstri of Jubbulpore.

**Nos. 2714-2715. न्यायदर्शन. Nyāya-darśana.**

**AUTHOR.**—Gautama.

**SUBJECT.**—Nyāya.

**OWNER.**—(2714) Gauriśankar of Valgaon (Amraoti district).  
(2715) Govindprasad of Jubbulpore.

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**Nos. 2716-2717. न्यायबोधिनी. Nyāyabodhini.**

**AUTHOR.**—Govardhanāchārya.

**SUBJECT.**—Nyāya. Is a commentary on Tarka bhāṣā. Durgadatta, Viśvanātha and Bālakrishṇa have each written a book of this name.

**OWNER.**—(2716) Balātkaṛ gaṇ Jain maṇḍir at Karañja (Akola district).  
(2717) Nārāyaṇ Purāṇi of Hardā (Hoshangabad district).

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**No. 2718. न्यायमुक्तावली. Nyāya-muktāvali.**

**AUTHOR.**—Viśvanātha Pañchānana.

**SUBJECT.**—Nyāya.

**OWNER.**—Bhagvāndaś of Bārha (Narsinghpur district).

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**No. 2719. न्यायरक्षा. Nyāyarakṣhā.**

**AUTHOR.**—

**SUBJECT.**—Vedānta. It is a commentary on Śāṅkara Bhāṣya.

**OWNER.**—Bal Śāstri Ghāṭe of Nāgpur.

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**No. 2720. न्यायरत्न प्रकरण. Nyāya-ratna-prakarana.**

**AUTHOR.**—Devadāsa.

**SUBJECT.**—Nyāya. •

**OWNER.**—Wāsudev Kāle of Mulekhedi (Buldāna district).

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**No. 2721. न्याय शास्त्र सटीक. Nyāya śāstra Saṭika.**

**AUTHOR.**—

**SUBJECT.**—Nyāya. This is rather a general name of a subject which owns many books.

**OWNER.**—Chandīdatt Śāstri of Mendhra (Bilāspur district).

**No. 2722. न्याय संग्रह. Nyāyasaṅgraha.**

**AUTHOR.**—Rāmalinga, son of Rukmāṅgaḍa.

**SUBJECT.**—**Nyāya.** Has a commentary by Rāghava Śādhū.

**OWNER.**—Balātkār gaṇ Jain mandir at Karañjā (Akola district).

**Nos. 2723-2724. न्यायसार. Nyāyasāra.**

**AUTHOR.**—Maṇikaṇṭha Miśra.

**SUBJECT.**—**Nyāya.** Has a commentary named Śisuhitaishipī by Ratnapurī Bhaṭṭaraka.

**OWNER.**—(2723) Sen gaṇ Jain mandir at Karañjā (Akola district).

(2724) Balātkār gaṇ Jain mandir at Karañjā (Akola district)

**No. 2725. न्याय सिद्धान्त दीपिका. Nyāya-siddhānta-dīpikā.**

**AUTHOR.**—Śrikanṭha Dikshita.

**SUBJECT.**—**Nyāya.**

**OWNER.**—Janārdan Śāstri of Ganiyāri (Bilāspur district).

**No. 2726—2729. न्याय सिद्धान्त मञ्जरी. Nyāya-siddhānta-mañjarī.**

**AUTHOR.**—Janakinātha Bhaṭṭācārya.

**SUBJECT.**—**Nyāya.** It is also known as Nyāya-mañjarī and has about ten commentaries on it

**OWNER.**—(2726) Janārdan Śāstri of Ganiyāri (Bilāspur district).

(2727) Sen gaṇ Jain mandir at Karañjā (Akola district).

(2728) } Vāsudev Golwalkar of Mandlā.  
(2729) }

**No. 2730. न्यायसिद्धान्त माला. Nyāya-siddhānta-mālā.**

**AUTHOR.**—Jayarāma Nyāya-pañcānana.

**SUBJECT.**—**Nyāya.**

**OWNER.**—Chandīdatt Śāstri of Mendhrā (Bilāspur district).

**No. 2731. न्याय सुधा. Nyāya-sudhā.**

**AUTHOR.**—Someśvara Bhaṭṭa.

**SUBJECT.**—Nyāya. It is otherwise called Rānaka, Vārttika-yojanā or Sarvaṇavadya-kāriṇī. It is a commentary on Tantra-vārttika of Kumārila.

**OWNER.**—Janārdan Śāstri of Ganiyāri (Bilāspur district).

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**No. 2732. न्यास. Nyāsa.**

**AUTHOR.**—

**SUBJECT.**—Vyākaraṇa.

**OWNER.**—Rāmlāl of Kandeli (Narsinghpur district).

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**No. 2733. न्यासविधि. Nyāsavidhi.**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—Janārdan Śāstri of Ganiyāri (Bilāspur district).

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**No. 2734. पञ्चक मरण. Panchaka-marana.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Chhotelal Pāṭhak of Mandlā.

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**No. 2735. पञ्चक विधि. Pañchakavidhi.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Govindprasād Śāstri of Jubbulpore.

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**No. 2736. पञ्चकमृत शान्ति. Pañchakamrita-śānti.**

**AUTHOR.**—Kātyāyana

**SUBJECT.**—Dharma.

**OWNER.**—Govindbhaṭṭ of Jubbulpore.

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**No. 2737. पञ्चकशान्ति. Pañchaka-śānti.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Munnālāl of Jubbulpore.

**No. 2738. पञ्चक्रोशीमाहात्म्य. Pañchakrośimāhātmya.**

AUTHOR.—Vyāsa

SUBJECT.—Purāṇa.

OWNER.—Govind bhāṭṭ of Jubbulpore.

**No. 2739. पञ्चगङ्गा माहात्म्य. Pañchagaṅgā-māhātmya.**

AUTHOR.—

SUBJECT.—Purāṇa.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 2740. पञ्चतन्त्र. Pañchatantra.**

AUTHOR.—Vishṇuśarmā.

SUBJECT.—Nīti. Also called Pañchopākhyāna.

OWNER.—Raghunāthrao Ābasāhib of Jubbulpore.

**No. 2741. पञ्चदशाध्यायी सूत्रपाद. Pañchadaśādhyāyī Sūtrapāda.**

AUTHOR.—Kāśinātha.

SUBJECT.—Vedānta.

OWNER.—Bābā Śāstrī Bhagwan Śāstrī of Jalgaon (Buldāna district).

**Nos. 2742—2747. पञ्चदशी. Pañchadaśī.**

AUTHOR.—Brahmānanda Sarasvatī.

SUBJECT.—Vedānta. This is apparently a commentary on the Pañchadaśī by Śāyana.

OWNER.—(2742) Rāmnaṭh Trivedī of Dhamtari (Raipur district).

(2743) Govindprasād Śāstrī of Jubbulpore.

(2744) Lakshmīprasād of Jubbulpore.

(2745) Kanhaiyālāl Guru, M.A., of Saugor.

(2746) The Bhonsalā Rājās of Nāgpur.

(2747) Gaṇeś Gopāl of Dewalgaon Rājā (Buldāna district).

**Nos. 2748—2750. पञ्चदशी. Panchadaśi.**

AUTHOR.—Vidyāranya.

SUBJECT.—Vedānta.

OWNER.—(2748) Haldhar Śāstri of Raipur.

(2749) Govind Kṛishṇa Parvate, Pleader of Daryāpur  
(Amraoti district).

(2750) Prahlād bhāṭṭ Lothe of Giroli (Akola district).

**Nos. 2751—2752. पञ्चदशी. Panchadaśi.**

AUTHOR.—Kshirasvāmi

SUBJECT.—Vedānta.

OWNER.—(2751) Prahlād bhāṭṭa Lothe of Giroli (Akola district).

(2752) Sevānand Brahmachāri of Pamli (Chhindwārā  
district).**No. 2753. पञ्चदशी भाष्य. Panchadaśi Bhāshya.**

AUTHOR.—Rāmakṛishṇa

SUBJECT.—Vedānta. It is also called Tatparya-bodhini and is a  
commentary on Sayana's Panchadaśi.

OWNER.—Sitārām Śāstri of Naugai (Bilāspur district).

**No. 2754. पञ्चदशी सूक्त. Panchadaśi sūkta.**

AUTHOR.—

SUBJECT.—Vedānta.

OWNER.—Venkateś of Lonār (Buldānā district).

**Nos. 2755—2756. पञ्चपक्षी. Pañchapakshi.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—(2755) Govindprasād of Jubbulpore.

(2756) Lakshmiprasād of Jubbulpore.

**No. 2757. पञ्चपक्षी माहात्म्य. Pañchapakshi-māhātmya.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—The Chaube family of Gaṛhā (Jubbulpore district).

**No. 2758. पञ्चपक्षी शकुन. Panchapakshi-sakuna.**

AUTHOR.—

SUBJECT.—**Jyotisha.** There are two authors who have written a book of that name, to wit, Krishna and Sankara. There are four or five śikās on them.

OWNER.—Govind Śāstri of Mangalā (Bilāspur district).

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**No. 2759. पञ्चप्रकरण. Panchaprakarana.**

AUTHOR.—Saṅkarāchārya.

SUBJECT.—**Vedānta.**

OWNER.—Karelāl of Sobhāpur (Chhindwara district).

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**Nos. 2760-2761 पञ्चप्रयोग. Pañchaprayoga.**

AUTHOR.—

SUBJECT.—**Dharma.**

OWNER.—(2760) Trimbak of Ghuikheḷ (Amraotī district).

(2761) Tukaram Pāṭhak of Yeodā (Amraotī district).

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**No. 2762. पञ्चमाष्टक. Panchamāṣṭaka.**

AUTHOR.—

SUBJECT.—**Veda.**

OWNER.—Krishṇarāv of Hardā (Hoshangābād district).

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**No. 2763. पञ्चमाष्टकपद. Pañchamāṣṭaka-pada.**

AUTHOR.—

SUBJECT.—**Veda.**

OWNER.—Vāsudev Mādhav of Pathroḷ (Amraotī district).

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**No. 2764. पञ्चमाष्टकसंहिता. Pañchamāṣṭaka Samhitā.**

AUTHOR.—

SUBJECT.—**Veda.**

OWNER.—Venkaṭeś of Lonār (Bulḍanā district).

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**No. 2765 पञ्चमी महिमा. Panchamī-mahimā,**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—Śrīdev Dikshit of Maṇḍla.

**Nos. 2766—2772. पञ्चमुखि हनुमत्कवच. Panchamukhi Hanumatkavacha.**

AUTHOR.—Attributed to Śiva.

SUBJECT.—Tantra Taken from Sudarśana Samhitā.

OWNER.—(2766) Chhiddilāl Tiwāri of Maṇḍla.

(2767) Rishidev Miśra of Maṇḍla.

(2768) Śrinivāsrāy of Ratanpur (Bilāspur district).

(2769) Vināyak Joshi of Gadhori (Chānda district).

(2770) Vyākṛteś Bālkrishna of Lonār (Bulḍāna district).

(2771) The Bhonsalā Rājās of Nāgpur.

(2772) Wāsu'ev Kāl of Mulekhedi (Bulḍāna district).

**No. 2773. पञ्चमुखी हनुमत्स्तोत्र. Panchamukhī Hanumat-stotra.**

AUTHOR —

SUBJECT.—Tantra.

OWNER.—Wāsu'ev Kāl of Mulekhedi (Bulḍāna district).

**No. 2774. पञ्चमुखी स्तोत्र. Pañchamukhī Stotra.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 2775. पञ्चमुखी. Panchamukhī.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Ārtodās Pāṭjoshī of Jagdalpur (Bastar State).

**Nos. 2776—2778. पञ्चरत्न. Pañcharatna.**

**AUTHOR.**—

**SUBJECT.**—*Vedānta* Also called *Pañcharatnakalā*.

**OWNER.**—(2776) *Sevānand Brahmachārī* of *Pāmlī* (Chhindwārā district.)

(2777) *The Bhonsalā Rājās* of *Nāgpur*.

(2778) *Gulābsimh* of *Hirdenagar* (Jubbulpore district).

**Nos. 2779—2785. पञ्चरत्न गीता. Pañcharatna Gitā.**

**AUTHOR.**—*Vyāsa*.

**SUBJECT.**—*Vedānta*.

**OWNER.**—(2779) *Wasudev Kālē* of *Mulekheḍī* (Bulḍāna district).

(2780) *Kṛishṇānand* of *Khāmgāon* (Bulḍānā district).

(2781) *Rāmlāl* of *Dhūmā* (Seoni district).

(2782) *Ganbhaṭ* of *Kholāpur* (Amraotī district).

(2783) *Prahlād*, *alias* *Nārāyaṇ* of *Mangrulpir* (Akola district).

(2784) *Ajodhyaabhaṭṭ* of *Hardā* (Hoshangabad district).

(2785) *Sakhārām Bāpu* of *Basim* (Akola district).

**No. 2786. पञ्चरत्न मालिका. Pañcharatna-mālikā.**

**AUTHOR.**—*Śaṅkarācārya*

**SUBJECT.**—*Vedānta*.

**OWNER.**—*Prahlād*, *alias* *Nārāyaṇ*, of *Mangrulpir* (Akola district).

**No. 2787. पञ्चलक्षणी जागदीशी. Pañchalakṣhaṇī Jāgadiśī.**

**AUTHOR.**—*Jagadiśa*.

**SUBJECT.**—*Nyāya*.

**OWNER.**—*Haldhar Śāstrī* of *Raipur*.

**No. 2788. पञ्चलक्षणी मथुरानाथी. Pañchalakṣhaṇī Mathurānāthī.**

**AUTHOR.**—*Mathurānātha*.

**SUBJECT.**—*Nyāya*.

**OWNER.**—*Haldhar Śāstrī* of *Raipur*.

**No. 2789. पञ्चवक्त्रस्तुति. Pañchavakrī-stuti.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—Loknāth Mahāpātra of Jagdalpur (Bastar State).**

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**No. 2790. पञ्चवक्त्र. Pañcha-vaktra.**

**AUTHOR.—Śaṅkara.**

**SUBJECT.—Dharma.**

**OWNER.—Govindrāmbhaṭ of Hardā (Hoshangābād district).**

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**No. 2791. पञ्चश्लोकोदय. Pañchaślokodaya.**

**AUTHOR.—**

**SUBJECT.—Kāvya.**

**OWNER.—Govindchandra, B.A., Income-tax Officer of Bilāspur.**

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**No. 2792. पञ्च संस्कार. Pañcha-saṁskāra.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—Chandīdatt Śāstri of Mendhrā (Bilāspur district).**

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**No. 2793. पञ्चसायक. Pañchasāyaka.**

**AUTHOR.—Kaviśvara or Kaviśekhara Jyotirīśvara.**

**SUBJECT.—Kāmaśāstra.**

**OWNER.—Haldhar Śāstri of Raipur.**

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**No. 2794. पञ्चस्वरा निर्णय. Pañchasvarā-nirṇaya.**

**AUTHOR.—Prajāpatidāsa.**

**SUBJECT.—Jyotisha.** This is a commentary by the author on his own Pañchasvarā, on which there are about 10 other commentaries by other authors.

**OWNER.—Chandīdatt Śāstri of Mendhrā (Bilāspur district).**

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**No. 2795. पञ्चस्वरामाहात्म्य. Pañchasvarā-māhātmya.**

**AUTHOR.—**

**SUBJECT.—Jyotisha.**

**OWNER.—The Chaube family of Garhā (Jubbulpore district).**

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**Nos. 2796—2799. पञ्चाङ्ग. Panchāṅga**

**AUTHOR.—**

**SUBJECT.—Jyotisha.**

**OWNER.—**(2796) Ambādās Nānā of Mohkhed (Chhindwārā district).

(2797) } Gajānanrāv of Mohkhed (Chhindwārā district).  
(2798) }

(2799) Bhāvjirāv Khaṇḍe of Mohkhed (Chhindwārā district).

**No. 2800 पञ्चाङ्ग दीपिका. Panchāṅga-dīpikā.**

**AUTHOR.—Vāchaspati.**

**SUBJECT.—Jyotisha.** This is shown to be composed by Vāchaspati, but there are about a dozen authors of that name, one of whom at least wrote a book on Jyotisha.

**OWNER.—**Kuñjirām Brāhman of Aḍbhār (Bilāspur district).

**No. 2801. पञ्चाङ्गोपयोगि-अङ्कजाल. Panchāṅgopayogi-aṅkajāla.**

**AUTHOR.—**

**SUBJECT.—Jyotisha.**

**OWNER.—**Govindprasād Śāstri of Jubbulpore

**Nos 2802—2806 पञ्चिका. Pañchikā**

**AUTHOR.—**

**SUBJECT.—Veda.**

**OWNER.—**(2802) Vāsudev Golwalkar of Maṇḍla.

(2803) Bāpu Kavimanḍan of Basim (Akola district).

(2804) Wāsudev Kāle of Mulekhedi (Bulḍanā district).

(2805) Dhundirājibhāṭṭ Chānde of Rallegaon (Yeotmal district).

(2806) Ambādās Govind of Malkāpur (Bulḍanā district).

**No. 2807. पञ्चिका अरण्यक. Pañchikā Aranyaka.**

**AUTHOR.—**

**SUBJECT.—Veda.**

**OWNER.—**Raghunāthrāv Sapre of Rehli (Saugor district).

**No. 2808. पाञ्चिका स्तुति. Pañchikā-stuti.****AUTHOR.**—**SUBJECT.**—Veda.**OWNER.**—Raghunāthrao Sapre of Rehli (Saugor district)**No. 2809. पञ्चीकरण. Pañchikarana.****AUTHOR.**—Śaṅkarāchārya.**SUBJECT.**—Vedānta**OWNER.**—Wāṇdev Kāle of Mulekhedi (Buldānā district).**No. 2810. पञ्चोपनिषद्. Pañchopanishad.****AUTHOR.**—**SUBJECT.**—Veda.**OWNER.**—Sadaśivrao Bhaṭ of Hanḍia (Hoshangābād district).**Nos. 2811—2813 पञ्चोपाख्यान. Pañchopākhyāna.****AUTHOR.**—Viṣṇuśarmā.**SUBJECT.**—Nīti. It is also called Pañchatantra.**OWNER.**—(2811) Balātkār gaṇ Jain mandir at Kārañjā (Akola district)

(2812) Raghunāthrao Sapre of Rehli (Saugor district).

(2813) The Bhonsalā Rājās of Nāgpur.

**No. 2814. पाण्डित सर्वस्व. Paṇḍita-sarvasva.****AUTHOR.**—Halāyudha.**SUBJECT.**—Dharma.**OWNER.**—Viśvanāth Pāṭjoshi of Jagdalpur (Bastar State).**No. 2815. पाण्डरी अष्टक. Paṇḍhari Aṣṭaka.****AUTHOR.**—Nārāyaṇāchārya.**SUBJECT.**—Dharma.**OWNER.**—Ghanāraṁ Trivedi of Dhamtari (Raipur district).



No. 2816. पण्दरी माहात्म्य. Pandhari-māhātmya

AUTHOR.—

SUBJECT.—Purāṇa

OWNER.—Rāmjiṇṇant of Ārmori (Chāṇḁā district).

No. 2817. पतञ्जलिसूत्र. Patañjali Sūtra.

AUTHOR.—Patañjali.

SUBJECT.—Yoga

OWNER.—Rāmnāth Trivedi of Dhamtari (Raipur district).

Nos. 2818-2823. पद Pada.

AUTHOR.—

SUBJECT.—Veda.

OWNER.—(2818) Bhaṭṭji Karkheḁḁakar of Śendurjana (Amraoti district).

(2819) Harbāji Upādhye of Pauni (Bhaṇḁārā district).

(2820) Prahlād, *alias* Nārāyaṇ of Mangrulpur (Akolā district).

(2821) Paraśurām Anant of Bāsim (Akolā district).

(2822) Rāmchandra Anṇā Dhangare of Bāsim (Akolā district).

(2823) Bāpu Kavimaṇḁan of Basim (Akolā district)

No. 2824. पदवाक्य विमक्तिविवेक. Padavākya-vibhakti-viveka.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

No. 2825. पदवाक्य रत्नाकर. Padavākya-ratnākara.

AUTHOR.—Gokulanātha.

SUBJECT.—Vyākaraṇa.

OWNER.—Chāṇḁidatt Śāstri of Meṇḁhṛā (Bilāspur district).

**Nos. 2826—2828. पदसंहिता. Padasamhitā**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—(2826) Śrīkṛishṇa Manohar of Bāsim (Akolā district).

(2827) Rāmkrishṇa Nārāyaṇ of Dhāmangaon (Amraoti district).

(2828) Lakshmanbhaṭ of Bramhapuri (Chāndā district).

**No. 2829. पदार्थ चन्द्रिका सटीक. Padārtha-Chandrikā Saṭīka.**

AUTHOR.—Śeṣhananta.

SUBJECT.—Nyāya. There are also books of the same name on Vaidyaka

OWNER.—Chandiddatt Śāstri of M. pūhrā (Bilāspur).

**No. 2830. पदार्थ दीपिका. Padārtha-dīpika.**

AUTHOR.—Nāgeśa.

SUBJECT.—Nyāya.

OWNER.—Paraśurām Anant of Bāsim (Akolā district).

**No. 2831. पदार्थ पारिजात. Padārtha-pārijāta**

AUTHOR.—Kṛishṇamitra.

SUBJECT.—Nyāya

OWNER.—Haldhar Śāstri of Raipur

**Nos. 2832—2833. पदार्थ माला. Padārthamālā.**

AUTHOR.—Laugākshibhāskara.

SUBJECT.—Mīmāṃsā.

OWNER.—(2832) Kanhaiyalāl Guru, M. A., of Saugor.

(2833) Wasudev Kāle of Mulekhedī (Bulḍānā district).

**No. 2834. पदार्थदर्श. Padārthādarśa.**

AUTHOR.—

SUBJECT.—Nyāya (Vaiśeshika). Rameśvara Bhaṭṭa wrote a book of the same name on Dharma.

OWNER.—Wasudev Kāle of Mulekhedī (Bulḍānā district).

**Nos. 2835—2837. पद्धतिभूषण. Paddhati-bhūṣaṇa.**

AUTHOR.—Soma Daivajña.

SUBJECT.—Jyotisha.

OWNER —(2835) Śivram of Hoshangābād.  
 (2836) Śaligrām of Hoshangābād.  
 (2837) Gopāl Jaykrishṇa of Kuṭāṭ (Akola district).

**No 2838 पद्मकोश. Padma Kośa**

AUTHOR.—Govardhana.

SUBJECT.—Jyotisha.

OWNER.—Śaligrām of Hoshangābād.

**Nos. 2839—2840. पद्मकोश. Padma Kośa.**

AUTHOR.—Jagannātha.

SUBJECT.—Jyotisha.

OWNER.—(2839) Śrīkrishṇa Paṇḍurang of Bālpur (Akola district).  
 (2840) Lakshmiṇprasād of Jubbulpore.

**Nos. 2841—2856. पद्मपुराण. Padma Purāṇa.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—(2841) Tukārām Pāṭhak of Yeodā (Amraoti district).  
 (2842) Rāghavendra Purāṇik of Jubbulpore.  
 (2843) Śrīdev Dikshit of Maṇḍlā.  
 (2844) Amṛitsāv of Seoni  
 (2845) Dulichand Baniā of Binaikā (Seoni district).  
 (2846) Lakshmiṇprasād of Jubbulpore.  
 (2847) Śivprasād of Damoh.  
 (2848) Jagmatibāi of Uḍatam (Bilāspur district).  
 (2849) Janārdan Śāstrī of Ganiyārī (Bilāspur district).  
 (2850) }  
 (2851) }  
 (2852) } The Bhonsalā Rājās of Nāgpur.  
 (2853) }  
 (2854) }  
 (2855) } Kāśīdatt Jhā of Khairāgarh (Khairāgarh State).  
 (2856) }

**Nos. 2857—2858 पद्यपञ्चाशिका. Padya-panchāsika.**

AUTHOR.—Śrīpati.

SUBJECT.—**Jyotisha.** See No. 2859.OWNER.—(2857) Ayodhyāprasād of Ratanpur (Bilaspur district)  
(2858) Kanhaiyalal Guru M.A., of Saugor.**No. 2859 पद्यपञ्चाशिका. Padya-panchāsika.**

AUTHOR.—Kavindra Kṛishṇa.

SUBJECT.—**Jyotisha** See Nos. 2857—2858.

OWNER.—Gaurisankar of Garhākōṭa (Saugor district).

**No. 2860. पद्यमाला स्तोत्र. Padyamala Stotra.**

AUTHOR.—

SUBJECT.—**Dharma**

OWNER.—Govindsaran of Mohtara (Durg district).

**No. 2861. पद्य संग्रह. Padya-saṅgraha**

AUTHOR.—Kavibhaṭṭa

SUBJECT.—**Kāvya**

OWNER.—Gajendatt Pāṭhak of Mandla.

**No. 2862. पद्यामृत तरङ्गिणी. Padyamṛita-taraṅginī.**

AUTHOR.—Haribhaskara.

SUBJECT.—**Kāvya.**

OWNER.—Madanmohan of Raipur (Hoshangabad district)

**No. 2863. पयोष्णी माहात्म्य. Payoshnī-mahatmya.**

AUTHOR.—

SUBJECT.—**Purāna.**

OWNER.—Vāman Chintamani of Dahhānūjā (Akola district).

**No. 2864. परमहंस कवच. Paramahansa Kavacha.**

AUTHOR.—

SUBJECT.—**Tantra.** From Rudrayāmala.

OWNER.—Lakshman Bāpu of Pauni (Bhandara district).

**No. 2865 परमहंस संहिता. Paramahansa Samhita.**

AUTHOR.—Lakshmana.

SUBJECT.—Vedānta.

OWNER.—Piraram of Ratanpur (Bilaspur district).

**No. 2866. परमामृत प्रकरण. Paramāmrita-prakāṣaṇa.**

AUTHOR.—Mukunda Muni.

SUBJECT.—Vedānta. There are two other books of the same name by two different authors.

OWNER.—Ramechandra Anna Dhangate of Basim (Akola district).

**No. 2867. पराशर. Parasara.**

AUTHOR.—Parāśara.

SUBJECT.—Dharma. This refers to Parāśara Smṛiti.

OWNER.—Bilbhan of Dayapur (Amraoti district)

**No. 2868. पराशर गृह्य सूत्र. Parasara Grihya-sutra.**

AUTHOR.—Parāśara.

SUBJECT.—Dharma

OWNER.—Divakar Pathak of Seodurjana (Amraoti district).

**Nos. 2869—2872. पराशर माधव. Parasara Madhava.**

AUTHOR.—Mādhavacharya.

SUBJECT.—Dharma.

OWNER.—The Bhonsala Rājās of Nagpur.

**No. 2873. पराशर माधव (आचार काण्ड). Parāśara Mādhava (Achara Kāṇḍa).**

AUTHOR.—Mādhavacharya.

SUBJECT.—Dharma

OWNER.—The Bhonsalā Rājās of Nagpur.

**No. 2874. परिचय मुक्तावली. Parichaya-muktāvalī.**

AUTHOR.—

SUBJECT.—Vaidyaka.

OWNER.—Loknath Naud of Jagdalpur (Bastar State).

**No. 2875.** परिचर्योपनिषद् खण्डन. Paricharyopanishad  
khandana

AUTHOR.—Śrinivāsa.

SUBJECT.—Veda.

OWNER.—Ramchandraharav of Bilaspur.

**No. 2876.** परिभाषा. Paribhāshā.

AUTHOR.—Pāṇini

SUBJECT.—Vyākaraṇa.

OWNER.—Kārelāl of Sobhāpur (Chhindwārā district).

**No. 2877.** परिभाषार्थ मञ्जरी. Paribhashartha-manjari.

AUTHOR.—Bhāmaharva

SUBJECT.—Vyākaraṇa

OWNER.—Haldhar Śāstri of Raipur

**No. 2878** परिभाषावली. Paribhāshāvalī.

AUTHOR.—Pāṇini.

SUBJECT.—Vyākaraṇa.

OWNER.—Chandiddatt Śāstri of Mandlā (Bilaspur district).

**Nos. 2879—2888.** परिभाषेन्दु शेखर. Paribhāsendu śekhara.

AUTHOR.—Nagesa.

SUBJECT.—Vyākaraṇa. This is considered a very important book on grammar and has called forth about a score of commentaries, one of which Hemavati is by the original author himself.

OWNER.—(2879) Bālbbhatji of Hardā (Hoshangābad district).

(2880) Haldhar Śāstri of Raipur.

(2881) Nārāyan Purāṇi of Hardā (Hoshangābad district).

(2882) Govind Śāstri of Mangalā (Bilaspur district).

(2883) Chhiddral Pāthak of Mandlā.

(2884) Ganesdatt of Mandlā.

(2885) Kāṇhayalāl Guru, M. A., of Saugor.

(2886) Govindprasad Śāstri of Jubbulpore.

(2887) Ganesbhaṭṭakshindas of Hattā (Damoh district).

(2888) Dinānāth of Singhari (Bilaspur district).

No. 2889. परिभाषेन्दु शैलर व्याख्या. Paribhāshendu-śekhara-  
vyākhyā.

AUTHOR.—

SUBJECT.—Vyākaraṇa. There are commentaries by many authors  
on Paribhāshendu-Sekhara.

OWNER.—Haldhar Sastri of Raipur.

No. 2890. परिमल वेदान्त. Parimala Vedānta.

AUTHOR.—Parimalācharya.

SUBJECT.—Vedānta

OWNER.—Narottam Ojha of Kawardhā (Kawardhā State)

No. 2891. पञ्जन्य प्रश्न. Parjanya-praśna.

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Śrīvāstava of Ratanpur (Bilāspur district).

No. 2892. पल्लिपतन. Pallipatana

AUTHOR.—

SUBJECT.—Jyotisha Deals with prognostics from the falling of  
a lizard.

OWNER.—Kartel of Sobhāpur (Chhindwara district).

No. 2893. पल्लिपतन टीका. Pallipatana Tīkā.

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Kunjam of Aḍbhar (Bilāspur district).

No. 2894. पल्लिविचार. Pallivichāra.

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Avodhyaprasad of Ratanpur (Bilāspur district).

No. 2895. पल्लिशुभाशुभ. Pallishubhāśubha.

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Dinānāth of Singhari (Bilāspur district).

**No. 2896 पवन विजय. Pavana vijaya.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Govindprasad Sastri of Jabulpore

**No. 2897. पवन विजय स्वरोदय. Pavana-vijaya Svarodaya.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Chandiddatt Sastri of Mendhra (Bilāspur district).

**Nos. 2898—2905. पवमान. Pavamāna.**

AUTHOR.—

SUBJECT.—Veda

OWNER.—(2898) Narayan Puram of Harda (Hoshangābad district).

(2899) Govind Ballal of Palasgaon Jalga (Chāndā district).

(2900) Bapu Kavimandan of Basim (Akola district).

(2901) Prahlād, alias Nārāyan, of Mangrulpūr (Akola district)

(2902) Gopal Narayan Telang of Bhitkuli (Amraoti district)

(2903) Lakshman Kale of Lonar (Buldhana district).

(2904) Wasudev Kale of Mulkhedi (Buldhana district).

(2905) Ambadas Govind of Malkapur (Buldhana district)

**No. 2906. पवमान सूक्त. Pavamāna sūkta.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Keshavlal of Khurai (Saugor district)

**No. 2907. पवमानाष्टक. Pavamānāṣṭaka.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Vāsudevrao Golvalkar of Mandli.

**No. 2908. पाकयज्ञ. Pākayajna.**

AUTHOR.—Chandrachūda.

SUBJECT.—Dharma.

OWNER.—Mādhav Nārāyan Bhope of Warora (Chānda district).



**No 2909. पाक यज्ञ निर्णय. Pāk-yajna-nirnaya.**

AUTHOR.—Chandrasekhara

SUBJECT.—Dharma.

OWNER.—Murlīdhar Śāstri of Chand.

**No. 2910. पाकधिकार. Pākadhikāra.**

AUTHOR.—

SUBJECT.—Vaidyaka

OWNER.—Govind Śāstri of Mangala (Bilāspur district).

**No. 2911 पाकवली. Pākāvali**

AUTHOR.—Kulavatsara

SUBJECT.—Vaidyaka

OWNER.—Nathuram of Khimlasi (Saugor district).

**No. 2912. पाखण्ड दलन. Pakhaṇḍa-dalana.**

AUTHOR.—

SUBJECT.—Vedānta

OWNER.—Madan Mohan of Raipur (Hoshangabad district).

**No. 2913. पाटी गणित. Patī-ganita.**

AUTHOR.—Śūkhara

SUBJECT.—Ganita

OWNER.—Ātmodas Patjoshi of Jagdalpur (Bastar State).

**No 2914. पाणिनीय लिङ्गानुशासन सूत्र वृत्ति. Paniniya  
Liṅganusāsana Sūtravrittī.**

AUTHOR.—Bhattojī Daksata.

SUBJECT.—Vyākaraṇa

OWNER.—Chandīdatt Śāstri of Mendhra (Bilāspur district).

**Nos. 2915—2917. पाणिनीय शिक्षा. Pāniniya Śikṣhā.**

AUTHOR.—Panini.

SUBJECT.—Vyākaraṇa.

OWNER.— $\left. \begin{matrix} (2915) \\ (2916) \end{matrix} \right\}$  Dinānāth of Singhari (Bilāspur district).  
2917) Haldhar Śāstri of Raipur.

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**No 2918. पाणिनीय सूत्राध्यायी. Paniniya Sūtradhyāyī.**

AUTHOR.—Panini.

SUBJECT.—Vyākaraṇa.

OWNER.—Govind Sastri of Mangala, (Bilaspur district).

**Nos. 2919—2935. पाण्डव गीता. Pāṇḍava Gīta.**

AUTHOR.—Vyasa

SUBJECT.—Purāṇa

OWNER.—(2919) } The Bhonsala Raja of Nagpur  
 (2920) }  
 (2921) } Krishnaray Narsinh of Harda (Hoshangabad district)  
 (2922) Rajaram Sonba Sonat of Pathrot (Amraoti district).  
 (2923) Gaurisankar of Garhaketa (Saoner district).  
 (2924) Karelal of Satta (Narsinghpur district).  
 (2925) Daduram of Rimpha (Narsinghpur district).  
 (2926) Prahlad, alias Natayam, of Mangrulpur (Akola district).  
 (2927) Gopalbhat of Chaurai (Udhwadwara district).  
 (2928) Narsinh of Mohana (Drug district).  
 (2929) Jagmatibai of Udatum (Bilaspur district).  
 (2930) Ayodhya-prasad of Ratanpur (Bilaspur district).  
 (2931) Ramprasad Tiwari of Bilhera (Jubbulpore district).  
 (2932) Bhajaram Tiwari of Raigarh Raigarh State.  
 (2933) Sivaprasad Malguzār of Hudenagar (Majhla district).  
 (2934) Ramprasad of Dhuma (Seoni district).  
 (2935) Wasudev Kale of Mulekhega (Buldhana district).

**No. 2936. पाण्डव चरित. Pāṇḍava-charita.**

AUTHOR.—Lakshmidatta.

SUBJECT.—Kāvya.

OWNER.—Amritsai of Seoni.

**No. 2937. पाण्डव यशेन्दु चन्द्रिका. Pāṇḍava-yasenduchandrika.**

AUTHOR.—

SUBJECT.—Itihāsa.

OWNER.—Kedārnāth of Kharod (Bilaspur district).

**Nos. 2938—2941. पाण्डुरङ्ग माहात्म्य. Pāṇḍuraṅga mahatmya.**

AUTHOR.—Vyasa.

SUBJECT.—Purāṇa. Taken from the Skanda Purāṇa.

OWNER.—(2938) Vamaṇsa Nathusa of Pīṇjad (Akola district).

(2939) Ambadas Govind of Malkapur (Buldana district).

(2940) Raghunathrao of Rehli (Saugor district).

(2941) The Bhonsala Rajas of Nagpur

**No. 2942. पाण्डुरङ्ग माहात्म्य. Pāṇḍuraṅga-mahatmya.**

AUTHOR.—Śrīdhara.

SUBJECT.—Dharma.

OWNER.—Ichhapuri of Pann (Bhāṇḍara district).

**No. 2943. पतञ्जलसूत्र वृत्ति. Patanjalasūtra-vritti.**

AUTHOR.—

SUBJECT.—Yoga. This is a commentary on the Yoga Sūtra by Patañjali. There are more than 25 commentaries on that work.

(OWNER.—Kanhaīyalal Guru, M.A., of Saugor.

**No. 2944. पादमूल सन्ति. Padamūla-santi.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Kesaṇṇarav of Khurai (Saugor district).

**No. 2945. पारद कल्प. Parada-kalpa.**

AUTHOR.—

SUBJECT.—Vaidyaka.

OWNER.—Nārāyaṇ Ramchandra Joshi of Valgaon (Amraoti district).

**No. 2946. पारस्कर गृह्य सूत्र. Paraskara Gṛihya-sūtra.**

AUTHOR.—

SUBJECT.—Dharma. Also called Kāṭya Gṛihya-sūtra. It owns more than 10 commentaries.

OWNER.—Vasudeṇṇarav Golvalkar of Maṇḍla.

**Nos. 2947—2951. पाराशर स्मृति. Pārāśara Smṛiti.****AUTHOR.**—Pārāśara.**SUBJECT.**—Dharma.

**OWNER.**—(2947) Āśārām of Semri-Harchand (Chhindwarā district).  
 (2948) Jagmatibāi of Udatum (Bilāspur district).  
 (2949) Harisankar of Kohdar (Nimār district).  
 (2950) Lakshmiprasād of Jubbulpore.  
 (2951) Janārdan Śāstri of Ganiyārī (Bilāspur district).

**Nos 2952-2953 पाराशर स्मृति सटीक. Pārāśara Smṛiti Saṭika****AUTHOR.**—Pārāśara and Madhava.**SUBJECT.**—Dharma. It is also called Pārāśara Madhaviya or sometimes Pārāśaramādhava.

**OWNER.**—(2952) Govind Śāstri of Mangalā (Bilāspur district).  
 (2953) Govindram of Malākheri (Hoshangābād district).

**Nos. 2954—2955 पाराशरी. Pārāśari.****AUTHOR.**—Pārāśara.**SUBJECT.**—Dharma.

**OWNER.**—(2954) Govind Āpaji of Dewalgaon Raja (Buldānā district).  
 (2955) Kesavay of Khurai (Saugor district).

**Nos. 2956—2958. पाराशरी. Pārāśari.****AUTHOR.**—Pārāśara.**SUBJECT.**—Jyotisha. The book is also known as Pārāśara, Pārāśarya or Pārāśarasūtra.

**OWNER.**—(2956) Śrīnivāsrāy of Ratanpur (Bilāspur district).  
 (2957) Ajodhyābhāṭ of Hardā (Hoshangābād district).  
 (2958) Dinānāth of Singhari (Bilāspur district).

**No. 2959. पाराशरीय धर्म शास्त्र. Pārāśariya Dharma Śāstra.****AUTHOR.**—Pārāśara.**SUBJECT.**—Dharma.**OWNER.**—Govind Śāstri of Maṅgalā (Bilāspur district).

No. 2960. पार्थिव उद्यापन. Pārthiva udyāpana.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Gaṇḍhaṭ of Kholāpur (Amraoti district).

No. 2961. पार्थिव गणपति स्तोत्र. Pārthiva Ganapati stotra.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Prahād, alias Nārāyaṇ, of Maṅṛulpur (Akola district).

Nos 2962-2963. पार्थिव गणेश. Pārthiva Gaṇeśa.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur

No. 2964. पार्थिव चिन्तामणि. Pārthiva Chintāmaṇi.

AUTHOR —

SUBJECT.—Dharma. Quoted by Śaṅkara in Vratodyāpana Kaumudī.

OWNER.—The Bhonsalā Rājās of Nāgpur.

Nos. 2965—2967. पार्थिव पूजन. Pārthiva-pūjana.

AUTHOR —

SUBJECT.—Tantra From Rudrayāmala.

OWNER —(2965) Śivraṁ of Hoshangābād.

(2966) Daśrath Dube of Maṇḍlā.

(2967) Gaurisankar of Garhākoṭā (Saugor district).

Nos. 2968—2970. पार्थिव पूजा. Pārthiva-pūjā.

AUTHOR.—

SUBJECT.—Tantra. From Rudrayāmala.

OWNER.—(2968) The Bhonsalā Rājās of Nāgpur.

(2969) Udho Dukare of Lonār (Bulḍanā district).

(2970) Kanhaiyālāl Guru, M A., of Saugor.

**No. 2971** पार्थिव पूजा विधि. *Pārthiva-pūjā-vidhi.*

**AUTHOR.**—

**SUBJECT.**—*Tantra*. Taken from *Rudrayāmala*.

**OWNER.**—Srinivāsrāv of Ratanpur (Bilāspur district).

**Nos. 2972—2974.** पार्थिव लिङ्ग. *Pārthiva Liṅga.*

**AUTHOR.**—

**SUBJECT.**—*Tantra*.

**OWNER.**—(2972) Prahlād, *alias* Narayan, of Mangrulpūr (Akola district).

(2973) Lakshman Paṭhak of Guplha (Buldana district).

(2974) Ajodhyāprasad of Seoni.

**No. 2975.** पार्थिव लिङ्गपूजा. *Pārthiva Liṅgapūjā.*

**AUTHOR.**—

**SUBJECT.**—*Dharma*.

**OWNER.**—Ganbhaṭ of Kholāpur (Amraoti district).

**No. 2976.** पार्थिवेश्वर चिन्तामणि. *Pārthiveśvara-chintāmani.*

**AUTHOR.**—

**SUBJECT.**—*Tantra*.

**OWNER.**—Viśvambharnath of Ratanpur (Bilāspur district).

**Nos. 2977—2985.** पार्वण श्राद्ध. *Pārvana Śrāddha.*

**AUTHOR.**—Āśvalāyana.

**SUBJECT.**—*Dharma*.

**OWNER.**—(2977) Ganpatilāl Ojha of Drug.

(2978) Karelāl of Sobhāpur (Chhindwārā district).

(2979) Śaṅkardatt of Narsinghpur.

(2980) Śivprasād of Sakti (Sakti State).

(2981) Śaligrām of Hoshangābād.

(2982) Śivram Pareāi of Hoshangābād.

(2983) Gauriśaṅkar of Garhakoṭā (Saugor district).

(2984) Rāmadhin Dube of Mohgaon (Maṇḍlā district).

(2985) Ajodhyāprasad Brāhman of Seoni.

**No. 2986. पार्वण श्राद्ध पद्धति. Pārvana-srāddha-paddhati.**

AUTHOR.—Āśvalāyana.

SUBJECT.—Dharma

OWNER.—Chandidatt Śāstri of Mendhra (Bilāspur district).

**No. 2987. पालकाप्य. Pālakāpya.**

AUTHOR.—Pālakāpya.

SUBJECT.—Vaidyaka. This book deals with the treatment of the diseases of elephants. The author is quoted by Kshirasvāmi on Amarakośa, by Hemādri in Vratakhaṇḍa and by Mallinatha.

OWNER.—Bājirav Śāstri of Murtizapur (Akola district).

**Nos. 2988-2989. पाशकेवली. Pāśakevali.**

AUTHOR.—Garga.

SUBJECT.—Jyotiṣha. Also called Pāśakakevali, Pāśākevali or Pāśakakevali.

OWNER.—(2988) Kārelal of Sohāpur (Chhindwara district),  
(2989) Sen gan Jain mandir at Karañjā (Akola district).**No. 2990. पाशुपतास्त्र स्तोत्र. Paśupatāstra stotra.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Vināyak Joshi of Gadbori (Chanda district).

**No. 2991. पिङ्गल. Piṅgala.**

AUTHOR.—Piṅgala.

SUBJECT.—Chhanda.

OWNER.—Murlidhar of Gubrakālā (Jubbulpore district).

**No. 2992. पिङ्गल शास्त्र मातृल. Piṅgalaśāstra Prākṛita**

AUTHOR.—Piṅgala.

SUBJECT.—Chhanda.

OWNER.—Sen gan Jain mandir at Karañjā (Akola district).

**Nos. 2993-2994. पिङ्गल सूत्र. Piṅgala Sūtra.****AUTHOR.**—Piṅgala.**SUBJECT.**—Chhanda. This a Piṅgala in Prakṛita.**OWNER.**—(2993) Haldhar Śāstri of Raipur.

(2994) Dinānāth of Singhari (Bilāspur district).

**No. 2995. पिठोरा व्रत. Piṭhōra-vrata.****AUTHOR.**—**SUBJECT.**—Dharma.**OWNER.**—The Bhonsalā Rājās of Nagpur.**No. 2996. पितृ तर्पण. Pitri-tarpana.****AUTHOR.**—Kātyāyana**SUBJECT.**—Dharma.**OWNER.**—Murlidhar Śāstri of Khamgaon (Buldāna district).**Nos. 2997—2998. पितृ भक्तिरङ्गिणी. Pitribhakti-taraṅgiṇī.****AUTHOR.**—Vachaspati Misra.**SUBJECT.**—Dharma. It is also called Śāddhakalpa.**OWNER.**—(2997) Visvambhārnat of Ratapur (Bilāspur district).

(2998) Janaknandan of Phulchur (Bhāpāra district).

**No. 2999. पितृमेधग्रन्थ. Pitri-medha-Grantha.****AUTHOR.**—**SUBJECT.**—Dharma. There are several books on the subject by different authors, e.g., Pitri-medha-prayoga, Pitṛimedha-vyākhyā, Pitṛimedhasāra, Pitṛi-medha-bhāṣya, Pitṛimedha-sutra, Pitṛi-medha-vivarana, etc.**OWNER.**—Bājirāv Śāstri of Murtizāpur (Akolā district).**No. 3000. पितृ सूक्त. Pitri sūkta.****AUTHOR.**—**SUBJECT.**—Veda.**OWNER.**—Vāsudev Kāle of Mulekbedi (Buldānā district).



**No. 3001. पुञ्जराज. Puñjarāja.**

AUTHOR.—Puñjarāja.

SUBJECT.—Vyākaraṇa

OWNER.—Devnāth of Dongargaon (Bhandarā district).

**Nos. 3002—3015 पुण्याह वाचन. Puṇyāha-vāchana.**

AUTHOR.—Nārāyaṇabhaṭṭa.

SUBJECT.—Dharma.

OWNER.—(3002) Gokulprasād of Nārāyaṇgaon (Mandlā district).  
 (3003) Rāmlāl of Mandlā.  
 (3004) Govindrambhaṭ of Harā (Hoshangabad district).  
 (3005) Ayodhya-prasād of Ratanpur (Bilāspur district).  
 (3006) Krishṇarāmbhaṭ of Harā (Hoshangabad district).  
 (3007) Prahlād, *alias* Nārāyaṇ, of Mangrulpūr (Akola district).  
 (3008) Pannālāl of Kavālā (Amraoti district).  
 (3009) Keśavbhaṭ of Sindi (Amraoti district).  
 (3010) Totaram of Khāmgāon (Buldānā district).  
 (3011) Udhū Dukare of Lonār (Buldānā district).  
 (3012) Trimbak Śāstri of Khāmgāon (Buldānā district).  
 (3013) Govindram of Malakherī (Hoshangabad district).  
 (3014) Śivram Parsai of Hoshangabad.  
 (3015) Tārachandbhaṭ of Hoshangabad.

**No. 3016. पुराणनोपाख्यान. Purāṇjanopākhyāna.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājas of Nagpur.

**No. 3017. पुरश्चरण चन्द्रिका. Puraścharaṇa-chandrikā.**

AUTHOR.—

SUBJECT.—Tantra. Devendrāśrama, Mādhava Pāṭhaka and Vibudhendrāśrama have written books of the same name.

OWNER.—Devnāth of Dongargaon (Bhandarā district).

**No. 3018. पुरश्चरण दीपिका. Puraścharaṇa-dīpikā.**

AUTHOR.—

SUBJECT.—**Tantra.** Kāsinātha, Chandrasekhara and Rāmachandra have written books of the same name.

OWNER.—Haldhar Sāstri of Raipur.

**Nos. 3019-3020. पुराणश्रवण विधि. Purāṇaśravana-vidhi.**

AUTHOR.—

SUBJECT.—**Purāṇa.** Taken from Skanda Purāṇa

OWNER.—The Bhonsalā Rājās of Nagpur

**No. 3021. पुराणोक्त. Purāṇokta.**

AUTHOR.—

SUBJECT.—**Dharma.** See Nos. 3022-3023

OWNER.—Padmanāth of Parpodi (Drug district)

**Nos. 3022-3023. पुराणोक्त पूजा. Purāṇokta-pūjā.**

AUTHOR.—

SUBJECT.—**Dharma.**OWNER.—(3022) Chāpāidattī Sāstri of Mendhā (Bilāspur district).  
(3023) Lakshman Kāle of Lonar (Buldānā district).**No. 3024. पुराणोक्त हवन पद्धति. Purāṇokta-havana-paddhati.**

AUTHOR.—

SUBJECT.—**Dharma.**

OWNER.—Padmanāth Brāhmaṇ, of Parpodi (Drug district).

**Nos. 3025-3026. पुरुषसूक्त भाष्य. Puruṣasūkta Bhāṣhya.**

AUTHOR.—

SUBJECT.—**Veda.** Mādhava and Mahidhara have both written a Bhāṣhya.

OWNER.—(3025) Vāsudev Kāle of Mulekheḍī (Buldānā district).

(3026) Govindrām of Mālākherī (Hoshangābād district).

**Nos. 3027—3029. पुरुषार्थ चिन्तामणि. Purushārtha-chintāmani.**

**AUTHOR.**—Vishnu bhāṭṭa, son of Rāmākṛishṇa.

**SUBJECT.**—Dharma.

**OWNER.**—(3027) Chandidatt Śāstri of Mendhā (Bilāspur district).  
 (3028) Rāgho Viśvanāth Śāstri of Murtizāpur (Akola district)  
 (3029) The Bhonsalā Rājās of Nāgpur.

**No. 3030. पुरुषार्थ सन्ध्या. Purushārtha-sandhyā.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Dine Kanhaiyā of Pipariā kalā (Jubbulpore district).

**Nos. 3031—3044. पुरुषोत्तम माहात्म्य. Purushottama-māhātmya**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa** Found in several Purānas.

**OWNER.**—(3031) Chandidatt Śāstri of Mendhā (Bilāspur district).  
 (3032) Pyārelal Upādhyā of Gangorā (Mandlā district).  
 (3033) Halkūram Gangule of Hāṭṭā (Damoh district).  
 (3034) The Chaube family of Garhā (Jubbulpore district).  
 (3035) Govindprasad Śāstri of Jubbulpore.  
 (3036) Munnalal of Jubbulpore.  
 (3037) Haldkar Śāstri of Raipur.  
 (3038) Madanmohan of Raipur (Hoshangābād district).  
 (3039) Tarāchandbhaṭ of Hoshangābād.  
 (3040) }  
 (3041) } The Bhonsalā Rājās of Nāgpur.  
 (3042) }  
 (3043) }  
 (3044) Gundobā Purāṇi of Hardā (Hoshangābād district).

**No. 3045. पुष्कर माहात्म्य. Pushkara-māhātmya.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.** From Padma Purāṇa.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 3046. पुष्पाञ्जलि स्तोत्र. Pushpāñjali stotrā.**

**AUTHOR.**—Śaṅkarāchārya.

**SUBJECT.**—Dharma.

**OWNER.**—Sundarlāl of Ratanpur (Bilāspur district).

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**No. 3047 पूजा. Pūjā.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Gopāl bhaṭṭ of Chaurai (Chhindwārā district).

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**No. 3048. पूजा पद्धति. Pūjā-paddhati.**

**AUTHOR.**—

**SUBJECT.**—Dharma

**OWNER.**—Dinānāth of Singhari (Bilāspur district).

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**No. 3049. पूजा संग्रह. Pūjā-saṅgraha**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Gaṇeś bhaṭṭ of Maṇḍlā

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**Nos. 3050—3051 पूतना विधान. Pūtanā-vidhāna.**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—(3050) Ḍilli Brahman, of Guḍrākālā (Jubbulpore district).  
(3051) The Bhonsalā Rājās of Nagpur.

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**No. 3052. पूर्णभिषेक पद्धति. Purnābbhisheka-paddhati.**

**AUTHOR.**—Chaitanyagiri Avadhūta.

**SUBJECT.**—Tantra.

**OWNER.**—Raghnāthraṅg Ābāsāhib of Jubbulpore.

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**Nos. 3053—3054. पूर्व कमलकर. Pūrta Kamalākara.**

AUTHOR.—Kamalākara.

SUBJECT.—Dharma

OWNER —(3053) Sadāśiv Gaḍe of Pauni (Bhaṇḍārā district).

(3054) Gaṇpatirāv of Tīmarni (Hoshangābād district).

**No. 3055 पूर्व मीमांसा. Pūrva Mīmāṃsā.**

AUTHOR.—Laugākshibhāskara.

SUBJECT.—Mīmāṃsā. This is otherwise known as Laugākshimīmāṃsā.

OWNER.—Chāṇḍīdatt Śāstri of Mendhrā (Bilāspur district).

**Nos. 3056—3057. पूर्व मीमांसा संग्रह. Pūrva-mīmāṃsā-saṅgraha**

AUTHOR.—Laugākshibhāskara.

SUBJECT.—Mīmāṃsā.

OWNER.—(3056) Haldhār Śāstri of Rāipur.

(3057) Vā.udev Nārāyaṇ of Jalgaon (Bulḍānā district).

**No 3058 पूर्वज्ञोत्तराङ्ग पवमान. Pūrvāṅgottarāṅga Pavamāna.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Raghunāthraṇ Ābāsāhib of Jubbulpore

**Nos 3059—3060. पूर्वज्ञोत्तराङ्ग प्रायश्चित्त. Pūrvāṅgottarāṅga-prāyaścitta.**

AUTHOR.—Govinda Bhaṭṭa.

SUBJECT.—Dharma.

OWNER —(3059) Lakshmaṇ Kāle of Lonār (Bulḍānā district).

(3060) Ghaṇśyām Vāmanbhaṭ of Mangrulpir (Akola district).

**No. 3061. पूर्वान्हिक. Pūrvānhika.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Raghunāthrao Ābāsāhib of Jubbulpore.

**No. 3062. पृथ्वी वराह संवाद. Prithvi-Varāha-saṁvāda.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—Ichchhāpuri of Pauni (Bhaṇḍārā district).

**Nos. 3063-3064. पौष माहात्म्य. Pausha-māhātmya.**

**AUTHOR.**—

**SUBJECT.**—Dharma. From Bhaviṣṭottara Purāṇa.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 3065. प्रकृति होम. Prakṛiti-homa.**

**AUTHOR.**—

**SUBJECT.**—Dharma

**OWNER.**—Lakṣmaṇ Kāle of Lonār (Bulḍānā district).

**Nos. 3066—3070. प्रक्रिया कौमुदी. Prakriyā Kaumudī.**

**AUTHOR.**—Rāmachandra.

**SUBJECT.**—Vyākaraṇa. Several commentaries have been written on it by authors like Kṛṣṇa, Jayanta, Viṭṭhala, etc.

**OWNER.**—(3066) Chāṇḍīdatt Śāstri of Menḍhā (Bilāspur district).

(3067) Bhaga Mahāpātra of Jagdalpur (Bastar State).

(3068) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

(3069) Balātkaṛ gaṇ Jain mandir at Kārañjā (Akolā district).

(3070) The Bhonsalā Rājās of Nāgpur.

**No. 3071. प्रक्रिया कौमुदी. Prakriyā Kaumudī.**

**AUTHOR.**—Viṭṭhalāchārya.

**SUBJECT.**—Vyākaraṇa.

**OWNER.**—Balātkaṛ gaṇ Jain mandir at Kārañjā (Akolā district)

**No. 3072.** प्रक्रिया कौमुदी विवृति. *Prakriyā-kaumudī-vivṛitti.*

**AUTHOR.**—

**SUBJECT.**—*Vyākaraṇa.* See Nos. 3066—3070.

**OWNER.**—Balāta<sup>1</sup> ar gaṇ Jain mandir at Kārañjā (Akola district),

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**No. 3073.** प्रक्रिया भूषण. *Prakriyā-bhūṣaṇa.*

**AUTHOR.**—Śrīnivāsdaśa.

**SUBJECT.**—*Vyākaraṇa.*

**OWNER.**—Saṅkarbhaṭ Brijlābhaṭ of Jubbulpore.

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**No. 3074.** प्रजापति स्मृति. *Prajāpati Smṛiti.*

**AUTHOR.**—*Prajāpati.*

**SUBJECT.**—*Dharma.*

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**No. 3075.** प्रणवाष्टक. *Praṇavāṣṭaka.*

**AUTHOR.**—

**SUBJECT.**—*Dharma.*

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**Nos. 3076-3077.** प्रताप नारसिंह. *Pratāpa Nārasimha.*

**AUTHOR.**—Rudradeva Bhaṭṭa.

**SUBJECT.**—*Dharma.*

(3076) Śyāmraj Rāṅkrishṇ of Pathroṭ (Amraoti district).

(3077) Nārāyaṇ Purāṇi of Hardā (Hoshangabad district).

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**3.** प्रताप रुद्र (कल्याण). *Pratāparudra (Kalyāṇa).*

**AUTHOR.**—

**SUBJECT.**—*Vyākaraṇa.* It is given as a specimen of a *nāṭaka* in *Prakriyā-bhūṣaṇa* by Vidyānātha.

**OWNER.**—Bhaṭ Lothe of Giroli (Akola district).

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**No. 3079. प्रतिष्ठा प्रकाश. Pratishthā-prakāś.****AUTHOR.**—Hariprasāda Śarmā.**SUBJECT.**—Dharma.**OWNER.**—Bisālnāth Brahman of Sirli (Bilāspur district).**Nos. 3080—3093 प्रतिष्ठा मयूख. Pratishthā Mayūkha.****AUTHOR.**—Nilakaṇṭha.**SUBJECT.**—Dharma. One of the 12 Mayūkhās of Bhagavanta-bhāskara.**OWNER.**—(3080) Nārāyaṇ Venkateś of Bāsim (Akolā district).

(3081) Śrīdev Dikshit of Maṇḍlā.

(3082) Nanhelāl Iiwari of Rehli (Surgor district).

(3083) Raghunāthrao of Jubbulpore.

(3084) Keśavarāo of Khurai (Saugor district).

(3085) }

(3086) } The Bhonsalā Rājās of Nāgpur.

(3087) }

(3088) Balkrishnabhaṭ of Hardā (Hoshangābād district).

(3089) Āśaram of Semri-Harchand (Chhī dwārā district)

(3090) Sadaśiv Gāḍe, of Paunī (Bhaṇḍārā district)

(3091) Mādhav Nārāyaṇ Bhoḍe of Warorā (Chānda district).

(3092) Govind Śāstrī of Maṅgalā (Bilāspur district).

(3093) Sitārām Śāstrī of Naugaī (Bilāspur district).

**No. 3094. प्रत्यङ्गिरा स्तोत्र. Pratyāṅgirā Stotra.****AUTHOR.**—**SUBJECT.**—Tantra.**OWNER.**—Śrīnivāsarāo of Ratanpur (Bilāspur district).**No. 3095. प्रदोष कथा. Pradosha Kathā.****AUTHOR.**—Vyāsa.**SUBJECT.**—Purāṇa.**OWNER.**—Daśrath Dube of Maṇḍlā.



**No. 3096. प्रदोष व्रत. Pradosha-vrata.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—Śyāmraj Rāmkrishṇa of Pathroḷ (Amraoti district).

**No 3097. प्रदोष स्तोत्र. Pradosha Stotra.**

AUTHOR.—

SUBJECT.—Dharma. From Skanda Purāṇa.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 3098. प्रद्युम्न चरित. Pradyumna-charita.**

AUTHOR.—Ratnasimha.

SUBJECT.—Kāvya.

OWNER.—Mullā Bania of Bhairōghāṭ (Jubbulpore district).

**No. 3099. प्रपञ्च मिथ्यात्वानुमान खण्डन पञ्चिका. Prapañcha-mithyātvānumāna-khaṇḍana-pañchikā.**

AUTHOR.—Vyāsa Yati.

SUBJECT.—Vedānta Prapañcha-mithyānumāna-khaṇḍana was written by Ānandatīrtha, on which Jayatīrtha wrote a commentary named Prapañcha-mithyānumāna-khaṇḍana-vivarana. On the latter Vyāsa Yati otherwise known as Vyāsātīrtha, Vyāsātīrtha-bindu or Vyāsarāja wrote a sub-commentary Bhāvaprakāśikā, which appears to be identical with the book under notice.

OWNER.—Rāmchandrārāv of Bilāspur.

**No. 3100. प्रपञ्च मिथ्यात्वानुमान खण्डन पञ्चिका विवरण. Prapañcha-mithyātvānumāna-khaṇḍana-pañchikā-vivarana.**

AUTHOR.—Jayatīrtha.

SUBJECT.—Vedānta. See No. 3099.

OWNER.—Rāmchandrārāv of Bilāspur.

**No. 3101. प्रबोध चन्द्रिका. Prabodhachandrikā.**

AUTHOR.—Śrīdharapāṇḍita.

SUBJECT.—Kāvya.

OWNER.—Kanhaīyālāl Guru, M.A., of Saugor.

**No. 3102. प्रबोध चन्द्रिका. Prabodha-chandrikā.**

**AUTHOR.**—Dattatreya.

**SUBJECT.**—*Vedānta*. It is a commentary on *Bhagvadgītā*.

**OWNER.**—Meghśyām of Lohāra (Drug district).

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**No. 3103—3105. प्रबोध चन्द्रिका. Prabodha-chandrikā.**

**AUTHOR.**—Baijaladeva.

**SUBJECT.**—*Vyākaraṇa*. It is an elementary grammar said to have been written by Baijaladeva, a Chauhān Prince of Paṭnā, for his son Hīrādhara-deva. In some copies the author is shown to be Viśva Śarmā.

**OWNER.**—(3103) Chhidilāl Paṭhak of Maṇḍla.

(3104) Govind Śāstri of Maṅgalā (Bilāspur district).

(3105) Wāsudev Kāle of Mulekhedi (Bulḍanā district).

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**Nos. 3106—3110. प्रबोध चन्द्रोदय. Prabodha-chandrodaya.**

**AUTHOR.**—Krishṇamiśra.

**SUBJECT.**—*Nāṭaka*.

**OWNER.**—(3106) Sen gaṇ Jain Mandir at Kārañjā (Akola district).

(3107) } The Bhonsalā Rājās of Nāgpur.  
(3108) }

(3109) Kṛishṇānanda of Khāmgāon (Bulḍanā district).

(3110) Kanhaiyālāl Guru, M.A., of Saugor.

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**Nos. 3111—3113. प्रबोध सुधाकर. Prabodha-sudhākara.**

**AUTHOR.**—Sūrya Muni.

**SUBJECT.**—*Jyotiṣha*. This is otherwise known as *Tajjikalāṅkāra*.

**OWNER.**—(3111) Chandidatt Śāstri of Menḍhrā (Bilāspur district).

(3112) } The Bhonsalā Rājās of Nāgpur.  
(3113) }

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**Nos. 3114—3115. प्रबोधिनी माहात्म्य. Prabodhinī-māhātmya.**

**AUTHOR.**—

**SUBJECT.**—*Purāṇa*. From the Skanda *Purāṇa*.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**No. 3116. प्रमाण पद्धति. Pramāṇa-paddhati.**

**AUTHOR.**—Satyanātha.

**SUBJECT.**—Nyāya.

**OWNER.**—Rāmachandrarāv of Bilāspur.

**No. 3117. प्रमाण लक्षण. Pramāṇa-lakṣhaṇa.**

**AUTHOR.**—Ānandatīrtha.

**SUBJECT.**—Vedānta. A commentary on it by Jayatīrtha is named Nyāya Kalpalatā.

**OWNER.**—Rāmachandrarāv of Bilāspur.

**No. 3118. प्रमिताक्षर मंत्र. Pramitākshara Mantra.**

**AUTHOR.**—Yājñavalkya.

**SUBJECT.**—Tantra

**OWNER.**—Śrīkrishṇa Manohar of Bāsim (Akola district).

**Nos. 3119—3121. प्रयाग माहात्म्य. Prayāga-māhātmya.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Is found in Paṇḍita, Kūrma, Brahma and Matsya Purāṇās.

**OWNER.**—(3119) Bhonsalā Rājās of Nāgpur.

(3120) Kuñjirām Brāhman of Adbhār (Bilāspur district).

(3121) Govind bhāṭṭ of Jubbulpore.

**No. 3122. प्रयोग. Prayoga.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Pannālāl of Kāvali (Amraoti district).

**Nos. 3123. प्रयोग चिन्तामणि. Prayoga-chintāmaṇi.**

**AUTHOR.**—Ananta Bhāṭṭ.

**SUBJECT.**—Dharma.

**OWNER.**—Dhūṇḍī Bāpu of Multāī (Betōl district).

**No. 3124. प्रयोग चूडामणि. Prayoga-chūdāmaṇi.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Gaṇeśbhaṭ Sāpre of Maṇḍlā.

**No. 3125. प्रयोग दर्पण. Prayoga-darpaṇa.**

AUTHOR.—Padmanātha Dikshita.

SUBJECT.—Dharma

OWNER.—Raghunāth Śāstri of Shegaon (Buldānā district).

**No. 3126. प्रयोग पारिजात. Prayogapārijāta.**

AUTHOR.—Nṛsimha.

SUBJECT.—Dharma.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

**Nos. 3127—3129. प्रयोग रत्न. Prayoga-ratna.**

AUTHOR.—Ananta Bhaṭṭa.

SUBJECT.—Dharma.

OWNER.—(3127) Rāmachandra Appā Dhangare of Basim (Akola district).

(3128) Govind Śāstri of Mangalā (Bilāspur district).

(3129) Wāsudev Narāyaṇ Bhaṭṭ of Jalgaon (Buldānā district).

**No. 3130. प्रयोग रत्न. Prayoga-ratna.**

AUTHOR.—Vāsudeva Dikshita.

SUBJECT.—Dharma. There are several Prayoga-ratnas by different authors, e.g., by Ananta, Kāśi Dikshita, Nārāyaṇa Bhaṭṭa, Mahādeva, etc.

OWNER.—Śrīdhar Jairām bhaṭ of Mangrulpūr (Akola district).

**No. 3131. प्रयोग रत्न. Prayoga-ratna.**

AUTHOR.—Bhaṭṭoji.

SUBJECT.—Dharma.

OWNER.—Viṇāyak bhaṭ of Bishnūr (Betul district).

**Nos. 3132 – 3145. प्रयोग रत्न. Prayoga-ratna.**

**AUTHOR.**—Nārāyaṇa Bhaṭṭa.

**SUBJECT.**—Dharma.

**OWNER.**—(3132) Babbū Pāṭhak of Haṭṭā (Damoh Bistrict).

(3133) Prabhākar Śāstri of Chhindwārā.

(3134) Bālkrishṇa bhaṭ of Hardā (Hoshangābād district).

(3135) Kanhaiyālāl Guru, M A., of Saugor.

(3136) The Dhonsalā Rājās of Nāgpur.

(3137) Nīkanṭh Pāṭhak of Pauni (Bhaṇḍārā district).

(3138) Śivram bhaṭ Pītale of Śeṇdurjanā (Amraoti district).

(3139) Lakshmaṇ bhaṭ of Bramhpuri (Chāndā district).

(3140) Rāghavendra Purānik of Jubbulpore.

(3141) Viṭṭhalrāv of Saugor.

(3142) Keśavrāv of Khurai (Saugor district).

(3143) Raghunāthrāv Abasāhib of Jubbulpore.

(3144) Vāsudev Golwalkar of Maṇḍlā.

(3145) Mādhav Tāre of Pāthroṭ (Amraoti district).

**No. 3146. प्रयोग रत्न. Prayoga-ratna.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Śyāmraj Rāmkrishṇ of Pāthroṭ (Amraoti district).

**No. 3147. प्रयोग रत्न और्ध्वदेहि पद्धति. Prayoga-ratna  
Aurdhadehi-paddhati.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Śrīdev Dikshit of Maṇḍlā.

**No. 3148. प्रयोगराज. Prayogarāja.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Rāghavendra Purānik of Jubbulpore.

**No. 3149. प्रयोगसार. Prayogasāra.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** Has been written by different authors according to various schools, *e.g.*, by Gāṅgābhāṭṭa (Āpastamba), Devabhādra (Katyāyana), Keśavasvāmī (Baudhāyana), Nārāyaṇa Bala-kriṣṇa, Viśvēśvara Bhāṭṭa, Kṛishṇadeva etc.

**OWNER.**—Ambādās Govind of Malkāpur (Buldānā district).

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**No. 3150. प्रवर. Pravara.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—Prahād, *alias* Nārāyaṇ Devidās bhaṭ of Mungrulpur (Akola district).

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**No. 3151. प्रवर निर्णय. Pravara-nirṇaya.**

**AUTHOR.**—Bhaṭṭoji.

**SUBJECT.**—**Dharma.**

**OWNER.**—Viṭhobā Joshi of Sindevāi (Chāndā district).

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**No. 3152. प्रवर निर्णय वाक् सुधारणव. Pravara-nirṇaya-vak-sudhārnava.**

**AUTHOR.**—Viśvanāthadeva.

**SUBJECT.**—**Dharma.**

**OWNER.**—Murlidhār Dāmodar Śāstri of Chāndā.

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**No. 3153. प्रवर भाष्य. Pravara-bhāshya.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—Vāman Keśav Kaviśvar of Kholāpur (Amraoti district).

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**No. 3154. प्रवर मञ्जरी. Pravara-mañjarī.**

**AUTHOR.**—Purushottama.

**SUBJECT.**—**Dharma.**

**OWNER.**—Rāmchandra Bābājī Śāstri of Akot (Akola district).

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**No 3155. पवराध्याय. Pravarādhya.**

AUTHOR.—Viśvanātha Kavi.

SUBJECT.—**Dharma.** It is attributed to various Rishis as Agastya, Bhrigudeva, Sumantu etc. It also forms part of Vishṇudharmotara and Smṛiti-darpana.

OWNER.—Rāmchandra Babāji Śāstrī of Akoṭ (Akola district).

**No. 3156. प्रशस्ति. Praśasti.**

AUTHOR.—

SUBJECT.—**Kāvya.** It is really a guide to letter-writing.

OWNER.—Chhiddilāl Tivārī of Maṇḍla

**No. 3157. प्रशस्ति पत्र. Praśasti-patra.**

AUTHOR.—Bhāskara.

SUBJECT.—**Kāvya**

OWNER.—Govind Śāstrī of Maṅgalā (Bilāspur district).

**No. 3158. प्रशस्ति प्रकाशिका. Praśasti-prakaśikā.**

AUTHOR.—Bālakṛishṇa.

SUBJECT.—**Alaṅkāra.**

OWNER.—Chandidatt Śāstrī of Menḍhaā (Bilāspur district).

**No. 3159. प्रश्न कौमुदी. Praśna-kaumudī.**

AUTHOR.—Nīlakaṇṭha.

SUBJECT.—**Jyotiṣha.**

OWNER.—The Chaube family of Gaṭhā (Jubbulpore district).

**No. 3160. प्रश्न चण्डेश्वरी. Praśna-chaṇḍeśvarī.**

AUTHOR.—Chaṇḍeśvara.

SUBJECT.—**Jyotiṣha.**

OWNER.—Kuñjram of Aq̣bhār (Bilāspur district).

**No. 3161. प्रश्न चन्द्रिका. Praśna-chandrikā.**

AUTHOR.—Varāha Mihira.

SUBJECT.—**Jyotiṣha.**

OWNER.—Śaṅkardatt of Narsinghpur.

**Nos. 3162—3163. प्रश्न चिन्तामणि. Praśna-chintāmaṇi.**

AUTHOR.—Keśava Bhaṭṭa.

SUBJECT.—Jyotisha.

OWNER.—(3162) Śivram of Hoshangābad.

(3163) Dinānath of Singharī (Bilāspur district).

**Nos. 3164—3166. प्रश्न चूडामणि. Praśna-chūdāmaṇi.**

AUTHOR.—Vrindāvana Śukla.

SUBJECT.—Jyotisha.

OWNER.—(3164) Svami Rāmrajan of Sobhapur (Chhindwārā district).

(3165) Śaligrām of Hoshangābad.

(3166) Śivram Parsai of Hoshangābad

**No. 3167. प्रश्न तत्व. Prasna-tatva.**

AUTHOR.—Chakrapāṇi.

SUBJECT.—Jyotisha.

OWNER.—Devnath of Dohārgaon (Bhamāra district).

**No. 3168. प्रश्नदीप. Praśnadīpa.**

AUTHOR.—Kāśinātha.

SUBJECT.—Jyotisha. It is also called Praśna-pradīpa.

OWNER.—Viśvambharanath of Ratanpur (Bilāspur district).

**Nos. 3169—3170. प्रश्न दीपिका. Praśna-dīpikā.**

AUTHOR.—

SUBJECT.—Jyotisha. Apparently this book is identical with Praśna-pradīpa by Kāśinātha.

OWNER.—(3169) Śrīnivāsrav of Ratanpur (Bilāspur district).

(3170) Viṭhoba Joshi of Sindevāi (Chānda district).

**No. 3171. प्रश्न पयोधर. Praśna-payodhara.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Śivram of Hoshangābad.



**No. 3172. प्रश्न पयोनिधि. Praśna-payonidhi.**

**AUTHOR.**—

**SUBJECT.**—**Jyotisha** There is a book named Praśnanidhi on the same subject by Jayadeva.

**OWNER.**—Kunjrām of Aḍbhār (Bilaspur district).

**No. 3173. प्रश्न प्रकाश. Praśna-prakāśa.**

**AUTHOR.**—Abhimanyurājan.

**SUBJECT.**—**Jyotisha**

**OWNER.**—The Chaube family of Garhā (Jubbulpore district).

**Nos. 3174—3175. प्रश्न प्रदीप. Praśna-pradīpa.**

**AUTHOR.**—Kāsinātha.

**SUBJECT.**—**Jyotisha.**

**OWNER.**—(3174) Gokulrām of Gaḍarwārā (Narsinghpur district).

(3175) Nāthūrām Guru of Jubbulpore.

**No. 3176. प्रश्न भास्कर. Praśna-bhāskara.**

**AUTHOR.**—

**SUBJECT.**—**Jyotisha.**

**OWNER.**—The Chaube family of Garhā (Jubbulpore district).

**Nos. 3177—3183. प्रश्न भैरव. Praśna-bhairava.**

**AUTHOR.**—Gaṅgādhara, son of Bhairava.

**SUBJECT.**—**Jyotisha.**

**OWNER.**—(3177) Daśrath Dube of Maṇḍlā.

(3178) Govindbhaṭṭ of Jubbulpore.

(3179) Śivrām of Hoshangābād.

(3180) Mādhavrāv of Damoh.

(3181) Trimbak of Ghuikhed (Amraoti district).

(3182) Śaligrām of Hoshangābād.

(3183) Nāgnāth Vināyak of Basim (Akola district).

**No. 3184. प्रश्न मनोरमा. Praśna-manoramā.**

AUTHOR.—Gargāchārya.

SUBJECT.—Jyotisha.

OWNER.—Ajodhyābhaṭṭ of Hardā (Hoshangābād district).

**No. 3185. प्रश्न विचार. Praśna-vichāra**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Gauriśankar of Garhakoṭi (Saugor district).

**No. 3186. प्रश्न विनोद. Praśna-vinoda,**

AUTHOR.—Nārāyaṇa Goswāmī

SUBJECT.—Jyotisha.

OWNER.—Kārelāl of Śobhāpur (Chhindwārā district).

**Nos. 3187—3189. प्रश्न वैष्णव. Praśna-vaishṇava.**

AUTHOR.—Nārāyaṇa Daivajīa or Nārāyaṇadāsa Siddha.

SUBJECT.—Jyotisha. Also called Praśnārṇava or Vaishṇava Śāstra

OWNER.—(3187) Śāligarām of Hoshangābād.

(3188) Vāsudev Golwalkar of Maṇḍlā.

(3189) Śivārām of Hoshangābād.

**No. 3190. प्रश्न वैष्णव. Praśna-vaishṇava.**

AUTHOR.—Budha Vasanta Rāma.

SUBJECT.—Jyotisha. There is a book of the same name by Nārāyaṇadāsa Siddha. See Nos. 3187—3189.

OWNER.—Kunjārām of Adbhār (Bilāspur district).

**Nos. 3191—3192. प्रश्न संग्रह. Praśna-saṅgraha.**

AUTHOR.—Bhagavatipratāpa.

SUBJECT.—Jyotisha.

OWNER.—(3191) Pilārām Brāhmaṇ of Ratanpur (Bilāspur district).

(3192) Śāligarām of Hoshangābād.

**Nos. 3193—3197. प्रश्नावली. Praśnāvalī.**

**AUTHOR.**—

**SUBJECT.**—Jyotiṣha.

**OWNER.**—(3193) Pannālāl of Kāvali (Amraoti district).

(3194) Nārāyaṇ Bhaṭ of Jāvalabutā (Buldānā district).

(3195) Śaṅkarbhaṭ of Jāvalabuta (Buldānā district).

(3196) Prahlād, *alias* Nārāyaṇ Devidas bhaṭ of Maṅg-rulpur (Akolā district).

(3197) Deviprasād of Seoni.

**No. 3198. प्रश्नावली. Praśnāvalī.**

**AUTHOR.**—

**SUBJECT.**—Kāvya.

**OWNER.**—Haldhar Śāstri of Raipur.

**No. 3199. प्रश्नोत्तर पयोनिधि. Praśnottara-payonidhi.**

**AUTHOR.**—

**SUBJECT.**—Vyākaraṇa.

**OWNER.**—Prabhākar of Chhindwārā.

**No. 3200. प्रश्नोत्तर पयोनिधि. Praśnottara-payonidhi.**

**AUTHOR.**—

**SUBJECT.**—Jyotiṣha.

**OWNER.**—Wāsudev Golwalkar of Maṇḍlā

**No. 3201. प्रश्नोत्तर मणिरत्नमाला. Praśnottara-maṇiratna-mālā.**

**AUTHOR.**—Śuka Yatindra.

**SUBJECT.**—Alaṅkāra. Questions and answers in 32 verses.

**OWNER.**—Sen gaṇ Jain mandir at Kāraṇjā (Akolā district).

**No. 3202. प्रश्नोत्तरमाला. Praśnottaramālā.**

**AUTHOR.**—Śuka.

**SUBJECT.**—Kāvya.

**OWNER.**—Haldhar Śāstri of Raipur.

**Nos. 3203—3204. प्रश्नोत्तर रत्नमाला. Prasñottara-ratnamālā.**

**AUTHOR.**—Śaṅkarācārya.

**SUBJECT.**—Vedānta. The book is also attributed to Śuka Yatindra  
See No. 3201.

**OWNER.**—(3203) The Bhonsalā Rājās of Nāgpur.

(3204) Ayodhyāprasād of Ratanpur (Bilāspur district).

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**No. 3205. प्रसन्नराघव. Prasannarāghava.**

**AUTHOR.**—Jayadeva.

**SUBJECT.**—Nāṭaka

**OWNER.**—Balātākār gaṇ Jain mandir at Kārañjā (Akolā district).

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**No. 3206. प्रसाद सिद्धि. Prasāda-siddhi.**

**AUTHOR.**—Kārtavīrya.

**SUBJECT.**—Dharma.

**OWNER.**—Dīnānāth of Singhari (Bilāspur district).

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**Nos. 3207—3208. प्रस्ताव रत्नाकर. Prastāva-ratnākara.**

**AUTHOR.**—Haridāsa.

**SUBJECT.**—Kāvya

**OWNER.**—(3207) Vāsudev Golwalkar of Maṇḍlā.

(3208) Nāthūrām of Khimlāsā (Saugor district).

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**No. 3209. प्रस्ताव सागर. Prastāva-sāgara.**

**AUTHOR.**—Bhāgirathī.

**SUBJECT.**—Alaṅkāra.

**OWNER.**—Śrinivāsrāv of Ratanpur (Bilāspur district).

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**No. 3210. प्रहसन नाटक. Prahasana Nāṭaka.**

**AUTHOR.**—Śaṅkhaḍhara.

**SUBJECT.**—Nāṭaka.

**OWNER.**—Prahlaḍ Bhaṭṭ Lothe of Giroli (Akolā district).

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**Nos. 3211—3213. प्राण प्रतिष्ठा. Prāṇa-pratishṭhā.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—** (3211) } Pannālāl of Kāvali (Amraoti district).  
 (3212) }  
 (3213) Nathū of Naṭwārā. (Jubbulpore district).

**No. 3214. प्रातिशाख्य. Prātisākhya.**

**AUTHOR.—**Kātyāyana.

**SUBJECT.—**Vyākaraṇa.

**OWNER.—**Haldhar Śāstrī of Raipur.

**No. 3215. प्रातिशाख्य भाष्य. Prātisākhya Bhāṣhya.**

**AUTHOR.—**Uvvaṭa.

**SUBJECT.—**Vyākaraṇa.

**OWNER.—**Haldhar Śāstrī of Raipur.

**No. 3216. प्रातिशाख्य सूत्र. Prātisākhya Sūtra.**

**AUTHOR.—**Kātyāyana.

**SUBJECT.—**Vyākaraṇa. See No. 3214.

**OWNER —**Haldhar Śāstrī of Raipur.

**No. 3217. प्रातः कृत्य. Prātaḥ-kṛitya.**

**AUTHOR.—**Śivadatta Śāstrī.

**SUBJECT.—**Dharma.

**OWNER.—**Dinānāth of Singhari (Bilāspur district).

**No. 3218. प्रातः स्मरण. Prātaḥ-smaraṇa.**

**AUTHOR.—**Bhagvatpādāchārya.

**SUBJECT.—**Dharma.

**OWNER.—**The Bhonsalā Rājās of Nāgpur.

**No. 3219. प्रामाण्य वाद. Prāmānya-vāda.**

**AUTHOR.—**Harirāma Tarkavāgiśa.

**SUBJECT.—**Nyaya.

**OWNER.—**Rāmchandrārāv of Bilāspur.

**Nos. 3220-3221. प्रायश्चित्त कदम्ब. Prāyaścitta-kadamba.**

**AUTHOR.**—Gopāla.

**SUBJECT.**—Dharma

**OWNER.**—(3220) Kāśi Datt Jhā of Khairāgarh (Khairāgarh State).  
(3221) Haldhar Śāstri of Raipur.

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**No. 3222. प्रायश्चित्त कुतूहल. Prāyaścitta-kutūhala.**

**AUTHOR.**—Raghunātha.

**SUBJECT.**—Dharma.

**OWNER.**—Murlidhar Śāstri of Chānda.

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**No. 3223. प्रायश्चित्त निर्णय. Prāyaścitta-nirṇaya.**

**AUTHOR.**—Gopāla Śarmā

**SUBJECT.**—Dharma.

**OWNER.**—Janaknandan of Phulchur (Bhaṇḍārā district).

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**Nos. 3224-3225. प्रायश्चित्त प्रकरण. Prāyaścitta-prakaraṇa.**

**AUTHOR.**—Bhavadeva Bhaṭṭa or Balavallabha Bhujāṅga.

**SUBJECT.**—Dharma.—It is also known as Prāyaścitta-nirūpaṇa.

**OWNER.**—(3224) Viśvambharnāth of Ratanpur (Bilāspur district).  
(3225) Bājirāv Śāstri of Murtizāpur (Akola district).

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**No. 3226. प्रायश्चित्त प्रकरण (मिताक्षरा) Prāyaścitta-prakaraṇa  
(Mitākṣharā).**

**AUTHOR.**—Vijñāneśvara.

**SUBJECT.**—Dharma.

**OWNER.**—Sāmb Śāstri Purāṅkar of Bāsim (Akola district).

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**Nos. 3227-3228. प्रायश्चित्त मनोहर. Prāyaścitta-manohara.**

**AUTHOR.**—Murāri Miśra.

**SUBJECT.**—Dharma.

**OWNER.**—(3227) Bhaga Mahāpātra of Jagdalpur (Bastar State).  
(3228) Vinayak Paṇḍra of Palsāparā (Raipur district).

**Nos. 3229—3235. प्रायश्चित्त मयूकः, Prāyaścitta Mayūkha.**

**AUTHOR.**—Nilakaṇṭha Bhaṭṭa.

**SUBJECT.** **Dharma.**—This is a part of Bhagavanta-bhāskara which contains 12 Mayūkhas.

**OWNER.**—(3229) Govind Śāstrī of Maṅgala (Bilāspur district).  
 (3230) Nānābhaṭ of Khāngaon (Buldāna district).  
 (3231) Govind Sundar Śāstrī of Piñjaḍ (Akola district).  
 (3232) Bājirāv Śāstrī of Murtizāpur (Akola district).  
 (3233) The Bhonsalā Rājās of Nāgpur.  
 (3234) Govind Joshi of Jubbulpore.  
 (3235) Keśavrāv of Khurai (Saugor district).

**Nos. 3236—3239. प्रायश्चित्त मुक्तावली. Prāyaścitta-muktāvali.**

**AUTHOR.**—Hemachandra.

**SUBJECT.**—**Dharma**

**OWNER.**—(3236) Govindbhaṭṭ of Jubbulpore.  
 (3237) Vāsudev Golwakar of Maṇḍlā.  
 (3238) Dinānāth of Abbaspurā (Amraoti district).  
 (3239) Govind bhaṭṭ of Jubbulpore.

**No. 3240. प्रायश्चित्त मुक्तावली. Prāyaścitta-muktāvali.**

**AUTHOR.**—Divākara.

**SUBJECT.**—**Dharma.**

**OWNER.**—Wasudev Kāle of Mulekhkhedī (Bulḍānā district).

**No. 3241. प्रायश्चित्त विधि. Prāyaścitta-vidhi.**

**AUTHOR.**—Bhāskara.

**SUBJECT.**—**Dharma.**

**OWNER.**—Gopāl bhaṭṭ of Chaurai (Chhindwārā district).

**No. 3242. प्रायश्चित्त व्यवस्थासार. Prāyaścitta-vyavasthāsāra.**

**AUTHOR.**—Amṛitanātha.

**SUBJECT.**—**Dharma.**

**OWNER.**—Viśvaṃbharnāth of Ratanpur (Bilāspur district).

**No. 3243. प्रायश्चित्त शूल पीडा. Prāyaścitta-sūla-pīḍā.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Śrīdev Dikshit of Maṇḍla

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**Nos. 3244—3245. प्रायश्चित्तेन्दु शेखर. Prāyaścittendu-śekhara.**

**AUTHOR.**—Nāgoji Bhaṭṭa.

**SUBJECT.**—Dharma.

**OWNER.**—(3244) Waman Chintāmaṇi of Dahihāṇḍa (Akola district).  
(3245) Rāmchandra Aṇṇa Dhangare of Bāsim (Akola district).

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**Nos. 3246—3248. प्रायश्चित्तेन्दु शेखर. Prāyaścittendu-śekhara.**

**AUTHOR.**—Kāsinātha.

**SUBJECT.**—Dharma.

**OWNER.**—(3246) Śrīnivāsrāv of Ratanpur (Bilāspur district).  
(3247) Trimbak Śaṅkar of Ghuikhed (Amraoti district).  
(3248) Govind Joshi of Jubbulpore.

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**No. 3249. प्रेतखण्ड गरुड पुराण. Preta-khaṇḍa Garuḍa Purāṇa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—Daśrath Dube of Maṇḍla.

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**No. 3250. प्रेत दीपिका. Preta-dīpikā.**

**AUTHOR.**—Gopinātha.

**SUBJECT.**—Dharma

**OWNER.**—Śrīdev Dikshit of Maṇḍla.

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**Nos. 3251—3255. प्रेतमञ्जरी. Preta-mañjarī.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Dharma. Taken from Pretakalpa of Garuḍa Purāṇa.

**OWNER.**—(3251) Deviprasād of Seoni.

(3252) Śāligarām Parsai of Hoshangābād.

(3253) Madanmoha of Raipur (Hoshangābād district).



(3254) Sakharām of Bhilāi (Bilāspur district).

(3255) The Chaube family of Garbā (Jubbulpore district).

**No. 3256. प्रेतमञ्जरीवर्णनम्. Preta-mañjarisha-nirṇaya.**

AUTHOR.—

SUBJECT.—Dharma

OWNER.—Dinānāth of Singharī (Bilāspur district)

**No. 3257. प्रेमरसायनम्. Prema-rasāyana.**

AUTHOR.—Viśvanātha.

SUBJECT.—Alaṅkāra.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 3258. प्रेमामृतम्. Premāmṛita.**

AUTHOR.—Chaitanyadeva.

SUBJECT.—Kāvya.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 3259—3260. प्रौढ मनोरमा. Prauḍha Manoramā.**

AUTHOR.—Bhaṭṭoji Dikshita.

SUBJECT.—Vyākaraṇa.

OWNER.—(3259) Chaṇḍidatt Śāstri of Mendhā (Bilāspur district).

(3260) Rāghavendra Purāṇik of Jubbulpore.

**No. 3261. फलित चूडामणि. Phalita-chuḍāmaṇi.**

AUTHOR.—

SUBJECT.—Jyotiṣa.

OWNER.—Vasudev Golwalkar of Maṇḍlā.

**No. 3262. फाल्गुन माहात्म्यम्. Phālguna-māhātmya.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

Nos. 3263—3266. बगलामुखी ( स्तोत्र). Bagalāmukhi  
( Stotra ).

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—(3263) Pyarelal Purānik of Kumhī (Raipur district).  
(3264) Deviprasād of Seoni.  
(3265) Dinānāth of Singhari (Bilāspur district).  
(3266) The Bhonsalā Rājās of Nāgpur.  
(3267) Bhuvaneśvar of Paikin in Phuljhar Zamindari  
(Raipur district).

No. 3268. बगलामुखी स्तोत्र टीका. Bagalāmukhi stotra ṭikā.

AUTHOR.—Raghunātha.

SUBJECT.—Tantra.

OWNER.—Prahlaḍ *alias* Nārāyaṇ Bhaṭ Devidās Bhaṭ of Mangrul-  
pir (Akolā district).

Nos. 3269—3274. बटुक भैरव. Baṭuka-bhairava.

AUTHOR.—

SUBJECT.—Tantra. Taken from Rudrayāmala.

OWNER.—(3269) The Bhonsalā Rājās of Nāgpur.  
(3270) Śrinivāsrao of Ratanpur (Bilāspur district).  
(3271) Rāmnāth of Jubbulpore.  
(3272) Govindprasād Sāstri of Jubbulpore.  
(3273) Āśārām of Semri Harchand (Chhindwārā district).  
(3274) Pīlārām of Ratanpur (Bilāspur district).

No. 3275. बटुक भैरव मंत्र विधान. Baṭuka-bhairava-mantra-  
vidhāna.

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Govind Bhaṭṭ of Jubbulpore.

No. 3276. बटुक भैरव रुद्रयामल तंत्र. Baṭuka-bhairava.  
Rudrayāmala tantra.

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Pyarelal Purānik of Kumhī (Raipur district).

**Nos. 3277—3281. बटुक भैरव स्तोत्र. Baṭuka-bhairava Stotra.**

**AUTHOR.—**

**SUBJECT.—Tantra.**

**OWNER.—**(3277) Wāsudev Kāle of Mulekheḍī (Bulḍānā district).  
 (3278) Lakshmaṇ Kāle of Lonār (Bulḍānā district).  
 (3279) Swāmi Rāmraṭan of Śobhāpur (Chhindwārā district).  
 (3280) Ambādās Śāstri of Navāpur (Betul district).  
 (3281) Tarāchandbhaṭṭ of Hoshāngābād.

**Nos. 3282—3284. बटुक स्तोत्र. Baṭuka Stotra.**

**AUTHOR.—**

**SUBJECT.—Tantra.**

**OWNER.—**(3282) The Kamal Nārāyaṇ temple at Kandeli (Narsinghpur district).  
 (3283) Meghaśyām of Lohārā (Drug district).  
 (3284) The Chaube family of Garhā (Jubbulpore district).

**Nos. 3285—3287. बदरी माहात्म्य. Badari-māhātmya.**

**AUTHOR.—Vyāsa.**

**SUBJECT.—Purāṇa.** Taken from the Skanda Purāṇa.

**OWNER.—**(3285) The Bhonsalā Rājās of Nāgpur.  
 (3286) Viśvambharṇāth of Ratanpur (Bilāspur district).  
 (3287) Chaṇḍidatt Śāstri of Mendharā (Bilāspur district).

**No. 3288. बलदेवान्हिक. Baladevānhika.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**The Bhonsalā Rājās of Nāgpur.

**No. 3289. बलभद्र खण्ड. Balabhadra-khaṇḍa.**

**AUTHOR.—Vyāsa.**

**SUBJECT.—Purāṇa.**

**OWNER.—**Śivlal of Śobhāpur (Chhindwārā district).

**No. 3290. बहिरमातृका. Bahirmātrikā.**

**AUTHOR.—**

**SUBJECT.—Tantra.**

**OWNER.—**Ajodhyāprasād of Ratanpur (Bilāspur district).

Nos. 3291—3294. बहुल कथा. Bahulā-kathā.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(3291) Padmanāth of Parpodī (Drug district).

(3292) Ganpatilāl Ojha of Drug.

(3293) Dvārka Dube of Mandlā.

(3294) Ghanārām Trivedī of Dhamtari (Raipur district).

No. 3295. बहुल चतुर्थी व्रत कथा. Bahulā-chaturthī-vrata Katha.

AUTHOR.—

SUBJECT.—Dharma

OWNER.—Sundarlal of Ratampur (Bilaspur district).

No. 3296 बाण चन्द्रिका. Bana-chandrika.

AUTHOR.—

SUBJECT.—Jyotisha

OWNER.—Bajirav Śastri of Martizapur (Akola district).

No. 3297. बाधबुद्धि प्रतिबन्ध रहस्य. Bādhabuddhī-pratibandha-rahasya.

AUTHOR.—Gadādihara.

SUBJECT.—Nyāya.

OWNER.—Meruling Anant Godbole of Bālāpur (Akola district).

No. 3298. बालकाण्ड आर्या. Bālakāṇḍa Aryā.

AUTHOR.—Mudgalācharya

SUBJECT.—Dharma.

OWNER.—The Bhonsala Rājās of Nagpur.

No. 3299. बालग्रहस्तव. Bala-grah ava.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Viśvambharnāth of Ratanpur (Bilaspur district).

**No. 3300. बालचिकित्सा. Bālachikitsā.**

AUTHOR.—Paramānanda.

SUBJECT.—Vaidyaka.

OWNER.—Nathurām of Khimlāsa (Saugor district).

**Nos 3301—3308. बालबोध. Bālabodha.**

AUTHOR.—Mahakalabhāṭṭa

SUBJECT.—Jyotisha

OWNER — (3301) Śivprasād of Hirdenagar (Maināli district),  
 (3302) Sankar Bhat of Javalabūta (Buldina district),  
 (3303) Pandubhat Tolabhat of Kholāpur (Amraoti district),  
 (3304) Nīlānath of Kandeli (Narsinghpur district),  
 (3305) Gokulprasād of Sobhapur (Chhindwara district),  
 (3306) Kātelāl of Sobhapur (Chhindwara district),  
 (3307) Ajodhya Bhat of Harda (Hoshangabad district),  
 (3308) Ptardal Purānik of Kumhū (Raipur district).

**No. 3309. बालवैधिनी. Bālabodhinī.**

AUTHOR.—Sankaracharya.

SUBJECT.—Vedānta.

OWNER.—Govind Śāstri of Mangalā (Bilāspur district).

**Nos. 3310-3311 बाल विवेकिनी. Bāla-vivekinī.**

AUTHOR.—Bhillinātha.

SUBJECT.—Jyotisha. There are other authors who have composed a book of this name, e.g., Gaṇapati Misra, etc.

OWNER.—(3310) Sundarlāl of Ratanpur (Bilāspur district).  
 (3311) Bhagvanadhār, Mālguzār of Padārīā (Maṇḍla district).

**No. 3312. बालशिशुबोध. Bālaśiśubodha.**

AUTHOR.—Kaśinātha Śarmā.

SUBJECT.—Vyākaraṇa. Same as Śiśubodha.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

**No. 3313. बालसंबोधिनी. Bāla-sambodhinī.**

AUTHOR.—

SUBJECT.—**Vyākaraṇa.** Appears to be identical with Bālabodhinī.

OWNER.—Kunjam Brāhmaṇ of Aṭthar (Bilāspur district).

**No. 3314. बालत्रिपुर मुन्दरी (चक्रपूजा). Bāla-tripura-sundarī  
(Chakra pūja).**

AUTHOR.—

SUBJECT.—**Tantra**

OWNER.—Totārām of Khāmgaon (Buldāna district).

**No. 3315. बालदेवी ध्यान. Baladevī-dhyāna.**

AUTHOR.—

SUBJECT.—**Tantra.**

OWNER.—Gopalbhāṭ of Chaurai (Chhindwāra district)

**No. 3316. बिल्वपुष्पलक्षोद्यापन. Bilvā-pushp  
lakshodyapana.**

AUTHOR.—Vyāsa.

SUBJECT.—**Purāṇa**

OWNER.—Ambādas Govind of Malkapur (Buldāna district).

**No. 3317. बिल्वाष्टक. Bilvashtaka.**

AUTHOR.—

SUBJECT.—**Dharma.**

OWNER.—Jagmohansinh of Lohārā (district)

**No. 3318. बिल्हण पञ्चाशिका. Bilhana-panchāśika.**

AUTHOR.—Bilhāṇa.

SUBJECT.—**Kāvya.**

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 3319. बीज कोश. Bija-kośa.**

AUTHOR.—Dakṣiṇāmūrti.

SUBJECT.—**Tantra.**

OWNER.—Viśvambharnāth of Ratanpur (Bilāspur district).

**No. 3320. बीज गणित. Bija-ganita.**

AUTHOR.—Bhaskarāchārya.

SUBJECT.—Ganita.

OWNER.—Govind Joshi of Jubbulpore.

**Nos. 3321-3322. बुद्धि विलास. Buddhi-vilasa.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—(3321) Tukaram Pathak of Yeola (Amraoti district)

(3322) Gopāl Jaikrishn of Kuṭāsā (Akola district)

**No. 3323. बुध स्मृति. Budha Smriti.**

AUTHOR.—Budha.

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 3324 बुधष्टमी व्रत कथा. Budhishtami-vrata Kathā**

AUTHOR.—

SUBJECT.—Dharma

OWNER.—Govind Bhatt of Jubbulpore.

**Nos 3325-3326 बृहत्केशवी. Brihatkeshavi.**

AUTHOR.—Keshavaditya.

SUBJECT.—Jyotisha

OWNER.—(3325) Hari Nilakanth Joshi of Valgaon (Amraoti district)

(3326) Vināvakbhū of Bishnūr (Batal district)

**Nos. 3327—3335. बृहज्जातक. Brihajjātaka.**

AUTHOR.—Varāha Mihira.

SUBJECT.—Jyotisha.

OWNER.—(3327) Munnāl of Jubbulpore.

(3328) Śrīdev of Mandlā.

(3329) Kanhaiyālāl Guru, M.A., of Saugor.

(3330) Govind Joshi of Jubbulpore.

(3331) Gopāl Jaikrishn of Kuṭāsā (Akola district).

(3332) } The Bhonsalā Rājās of Nāgpur.

(3333) }

(3334) Śivram Parsāi of Hoshangābād.

(3335) Rāmkrishn Pānde of Hatā (Damoh district).

**No. 3336. बृहज्जातक. Brihajjātaka.**

**AUTHOR.**—Bhaṭṭotpālāchārya.

**SUBJECT.**—**Jyotisha** Brihajjātaka is really a work of Varāha-Mihira. A commentary named Jagachchandrikā or Jagachchintāmaṇi was written by Bhaṭṭotpālāchārya.

**OWNER.**—Nagnath Vinayak of Basim (Akoli district)

**No. 3337. बृहज्जातक. Brihajjātaka**

**AUTHOR.**—Ramabhai

**SUBJECT.**—**Dharma.**

**OWNER.**—Viśvambharnath of Ratanpur (Bilaspur district)

**No. 3338. बृहज्जातक. Brihajjātaka.**

**AUTHOR.**—Yavanāchārya.

**SUBJECT.**—**Jyotisha.**

**OWNER.**—Dilchand of Singhansara (Bilaspur district)

**Nos. 3339-3340 बृहज्जातक टीका. Brihajjātaka ṭikā**

**AUTHOR.**—Mahidhara

**SUBJECT.**—**Jyotisha**

**OWNER.**—(3339) Sudhram of Hoshangabad.  
(3340) Govindbhatt of Jubbulpore

**No. 3341. बृहज्जातक सटीक. Brihajjātaka Saṭika.**

**AUTHOR.**—

**SUBJECT.**—**Jyotisha** There are about ten different commentaries on Varāha Mihira's Brihajjātaka.

**OWNER.**—Mādhavrāv of Damoh.

**No. 3342. बृहत्पाराशर. Brīhatpārāśara.**

**AUTHOR.**—Parāśara.

**SUBJECT.**—**Jyotisha.** Same as Nos. 3343-3344.

**OWNER.**—The Chaube family of Garhā (Jubbulpore district).



**Nos. 3343-3344. बृहत्पाराशरी. Bṛihatpārāśari.**

AUTHOR.—Parāśara.

SUBJECT.—Jyotiṣa.

OWNER.—(3343) Govindram of Malākhet (Hoshangabad district).  
(3344) Govind Joshi of Jabulpore.**No. 3345. बृहदारण्यक भाष्य. Brihadāraṇyaka Bhāṣhya.**

AUTHOR.—Śaṅkarācārya.

SUBJECT.—Veda.

OWNER.—Kanhaīyālāl Guru, M A., of Saugor

**No. 3346. बृहदारण्यक भाष्य. Brihadāraṇyaka Bhāṣhya.**

AUTHOR.—Ananta Tirtha

SUBJECT.—Vedānta.

OWNER.—Rāmchandrārāy of Bilāspur.

**No. 3347. बृहदारण्यकोपनिषद्. Brihadāraṇyakopanishad.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Kanhaīyālāl Guru, M A., of Saugor.

**No. 3348. बृहदारण्यकोपनिषद् भाष्य. Brihadāraṇyakopanishad Bhāṣhya.**

AUTHOR.—Śaṅkarācārya.

SUBJECT.—Vedānta.

OWNER.—Bhagvān Jās of Bāthā (Narsinghpur district).

**No. 3349. बृहद्विधान. Bṛihadvīdhaṇa.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Keśavārāy of Khurai (Saugor district).

**No. 3350. बृहद्गौरी. Bṛihadgauri.**

AUTHOR.—Vyāsa.

SUBJECT.—Dharma. From the Bhāviṣyottara Purāṇa.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No 3351. बृहद्गौरी पूजा. Brihadgauri-pūjā.**

AUTHOR.—

SUBJECT.—**Dharma** Same as No. 3350.

OWNER.—Govind Bhatt of Jabulpore.

**No. 3352 बृहद् रत्नाकर. Brihad-ratnakara.**

AUTHOR. Vāmana Bhatta

SUBJECT.—**Dharma**

OWNER.—Śyāmaraj Ramkrishn of Pathrot (Amraoti district).

**No. 3353. बृहन्नारद. Brihannārada.**

AUTHOR.—Vyasa.

SUBJECT.—**Purana.** It is also known as Nārada or Nāradiya Purāṇa.

OWNER.—The Bhonsla Raja of Nagpur.

**No 3354 बृहन्नारदीय पुराण. Brihannaradiya Purāṇa.**

AUTHOR.—Vyasa.

SUBJECT.—**Purana.** Same as No. 3353.

OWNER.—Raghunathrav Sapre of Rehli (Saugor district).

**No. 3355. बृहन्नारायण स्तोत्र. Brīhannārāyana Stotra.**

AUTHOR.—

SUBJECT.—**Dharma.**

OWNER.—Wāsudev Kale of Mulekhedi (Buldhana district).

**No. 3356. बृहस्पति मत. Brīhaspati-mata.**

AUTHOR.—

SUBJECT.—**Jyotisha.**

OWNER.—Gauri-śankar of Garhākoṭā (Saugor district).

**No. 3357. बैजल. Baijala.**

AUTHOR.—Baijaladeva.

SUBJECT.—**Vyākaraṇa.**

OWNER.—Devanāth of Dōngargaon (Bhaṇḍārā district).

No. 3358. बोधरत्नाकर. Bodha-ratnākara.

AUTHOR.—

SUBJECT.—Vedānta.

OWNER.—The Bhonsala Rājās of Nāgpur.

No. 3359. बौद्ध लीला. Buddha-līlā.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Ramkrishṇ of Bramhapurī (Bulāna district).

No 3360. बौधायन संग्रह. Baudhāyana saṅgraha.

AUTHOR.—Baudhāyana.

SUBJECT.—Dharma.

OWNER.—Sitarām Jairam Bhaṭṭ of Nanded (Amraoti district).

No. 3361. बौधायन स्मृति. Baudhāyana Smṛiti.

AUTHOR.—Baudhāyana.

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

Nos. 3362-3363. ब्रह्मकर्म. Brahma-karma.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(3362) Ghansyām Wāman Bhaṭṭ of Mangrulpir (Akolā district).

(3363) Divākar Paṭhak of Sendurjanā (Amraoti district).

Nos. 3364-3365. ब्रह्मगीता. Brahma Gītā.

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Taken from the Yajña-vaibhava khaṇḍa of the Skanda-Purāṇa.

OWNER.—(3364) Kishidev Miśra of Mandlā.

(3365) The Bhonsalā Rājās of Nāgpur.

**No. 3366. ब्रह्मचारिभरण विधि. Brahmachari-marāṇa-vidhi.**

**AUTHOR —**

**SUBJECT —Dharma**

**OWNER.**—Śivām Charsāi of Hoshangābād.

**No 3367. ब्रह्मतुल्य. Bramha tulya.**

**AUTHOR.**—Viṣṇunātha Daivajña

**SUBJECT —Jyotisha** The full name is Brahmatulya-siddhānta.

**OWNER.**—Kanhuvālā Gure, M.A., of Saugor.

**No 3368 ब्रह्मपुराण. Brahma Purāṇa.**

**AUTHOR — Vyāsa**

**SUBJECT.—Purana**

**OWNER —**Gowdprasād Śastri of Jabulpore.

**No 3369 ब्रह्मयज्ञ. Bramha-yajna.**

**AUTHOR —**

**SUBJECT.—Veda.** Sacred texts to be duly recitation

**OWNER —**Sadasiv Śivān bhūt of Mangrulpic (Akola district).

**No 3370 ब्रह्मवल्ली. Brahnavalli.**

**AUTHOR. —**

**SUBJECT.—Veda** It is an Upanishad the full name being Brahmananda-vallyupniṣad. It is really the second part of the Taittirīyopaniṣad.

**OWNER.**—Wasudev Kāle of Mulekhedī (Buldānā district).

**No. 3371. ब्रह्मविद्या. Brahma-vidya.**

**AUTHOR.—**

**SUBJECT.—Vedānta.**

**OWNER.**—Wasudev Kāle of Mulekhedī (Buldānā district).

**No. 3372. ब्रह्मविद्याभरण. Bramhavidyabharaṇa.**

**AUTHOR.—**Advaitananda

**SUBJECT.—Vedānta** Is a commentary on Śāṅkarācārya's Śāntika bhāṣhya.

**OWNER.—**Bal Śāstri Ghāṭe of Nāgpur.

**No 3373. ब्रह्मविद्योपनिषद् (भाष्य). Brahavidyōpanishad  
(Bhashya).**

AUTHOR.—Śaṅkarāchārya.

SUBJECT.—Vedānta.

OWNER.—Nāgrā; Mahānubhāṭ of Sindi (Amraoti district).

**Nos 3374—3383. ब्रह्मवैवर्त. Brahmaivaivarta**

AUTHOR.—Vyāsa

SUBJECT.—Purāṇa

OWNER.—(3374) }  
 (3375) }  
 (3376) }  
 (3377) } The Bhonsalā Rājās of Nāgpur.  
 (3378) }  
 (3379) }  
 (3380) } Fakirān Pāthak of Yeolā (Amraoti district).  
 (3381) } Srinivās Nilkanth of Wun (Yeotmal district)  
 (3382) } Srikrishṇ Manohar of Bāsin (Akola district).  
 (3383) } Rāmācharose of Mehurā (Durg district).

**Nos. 3384—3386 ब्रह्मवैवर्तक पुराण. Brahmaivaivartaka  
Purāṇa.**

AUTHOR.—Vyāsa

SUBJECT.—Purāṇa Same as Nos. 3374—3383.

OWNER.—(3384) Govind Appāji of Devalgaon Rāja (Buldana district)  
 (3385) Nanhelāl Shivārī of Rehli (Saugor district).  
 (3386) Pyarelāl and Motirām Purāṇik of Kūmhi (Raipur district).

**No. 3387 ब्रह्मसाप विमोचन. Barhma-sāpa-vimōchna.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Chandrabhān Ravji of Mojhari (Amraoti district).

**No. 3388 ब्रह्मसंहिता. Brahma Samhitā.**

AUTHOR.—Vyāsa

SUBJECT.—Purāṇa. From Skanda-Purāṇa.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

**No. 3389. ब्रह्म सहस्रनाम. Brahma-sahasranāma.**

**AUTHOR.**—

**SUBJECT.**—Dharma

**OWNER**—Sivrām Parsāi of Hoshangābād

**No. 3390. ब्रह्मसूत्र. Brahmasūtra.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Vedānta.

**OWNER**—Govindprasād Śāstri of Jabulpore.

**Nos. 3391-3392. ब्रह्मस्तुति. Brahma-stuti.**

**AUTHOR**—Vyāsa.

**SUBJECT.**—Purāṇa Taken from bhāgavata. It also occurs in the Adhyatma Ramayana.

**OWNER.**—The Bhonsala Rājās of Nagpur.

**No 3393 ब्रह्मसूत्रानुव्याख्यान. Brahmasūtrānu-vyākhyāna.**

**AUTHOR.**—Ānandatīrtha.

**SUBJECT.**—Nyāya

**OWNER.**—Kāmichandrarāv of Bilāspur.

**Nos 3394—3396. ब्रह्माण्ड पुराण. Brahmāṇḍa Purāṇa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—(3394) Chandīdatt Śāstri of Mendharā (Bilāspur district).  
(3395) The Bhonsala Rājās of Nagpur  
(3396) Gaṇeś Gopāl of Devalgaon Rājā (Buldāna district).

**No. 3397. ब्रह्माण्ड विनोद. Brahmāṇḍa-vinoda.**

**AUTHOR.**—

**SUBJECT.**—Purāṇa.

**OWNER.**—The Jagannāth temple at Khariār (Raipur district)

**Nos. 3398—3406. ब्रह्मोत्तर खण्ड. Bramhottara-khanda.**

**AUTHOR.**—Vyāsa

**SUBJECT.**—Purāna. Taken from Skanda-Purāna

**OWNER.**—(3398) Chandidatt Śāstri of Mendharā (Bilāspur district).  
 (3399) Kārelāl of Sobhapur (Chhindwārā district)  
 (3400) Deva Raghunāthrao of Sironcha (Chāndā district)  
 (3401) Ayodhyāprasad of Rānpur (Bilāspur district).  
 (3402) Padmnāth of Balod (Bilāspur district)  
 (3403) Ayodhyāprasad Brāmbhan of Seoni  
 (3404) Dvārakāprasad of Mapda  
 (3405) Halkūām Gaṅgale of Haṭṭā (Damoh district)  
 (3406) Śrīdev Dikshit of Mapda

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**No. 3407. ब्रह्मोत्तर खण्ड रामायण. Bramhottara-khanda  
Rāmāyana.**

**AUTHOR.**—

**SUBJECT.**—Purāna.

**OWNER.**—Prahād, *alias* Nārāyaṇ Devidās Bhat of Mangulpūr  
(Akolā district).

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**No. 3408. ब्रह्मोपनिषद्. Brahmapanishad.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Lakshman Kāle of Lonār (Buldānā district)

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**Nos. 3409—3419. ब्राह्मण. Brāhmana.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—(3409) Haldhar Śāstri of Raipur  
 (3410) Babho Pāthak of Haṭṭā (Damoh district).  
 (3411) Rāghavendra Purāṇik of Jubbulpore.  
 (3412) Raghunāthrao Abā Sāheb of Jubbulpore.  
 (3413) }  
 (3414) }  
 (3415) } Bāpu Kavimaṇḍan of Bāsīm (Akolā district)  
 (3416) }  
 (3417) }  
 (3418) Rāmchandra Annā Dhangare of Bāsīm (Akolā district).  
 (3419) Vāsudev Dev of Chāndā.

No. 3420. ब्राह्मण (आपस्तम्ब). Brāmhana ( Āpastamba ).

AUTHOR.—Mahesābhata

SUBJECT.—Dharmā.

OWNER.—Bālkrishṇa bhaṭṭ of Hardā (Hoshangābād district).

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No. 3421. ब्राह्मण निरुक्त पञ्चिका. Brāmhana Nirukta panchikā.

AUTHOR.—Bopāna Bhaṭṭa

SUBJECT.—Dharma

OWNER.—Bālbrahṇi of Hardā (Hoshangābād district).

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Nos 3422-3423. ब्राह्मण पञ्चिका. Brāmhana-panchikā.

AUTHOR.—

SUBJECT.—Veda

OWNER.—(3422) Govindbhaṭṭ of Jubbulpore  
(3423) Krishṇarāv of Hardā (Hoshangābād district)

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No 3424. ब्राह्मणपनिषद्पञ्चिका. Brāhmupanishattikā.

AUTHOR.—Devāchārva.

SUBJECT.—Vedānta.

OWNER.—Professor Rāmapratāp Śāstri of Morris College, Nagpur.

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Nos. 3425-3426 भक्तमाला. Bhakta-mālā.

AUTHOR.—

SUBJECT.—Itihāsa.

OWNER.—(3425) Tyārelāl of Kūmbhī (Raipur district).  
(3426) Hīrādās, Mālguzār of Māchākhāṭ (Raipur district).

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Nos. 3427-3428. भक्ताम्बर. Bhaktāmbara.

AUTHOR.—Tuṅgāchārya.

SUBJECT.—Dharma.

OWNER.—(3427) Bhāu Śivaram Paṭil of Keliveli (Akola district).  
(3428) Bhaiyālāl of Padariyā (Jubbulpore district).  
(3429) Tejisīmāh of Ramkhiriya (Jubbulpore district).



**No. 3430. भक्तम्बर चरित्र. Bhaktambara-charitra.**

**AUTHOR.**—Tungāchārya.

**SUBJECT**—**Dharma** Same as Nos. 3427-3428.

**OWNER.**—Amritsāv of Seoni.

**No 3431 भक्तिचन्द्रिका. Bhakti-chandrikā.**

**AUTHOR**—Anantadeva.

**SUBJECT**—**Dharma**

**OWNER.**—Rāmachandrarāv of Bilaspur

**No. 3432. भक्तिचिन्तामणि. Bhakti-chintāmani.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER**—Ghanarām of Parpodi (Drug district).

**Nos 3433-3434 भक्तितरङ्गिणी. Bhakti-tarangini.**

**AUTHOR**—Premanidhi-pantha.

**SUBJECT.**—**Vedānta** Premanidhi wrote in prose. There is another book in verses taken from the Bhāgavata Purāna by Vaidyanātha Pāyagunde.

**OWNERS.**—(3433) Sakhārām Bāpu of Bāsim (Akoḷā district)  
(3434) Kanhaiyālāl Gūru, M. A., of Saugor.

**No. 3435. भक्तिमीमांसा. Bhakti-mīmāṃsā.**

**AUTHOR.**—Śāṇḍilyamuni.

**SUBJECT.**—**Dharma**

**OWNER**—Madanmohan of Raipur (Hoshangābād district).

**Nos. 3436-3437. भक्तिरत्नावली. Bhakti-ratnāvali.**

**AUTHOR.**—Vishṇupuri Paramahansa.

**SUBJECT.**—**Dharma.**

**OWNER.**—(3436) Anandilāl of Singhpur (Narsinghpur district).  
(3437) Rāghavendra Purāṇik of Jubbulpore.

**No. 3438. भक्तिरत्नावली. Bhakti-ratnāvali.**

AUTHOR.—Jayakrishna.

SUBJECT.—Vedānta

OWNER.—Prahād Bhaṭṭ Lothe of Giroli (Akola district).

**No. 3439. भक्तिरहस्य. Bhakti-rahasya.**

AUTHOR.—

SUBJECT.—Dharma

OWNER.—Rāmnāth of Jubbulpore.

**Nos. 3440—3442. भक्तिविजय. Bhakti-vijaya.**

AUTHOR.—Mampati.

SUBJECT.—Purana

OWNER —(3440) Vamaśā Nathusa of Pihjad (Akola district).  
 (3441) Hari Dhondu Baidji of Pihjad (Akola district).  
 (3442) Bājirav Sastri of Murtizapur (Akola district).

**No 3443 भगवतीकलक Bhagavati-kalaka.**

AUTHOR.—

SUBJECT.—Purana

OWNER.—Rishidev Miśra of Manlla.

**No 3444 भगवती सहस्रनाम. Bhagavati-sahasranama.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Rishidev Miśra of Manlla.

**Nos 3445—3493. भगवद्गीता. Bhagavatgita.**

AUTHOR.—Vyāsa

SUBJECT.—Vedānta

OWNER.—(3445) Bhagvāndaś of Māhūn (Saugor district).  
 (3446) Prahād *alias* Nārāyaṇ of Mangrulpā (Akola district).

- (3447) Dev Sahāy of Pendra (Bilaspur district).  
 (3448) Bisānāth Brāhman of Siuli (Bilāspur district).  
 (3449) Chaplidati Śāstri of Mendharā (Bilāspur district).  
 (3450) Manohar of Dehri (Drug district).  
 (3451) Jagmohan Singh of Lohārā (Drug district).  
 (3452) Bharavā Dube of Nawāgad (Drug district).  
 (3453) Rāmdayāl of Māro (Drug district).  
 (3454) Hiralāl Tivārī of Dhamtari (Raipur district).  
 (3455) Kedārānāth of Temarā (Sakti State).  
 (3456) Pārelāl and Motirām of Kūmhi (Raipur district).  
 (3457) Sārānāth of Hiwarkhed (Buldānā district).  
 (3458) Dīnānāth of Singharī (Bilāspur district).  
 (3459) Hari Nilkānṭh Joshi of Valgaon (Amraoti district).  
 (3460) } Dāji Śāstri of Daryāpur (Amraoti district).  
 (3461) }  
 (3462) Hiralāl of Bābhulkhed (Amraoti district).  
 (3463) Bājirāv Joshi of Mojhari (Amraoti district).  
 (3464) Ichhāpurī of Paunī (Bhāndārā district).  
 (3465) Thākur Raghunāthsingh of Kerpānī (Narsinghpur district).  
 (3466) The Dhonsalā Rājās of Nāgpur.  
 (3467) Govind Ballāl of Palasgaon Jāṭā (Chāndā district).  
 (3468) Lakshman Bhat of Brahmapuri (Chāndā district).  
 (3469) Karālāl of Sobhāpur (Chhindwārā district).  
 (3470) Gopālāhṛī of Chaurai (Chhindwārā district).  
 (3471) Tārachand of Umareṭh (Chhindwārā district).  
 (3472) Śivālāl Divēdi of Sobhāpur (Chhindwārā district).  
 (3473) Gokulprasād of Sobhāpur (Chhindwārā district).  
 (3474) Āsārām of Semri Harchand (Chhindwārā district).  
 (3475) Kripārām of Sanhva (Chhindwārā district).  
 (3476) Āsārām of Semri Harchand (Chhindwārā district).  
 (3477) Gorelāl of Itārsī (Hoshangābād district).  
 (3478) Saligrām of Hoshangābād.  
 (3479) Madanmohan of Raipur (Hoshangābād district).  
 (3480) Gaṇādharprasād of Hoshangābād.  
 (3481) Brij Sundar Rath of Parkin in Phuljhar Zamindārī (Raipur district).  
 (3482) Rāmkrishn Pānde of Haṭṭā (Damoh district).  
 (3483) Sivprasād of Hirdenagar (Mandlā district).  
 (3484) Ajodhyāprasād of Seonī.  
 (3485) } Raghunāthrao Ābasaheb of Jubbulpore.  
 (3486) }  
 (3487) Deviprasād Isvardās of Būdāgarā (Jubbulpore district).  
 (3488) Rāmprasād Tivārī of Belkherā (Jubbulpore district).  
 (3489) Lakshmiprasād of Jubbulpore.  
 (3490) Bhajorām Tivārī of Raigarh.  
 (3491) Saṅkar of Sakasā (Jubbulpore district).  
 (3492) Kanhaiyalāl Guru, M. A., of Saugor.  
 (3493) Gekulprasād Isvardās of Murwārā (Jubbulpore district).

**No. 3494. भगवद्गीता टीका. Bhagavadgita Tika.**

AUTHOR.—Saṅkarāchārya.

SUBJECT.—Vedānta.

OWNER.—Govind Kṛishna Parvate of Daryāpur (Amraoti district).

**No. 3495. भगवद्गीता टीका. Bhagavadgita Tika.**

AUTHOR.—Achyutānanda

SUBJECT.—Vedānta.

OWNER.—Sevānand Bramhachari of Pamli (Chhindwārā district).

**Nos. 3496-3497. भगवद्गीता टीका. Bhagavadgita Tika.**

AUTHOR.—Śrīdhara.

SUBJECT.—Vedānta.

OWNER.—(3496) Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).  
(3497) Śrīkṛishṇ Manohar of Bāsim (Akolā district).**No. 3498. भगवद्गीता तात्पर्यनिर्णय. Bhagavadgita-tātparya-nirṇaya.**

AUTHOR.—Anantatīrtha.

SUBJECT.—Vedānta.

OWNER.—Rāmachandrarāv of Bilāspur.

**Nos. 3499-3500. भगवद्गीता पञ्चरत्न. Bhagavadgita-pancharatna.**

AUTHOR.—Vyāsa.

SUBJECT.—Vedānta.

OWNER.—(3499) Dinānāth of Singharī (Bilāspur district).  
(3500) Guṇlōbā Purāṇi of Hardā (Hoshangābād district).**No. 3501. भगवद्गीता भाष्य. Bhagavadgita Bhashya.**

AUTHOR.—Saṅkarāchārya.

SUBJECT.—Vedānta.

OWNER.—Kanhaīyālāl Guru, M.A., of Saugor.

**No. 3502. भगवद्गीता सभाष्य. Bhagavadgītā Sabhashya.**

**AUTHOR.**—

**SUBJECT.**—Vedānta. There are more than 60 commentaries on Bhagavadgītā by various authors.

**OWNER.**—Govindrām of Malakheri (Hoshangābād district).

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**No. 3503. भगवद्गीता माला. Bhagavadgītā-māla.**

**AUTHOR.**—

**SUBJECT.**—Vedānta.

**OWNER.**—Umādat Ayodhyāprasad Purank of Bulhagaria (Jubbulpore district).

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**Nos. 3504—3506. भगवद्गीता सटीक. Bhagavadgītā Saṭika.**

**AUTHOR.**—Śrīdhara.

**SUBJECT.**—Vedānta.

**OWNER.**—(3504) Prabhakar Śāstri of Chhindwārā.  
 (3505) Prahādabhaṭ Lothe of Girolī (Akolā district).  
 (3506) Govindbhaṭ of Kholāpur (Amraoti district).

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**Nos 3507-3508 भगवद्गीता सुबोधिनी. Bhagavadgītā-subodhini.**

**AUTHOR.**—Śrīdhara, son of Paramānanda.

**SUBJECT.**—Vedānta.

**OWNER.**—(3507) Haldhar Śāstri of Raipur.  
 (3508) Madanmohan of Raipur (Hoshangābād district)

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**No. 3509. भगवद्गुण दर्पण. Bhagavadguṇa-darpaṇa.**

**AUTHOR.**—Mathurāchārya

**SUBJECT.**—Dharma.

**OWNER.**—Rāmkrishṇa Pāṇle of Haṭṭā (Damoh district).

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**No. 3510. भगवन्त भास्कर. Bhagavanta-bhāskara.**

**AUTHOR.**—Nilakaṇṭha.

**SUBJECT.**—Dharma.

**OWNER.**—Mādhav Nārāyaṇ Bhoje of Warorā (Chāndā district).

**No. 3511. भगवन्निरूपण. Bhagavannirūpaṇa.**

**AUTHOR.**—Ānandadeva.

**SUBJECT.**—Dharma.

**OWNER.**—Kanhaiyālāl Guru, M. A., of Saugor.

**No. 3512. भद्र चन्द्रिका. Bhadra-chandrikā.**

**AUTHOR.**—

**SUBJECT.**—Jyotisha.

**OWNER.**—Ajodhyāprasād Brāhmaṇ of Seoni.

**No. 3513. भद्रजनन शान्ति. Bhadra-janana-śānti.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Lakshmaṇ Kale of Lonār (Buldānā district).

**No. 3514. भद्रदेवता. Bhadra-devatā**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Śivprasād Mālguzār of Hindonagar (Maṇḍlā district).

**No. 3515. भर्तृहरिनीति शतक. Bhartrihari Niti-śataka.**

**AUTHOR.**—Bhartrihari.

**SUBJECT.**—Niti

**OWNER.**—Ayodhyāprasād of Ratanpur (Bilāspur district).

**Nos. 3516—3526. भर्तृहरि शतक. Bhartrihari Śataka.**

**AUTHOR.**—Bhartrihari.

**SUBJECT.**—Kāvya.

**OWNER.**—(3516) Śivram Parsāi of Hoshangābād.  
 (3517) } Balatkār gaṇ Jain mandir at Kārañjā (Akola  
 (3518) } district).  
 (3519) Gauriśaṅkar of Gaṛhakoṭā (Saugor district).  
 (3520) Keśariśimh Chaturbhujśimh of Indrānā (Jubbulpore district).

- (3521) Śrīdev Dikshit of Mandlā.  
 (3522) Munnālāl of Jubbulpore.  
 (3523) Śaligrām of Hoshangābād.  
 (3524) Govind Dāmodar of Valgaon (Amraoti district).  
 (3525) Haldhar Śāstri of Raipur.  
 (3526) Dinānāth of Singhari (Bilāspur district).

**Nos. 3527-3528. भवानी सहस्रनाम. Bhavāni-sahasranāma.**

**AUTHOR.**—

**SUBJECT.**—**Tantra.** Taken from Rudrayāmala.

**OWNER.**—(3527) Rāmkrishṇ Guṇvant of Mangrulpir (Akolā district).  
 (3528) Sakhārām Bāpu of Basim (Akolā district).

**Nos. 3529—3533 भवानी सहस्रनाम. Bhavāni-sahasranāma**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.** Taken from Bhaviṣhyottara Purāṇa.

**OWNER.**—(3529) Śrīkrishṇa Manohar of Basim (Akolā district).  
 (3530) Kishidev Miśra of Mandlā.  
 (3531) Balātākār gaṇ Jain mandir at Kārāñjā (Akolā district).  
 (3532) } The Bhonsalā Rājās of Nagpur.  
 (3533) }

**Nos. 3534-3535. भवानी सहस्रनाम स्तोत्र. Bhavāni-sahasranāma Stotra.**

**AUTHOR**—Vyāsa.

**SUBJECT.**—**Purāṇa.** Taken from Mārkaṇḍeya Purāṇa.

**OWNER.**—(3534) Dinānāth of Singhari (Bilāspur district).  
 (3535) Ichhāpuri of Pauni (Bhaṇḍārā district).

**Nos. 3536—3541. भविष्य पुराण. Bhaviṣhya Purāṇa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.**

**OWNER.**—(3536) The Bhonsalā Rājās of Nagpur.  
 (3537) Gopālbaṭ of Chaurai (Chhindwārā district).  
 (3538) Viśvambharnāth of Ratanpur (Bilāspur district).  
 (3539) Bālmukund Miśra of Sarkhon (Bilāspur district).  
 (3540) Lakṣmiprasād of Jubbulpore.  
 (3541) Śobhāśiṃh of Belkherā (Jubbulpore district).

No. 3542. भविष्य स्तोत्र. Bhavishya Stotra.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Bhabutsingh of Singhpur (Narsinghpur district).

Nos. 3543—3611. भागवत. Bhāgavata.

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

- OWNER.—(3543) Rāmprasād of Hattā (Damoh district).  
 (3544) Raghunāthrao Sapre of Rehli (Saugor district).  
 (3545) Bhagvāndās Pāthak of Damoh.  
 (3546) Rāmbharos Purāṇi of Damoh.  
 (3547) Kishidev Mīśra of Mandlā.  
 (3548) Chhiddilāl Pāthak of Mandlā.  
 (3549) Śaṅkarbhaṭ Brijlālbaṭ of Jubbulpore.  
 (3550) Hariśaṅkar of Kohder (Nimār district).  
 (3551) Raghunāthrao of Jubbulpore.  
 (3552) } Munnālāl of Jubbulpore.  
 (3553) }  
 (3554) } Rāghavendra Purāṇik of Jubbulpore.  
 (3555) }  
 (3556) Paramānand of Paḍariyā (Jubbulpore district).  
 (3557) Sobhārām of Belkherā (Jubbulpore district).  
 (3558) The Chaube family of Garhā (Jubbulpore district).  
 (3559) Murlidhar Brāhmaṇ of Gubrākālā (Jubbulpore district).  
 (3560) Lakshmiprasād of Jubbulpore.  
 (3561) Nagesvar Raghunāth Śāstri of Ellichpur (Amraoti district).  
 (3562) Nāthurām of Khimlāsā (Saugor district).  
 (3563) Gaṇeśdatt Pāthak of Mandlā.  
 (3564) }  
 (3565) }  
 (3566) }  
 (3567) }  
 (3568) }  
 (3569) } The Bhonsalā Rājās of Nāgpur.  
 (3570) }  
 (3571) }  
 (3572) }  
 (3573) }  
 (3574) }  
 (3575) Sivram Parsai of Hoshangābād.  
 (3576) } Madanmohan of Raipur (Hoshangābād district).  
 (3577) }  
 (3578) Bālkrishṇa bhaṭ of Hardā (Hoshangābād district).  
 (3579) Gajādharprasād of Hoshangābād.



- (3580) Gundoba Furāt of Hardā (Hoshangābād district).  
 (3581) Ramebantra of Hoshangābād.  
 (3582) Kedarnāth of Hoshangābād.  
 (3583) Dhondlibhatt of Digras (Yeotmal district).  
 (3584) Gokulprasad of Sobhapur (Chhindwārā district).  
 (3585) Sivlāl of Sobhapur (Chhindwārā district).  
 (3586) Kārelāl of Sobhapur (Chhindwārā district).  
 (3587) Bhāvajirāv Khānd of Mohkhed (Chhindwārā district).  
 (3588) Lakshmanbhatt of Brahmapuri (Chandā district).  
 (3589) Ramlāl of Kandeli (Narsinghpur district).  
 (3590) Devnāth of Pongargaon (Bhindārā district).  
 (3591) Tukārām Govind Pāthak of Yeodā (Amraoti district).  
 (3592) Govind Tukārām of Nāndgaon (Amraoti district).  
 (3593) Tukaram Ramechandra of Nāndgaon (Amraoti district).  
 (3594) } Gopal Balirām of Rithpur (Amraoti district).  
 (3595) }  
 (3596) Janārdan Maruti of Kholapur (Amraoti district).  
 (3597) Sakharām Rāpu of Bāsim (Akola district).  
 (3598) Appa Bhatji of Murtizapur (Akola district).  
 (3599) Vittāl Rām of Piñjad (Akola district).  
 (3600) Govind Balirām Sastri of Piñjad (Akola district).  
 (3601) Govind Sundar Sastri of Piñjad (Akola district).  
 (3602) Ganesh Gopal of Dewalgaon Rājā (Buldānā district).  
 (3603) Phānbhatt of Malkapur (Buldānā district).  
 (3604) Motiram Puranik of Kūmli (Raipur district).  
 (3605) Kāśidatt Jha of Khairāgarh (Khairāgarh State).  
 (3606) Manulāl of Drug.  
 (3607) Golkarām of Baikunthapur (Korea State).  
 (3608) Padmnāth of Parpoḍi (Drug district).  
 (3609) Ajodhyāprasad of Nawāgaon (Drug district).  
 (3610) Sūntvasrāv of Ratanpur (Bilāspur district).  
 (3611) Meghnāth Purohit of Chhuri (Bilāspur district).

**Nos 3612-3613. भागवत एकविंश स्कन्ध. Bhāgavata Ekādaśa-skandha.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—(3612) The Bhonsalā Rājās of Nagpur.

(3613) Dinānāth of Singharī (Bilāspur district).

**No 3614. भागवत चतुःश्लोकी. Bhagavata Chatuṣ-śloki.**

**AUTHOR.**—

**SUBJECT.**—Purāṇa.

**OWNER.**—Jankiprasād Drivedi of Garhakotā (Saugor district).

**No. 3615. भागवत चतुर्थ स्कन्ध. Bhāgavata Chaturtha skandha.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—Prahlaḍ, *alias* Narayan David, bhūt, of Mangrulpūr (Akola district).

**Nos. 3616-3617. भागवत चूर्णिका. Bhāgavata-chūṇikā**

AUTHOR.—Rāmachandra Sastri.

SUBJECT.—Purāṇa.

OWNER.—(3616) Balkrishṇabhaṭ Telang of Harda (Hoshangabad district).

(3617) Srinivasray of Ratnampur (Bilaspur district)

**No. 3618. भागवत चूर्णिका. Bhāgavata-chūṇikā**

AUTHOR.—Ramasudhā.

SUBJECT.—Purāṇa.

OWNER.—Govind Śastri of Mangala (Bilaspur district)

**Nos. 3619—3623. भागवत टीका. Bhāgavata Ṭikā.**

AUTHOR.—Śrīdhara.

SUBJECT.—Purāṇa

OWNER.—(3619) } Śrīkrishṇa Manohar of Basim (Akola district).  
 (3620) }  
 (3621) Vishṇu Vyavhāre of Kōkurdā (Amraoti district).  
 (3622) Rāmachandra of Hoshangabad.  
 (3623) Govindrām of Malākhert (Hoshangabad district).

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**Nos. 3624—3631. भागवत (दशम स्कन्ध). Bhāgavata (Dasama skandha).**

AUTHOR.—Vyāsa

SUBJECT.—Purāṇa.

OWNER.—(3624) Ghaṇśyam Wamanbhaṭ of Mangrulpūr (Akola district).

(3625) } The Bhonsala Rajas of Nāgpur.

(3626) }

(3627) Bhagvāndas of Barhā (Narsinghpur district).

(3628) Ārtodās Pāṭjoshi of Jagdālpur (Nastar State)

(3629) Bājirāv Sāstri of Murtizapur (Akola district).

(3630) Thākarpasād of Baherā (Raipur district)

(3631) Sakharām Bāpū of Basim (Akola district).

**No. 3632. भागवत भावार्थ दीपिका. Bhāgavata Bhāvartha-dīpikā.**

**AUTHOR.**—Śrīdhara Svāmī.

**SUBJECT.**—Purāṇa.

**OWNER.**—Sāmb Śāstri Purāṅkar of Basim (Akola district).

**Nos. 3633—3638. भागवत माहात्म्य. Bhāgavata-māhātmya**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Taken from Padma Purāṇa.

**OWNER.**—(3633) Pyārelal Purāṇik of Kōmbhī (Raipur district).

(3634) Gaṇeślātt Pāthak of Mandlā.

(3635) Khaṇḍṣā Pairāgi of Seoni-Chāmpā (Bilāspur district).

(3636) Govindrām of Malākheri (Hoshangābād district).

(3637) The Bhonsalā Rājās of Nāgpur.

(3638) Prahlād Bhaṭṭ Lothe of Giroli (Akola district).

**No. 3639. भागवत माहात्म्य पत्र. Bhāgavata-māhātmya-patra**

**AUTHOR.**—

**SUBJECT.**—Purāṇa.

**OWNER.**—Sadānaṇḍ of Ānandagaon (Drug district).

**No. 3640. भागवत विशुद्ध रस दीपिका. Bhāgavata-viśuddha-rasa-dīpikā.**

**AUTHOR.**—

**SUBJECT.**—Purāṇa.

**OWNER.**—Madanmohan of Raipur (Hoshangābād district).

**Nos. 3641—3645. भागवत सटीक. Bhāgavata Saṭīka.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—(3641) } The Bhonsalā Rājās of Nāgpur.  
(3642) }

(3643) Rāgho Viśvanāth Śāstri of Murtizāpur (Akola district).

(3644) Gopāl Sukul of Khaṇḍwā (Nimār district).

(3645) Prahlād Bhaṭṭ Lothe of Giroli (Akola district).

**No. 3646.** भागवत सार संग्रह. *Bhāgavata-sāra-saṅgraha.*

AUTHOR.—

SUBJECT.—*Purāṇa*

OWNER.—Madanmohan of Raipur (Hoshangābād district).

**No. 3647.** भागवत सारार्थ दर्शिनी. *Bhāgavata-sārārtha-darśinī.*

AUTHOR.—Śīdhara Svāmī

SUBJECT.—*Purāṇa*

OWNER.—Kanhaiyālāl Guru, M A., of Saugor

**No. 3648.** भागवत सुबोधिनी टीका. *Bhāgavata-subodhini Ṭikā.*

AUTHOR.—Vallabha.

SUBJECT.—*Purāṇa.*

OWNER.—Madanmohan of Raipur (Hoshangābād district).

**No 3649** भागवत स्कन्ध प्रकीर्णक. *Bhāgavata-Skandha-prakīrṇaka*

AUTHOR.—Vyāsa

SUBJECT.—*Purāṇa.*

OWNER.—Chhiddilāl Paṭhak of Mandlā.

**Nos. 3650-3551.** भाद्रपद माहात्म्य. *Bhādrapada-māhātmya.*

AUTHOR.—

SUBJECT.—*Dharma.*

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 3652.** भाद्रिकादशी. *Bhādraikādaśī.*

AUTHOR.—

SUBJECT.—*Dharma.*

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 3653.** भानु मण्डल सारिणी. *Bhānu-maṇḍala-sārīṇī.*

AUTHOR.—

SUBJECT.—*Jyotiṣa.*

OWNER.—Ramkrishṇa Paṇḍe of Haṭṭa (Damoh district).

**Nos. 3654—3657. भामिनी विलास. Bhāmini-vilāsa.**

**AUTHOR.**—Jagannātha Paṇḍita

**SUBJECT.**—Kāvya.

**OWNER.**—(3654) Sengai Jain mandir at Kārañja (Akola district).

(3655) Chhiddilal Fiwari of Mandla.

(3656) Viśvambharnāth of Ratanpur (Bilāspur district).

(3657) Śrinivāsrāv of Ratanpur (Bilāspur district).

**Nos. 3658-3659. भारतचम्पू. Bhārata-champū.**

**AUTHOR.**—Ananta Kavi

**SUBJECT.**—Kāvya.

**OWNER.**—(3658) Nāṭyaṇ Purāṇi of Harda (Hoshangābād district)

(3659) The Bhonsalā Rājās of Nāgpur.

**No. 3660. भारत तत्पर्य निर्णय. Bharata-tatparya-nirṇaya.**

**AUTHOR.**—Ānanda Tirtha

**SUBJECT.**—Itihāsa.

**OWNER.**—Rāmchandraṛāv of Bilāspur.

**No. 3661. भारतसार. Bhārata-sara.**

**AUTHOR.**—

**SUBJECT.**—Itihāsa.

**OWNER.**—Rāmcharan of Khaṇḍwā (Nimār district).

**No. 3662. भारत हरिवंश. Bhārata Harivaṃsa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Itihāsa.

**OWNER.**—Rāmchandra Annā Dhangare of Bāsim (Akola district).

**No. 3663. भारद्वाजीय गृह्यसूत्र. Bhāradvājaṇi Gṛihyasūtra.**

**AUTHOR.**—Bharadvāja

**SUBJECT.**—Dharma.

**OWNER.**—Śyamrāj Rāmkrishṇa of Pāthroḥ (Amraoti district).

**No. 3664.** भार सम्भार (सर्पविद्या). *Bhāra-sambhāra*  
(*Sarpa Vidyā*).

**AUTHOR.**—

**SUBJECT.**—*Vaidyaka*.

**OWNER.**—Chandraśekhara Paṭ Joshi of Khariār (Raipur district).

**Nos 3665-3666.** भावकुतूहल. *Bhāva-kutūhala*.

**AUTHOR.**—

**SUBJECT.**—*Jyotisha*

**OWNER.** (3665) Govind Joshi of Jubbulpore.

(3666) Dinānāth of Singhari (Bilāspur district)

**No. 3667** भावजातकयोग. *Bhāvajātaka-yoga*.

**AUTHOR.**—Varāhamihira.

**SUBJECT.**—*Jyotisha* Is a portion of *Brihajjātaka*.

**OWNER.**—Balāṅkāra gṛha Jain mandir at Kirañja (Akola district).

**No. 3668** भावनोपनिषद् व्याख्या. *Bhāvanopanishad-vyākhyā*.

**AUTHOR.**—Bhāskarāchārya

**SUBJECT.**—*Veda*

**OWNER.**—Kanhaivalal Guru, M. A., of Saugor.

**Nos. 3669—3674.** भावप्रकाश. *Bhāvaprakāśa*.

**AUTHOR.**—Bhāva Miśra.

**SUBJECT.**—*Vaidyaka*.

**OWNER.**— (3669) Govind Joshi of Jubbulpore.

(3670) The Bhonsalā Rājās of Nāgpur.

(3671) Manmohanprasād of Khairāgarh (Khairāgarh State).

(3672) Nāthurām of Khimlāsā (Saugor district).

(3673) Govind Joshi of Jubbulpore.

(3674) Govindprasād Śāstri of Jubbulpore.

**No. 3675.** भावप्रकाश. *Bhāvaprakāśa*.

**AUTHOR.**—Padmaprabha Sūri.

**SUBJECT.**—*Jyotisha*. The book is also known as *Bhuvanadīpa* or *Grahabhāva-prakāśa*.

**OWNER.**—Bājirāv Śāstri of Murtizapur (Akola district).

**No. 3676. भावार्थ दीपिका. Bhāvārtha-dīpikā.**

AUTHOR.—Kedāra.

SUBJECT.—Chhanda With Vṛitthara'nakaraṭikā by Janārdana.

OWNER.—Balātkār gaṇ Jain maṇḍir at Kārūṇjā (Akola district).

**No. 3677. भावार्थ रामायण. Bhāvārtha Rāmāyaṇa.**

AUTHOR.—

SUBJECT.—Itihāsa

OWNER.—Tukārām Govind Pāthak of Yeodā (Amraoti district).

**Nos 3678-3679 भाषा परिच्छेद. Bhāshā-parichchheda.**

AUTHOR.—Viśvānatha Pañchānana

SUBJECT.—Nyāya.

OWNER.—(3678) Mohanlāl of Ratanpur (Bilaspur district).

(3679) Vasudev Golwalkar of Manlā.

**No. 3680. भाष्य प्रदीप विवरण. Bhāshya-pradīpa-vivaraṇa.**

AUTHOR.—Nāgojibhaṭṭa

SUBJECT.—Vyākaraṇa

OWNER.—Kanhaīyalāl Guru, M.A., of Saugor.

**No. 3681. भाष्य प्रदीपोद्योत. Bhāshya-pradīpodyota.**

AUTHOR.—Nāgeśa.

SUBJECT.—Vyākaraṇa.

OWNER.—Haldhar Śāstrī of Raipur.

**No. 3682. भाष्य सटीक. Bhāshya Satika.**

AUTHOR.—Kaiyaṭa.

SUBJECT.—Vyākaraṇa.—The author of the Bhāshya is Patañjali and its ṭīkā is by Kaiyaṭa.

OWNER.—Chandīdatt Śāstrī of Mendhara (Bilaspur district).

**Nos. 3683—3686. भास्वती. Bhāsvatī.**

**AUTHOR.**—Śaṭānanda.

**SUBJECT.**—**Jyotisha**. There are about 20 commentaries on it.

**OWNER.**—(3683) Devnāth of Dongargaon (Bhāpārā district).  
 (3684) Ārtodās Pāṭjoshi of Jagdālpur (Bastar State).  
 (3685) Jagatnand Jyotish of Khariār (Raipur district).  
 (3686) Chhapidatt Sāstri of Mendharā (Bilāspur district)

**No 3687 भास्वती उदाहरण. Bhāsvatī Udāharaṇa.**

**AUTHOR.**—

**SUBJECT.**—**Jyotisha**.

**OWNER.**—Govindbhaṭ of Jubbulpore.

**No. 3688 भास्वती तंत्र सार. Bhāsvatī Tantra-sāra.**

**AUTHOR.**—

**SUBJECT.**—**Tantra**

**OWNER.**—Govindprasād Sāstri of Jubbulpore.

**No. 3689. भिषग्वन्ध मालिका. Bhishaggrantha-mālika.**

**AUTHOR.**—

**SUBJECT.**—**Vaidyaka**.

**OWNER.**—Narhari Dās of Jagdālpur (Bastar State).

**No. 3690. भीष्मतर्पण. Bhishma-tarpaṇa.**

**AUTHOR.**—

**SUBJECT.**—**Dharma**.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 3691. भीष्मस्तव. Bhishma-stava.**

**AUTHOR.**—

**SUBJECT.**—**Dharma**. Taken from Śāntiparva of Mahābhārata.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.



**Nos. 3692—3695 भीष्मस्तवराज. Bhishmastavarāja.**

**AUTHOR.—**

**SUBJECT.—Dharma** Same as No. 3691.

**OWNER.—**(3692) Jagmohan Singh of Lohārā. (Drug district).  
 (3693) The Bhonsalā Rājās of Nāgpur.  
 (3694) Kanhaiyālāl Guru, M.A., of Saugor.  
 (3695) Lakshmiprasād of Nawāgadli (Drug district).

**No. 3696 भुजङ्गप्रयात. Bhujaṅgaprayāta.**

**AUTHOR.—**

**SUBJECT.—Kāvya.**

**OWNER.—**Loknāth Mahāpātra of Jagdalpur (Bastar State).

**Nos. 3697—3699 भुवनदीपक. Bhuvanadipaka.**

**AUTHOR.** Nārachandra

**SUBJECT.—Jyotisha.**

**OWNER —**(3697) Viśvambharnāth of Ratanpur (Bilāspur district)  
 (3698) Sengai Jain mandir at Kārañja (Akolā district)  
 (3699) Vasudev Golwalkar of Maṇḍlā.

**Nos. 3700-3701. भुवनदीपिका. Bhuvana-dipikā.**

**AUTHOR.—**

**SUBJECT.—Jyotisha.**

**OWNER.—**(3700) Śivprasād Mālguzār of Hirdenagar (Maṇḍlā district).  
 (3701) Govindbhaṭṭ of Jubbulpore.

**No. 3702. भुवनेश्वरी पूजा. Bhuvaneśvari Pūjā.**

**AUTHOR.—**Khadgamaṇi Śāstri.

**SUBJECT.—Dharma**

**OWNER.—**Viśvambharnāth of Ratanpur (Bilāspur district).

**No 3703. भुवनेश्वरी स्तोत्र. Bhuvaneśvari stotra.**

**AUTHOR.—**Prithvidhara.

**SUBJECT.—Dharma.**

**OWNER.—**Madhav Nārāyaṇ Bhope of Warorā (Chānda district).

**No. 3704. भूगोलखगोल. Bhūgola-khagola.**

AUTHOR.—

SUBJECT.—**Jyotisha.** Taken from Viśvaprakāśa or Vaśiṣṭha Siddhānta. The full name is Bhūgola-khagola-virodhaparihāra.

OWNER.—The Bhonsalā Rājās of Nagpur.

**No 3705. भूतशुद्धि. Bhūtaśuddhi.**

AUTHOR —

SUBJECT.—**Tantra.**

OWNER.—Keśavīy of Khurai (Saugor district).

**Nos. 3706-3708. भूरस (स्तोत्र). Bhūrasa (Stotra)**

AUTHOR.—Vyasa

SUBJECT.—**Dharma**

OWNER — (3706) Padmanāth of Parpodi (Drug district).

(3707) } Chāṇḍīdatt Śāstri of Menḍhūrā (Bilāspur district).  
(3708) }

**No 3709. भूषण. Bhūṣaṇa.**

AUTHOR.—

SUBJECT.—**Vyākaraṇa.**

OWNER.—Haldhar Śāstri of Raipur.

**No. 3710. भूषणसार भैरवी. Bhūṣaṇasāra-Bhairavi.**

AUTHOR.—Bhairavamiśra.

SUBJECT.—**Vyākaraṇa.**

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

**Nos 3711—3713. भृगु संहिता. Bhṛigu Samhitā.**

AUTHOR.—Bhṛigumuni.

SUBJECT.—**Jyotisha.** The book also goes by the name of Yagasāgara.

OWNER.—(3711) Kanhaiyālāl Guru, M.A., of Saugor.

(3712) Śrīkṛiṣṇa Pāṇḍuraṅg of Balāpur (Akola district).

(3713) Kuñjram Brāhmaṇ of Adbhāt (Bilāspur district).

**Nos. 3714-3715 भृगूपनिषद्. Bhṛigūpanishad.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—(3714) Wāsudev Kāle of Mulekbedi (Buldānā district).  
(3715) Lakshman Kāle of Lonār (Buldānā district).

**Nos. 3716—3717. भेदधिकार. Bheda-dhikkāra.**

AUTHOR.—Nṛsiṃhāśrama.

SUBJECT.—Vedānta.

OWNER.—(3716) Kanhāyālāl Guru, M.A., of Saugor.  
(3717) Bāl Śāstri Ghāṭe of Nāgpur.

**No. 3718. भेदधिकार क्रिया. Bhedadhikkāra-kriya.**

AUTHOR.—Nārayanāśrama.

SUBJECT.—Vedānta Is a commentary on his Guru Nṛsiṃhāśrama's  
Bhedadhikkāra (Nos. 3716-3717).

OWNER.—Bāl Śāstri Ghāṭe of Nāgpur.

**No. 3719. भेषजकल्पसार. Bheshaḥja kalpasāra.**

AUTHOR.—

SUBJECT.—Vaidyaka.

OWNER.—Vaidyanāth Dās of Jagdalpur (Bastar State).

**Nos 3720 3721. भैरवस्तोत्र. Bhairava Stotra.**

AUTHOR.—

SUBJECT.—Tantra. From Rudrayāmala.

OWNER.—(3720) Gopālbrahṇ of Chaurai (Chhindwārā district).  
(3721) Govindprasad Śāstri of Jabulpore.

**Nos. 3722—3724. भैरवाष्टक. Bhairavāṣṭaka.**

AUTHOR.—Śaṅkarāchārya.

SUBJECT.—Dharma.

OWNER.—(3722) Bhagvāndās of Dārha (Narsinghpur district).  
(3723) Sītāram Śāstri of Naugā (Bilāspur district).  
(3724) Umediprasād of Jarwe (Bilāspur district).

**No. 3725 भोगिनी दशा. Bhogini-daśā.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Mohlalāl of Ratanpur (Bilāspur district).

**No. 3726. भोजन कुतूहल. Bhojana-kutūhala.**

AUTHOR.—Raghunātha Sūri.

SUBJECT.—Silpa. A book on culinary art.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No 3727 भोजन शास्त्र. Bhojana Śāstra.**

AUTHOR.—

SUBJECT.—Silpa. Deals with culinary art.

OWNER.—Trimbak Śankar of Ghuikhed (Amraotī district).

**Nos. 3728 3729. भोज प्रबन्ध. Bhoja-prabandha.**

AUTHOR.—Ballari.

SUBJECT.—Kāvya.

OWNER.—(3728) Rāgho Viśvanāth Śāstri of Murtizāpur (Akola district).  
(3799) Dīnānāth of Singhari (Bilāspur district).**No. 3730. भौमपूजन विधि. Bhauma-pūjana-vidhi.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Madanmohan of Raipur (Hoshangābād district).

**No. 3731. भौमव्रतकथा. Bhauma-vrata Kathā.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—Chandīdatt Śāstri of Mendharā (Bilāspur district).

**No. 3732. भौम स्तोत्र. Bhauma Stotra.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. From Skanda Purāṇa.

OWNER.—Raghunāthrao of Ibbulbore.

**Nos. 3733-3734. मकरन्द. Makaranda.**

AUTHOR.—Divākara.

SUBJECT.—Jyotisha.

OWNER.—(3733) Śrīdev Likshit of Mandlā.  
(3734) Ajodhyābhaṭṭ of Hardā (Hoshangābād district).**No. 3735. मकरन्द उदाहरण. Makaranda-udāharana.**

AUTHOR.—Viśvanātha

SUBJECT.—Jyotisha.

OWNER.—Gaṇeśbhaṭṭ Dakshinādas of Haṭṭā (Damoh district).

**No. 3736—3739. मकरन्द सारिणी. Makaranda-sārīnī**

AUTHOR.—

SUBJECT.—Jyotisha. Several authors have written a book of this name, e.g., Parmānanda, Rāmadatta Lakshmīpati, Sadāśiva, etc.

OWNER.—(3736) The Bhonsalā Rājās of Nāgpur  
(3737) Gaṇeśdatt Pathak of Mandlā.  
(3738) Puttelāl Gaurīsaṅkar of Valgaon (Amraoti district).  
(3739) Rāmkrishna Pāṇde of Haṭṭā (Damoh district).**No. 3740. मकरन्द स्तोत्र. Makaranda Stotra.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 3741. मकारादि राम सहस्रनाम. Makārādi-Rāma-sahasra nāma.**

AUTHOR.—

SUBJECT.—Tantra. The book contains 178 ślokas giving a thousand names of Rāma, all beginning with the letter M. Taken from Rudrayāmala.

OWNER.—Vishnudatt Miśra of Deori (Saugor district).

**No. 3742. मकारादि सहस्रनाम. Makārādi-sahasranāma.**

AUTHOR.—

SUBJECT.—Tantra. From Rudrayāmala. Same as No. 3741.

OWNER.—Āśārām of Semri Harchand (Chhindwāra district).

**Nos. 3743-3744. मङ्गल कथा. Maṅgala-katha.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Parmānand of Paḍariyā (Jubbulpore district).

**No. 3745. मङ्गल कोष. Maṅgala-kosha.**

**AUTHOR —**

**SUBJECT —Kosha.**

**OWNER.—**Padmanāth of Parpoḍi (Drug district).

**No. 3746. मङ्गल पूजा विधि. Maṅgala-pūja-vidhi.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Vāsudev Kāle of Mulekheḍi (Bulḍāna district).

**Nos 3747—3749. मङ्गल व्रत कथा. Maṅgala-vrata-kathā.**

**AUTHOR.—**Vyāsa.

**SUBJECT.—Purāṇa**

**OWNER.—**(3747) Vāsudev Kāle of Mulekheḍi (Bulḍāna district).

(3748) Gauriśaṅkar of Garhākoṭā (Saugor district).

(3749) Śyāmraj Rāmkrishṇa of Pāthroṭ (Amraotī district).

**Nos. 3750—3753. मङ्गल स्तोत्र. Maṅgala Stotra.**

**AUTHOR.—**Śaṅkarāchārya.

**SUBJECT.—Dharma.**

**OWNER.—**(3750) Kishidev Miśra of Manḥlā.

(3751) Śaligrām of Hoshangābād.

(3752) Sivram of Hoshangābād

(3753) The Bhonsalā Rājās of Nāgpur.

**Nos. 3754-3755. मङ्गल गौरी. Maṅgalā-gauri.**

**AUTHOR.—**

**SUBJECT.—Purāṇa.**

**OWNER.—**(3754) Lakshmaṇbhaṭ of Brahmapuri (Chāndā district).

(3755) Vaijambhaṭ of Brahmapuri (Chāndā district).

**Nos. 3756--3758. मङ्गला गौरी कथा. Maṅgalā-gaurī-kathā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—(3756) Śrīdhar Jayrām Bhaṭ of Mangrulpur (Akolā district).  
(3757) Saṅkar Bhaṭ of Javalabūtā (Bulḍānā district).  
(3758) Gopālbhaṭṭ of Chaurai (Chhindwārā district).

**No. 3759. मङ्गला गौरी पूजा. Maṅgalā-gaurī-pūjā.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Udho Dukare of Lonār (Bulḍānā district).

**Nos. 3760-3761. मङ्गला गौरी व्रत कथा. Maṅgalā-gaurī-vrata-kathā.**

**AUTHOR.**—

**SUBJECT.**—Purāṇa.

**OWNER.**—Wāsudev Kāle of Mulekhedī (Bulḍānā district).

**No. 3762. मङ्गलाष्टक. Maṅgalāṣṭaka.**

**AUTHOR.**—Kālidāsa.

**SUBJECT.**—Dharma.

**OWNER.**—Meghśyām of Lohārā (Drug district).

**No. 3763. मञ्जुघोष टीका कर्णामृत. Manjughoṣha-ṭikā-karṇā-mṛta.**

**AUTHOR.**—

**SUBJECT.**—Kāvya.

**OWNER.**—Haldhar Śāstri of Raipur.

**Nos. 3764--3767. मञ्जूषा. Mañjūshā.**

**AUTHOR.**—Nagesabhaṭṭa.

**SUBJECT.**—Vyākaraṇa.

**OWNER.**—(3764) Kanhaiyālal Guru, M. A., of Saugor.  
(3765) Haldhar Śāstri of Raipur.  
(3766) Chandīdatt Śāstri of Menḍharā (Bilāspur district).  
(3767) Dīnanāth of Singharī (Bilāspur district).

**No. 3768** मञ्जूषा (सटीक). *Manjushā (Saṭika)*.

AUTHOR.—

SUBJECT.—*Vyakarana*.

OWNER.—Haldhar Śāstri of Raipur.

**No. 3769.** मठोत. *Maṭhota*.

AUTHOR.—

SUBJECT.—*Dharma*.

OWNER.—Padmanāth of Parpodi (Drug district).

**No. 3770** मठोत्सर्ग. *Mathotsarga*.

AUTHOR.—Māgnideva

SUBJECT.—*Dharma*

OWNER.—Sundarlāl of Ratanpur (Bilaspur district).

**Nos 3771-3772.** मठोत्सर्ग. *Maṭhotsarga*.

AUTHOR.—Kamalākara.

SUBJECT.—*Dharma*. Taken from a *Pratishṭhā Mayākha*.

OWNER.—(3771) Padmanāth of Parpodi (Drug district).  
(3772) The Chaube family of Garhā (Jubbulpore district).

**No. 3773.** मठोत्सर्ग पद्धति. *Maṭhotsarga-paddhati*.

AUTHOR.—

SUBJECT.—*Dharma*.

OWNER.—Govindprasad Śāstri of Jubbulpore.

**No. 3774.** मण्डल देवता पूजा. *Maṇḍala-devatā-pūjā*.

AUTHOR.—

SUBJECT.—*Tantra*.

OWNER.—Keśavarāy of Khurai (Saugor district).

**No. 3775.** मण्डल सर्वस्व. *Maṇḍala-sarvasva*.

AUTHOR.—

SUBJECT.—*Veda*.

OWNER.—Chandraśekhara Paṭ Joshi of Khariār (Raipur district).



**No. 3776. मण्डल ब्राह्मण. Maṇḍala Brāhmaṇa.**

**AUTHOR.—**

**SUBJECT.—Veda.**

**OWNER.—**Trimbak Śaṅkar of Ghuikhed (Amraoti district).

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**No. 3777. मणिकर्णिका. Maṇikarnikā.**

**AUTHOR.—**

**SUBJECT.—Dharma.** The eulogy has been written by two authors  
*vis.*, Śaṅkarāchārya and Gaṅgādharma.

**OWNER.—**The Bhonsalā Rājās of Nāgpur.

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**No. 3778 मणिकर्णिका स्तोत्र. Maṇikarnikā Stotra.**

**AUTHOR.—**Śaṅkarāchārya.

**SUBJECT.—Dharma.**

**OWNER.—**Sundarlal of Ratanpur (Bilāspur district).

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**Nos 3779—3781. मत्स्य पुराण. Matsya Purāṇa.**

**AUTHOR.—**Vyāsa.

**SUBJECT.—Purāṇa.**

**OWNER.—**(3779) The Bhonsalā Rājās of Nāgpur  
(3780) Lakshmiprasād of Jubbulpore.  
(3781) Tukārām Pāṭhak of Yeodā (Amraoti district).

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**No. 3782. मथुराकाव्य. Mathurā-kāvya**

**AUTHOR.—**Kālidāsa.

**SUBJECT.—Kāvya.**

**OWNER —**Bālkrishṇabhaṭ of Hardā (Hoshangābād district).

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**No. 3783. मथुरा नाटक. Mathurā Nāṭaka.**

**AUTHOR.—**Chaini Chandraśekhara.

**SUBJECT.—Nāṭaka.**

**OWNER.—**The Bhonsalā Rājās of Nāgpur.

**No. 3784. मथुरानाथी. Mathurānāthī.****AUTHOR.**—Mathurānātha**SUBJECT.**—Nyāya.**OWNER.**—Chhiddilāl Pāṭhak of Mandlā.**Nos. 3785—3787. मथुरामाहात्म्य. Mathurā-māhātmya.****AUTHOR.**—**SUBJECT.**—**Purāna.** From Garga Simhitā, Varāha Purāṇa or Skanda Purāṇa.**OWNER.**—(3785) Raghunāthraṅ Sapre of Rehli (Saugor district).  
(3786) }  
(3787) } The Bhonsalā Rājās of Nāgpur.**No. 3788 मथुरान्यास्या. Mathurā-vyākhyā.****AUTHOR.**—**SUBJECT.**—Dharma.**OWNER.**—Ārtodās Pāṭ Joshi of Jagdalpur (Bastar Statr).**Nos. 3789—3793. मदन पारिजातक. Madana-pārijātaka.****AUTHOR.**—Viśveśvara Bhaṭṭa.**SUBJECT.**—Dharma.**OWNER** —(3789) The Bhonsalā Rājās of Nāgpur.  
(3790) Bāl Śāstri Ghāte of Nāgpur.  
(3791) Vāsudev Śāstri of Burhānpur (Nimār district).  
(3792) Bhāu Bhaṭṭ of Malkāpur (Buldānā district).  
(3793) Vāsudev Nārāyaṇ of Jalgaon (Buldānā district).**No. 3794. मदन विनोद. Madanavinoda****AUTHOR.**—Madana.**SUBJECT.**—Vaidyaka.**OWNER.**—Nāthurām of Khimlāsā (Saugor district).**No. 3795. मदनविनोद निघण्टु. Madana-vinoda-nighaṇṭu.****AUTHOR.**—**SUBJECT.**—Vaidyaka.**OWNER.**—Govindprasād Śāstri of Jubbulpore.

**No. 3796. मधुकोश. Madhukośa**

AUTHOR.—Jayapāla Dikshita.

SUBJECT.—Vaidyaka

OWNER.—Kannaiyālāl Guru, M. A., of Saugor.

**No. 3797. मधुपर्क. Madhuparka**

AUTHOR.—

SUBJECT.—Dharma

OWNER.—Venkaṭeś of Lonār (Buldānā district).

**No. 3798 मधुसूदनी. Madhusūdani**

AUTHOR.—Madusūdana.

SUBJECT.—Vedānta.

OWNER.—Govind Krishna Parvate, Pleader, of Daryāpur (Amrooli district).

**Nos. 3799—3802. मध्यकौमुदी. Madhya-kaumudī**

AUTHOR.—Varadarāja.

SUBJECT.—Vyākaraṇa. An epitome of Siddhānta kaumudī.

OWNER.—(3799) Śrīnivāsa of Ratanpur (Bilāspur district)  
 (3800) Saṅkarabhaṭṭ Brijlālbaṭṭ of Jubbulpore.  
 (3801) Vāsudev Golwalkar of Mandā.  
 (3802) The Bhonsalā Rājās of Nāgpur.

**Nos. 3803-3804. मध्य सिद्धान्तकौमुदी. Madhya-siddhānta-kaumudī.**

AUTHOR.—Varadarāja

SUBJECT.—Vyākaraṇa. Same as Nos 3799—3802.

OWNER.—(3803) Chāṇḍīdatt Śāstrī of Mendharā (Bilāspur district).  
 (3804) Balātkaṛ gaṇ Jain mandir at Kārānjā (Akola district).

**No. 3805. मनन. Manana.**

AUTHOR.—Vāsudevendra.

SUBJECT.—Vedānta.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 3806. मनबोध. Manabodha.**

AUTHOR.—

SUBJECT.—Vedānta.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No 3807. मनीषापञ्चक. Maniṣā-pañchaka.**

AUTHOR.—Sadāśiva.

SUBJECT.—Vedānta

OWNER.—Lakṣmanbhat of Brahmapuri (Chānda district).

**Nos. 3808—3814. मनु स्मृति. Manu Smṛiti.**

ATTRIBUTED TO —Manu.

SUBJECT.—Dharma.

OWNER.—(3808) Jagmohan Singh of Lohārā (Drug district).  
 (3808) Bodhirām of Nawāgad (Drug district).  
 (3810) Lakshman of Brahmapuri (Chānda district).  
 (3811) Kedārnāth of Kharod (Bilaspur district).  
 (3812) } The Bhonsalā Rājās of Nāgpur.  
 (3813) }  
 (3814) Kuñjram Brahman of Albhār (Bilāspur district).

**Nos. 3815-3816 मनुस्मृति टीका. Manu-smṛiti-ṭikā.**

AUTHOR.—Govindarāja.

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 3817—3818. मनुस्मृति भाष्य. Manu-smṛiti Bhāṣhya.**

AUTHOR.—Medhātithi.

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

## Nos 3819—3831. मनोरमा. Manoramā.

AUTHOR.—Bhaṭṭoji Dikshita.

SUBJECT.—**Vyākaraṇa.** Many books on this name on different subjects have been written by different authors, *e.g.* Tirumalādhvarin has written on grammar, Bilhana on medicine, Kavichandra on Kāvya and so on.

OWNER.—(3819) Govindprasād Śāstri of Jubbulpore.  
 (3820) Nārāyan Purāṇi of Hardā (Hoshangābad district).  
 (3821) Dināth of Singhari (Bilāspur district).  
 (3822) Nārāyaṇ Venkateś of Bāsim (Akola district).  
 (3823) Sāmb Śāstri Putāukar of Bāsim (Akola district).  
 (3824) Rāgho Viṣvanāth Śāstri of Murtizāpur (Akola district).  
 (3825) Vāsudev Kāle of Mulakhedi (Buldānā district).  
 (3826) Venkateś of Lonār (Buldānā district).  
 (3827) Dājī Śāstri of Darvāpur (Amraoti district).  
 (3828) Gaṇeśdatt Pāthak of Mandlā.  
 (3829) Chhidilāl Pāthak of Mandlā.  
 (3830) Gaurīśankar of Valgaon (Amraoti district).  
 (3831) Govind Krishna Parvate, Pleader, of Daryāpur (Amraoti district).

## Nos. 3832-3833 मनोरमा (तिहन्त). Manoramā (tiḥanta)

AUTHOR.—Bhaṭṭoji Dikshita

SUBJECT.—**Vyākaraṇa.**

OWNER.—Haldhar Śāstri of Raipur.

## No. 3834. मनोरमा भाष्य. Manoramā Bhāṣhya.

AUTHOR.—Śivakumāra Śāstri.

SUBJECT.—**Vyākaraṇa.**

OWNER.—Bhagvāndās of Bārha (Narsinghpur district).

## No. 3835 मनोरमा (समाप्त पर्यन्त). Manoramā (Samāsa-paryanta).

AUTHOR.—Bhaṭṭoji.

SUBJECT.—**Vyākaraṇa.**

OWNER.—Haldhar Śāstri of Raipur.

**Nos. 3836—3838 मनोविनायक. Manovināyaka.**

**AUTHOR.**—Purushottama.

**SUBJECT.**—**Purāna**

**OWNER.**—(3836) Lakshmanbhat of Brahmapur (Chandā district).  
 (3837) The Bhonsala Rājās of Nāgpur  
 (3838) Gaṇbhat of Kholāpur (Amraoti district).

**No 3839. मनोविनायक पूजा कथा. Manovināyaka-pūjā-kathā.**

**AUTHOR.**—

**SUBJECT.**—**Purāna.**

**OWNER.**—Śvāmīāj Rāmkrishṇa of Pāthi (Amraoti district).

**No. 3840. मंत्रकोष. Mantra kosha.**

**AUTHOR.**—Mahidhara.

**SUBJECT.**—**Tantra**

**OWNER.**—Divānāth of Singhar (Bilāspur district).

**No. 3841. मन्त्रचन्द्रिका. Mantra-chandrikā.**

**AUTHOR.**—Kaśināthabhaṭṭa.

**SUBJECT.**—**Tantra.**

**OWNER.**—Viṣṇu Gaṇeś of Kokardā (Amraoti district).

**Nos. 3842-3843. मन्त्रचन्द्रिका. Mantra chandrikā.**

**AUTHOR.**—Jayarāmabhaṭṭa.

**SUBJECT.**—**Tantra**

**OWNER.**—(3842) Rāmprasād of Hittā (Damoh district)  
 (3843) Prahlād Bhaṭṭ Lothe of Giroli (Akola district).

**No. 3844. मन्त्र चिन्तामणि. Mantra-chintāmaṇi.**

**AUTHOR.**—Dāmodara.

**SUBJECT.**—**Tantra.**

**OWNER.**—Chandīdatt Śāstri of Meṇḍhara (Bilāspur district).

**No. 3845. मंत्र दीपिका. Mantra-dīpikā.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Dinānāth of Singhari (Bilāspur district).

**No 3846. मंत्रदेव प्रकाशिका. Mantradeva-prakāśikā.**

AUTHOR.—Viṣṇudeva.

SUBJECT.—Tantra.

OWNER.—Prahād Bhaṭṭ Lothe of Giroh (Akolā district).

**No. 3847 मंत्र प्रकाश. Mantra-prakāśa.**

AUTHOR.—Somanāthabhaṭṭa.

SUBJECT.—Tantra.

OWNER.—Vasudev Golwalkar of Mandla

**No. 3848. मंत्र भागवत. Mantra-bhāgavata.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Kanhaiyālāl Guru, M. A. of Saugor.

**No. 3849. मंत्र भाष्य विवरण. Mantra-bhāṣhya-vivarana.**

AUTHOR.—Jayatīrtha.

SUBJECT.—Tantra.

OWNER.—Rāmachandrarāv of Bilāspur.

**Nos. 3850—3859 मंत्र महोदधि. Mantra-mahodadhi.**

AUTHOR.—Mahidhara.

SUBJECT.—Tantra.

OWNER.—(3850) Haldhar Śāstri of Raipur.  
 (3851) Lakshmiprasād of Jubbulpore.  
 (3852) Saṅkarbhaṭṭ of Jubbulpore.  
 (3853) Govind Bhaṭṭ of Jubbulpore.  
 (3854) Ajodhyāprasād Brāhmaṇ of Seoni.  
 (3855) Rāmprasād of Haṭṭa (Damoh district).  
 (3856) The Bhonsalā Rājās of Nāgpur.  
 (3857) Vasudev Golwalkar of Mandla.  
 (3858) Devnāth of Dongargaon (Bhandāra district).  
 (3859) Dinānāth of Singhari (Bilāspur district).

**No 3860. मंत्र महोदधि नवार्णव. Mantra-mahodadhi-  
navārṇava.**

AUTHOR.—Mahidhara.

SUBJECT.—Tantra.

OWNER.—Dīnānāth of Singhari (Bilāspur district).

**Nos. 3861—3868 मंत्र मुक्तावली. Mantra-muktāvali.**

AUTHOR.—Srirātha

SUBJECT.—Tantra.

OWNER — (3861) Gaurīśankar of Garhākōṭa (Saugor district).  
 (3862) Dīnānāth of Singhari (Bilāspur district)  
 (3863) Ichhapuri of Pāmi (Bhāndārā district).  
 (3864) Nīlkaṇṭh of Kandeli (Narsinghpur district).  
 (3865) Sundarlāl of Ratanpur (Bilāspur district).  
 (3866) Vāsudev Golwalkar of Maṇḍlā.  
 (3867) Kanhaivāl Guru, M. A., of Saugor.  
 (3868) Gorelāl Mādhoprasād of Sihora (Jubbulpore district)

**No 3869. मंत्र मुक्तावली. Mantra muktāvali.**

AUTHOR.—Śivāranda.

SUBJECT.—Tantra.

OWNER — Rāmprasād of Haṭṭā (Dānoli district)

**No 3870. मंत्र रामायण. Mantra Rāmāyaṇa.**

AUTHOR.—Nīlakaṇṭha.

SUBJECT.—Tantra.

OWNER.—Wāsudev Kāl of Mulekhedi (Buldānā district).

**No. 3871. मंत्र विधि. Mantra-vidhi.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Rishidev Miśra of Maṇḍlā.

**No 3872. मंत्र संस्कार. Mantra-saṁskāra.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Madanmohan of Raipur (Hoshangābād district).



**Nos. 3873-3874. मंत्र संहिता. Mantra Samhitā.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—(3873) Wasudev Kāle of Mulekhedi (Buldāna district).

(3874) Gaṇeśbhaṭṭ Dakṣhiṇās of Haṭṭā (Dameh district)

**No. 3875. मंत्र सारसंग्रह Mantra-sāra saṅgraha.**

AUTHOR.—Paḍāchārya.

SUBJECT.—Tantra

OWNER.—Rāmchandrārāv of Bilāspur.

**No. 3876. मंत्र सिद्धि. Mantra-siddhi.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Gaṇeś Bhaṭ of Maṇḍlā.

**No. 3877. मंत्राग्नि. Mantrāgni.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Śivraṁ of Hoshangābād.

**No 3878. मंत्रावली. Mantrāvali.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—The Chaube family of Garhā (Jubbulpore district).

**No. 3879. मंत्रेदा. Mantredhā.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Pyārelāl Upādhyāy of Gangorā (Maṇḍlā district).

**No. 3880. मंत्रोद्धार कोष. Mantroddhāra Kōsha.**

AUTHOR.—Dakṣhiṇāmūrti.

SUBJECT.—Tantra.

OWNER.—Dīnānāth of Singharī (Bilāspur district).

**No. 3881. मनुसूक्त विधान. Manyusūkta-vidhāna.**

**AUTHOR.**—

**SUBJECT.**—**Vaidyaka**

**OWNER.**—Wāsudev Kāle of Mulekhedi (Buldāna district).

**Nos 3882-3883 मयूख. Mayūkha.**

**AUTHOR.**—Śāṅkara, son of Bhavanātha.

**SUBJECT.**—**Nyaya** It may be noted that Bhagavanta-bhāskara (often shortened into Bhāskara) by Nilakantha Bhaṭṭa is divided into 12 mayūkhās viz. Samskāra, Achāra, Tithi, Śrāddha, Niti Vyavahāra, Dana, Utsarga, Pratisthā, Prayaścitta, Śuddhi and Śānti, which are sometimes spoken of as merely Mayūkha.

**OWNER.**—(3882) Āpā Bhatji of Murtizapur (Akola district)  
(3883) Bālkrishna Telang of Hardā (Hoshangābād district).

**No. 3884 मयूर चित्रक. Mayura-chitraka.**

**AUTHOR.**—Varāha Mihira.

**SUBJECT.**—**Jyotisha.**

**OWNER.**—(3884) Kujurām Brāhmaṇ of Adbhār (Bilāspur district).  
(3885) Bholānāth of Gādarwārā (Narsinghpur district).

**Nos. 3886—3888. मयूर चित्रक. Maygūra-chitraka.**

**AUTHOR.**—Nārada.

**SUBJECT.**—**Jyotisha** It is also called Meghamālā or Ratnamālā and deals with indication of rain, famine or plenty from the appearance of atmosphere

**OWNER.**—(3886) } Janārdan Śāstrī of Ganiyārī (Bilāspur district).  
(3887) }  
(3888) Govind Sundar Śāstrī of Piñjad (Akola district).

**No. 3889. मयूर चित्रक. Mayūra-chitraka.**

**AUTHOR.**—Varadāchārya.

**SUBJECT.**—**Jyotisha.**

**OWNER.**—Śāligrām of Hoshangābād.

**Nos. 3890-3891. मलमास कथा. Malamāsa-kathā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.** From Bhaviṣya Purāṇa;

**OWNER.**—(3890) Ghanārān Trivedi of Dāmtai (Raipur district).  
(3891) Daśarath Dube of Maṇḍlā.

**No 3892 मलमास निर्णय. Malamāsa-nirnaya.**

**AUTHOR.**—Daśaputra.

**SUBJECT.**—**Dharma.**

**OWNER.**—Kanhaiyālāl Guru, M A., of Saugor.

**Nos. 3893-3894. मलमास माहात्म्य. Malamāsa-māhātmya.**

**AUTHOR.**—Vyāsa

**SUBJECT.**—**Purāṇa.** Found in Padma Purāṇa, as also in Bhaviṣyottora.

**OWNER.**—(3893) Rāghavenḍra Purāṇik of Jabulpore  
(3894) Daśarath Dube of Maṇḍlā

**No. 3895 मलमास व्रत कथा. Malamāsa-vrata-kathā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.** See Nos. 3890-3891.

**OWNER.**—Rāmaḍhīn Dube of Mohgaon (Maṇḍlā district).

**No. 3896 मल्लारि अष्टोत्तरशतनाम. Mallāri-ashtottara-satanāma**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**Nos. 3897—3899. मल्लारि कवच. Mallāri-kavacha.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.** From Kṣhetrakhaṇḍa of Brahmāṇḍa Purāṇa.

**OWNER.**—(3897) Madanmohan of Raipur (Hoshangābād district).

(3898) } The Bhonsalā of Rājās of Nāgpur.  
(3899) }

No. 3900. मल्लारि भुजङ्ग. Mallāri-bhujaṅga.

AUTHOR.—

SUBJECT.—**Dharma** Is a stotra.

OWNER.—The Bhonsalā Rājās of Nāgpur

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Nos. 3901—3905 मल्लारि माहात्म्य. Mallāri-māhātmya.

AUTHOR.—Vyāsa.

SUBJECT.—**Purāṇa**. From Brahmāṇḍa Purāṇa

OWNER —(3901) Nārāyaṇ Martand of Gathchiroli (Chānda district).  
 (3902) )  
 (3903) ) The Bhonsalā Rājās of Nāgpur.  
 (3904) Rāghavendra Purāṇik of Jabulpore.

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Nos 3906-3907. मल्लारि सहस्रनाम. Mallāri-sahasranama.

AUTHOR.—Vyāsa.

SUBJECT.—**Purāṇa** Taken from Padma-Purāṇa.

OWNER.—The Bhonsalā Rājās of Nāgpur

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No 3908. मल्लारि स्तव. Mallāri-stava.

AUTHOR.—

SUBJECT.—**Dharma**

OWNER.—The Bhonsalā Rājās of Nāgpur.

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No. 3909. मल्लारि हृदय. Mallāri-hṛdaya.

AUTHOR.—Vyāsa.

SUBJECT.—**Purāṇa** Taken from Brahmāṇḍa Purāṇa.

OWNER.—The Bhonsalā Rājās of Nāgpur

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No. 3910. महाकाल पद्धति. Mahākāla-paddhati.

AUTHOR.—Gandharva.

SUBJECT.—**Tantra**

OWNER.—Chandīdatt Śāstri of Mendharā (Bilāspur district)

**No. 3911. महाकाल संहिता. Mahākāla Samhitā.**

AUTHOR.—Ādinātha.

SUBJECT.—Tantra.

OWNER.—Rāmnāth of Jubbulpore.

**No. 3912. महादुर्गा स्तोत्र. Mahādurgā Stotra.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Śrīnivāsrao of Ratanpur (Bilāspur district)

**No. 3913. महानारायणमंत्रराज स्तोत्र चिंतामणि. Mahā-nārāyaṇa-mantrarāja-stotra-chintāmaṇi.**

AUTHOR.—Vyāsa

SUBJECT.—Purāṇa.

OWNER.—Chhiddilal Tiwari of Mandla.

**No. 3914. महानारायणोपनिषद्. Mahanārāyaṇopaniṣad.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Vaijambhatt of Brahmapuri (Chānda district).

**No. 3915. महान्यास. Mahānyāsa.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Chandidatt Śāstri of Mendharā (Bilāspur district).

**Nos. 3916—3918. महान्यास. Mahānyāsa.**

AUTHOR.—Viśvanātha Deva.

SUBJECT.—Dharma.

OWNER.—(3916) Śrīkrishṇa Maṇohar of Basim (Akola district).  
 (3917) Rāghunāthrao Sapre of Rehli (Saugor district).  
 (3918) Rāmnāth of Jubbulpore.

**Nos. 3919-3920. महान्यास. Mahānyāsa.**

**AUTHOR.—**

**SUBJECT.—Veda.**

**OWNER.—**(3919) Wāsudev Kāle of Mulekhedi (Buldānā district).  
(3920) Lakshman Kāle of Louār (Buldānā district).

**Nos. 3921-3922. महाप्रयोग. Mahāprayoga.**

**AUTHOR.—**

**SUBJECT.—Dharma**

**OWNER.—**(3921) Frimbak Joshi of Ghuikhedi (Amraoti district).  
(3922) The Bhonsalā Rājās of Nāgpur

**No. 3923. महाबलिशतनाम स्तोत्र. Mahābali-śatanāma Stotra.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Jaurākhan Tiwāri of Seoni

**Nos. 3924—3951. महाभारत. Mahābhārata.**

**AUTHOR.—Vyāsa.**

**SUBJECT.—Itihāsa**

**OWNER.—**(3924) Śankarbhat Brijlāl Bhaṭ of Jubbulpore.

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The Bhonsalā Rājās of Nāgpur.

Mansārām of Sāndiyā (Chhindwārā district).

Madanmohan of Raipur (Hoshangābād district).

Prabhākar Śāstri of Chhindwārā.

Prahlād *alias* Nārāyaṇ Devidās Bhaṭ of Mangrul-  
pir (Akolā district).

Pyārelāl of Kūmhi (Raipur district).

Dīnānāth of Singhari (Bilāspur district).

Wāsudev Kāle of Mulekhedi (Buldānā district).

Rāmlāl of Sukrā (Jubbulpore district).

Rāmpuri of Sontālāl (Jubbulpore district).

- (3945) Halkurām Gangele of Hatā (Damoh district).  
 (3946) Khusalirām of Seoni  
 (3947) Rāghavendra Purānik of Jubbulpore.  
 (3948) Bālkrishna Ātmārāmbhat of Nāndgaon (Amraoti district).  
 (3949) Tukārām Govind Pāṭhak of Yeodā (Amraoti district)  
 (3950) Nāgesvar Raghunath Śāstri of Ellichpur (Amraoti district)  
 (3951) Tukārām Mahājan of Deulgaon (Buldhānā district).

**No. 3952. महाभारत (अरण्यपर्व). Mahābhārata (Araṇya parva).**

AUTHOR.—Vyāsa

SUBJECT.—Purāṇa

OWNER.—Haldhar Śāstri of Raipur.

**No. 3953 महाभारत (अश्वमेध पर्व). Mahābhārata (Aśvamedha parva).**

AUTHOR.—Vyāsa

SUBJECT.—Itihāsa.

OWNER.—Keśav Krishṇa of Warānāsi district.

**Nos. 3954-3955. महाभारत (आदिपर्व). Mahābhārata (Ādiparva).**

AUTHOR.—Vyāsa.

SUBJECT.—Itihāsa.

OWNER.—(3954) Gaṇeśdatt Pāṭhak of Maṇḍlā.  
 (3955) Munnālāl of Jubbulpore

**No. 3956. महाभारत (उद्योगपर्व). Mahābhārata (Udyoga parva).**

AUTHOR.—Vyāsa

SUBJECT.—Itihāsa.

OWNER.—Sevānānd Brahmachāri of Pamli (Chhinnār district).

**No. 3957. महाभारत (कर्णपर्व). Mahābhārata (Karna parva).**

AUTHOR.—Vyāsa.

SUBJECT.—Itihāsa

OWNER.—Govindrām of Malākheri (Hoshangābād district).

**No. 3958.** महाभारत ( गदापर्व ). *Mahābhārata (Gadāparva).*

AUTHOR.—Vyāsa.

SUBJECT.—*Purāṇa.*

OWNER.—Haldhar Śāstri of Raipur.

**Nos. 3959-3960.** महाभारत टीका. *Mahābhārata Ṭikā.*

AUTHOR.—Vimalabodha.

SUBJECT.—*Itihāsa.* The proper name of the ṭikā is *Durbodha-padabhañjanī*.

OWNER.—(3959) Dinānāth of Singharī (Bilāspur district).

(3960) Prahlād *alias* Nārāyaṇ Devīdāsbhaṭ of Mangrul-pir (Akolā district)

**Nos 3961-3962.** महाभारत ( द्रोणपर्व ). *Mahābhārata (Droṇaparva).*

AUTHOR.—Vyāsa.

SUBJECT.—*Itihāsa.*

OWNER.—(3961) Lālsingh of Singhpur (Narsinghpur district).

(3962) Haldhar Śāstri of Raipur.

**No. 3963.** महाभारत प्रकीर्णक. *Mahābhārata-prakīrṇaka.*

AUTHOR.—Vyāsa.

SUBJECT.—*Itihāsa.*

OWNER.—Chhidilāl Pāṭhak of Mandlā

**Nos. 3964-3965.** महाभारत ( भीष्मपर्व ). *Mahābhārata (Bhishma parva).*

AUTHOR.—Vyāsa

SUBJECT.—*Itihāsa.*

OWNER.—(3964) Prahlād *alias* Nārāyaṇ Devīdāsbhaṭ of Mangrul-pir (Akolā district).

(3965) Bhagvāndaś Pāṭhak of Damoh

**No. 3966.** महाभारत ( महाप्रस्थानपर्व ). *Mahābhārata (Mahāprasthāna-parva).*

AUTHOR.—Vyāsa.

SUBJECT.—*Itihāsa.*

OWNER.—Daśarath Dubé of Mandlā.



**Nos. 3967—3969. महाभारत ( वनपर्व ). Mahābhārata**  
( Vanaparva ).

AUTHOR.—Vyāsa.

SUBJECT.—Itihāsa.

OWNER.—(3967) Bhagvāndās Pāthak of Damoh.  
(3968) Gaṇeśdatt Pāthak of Maṇḍlā  
(3969) Devidās Dāmodar of Mangrulpūr (Akolā district).

**Nos 3970—3975. महाभारत ( विराटपर्व ). Mahābhārata**  
( Virāta parva ).

AUTHOR.—Vyāsa.

SUBJECT.—Itihāsa

OWNER —(3970) Viṭṭhobā Joshi of Sindevai (Chānda district).  
(3971) Śrīnivāśarāv of Ratanpur (Bilāspur district)  
(3972) Haldhar Śāstri of Kaipur.  
(3973) Govindrām of Malakheri (Hoshangābad district)  
(3974) Keśav Krishna of Warud (Amraoti district).  
(3975) Chandidatt Śāstri of Mendharā (Bilāspur district).

**No. 3976. महाभारत ( शल्यपर्व ). Mahābhārata ( Śalya parva ).**

AUTHOR.—Vyāsa.

SUBJECT.—Itihāsa.

OWNER.—Janārdan Śāstri of Gauryāri (Bilāspur district)

**Nos. 3977-3978 महाभारत ( शान्तिपर्व ). Mahābhārata**  
( Śāntiparva ).

AUTHOR.—Vyāsa.

SUBJECT.—Itihāsa.

OWNER —(3977) Trimbak Śāstri of Khāmgāon (Buldānā district).  
(3978) Bhagvāndās Mālguzār of Padariā (Maṇḍlā district)

**No 3979. महाभारत ( सभापर्व ). Mahābhārata ( Sabhāparva ).**

AUTHOR.—Vyāsa.

SUBJECT.—Itihāsa.

OWNER.—Gaṇeśdatt Pāthak of Maṇḍlā.

**No. 3980. महाभारतान्तर विषमश्लोक टीका. Mahābhāratāntara-**  
vishama-śloka Ṭikā.

AUTHOR.—Vimalabodha.

SUBJECT.—Itihāsa.

OWNER.—Rāmachandrarāv of Bilāspur.

**Nos. 3981—3984. महाभाष्य. Mahābhāṣya.**

AUTHOR.—Patañjali.

SUBJECT.—Vyākaraṇa.

OWNER.—(3981) Govind Śāstri of Maṅgalā (Bilāspur district).  
 (3982) Chandidatt Śāstri of Mendharā (Bilāspur district).  
 (3983) Kanhaiyālāl Guru, M.A., of Saugor.  
 (3984) Kīṣṇadatt of Peṇḍrā (Bilāspur district).

**No 3985. महाभाष्य कैयट. Mahābhāṣya Kaiyaṭa.**

AUTHOR.—Kaiyaṭa.

SUBJECT.—Vyākaraṇa.

OWNER.—Dīnanāth of Singharī (Bilāspur district)

**No. 3986. महाभाष्य (प्रथमाध्याय विवरणसहित). Mahābhāṣya (Prathamādhyaīya-Vivarana-sahita).**

AUTHOR.—Patañjali.

SUBJECT.—Vyākaraṇa

OWNER.—Haldhar Śāstri of Raipur.

**Nos. 3987-3988 महाभाष्य (प्रदीप). Mahābhāṣya (Pradīpa).**

AUTHOR.—Kaiyaṭa.

SUBJECT.—Vyākaraṇa Same as No 3985.

OWNER.—(3987) Govind Śāstri of Maṅgalā (Bilāspur district).  
 (3988) Viśambhannāth of Ratanpur (Bilāspur district).

**No. 3989. महामाया स्तोत्र. Mahamāya stotra.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Chhiddilāl Tivārī of Maṇḍlā.

**No 3990. महामारी शान्ति. Mahāmārī-śānti.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Wāmanbhaṭ Kaviśvar of Adgaon (Akola district).

**No. 3991. महामृत्युञ्जय विधान. Mahāmṛityuñjaya-vidhāna.**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—Ambādās Śāstri of Navāpur (Betul district).

**No. 3992 महामृत्युञ्जय स्तोत्र Mahāmṛityuñjaya Stotra.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Dharma

**OWNER.**—Ajodhyāprasād of Ratanpur (Bilāspur district)

**No. 3993 महारामायण. Mahārāmāyana.**

**AUTHOR.**—Vālmiki.

**SUBJECT.**—Vedānta. It is otherwise known as Vāśishṭha Rāmāyana, Ārsha Rāmāyana, Yoga Vāśishṭha, Jñāna Vāśishṭha or Vāśishṭha.

**OWNER.**—Wāsudev Kāle of Mulekhedi (Buldānā district)

**No 3994 महारुद्र. Mahārudra.**

**AUTHOR.**—

**SUBJECT.**—Dharma Several authors have written a book of this name, according to the schools to which they belonged.

**OWNER.**—Murlidhar Śāstri of Khāngaon (Buldānā district).

**Nos. 3995—3998. महार्णव. Mahārṇava.**

**AUTHOR.**—Attributed to Māndhātā, son of Madanapāla, but in reality written by Viśveśvara Bhaṭṭa.

**SUBJECT.**—Dharma The full name of the book is Mahārṇava-karmavipākā.

**OWNER.**—(3995) Śrīkrishṇa Paṇḍuraṅg of Bālāpur (Akolā district).  
(3996) Bālkrishṇa Bhaṭṭa of Hardā (Hoshangābād district).  
(3997) } The Bhonsalā Rājās of Nagpur.  
(3998) }

**Nos. 3999-4000. महालक्ष्मी. Mahālakshmi.**

**AUTHOR.**—

**SUBJECT.**—Purāṇa. Taken from Skanda Purāṇa.

**OWNER.**—(3999) Ajodhyāprasād of Seoni.  
(4000) Sakhārām Bāpu of Bāsīm (Akolā district).

**No. 4001. महालक्ष्मी कथा. Mahālakshmi-kathā.**

**AUTHOR.**—

**SUBJECT.**—**Purāṇa.** From Skanda Purāṇa.

**OWNER.**—Prahād alias Nārāyaṇ Devdās bhaṭ of Mangrulpur (Akola district).

**Nos 4002-4003. महालक्ष्मी कवच. Mahālakshmi-kavacha.**

**AUTHOR.**—Visvanātha

**SUBJECT.**—**Tantra**

**OWNER.**—(4002) Sītārām Śāstri of Naugai (Bilāspur district).  
(4003) Raghunāthrao of Jubbulpore.

**Nos. 4004—4010. महालक्ष्मी व्रतकथा. Mahalakshmi-vrata-kathā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.**— From Skanda Purāṇa.

**OWNER.**—(4004) Vināyak Dube of Maṇḍā.  
(4005) Janārdan Śāstri of Ganīyārī (Bilāspur district).  
(4006) Wācudev Kāle of Mulekhedi (Buldānā district)  
(4007) Durgādatt of Nawāgadh.  
(4008) Chandīdatt Śāstri of Mendharā (Bilāspur district).  
(4009) Rishidev Misra of Maṇḍā.  
(4010) Rāmlāl of Dhūmā (Seoni district)

**No 4011. महालक्ष्मी व्रतकथा. Mahālakshmi-vrata-kathā.**

**AUTHOR.**—Krishṇa.

**SUBJECT.**—**Tantra.**

**OWNER.**—Madanmohan of Raipur (Hoshangābād district).

**Nos. 4012-4013. महालक्ष्मी सहस्रनाम. Mahālakshmi-sahasranāma.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—(4012) Pāṇḍurang Joshi of Javalabūtā (Buldānā district).  
(4013) Wācudev Kāle of Mulekhedi (Buldānā district).

**No 4014. महालक्ष्मी स्तोत्र. Mahālakshmi Stotra.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.** Taken from Padma Purāṇa.

**OWNER.**—Śivcharaṇ of Sakti (Sakti State).

**No. 4015. महालय श्राद्ध. Mahālaya-śrāddha.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Murlidhar Śāstri of Stegaon (Buldāna district).

**No. 4016. महावाक्य. Mahāvākya.**

AUTHOR.—

SUBJECT.—Vedānta.

OWNER.—Kārelal of Śobhāpur (Chhindwara district).

**No. 4017. महावाक्य रत्नावली. Mahāvākya-ratnāvalī.**

AUTHOR.—Rāmachandra Tirtha.

SUBJECT.—Vedānta.

OWNER.—Haribhau Śāstri of Timarni (Hoshangābād district).

**No. 4018. महावाक्यार्थ विवरण. Mahāvākya-rtha-vivarana.**

AUTHOR.—Śāṅkarāchārya.

SUBJECT.—Vedānta.

OWNER.—Wasudev Kāle of Mulekheḍī (Buldāna district).

**No. 4019. महावाक्य विवेक ( टीका ). Mahāvākya-viveka (Tikā).**

AUTHOR.—Rāmakrishṇa.

SUBJECT.—Vedānta. Mahāvākya-viveka is a chapter of Pañchadāsī by Śāyanāchārya. Rāmakrishṇa wrote a ṭikā on it.

OWNER.—Sakhārām Bapu of Bāsim (Akola district).

**Nos 4020-4021. महासङ्कल्प. Mahāsaṅkalpa.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(4020) The Bhonsala Rājās of Nāgpur.

(4021) Ayodhyāprasād of Ratanpur (Bilāspur district).

**No. 4022. महा सङ्कल्प गद्य. Mahāsaṅkalpa Gadya.**

AUTHOR.—Kesaava.

SUBJECT.—Dharma.

OWNER.—Padmanāth of Balauda (Bilāspur district).

**Nos. 4023—4039. महिम्न. Mahimna.**

**AUTHOR.**—Pushpadanta.

**SUBJECT.**—Dharma

- OWNER** —(4023) Govindrāmbhatt of Haddā (Hoshangābād district).  
 (4024) Gorelāl of Itārsī (Hoshangābād district).  
 (4025) Govindrām of Mālākherī (Hoshangābād district).  
 (4026) Sivram of Hoshangābād  
 (4027) } The Bhonsalā Rājās of Nāgpur.  
 (4028) }  
 (4029) Karelāl of Sōbhāpur (Chhindwārā district).  
 (4030) Sivanand Brahmachārī of Pāmli (Chhindwārā district).  
 (4031) Lakshman Kāle of Lonār (Buldānā district).  
 (4032) Ragho Viśvanath Śastri of Murtizāpur (Akola district).  
 (4033) Jagmohan Singh of Lohārā (Drug district).  
 (4034) Ajodhyāprasad Brāhman of Seoni.  
 (4035) Deviprasād Tivārprasad of Budhagarhā (Jubbulpore district).  
 (4036) Jagannath Amritlal of Budhagarhā (Jubbulpore district).  
 (4037) Śubhārām of Gubrakālā (Jubbulpore district).  
 (4038) Murlidhar of Gubrakālā (Jubbulpore district).  
 (4039) Meghśyām of Lohārā (Drug district).

**No. 4040. महिम्न टीका. Mahimna tikā.**

**AUTHOR.**—

**SUBJECT.**—Dharma

**OWNER** —The Bhonsalā Rājās of Nāgpur.

**No. 4041 महिम्न सटीक. Mahimna Saṭika.**

**AUTHOR** —Pushpadantāchārya.

**SUBJECT.**—Dharma.

**OWNER.**—Dinānāth of Singharī (Bilāspur district).

**Nos. 4042—4052. महिम्न स्तोत्र. Mahimna Stotra.**

**AUTHOR.**—Pushpadantāchārya.

**SUBJECT.**—Dharma.

- OWNER.**—(4042) Dinānāth of Singharī (Bilāspur district).  
 (4043) } Gauriśaṅkar of Garhakoṭā (Saugor district).  
 (4044) }  
 (4045) Kuñji of Parson (Saugor district).

- (4046) The Chaube family of Gaihá (Jubbulpore district).  
 (4047) Gulāb of Mekh (Narsinghpur district).  
 (4048) Chotelāl of Singhpur (Narsinghpur district).  
 (4049) Nāthurān of Narsinghpur  
 (4050) Gopālbhatt of Chaurai (Chhindwāra district)  
 (4051) Bhagvānlās of Bārḥā (Narsinghpur district).  
 (4052) Bālkriṣṇabhat Telang of Harḍa (Hoshangābād district).

**No 4053. महिम्न स्तोत्र सटीक. Mahimna-stotra Satika.**

AUTHOR.—Pushpadantāchārya

SUBJECT.—Dharma.

OWNER.—Dinānāth of Singhari (Bilāspur district).

**No. 4054. महेशभट्टी. Maheśabhṭi.**

AUTHOR.—Maheśabhṭi.

SUBJECT.—Dharma

OWNER.—Nārāyaṇ Purāni of Harḍa (Hoshangābād district)

**No 4055. महेश्वराष्टक. Maheśvarāṣṭaka.**

AUTHOR.—

SUBJECT.—Dharma

OWNER.—Bārelāl of Khajūdwā (Nimār district).

**No. 4056. महोत्सर्ग पद्धति. Mahotsarga-paddhati.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Lakṣmīprasād of Jubbulpore.

**No. 4057. महोदधि. Mahodadhi.**

AUTHOR.—

SUBJECT.—Tantra

OWNER.—Ganpatilāl Ojḥā of Drug

**No. 4058.** माघ कार्तिकमास माहात्म्य. *Māgha-Kārtikamāsa-māhātmya.*

**AUTHOR.**—

**SUBJECT.**—*Purāna.*

**OWNER.**—Krishnabhat of Takli (Amraoti district).

**No. 4059.** माघ काल निर्णय. *Māghakāla-nirnaya.*

**AUTHOR.**—*Mādhavāchārya.*

**SUBJECT.**—*Dharma*

**OWNER.**—Dinānāth of Singhari (Bilāspur district).

**Nos. 4060—4070.** माघ काव्य. *Māgha Kavya.*

**AUTHOR.**—*Māgha Kavi*

**SUBJECT.**—*Kāvya.*

**OWNER.**—(4060) *Mādhav Vāsudev of Nādorā* (Buldānā district).  
 (4061) *Manuāl of Dng*  
 (4062) *Rāmkrishna Pāple of Hatṭa* (Damoh district).  
 (4063) *Gaṇeśbhaṭ Sāpre of Maṇḍlā*  
 (4064) *Govind Sāstri of Maṅgalā* (Bilāspur district).  
 (4065) *Srinivāstrav of Ratanpur* (Bilāspur district).  
 (4066) *Vāsudev Kāle of Mulekhedi* (Buldānā district).  
 (4067) *Puttelāl Gauriśaṅkar of Valgaon* (Amraoti district).  
 (4068) *Gundobā Purāni of Hardā* (Hoshangābād district).  
 (4069) *Nārāyan Purāni of Hardā* (Hoshangābād district).  
 (4070) *Lakshmanbhat of Brahmapuri* (Chandā district).

**Nos. 4071-4072.** माघकाव्य टीका. *Māgha-kāvya Ṭikā.*

**AUTHOR.**—*Mallinātha.*

**SUBJECT.**—*Kāvya* This is specifically named *Sarvaṅkashā.*

**OWNER.**—(4071) *Chandīdatt Sāstri of Mendharā* (Bilāspur district).  
 (4072) *Haldhar Sāstri of Raipur*

**Nos. 4073-4074.** माघ काव्य सटीक. *Māgha-kāvya Saṭika.*

**AUTHOR.**—*Māgha and Mallinātha.*

**SUBJECT.**—*Kāvya.*

**OWNER.**—(4073) *Govindrām Mālācheri* (Hoshangābād district).  
 (4074) *Balātkaṛ gaṇ Jain mandir at Kārañjā* (Akola district).



**Nos. 4075—4085. माघ माहात्म्य. Māgha-māhātmyā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—*Purāṇa*.—Is found in Agni, Padma and Skanda Purāṇas.

**OWNER.**—(4075) Dinānāth of Singhari (Bilaspur district).

(4076) Sridev Dikshit of Maṇḍlā.

(4077) Govind Bhaṭṭ of Jubbulpore

(4078) }

(4079) } The Bhonsalā Rājās of Nāgpur

(4080) }

(4081) Sanyāsidas of Jagdalpur (Bastar State).

(4082) Annābhaṭ Vevalabhaṭ of Valgaon (Amraoti district)

(4083) Veṇkaṭeś of Lonār (Buldānā district)

(4084) Rāmchandra Vāsudev of Warud (Amraoti district).

(4085) Govindrām of Mālakheri (Hoshangābād district).

**No. 4086 माघस्नान विधि. Māgha-snāna-vidhi.**

**AUTHOR.**—

**SUBJECT.**—*Dharma*.

**OWNER.**—Madanmohan of Raipur (Hoshangābād district).

**Nos. 4087—4089 माण्डूक्योपनिषद्. Māṇḍūkyaopaniṣad.**

**AUTHOR.**—

**SUBJECT.**—*Veda*.

**OWNER.**—(4087) Lakshmanbhaṭ of Brahmapuri (Chāndā district).

(4088) Rāmchandrārāv of Bilaspur.

(4089) Vāsudev Golvalkar of Maṇḍlā.

**No. 4090. मातङ्गी कवच. Mātāṅgi-kavacha.**

**AUTHOR.**—

**SUBJECT.**—*Tantra*. Taken from Siubhāṅgya-lakṣhṇi-kalpā.

**OWNER.**—Kanhaiyālāl Guru, M.A., of Saugor.

**No. 4091. मातृका कोष. Mātrikā Kosha.**

**AUTHOR.**—

**SUBJECT.**—*Kosha*. It deals with the employment of the letters of the alphabet in cabalistic diagrams.

**OWNER.**—Śrīkrishṇa Paṇḍuraṅg of Bālapur (Akolā district).

**No. 4092. मातृका निषण्डु. Mātrikā Nighanṭu.**

AUTHOR.—Maṭṭīdhara.

SUBJECT.—Kośa.

OWNER.—Vāsudev Golvalkar of Mandlā.

**Nos. 4093-4094. मातृका पूजन. Mātrikā-pūjana.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—(4093) Ajodhya-prasad of Seoni.

(4094) Prahlād *alias* Narayan of Mangrulptr (Akola district).**Nos 4095—4098 मातृपूजा. Mātrīpūjā.**

AUTHOR.—Vyāsa

SUBJECT.—Dharma

OWNER.—(4095) Chandīdatt Śāstri of Mendhara (Bilāspur district).

(4096) Devīprasad of Seoni

(4097) } Padmanāth of Parpoḍi (Drug district).

(4098) }

**Nos. 4099—4103. माधव निदान. Mādhava-nidāna.**

AUTHOR.—Mādhava.

SUBJECT.—Vaidyaka. Also called Rugvinīśchaya.

OWNER.—(4099) Loknāth Nand of Jagdalpur (Bastar State).

(4000) Balatkār gaṇ Jain mandir at Kārājā (Akola district)

(4101) Vāthurām of Khimlāsā (Saugor district).

(4102) The Bhonsalā Rājās of Nāgpur.

(4103) Lakshmanbhaṭ of Brahmapuri (Chānda district).

**No. 4104. माधव स्तव. Mādhava-stava.**

AUTHOR.—Vyāsa.

SUBJECT.—Dharma Taken from Vāyu Purāṇa.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No 4105. माधवस्तवराज. Mādhava-stavarāja.**

AUTHOR.—Vyāsa.

SUBJECT.—Dharma. See No. 4104.

OWNER.—Rāmchandra-rāy of Bilāspur.

**No. 4106. माधवानल. Mādhavānala.**

AUTHOR - Kanakasundara.

SUBJECT - **Kāvya.** The full name is Mādhavānala—Kāmakandala Kathā. It is a story of two lovers.

OWNER.—Govindprasad Śāstri of Jubbulpore.

**No. 4107. माधवानल नाटक. Mādhavānala Nāṭaka.**

AUTHOR.—Ānandadhara.

SUBJECT.—**Nāṭaka.**

OWNER.—Lakshmapbhaṭ of Brahmapuri (Chānda district).

**No. 4108. माधवीय कालनिर्णय. Mādhaviya Kālanirṇaya.**

AUTHOR —Mādhavāchārya.

SUBJECT.—**Dharma.**

OWNER.—Dinānāth of Singhai (Bilāspur district).

**No. 4109 माध्यदिन शास्त्राण्यक निरूपण. Mādhyaṇdina-sākhāraṇyaka-nirūpaṇa.**

AUTHOR.—

SUBJECT.—**Veda.**

OWNER.—Motirām Purāṇik of Kāmhi (Raipur district).

**No 4110. माध्यन्दिनी. Mādhyaṇḍini.**

AUTHOR.—

SUBJECT.—**Dharma.** A book on ritual.

OWNER.—Kedārnāth of Kharod (Bilāspur district).

**No 4111. माध्यान्ह सन्ध्या. Mādhyaṇha Sandhyā.**

AUTHOR.—

SUBJECT.—**Dharma**

OWNER —Gopāl Balirām of Rithpur (Amraoti district).

**No 4112. माध्याह्निक स्नान विधि. Mādhyaṇhika-snāna-vidhi.**

AUTHOR.—

SUBJECT. **Dharma.**

OWNER.—Sadaśiv Śivram Bhaṭ of Mangrulpur (Akola district).

**No. 4113. मानव गृह सूत्र. Mānava Gṛhya-sūtra.**

AUTHOR.—Manu.

SUBJECT.—Dharma

OWNER.—Sitārām of Nānded (Amraoti district).

**Nos. 4114-4115. मानसपूजा. Mānasa-pūjā.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—(4114) Ambādās Govind of Malkāpur (Bulḍānā district),

(4115) Viṭhobā Joshi of Sindevāi (Chāndā district).

**No 4116 मानसागरी पद्धति. Mānasāgari-paddhati.**

AUTHOR.—Mānasinḥa

SUBJECT.—Dharma.

OWNER.—Govindprasād Śāstri of Jubbulpore.

**No. 4117. मानसीपूजापटल. Mānasi-pūjā-paṭala.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Haldhar Śāstri of Raipur.

**No. 4118. मामक्षीदेवी कव्य. Māmākshidevi Kāvya.**

AUTHOR.—

SUBJECT.—Kāvya

OWNER.—Vāman Keśav Kaviśvar of Kholāpur (Amraoti district).

**No. 4119. मायावादखण्ड विवरण. Māyāvāda-khaṇḍa-vivarṇa.**

AUTHOR.—Jayatirtha.

SUBJECT.—Vedānta.

OWNER.—Rāmchandrārāv of Bilāspur.

**No. 4120. मायावादखण्ड विवरण सटीक. Māyāvāda-khaṇḍa-vivarṇa Saṭīka.**

AUTHOR.—Jayatirtha.

SUBJECT.—Vedānta.

OWNER.—Rāmchandrārāv of Bilāspur.

**Nos. 4121-4122. मारुति-स्तोत्र. Mātuti-stotra.**

AUTHOR.—Nārāyaṇachārya.

SUBJECT.—Dharma.

OWNER.—(4121) Trimbak Śāstri of Khāmgaon (Buldhina district),  
(4122) Ghanārām Trivedi of Dhamtari (Raipur district).**Nos. 4123-4130. मार्कण्डेय पुराण. Mārkaṇḍeya Purāṇa.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—(4123) Sāmb Śāstri Purāṇkā of Bāsim (Akola district),  
(4124) }  
(4125) } The Bhonsalā Rājās of Nāgpur.  
(4126) }  
(4127) }  
(4128) }  
(4129) Lakshmiprasād of Jubbulpore.  
(4130) Madanmohan of Gubrakalā (Jubbulpore district).**Nos. 4131-4139. मार्गशीर्ष माहात्म्य. Mārgaśirsha-māhātmya.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. From Skanda Purāṇa.

OWNER.—(4131) }  
(4132) } The Bhonsalā Rājās of Nāgpur.  
(4133) }  
(4134) Śrīdev of Mandlā.  
(4135) Munnālāl of Jubbulpore.  
(4136) Govindprasād Śāstri of Jubbulpore.  
(4137) Sitārām Śāstri of Naugai (Bilāspur district).  
(4138) Raghunāthrao Sapre of Rehli (Saugor district).  
(4139) Tārāchandbhaṭ of Hoshangābād.**No. 4140. मालती. Mālātī.**

AUTHOR.—Kalyāṇamallā.

SUBJECT.—Kāvya. This is a ṭīkā on Kālidāsa's Meghadūta.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 4141. मालती माधव. Mālātī Mādhava.**

AUTHOR.—Bhavabhūti.

SUBJECT.—Nāṭaka.

OWNER.—Govindprasād Śāstri of Jubbulpore.

**No. 4142. मालती माधव टीका. Mālati Mādhava ṭikā.**

AUTHOR.—

SUBJECT.—Nāṭaka.

OWNER.—Kaahaiyālāl Guru, M.A., of Saugor.

**No. 4143. मंसपीयूषलता. Māmsapiyūṣa-latā.**

AUTHOR.—Rāmabhadra Śiṣhya.

SUBJECT.—Dharma.

OWNER.—Devnāth of Dongargaon (Bhaṇḍārā district).

**No. 4144. मासतिथि निर्णय. Māsa-tithi-nirṇaya.**

AUTHOR.—

SUBJECT.—Jyotiṣha.

OWNER.—Pāṇḍurang Joshi of Javalbūtā (Bulḍanā district).

**No. 4145. मासदान. Māsadāna.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 4146. मासिक गणेश व्रतकथा. Māsika Gaṇeśa-vrata-kathā.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Govindprasād Śāstri of Jubbulpore.

**Nos. 4147—4154. मिताक्षरा. Mitākṣharā.**

AUTHOR.—Vijñāneśvara.

SUBJECT.—Dharma.

OWNER.—(4147) } The Bhonsalā Rājās of Nāgpur.  
 (4148) }  
 (4149) } Tukārām Rāmchandra of Nāndgaon (Amraoti district).  
 (4150) } Śeṣh Śāstri of Khandwā (Nimār district).  
 (4151) } Nārāyaṇ Venkaṭeś of Basim (Akola district).  
 (4152) } Haldhar Śāstri of Raipur.  
 (4153) } Janārdan Śāstri of Ganiyāri (Bilāspur district).  
 (4154) } Kedārnāth of Kharod (Bilāspur district).

**No. 4155 मिताक्षरा सटिप्पणी. Mitāksharā saṭippaṇi.**

AUTHOR.—Vijñānesvara.

SUBJECT.—Dharma.

OWNER.—Dinānāth of Singhari (Bilāspur district).

**No. 4156. मित्रपत्रिका. Mītra-patrikā.**

AUTHOR.—

SUBJECT.—Kāvya.

OWNER.—Adbhutsingh of Singhpur (Narsinghpur district).

**No. 4157. मिश्र प्रकरण. Mīśra-prakarana.**

AUTHOR.—Rāvala Gaṇapati.

SUBJECT.—Purāṇa.

OWNER.—Rāmchandrārāv of Bilāspur.

**No. 4158. मीमांसा कौस्तुभ. Mīmāṃsākaustubha.**

AUTHOR.—Khaṇḍadeva.

SUBJECT.—Mīmāṃsā.

OWNER.—Baḍā Dharmādhikāri of Daryāpur (Amraoti district).

**Nos. 4159-4160. मीमांसा न्याय प्रकाश. Mīmāṃsā-Nyāya-prakāśa.**

AUTHOR.—Āpadeva.

SUBJECT.—Mīmāṃsā.

OWNER.—(4159) Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).  
(4160) Vāsudev Kāle of Mulekhedi (Bulḍānā district).**No. 4161. मीमांसा न्याय प्रवर्तक. Mīmāṃsā-Nyāya-pravartaka.**

AUTHOR.—

SUBJECT.—Mīmāṃsā.

OWNER.—Vāsudev Kāle of Mulekhedi (Bulḍānā district).

**No 4162. मीमांसा परिभाषा. Mīmāṃsā-paribhāṣā.**

AUTHOR.—Kṛishṇa Dikshita.

SUBJECT.—Mīmāṃsā.

OWNER.—Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).

**No. 4163. मीमांसा प्रकरण. Mīmāṃsā-prakaraṇa.**

AUTHOR.—

SUBJECT.—Mīmāṃsā.

OWNER.—Ārtoḍās Pāṭ Joshi of Jagdalpur (Bastar State).

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**No. 4164. मीमांसार्थ संग्रह. Mīmāṃsārtha Saṅgraha.**

AUTHOR.—Lekethis Bhāskara.

SUBJECT.—Mīmāṃsā.

OWNER.—Rāmchandrārāv of Bilāspur.

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**No. 4165. मुकुन्द रामायण. Mukunda Rāmāyaṇa.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Govind Dāmodar Śāstri of Valgaon (Amraoti district).

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**Nos. 4166-4167. मुकुन्दविलास. Mukunda vilāsaṇ.**

AUTHOR.—

SUBJECT.—Kāvya. Raghūttamatīrtha and Bhagavanta have written books of this name.

OWNER.—Loknāth Māhāpātra of Jagdalpur (Bastar State).

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**No. 4168. मुकुन्दाष्टक. Mukundāṣṭaka.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—The Bhonsalā Rājās of Nāgpur.

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**Nos. 4169-4170 मुक्तचिन्तामणि. Mukta chintāmaṇi.**

AUTHOR.—

SUBJECT.—Vedānta.

OWNER.—The Bhonsalā Rājās of Nāgpur.



**Nos. 4171-4172.** मुक्ताभरण कथा. *Muktābharāṇa-kathā*.

AUTHOR.—

SUBJECT.—*Purāṇa*.

OWNER.—(4171) Gaṇbhaṭ of Kholāpur (Amraoti district).

(4172) Āman Keṣavbhaṭ of Kholāpur (Amraoti district).

**No. 4173.** मुक्ताभरण कथा पूजा. *Muktābharāṇa-kathā-pūjā*.

AUTHOR.—

SUBJECT.—*Purāṇa*.

OWNER.—Lakshman Kāle of Lonār (Buldānā district).

**No. 4174.** मुक्ताभरण काव्य. *Muktābharāṇa Kāvya*.

AUTHOR.—

SUBJECT.—*Kāvya*.

OWNER.—Vāsudev Kāle of Mulekhedi (Buldānā district).

**No. 4175.** मुक्ताभरण पूजा. *Muktābharāṇa-pūjā*.

AUTHOR.—

SUBJECT.—*Dharma*. See No. 4173.

OWNER.—Vāsudev Kāle of Mulekheḍi (Buldānā district).

**No. 4176.** मुक्ताभरण व्रत. *Muktābharāṇa-vrata*.

AUTHOR.—

SUBJECT.—*Dharma*

OWNER.—The Bhonsalā Rājās of Nagpur.

**No. 4177.** मुक्ताभरण व्रत कथा. *Muktābharāṇa-vrata-kathā*.

AUTHOR.—

SUBJECT.—*Purāṇa*. Taken from the Bhāviṣyottara Purāṇa. See Nos. 4171 4172.

OWNER.—Sakhārām Bāpu of Bāsim (Akola district).

**No. 4178.** मुक्ताभरण व्रत पूजा. *Muktābharāṇa-vrata-pūjā*.

AUTHOR.—

SUBJECT.—*Purāṇa*. See Nos. 4173—4176.

OWNER.—Govindbhaṭṭ of Jubbulpore.

**No. 4179. मुक्ताभरण सप्तमी कथा. Mukṭā bharaṇa-saptamī-kathā.**

AUTHOR.—

SUBJECT.—Purāṇa

OWNER.—Gauriśaṅkar of Gaṛhakoṭā (Saugor district).

**No. 4180. मुक्तावली. Mukṭāvalī.**

AUTHOR.—Gaurikānta Sārvabhauma.

SUBJECT.—Nyāya. There are many Mukṭāvalis on various subjects:—*e. g.*, Kośa (quoted by Raṅganātha), Alāṅkāra, Vedānta (by Kalyāṇarāya), Meghadūta ṭīkā by Rāmanātha and another by Viśvanātha Miśra, and so on.

OWNER.—Prahlaḍ Bhaṭṭ Lothe of Giroli (Akola district).

**Nos. 4181-4182 मुक्तावली. Mukṭāvalī.**

AUTHOR.—Viśvanātha Pañchānana.

SUBJECT.—Nyāya.

OWNER.—(4181) Chandraḍatt Śāstri of Mendharā (Bilāspur district).  
(4182) Nārāyaṇ Purāṇī of Hardā (Hoshangābad district).

**No. 4183 मुक्तिखण्ड. Mukti-khaṇḍa.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Taken from the Sūta Saṁhitā of the Skanda Purāṇa.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 4184. मुक्तिवाद. Mukti-vāda.**

AUTHOR.—Gadādhara.

SUBJECT.—Vedānta.

OWNER.—Kanhaīyālāl Guru, M.A., of Saugor.

**No. 4185. मुञ्जीप्रयोग (ऋग्वेदी). Muñji-prayoga (Rigvedī).**

AUTHOR.—Nārāyaṇabhāṭṭa.

SUBJECT.—Dharma.

OWNER.—Bālkrishṇa of Hardā (Hoshangābad district).

**No. 4186.** मुञ्जीप्रयोग (हिरण्यकेशीय). Munji-prayoga  
(Hiraṇyakeśīya).

**AUTHOR.**—Maheśabhaṭṭa.

**SUBJECT.**—Dharma.

**OWNER.**—Bālkrishṇa Telāṅg of Hardā (Hoshangabād district).

**No. 4187.** मुण्डकोपनिषद् भाष्य. Muṇḍakopanishad Bhāshya.

**AUTHOR.**—Śaṅkarāchārya.

**SUBJECT.**—Vedānta.

**OWNER.**—Kanhaiyālāl Guru, M.A., of Saugor.

**No 4188** मुण्डकोपनिषद् व्याख्या. Muṇḍakopanishad Vyākhyā.

**AUTHOR.**—Keśava.

**SUBJECT.**—Vedānta.

**OWNER.**—Professor Rāmpratāp Śāstri of Morris College, Nāgpur.

**No. 4189.** मुद्गल पुराण. Mudgala Purāṇa.

**AUTHOR.**—Mudgala.

**SUBJECT.**—Purāṇa.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**Nos. 4190-4191.** मुद्राधारण स्तोत्र. Mudrādhāraṇa Stotra.

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. From Skanda Purāṇa.

**OWNER.**—(4190) Lakshman Kāle of Lonār (Bulḍānā district).  
(4191) The Bhonsalā Rājās of Nāgpur.

**Nos. 4192-4193.** मुद्राराक्षस. Mudrārākshasa.

**AUTHOR.**—Viśākhadatta.

**SUBJECT.**—Nāṭaka.

**OWNER.**—(4192) The Bhonsalā Rājās of Nāgpur.  
(4193) Govindprasād Śāstri of Jubbulpore.

**No. 4194.** मुद्रालक्षण. Mudrālakṣhaṇa.

**AUTHOR.**—Kṛishṇanātha.

**SUBJECT.**—Tantra.

**OWNER.**—Raghunāthrao of Jubbulpore.

**Nos. 4195-4196. मुरारि नाटक. Murāri Nāṭaka.**

**AUTHOR.**—Murāri.

**SUBJECT.**—Nāṭaka.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**Nos. 4197-4198. मुहूर्त कल्पद्रुम. Muhūrta-kalpadruma.**

**AUTHOR.**—Viṭṭhala Dikshita.

**SUBJECT.**—Jyotisha.

**OWNER.**—(4197) Śrinivāsarav of Ratanpur (Bilāspur district).  
(4198) Sāmbśiv Bhaṭ Chendke of Chānda.

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**Nos. 4199—4208. मुहूर्त गणपति. Muhūrta Gaṇapati.**

**AUTHOR.**—Rāvala Gaṇapati, son of Hari Saṅkara.

**SUBJECT.**—Jyotisha.

**OWNER.**—(4199) Rāmchandrārav of Bilāspur.  
(4200) The Bhonsalā Rājās of Nāgpur.  
(4201) Daśarath Dube of Maṇḍā.  
(4202) Rāmnāth of Jubbulpore.  
(4203) } Saṅkar of Sukrā (Jubbulpore district).  
(4204) }  
(4205) Govind Joshi of Jubbulpore.  
(4206) The Chaube family of Garhā (Jubbulpore district).  
(4207) Tukārām Pāṭhak of Yeodā (Amraoti district).  
(4208) Sivram of Hoshangābād.

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**No. 4209. मुहूर्त गणपति. Muhūrta Gaṇapati.**

**AUTHOR.**—Gaṇeśa Daivajña.

**SUBJECT.**—Jyotisha.

**OWNER.**—Śaligrām of Hoshangābād.

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**No. 4210. मुहूर्त गोविन्द. Muhūrta Govinda.**

**AUTHOR.**—Govinda.

**SUBJECT.**—Jyotisha.

**OWNER.**—Tukārām Govind Pāṭhak of Yeoda (Amraoti district).

**Nos. 4211—4239. मुहूर्त चिन्तामणि. Muhūrta-chintāmaṇi.**

**AUTHOR.**—Rāma Daivajña.

**SUBJECT.**—Jyotisha.

- OWNER.**—(4211) Viśvambharnāth of Ratanpur (Bilāspur district).  
 (4212) Srinivāsrav of Ratanpur (Bilāspur district).  
 (4213) Prahlād *alias* Nārāyaṇ of Mangrulpur (Akola district).  
 (4214) Revārām Brāhman of Sunāchar (Jubbulpore district).  
 (4215) Govind Bhaṭṭ of Jubbulpore.  
 (4216) Bākrishṇa Sende of Gaurjāmar (Saugor district).  
 (4217) Ajodhyāprasād Brāhman of Seoni.  
 (4218) Govindbhaṭṭ of Jubbulpore.  
 (4219) Jagannāth Amittāl of Būdhāgarha (Jubbulpore district).  
 (4220) Vāsudev Golwalkar of Maṇḍla.  
 (4221) Raghunāthrao Āba Saheb of Jubbulpore.  
 (4222) Kanhaiyālāl Guru of Saugor.  
 (4223) Mādhavrav of Damoh.  
 (4224) The Chaube family of Garha (Jubbulpore district).  
 (4225) Govind Joshi of Jubbulpore.  
 (4226) Koduram Dikshit of Haṭṭa (Damoh district).  
 (4227) Gaṇpatilāl Ojha of Drug.  
 (4228) Sadanand of Anandgaon (Drug district).  
 (4229) Govind Sundar Śastri of Piñjā (Akola district).  
 (4230) Tukārām Pāṭhak of Yeodā (Amraoti district).  
 (4231) Janārdan Māruti Pitale of Kholapur (Amraoti district).  
 (4232) Sakhāram Rāmbhaṭ of Valgaon (Amraoti district).  
 (4233) } The Bhonsalā Rajas of Nagpur.  
 (4234) }  
 (4235) Vithoba Joshi of Sindevai (Chanda district).  
 (4236) Jagannāth of Gādarwārā (Narsinghpur district).  
 (4237) Sivram Pārsai of Hoshangābad.  
 (4238) Govindrāmbhaṭ of Harda (Hoshangābad district).  
 (4239) Janārdan Śastri of Ganiyāri (Bilāspur district).

**No. 4240. मुहूर्तचिन्तामणि. Muhūrta-chintāmaṇi.**

**AUTHOR.**—Ananta Daivajña.

**SUBJECT.**—Jyotisha.

**OWNER.**—Rāmlāl Gautam of Peṇḍrā (Bilāspur district).

**No. 4241. मुहूर्तचिन्तामणि. Muhūrta-chintāmaṇi.**

**AUTHOR.**—Gaṇeśa Daivajña.

**SUBJECT.**—Jyotisha.

**OWNER.**—Paṇḍu Tanu Bhaṭ of Dewalgaon Raja (Bulḍāna district).

**Nos. 4242—4244. मुहूर्तचिन्तामणि. Muhūrta-chintāmaṇi.**

AUTHOR.—Rāmaśramāchārya.

SUBJECT.—Jyotisha.

OWNER.—(4242) Gokulprasād of Sobhāpur (Chhindwāra district).  
(4243) Kārelāl of Sobhāpur (Chhindwāra district).  
(4244) Dvārkaprasād of Maṇḍla**Nos. 4245-4246. मुहूर्तचिन्तामणि (सटीक). Muhūrta-chintāmaṇi ( Saṭika ).**

AUTHOR.—Rāma Daivajña.

SUBJECT.—Jyotisha.

OWNER.—(4245) Bājirāv Śāstri of Murtizāpur (Akolā district).  
(4246) The Bhonsalā Rājās of Nāgpur.**Nos. 4247—4250. मुहूर्ततत्त्व. Muhūrta-tattva.**

AUTHOR.—Keśava Daivajña.

SUBJECT.—Jyotisha

OWNER.—(4247) } Bājirāv Śāstri of Murtizāpur (Akolā district).  
(4248) }  
(4249) Govind Joshi of Jubbulpore.  
(4250) Tukārām Pāṭhak of Yeodā (Amraoti district).**No. 4251. मुहूर्ततत्त्व. Muhūrta-tattva.**

AUTHOR.—Gaṇeśa.

SUBJECT.—Jyotisha.

OWNER.—Kanhaīyālāl Guru, M. A., of Saugor.

**No. 4252. मुहूर्ततत्त्व प्रदीपिका. Muhūrta-tattva-pradīpikā.**

AUTHOR.—Gaṇeśa.

SUBJECT.—Jyotisha.

OWNER.—Kanhaīyālāl Guru, M. A., of Saugor.

**No 4253. मुहूर्ततत्त्व सटीक. Muhūrta-tattva Saṭika.**

AUTHOR.—Keśava Daivajña.

SUBJECT.—Jyotisha.

OWNER.—Bājirāv Śāstri of Murtizāpur (Akolā district).

**Nos. 4254—4255. मुहूर्तदीप. Muhūrta-dīpa.**

AUTHOR.—Jayānanda.

SUBJECT.—Jyotisha.

OWNER.—(4254) Rāmachandra Bābaji of Akot (Akola district).  
(4255) Tukārām Pāṭhak of Yeodā (Amraoti district).**No. 4256. मुहूर्तदीपक. Muhūrta-dīpaka.**

AUTHOR.—Nāgadeva.

SUBJECT.—Jyotisha. Another book of the same name was composed by Mahādeva.

OWNER.—Govindprasād Śāstri of Jubbulpore.

**No. 4257. मुहूर्तदीपिका. Muhūrta-dīpikā.**

AUTHOR.—Attributed to Bādarāyaṇa.

SUBJECT.—Jyotisha

OWNER.—Ajodhyābhaṭṭ of Hardā (Hoshangābād district).

**No. 4258. मुहूर्तदीपिका (सटीक). Muhūrta-dīpikā ( Saṭika).**

AUTHOR.—Attributed to Bādarāyaṇa.

SUBJECT.—Jyotisha

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 4259. मुहूर्तनिर्णय. Muhūrta-nirṇaya.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Tukārām Pāṭhak of Yeodā (Amraoti district).

**No. 4260. मुहूर्तप्रकाश. Muhūrta-prakāśa.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Tukārām Pāṭhak of Yeodā (Amraoti district).

**Nos. 4261-4262. मुहूर्तमञ्जरी. Muhūrta-mañjarī.**

AUTHOR.—Yadunandana.

SUBJECT.—Jyotisha. Another bearing the same name is written by Harinārāyaṇa.

OWNER.—(4261) Gaurisaṅkar of Garhākoṭā (Saugor district).  
(4262) Govind Joshi of Jubbulpore.

**Nos. 4263—4289. मुहूर्तमार्तण्ड. Muhūrta-mārtanḍa.**

**AUTHOR.**—Nārāyaṇa Bhaṭṭa.

**SUBJECT.**—Jyotiṣha. Keśava also wrote a book of the same name.

- OWNER.**—(4263) Govind Joshi of Jubbulpore.  
 (4264) Munnālāl of Jubbulpore.  
 (4265) Govind bhaṭṭ of Jubbulpore.  
 (4266) Govindprasād Śāsti of Jubbulpore.  
 (4267) Balātkār gaṇ Jain mandir at Kāraṇjā (Akola district).  
 (4268) Śrīnivāsarāv of Ratanpur (Bilāspur district).  
 (4269) Ghaṇśyām Wāmanbhaṭṭ of Mangrulpur (Akola district).  
 (4270) Bālkrishna Śeṇḍe of Gourjāmar (Saugor district).  
 (4271) Bāpu Kavimanḍan of Bāsim (Akola district).  
 (4272) Paraśurām Anant of Bāsim (Akola district).  
 (4273) Srikṛishna Manohar of Bāsim (Akola district).  
 (4274) Bhagvan Hari of Bāsim (Akola district).  
 (4275) Rāmchandra Bābaji of Akot (Akola district).  
 (4276) Rāgho Viśvanāth Śāstri of Murtizāpur (Akola district).  
 (4277) Bājirāv Śāstri of Murtizāpur (Akola district).  
 (4278) Tukārām Govind Pāthak of Yeodā (Amraoti district).  
 (4279) Kṛishṇarāv Pāthak of Śendurjanā (Amraoti district).  
 (4280) Vasudev Māhādev Tāre of Pāthrot (Amraoti district).  
 (4281) Hari Nilkāṇth Joshi of Valgaon (Amraoti district).  
 (4282) Janārdan Māruti of Kholāpur (Amraoti district).  
 (4283) Gopāl Nārāyaṇ of Bhātkuli (Amraoti district).  
 (4284) } Tle Bhonsalā Rājās of Nāgpur.  
 (4285) }  
 (4286) Nārāyaṇ Purāni of Hardā (Hoshangābād district).  
 (4287) Govindarām bhaṭṭ of Hardā (Hoshangābād district).  
 (4288) Keśavrāv of Khurai (Saugor district).  
 (4289) Pāṇḍu Tānā bhaṭṭ of Dewalgaon Rājā (Bulḍāna district).

**No. 4290. मुहूर्तमार्तण्ड. Muhūrta-mārtanḍa.**

**AUTHOR.**—Raghunātha Bhaṭṭa.

**SUBJECT.**—Jyotiṣha.

**OWNER.**—Viṭhobā Joshi of Sindevāi (Chāṇḍā district).

**No. 4291. मुहूर्तमार्तण्ड. Muhūrta-mārtanḍa.**

**AUTHOR.**—Rāmachandra.

**SUBJECT.**—Jyotiṣha.

**OWNER.**—Śyāmraj Rāmkrishṇa of Pathrot (Amraoti district).



**Nos. 4292—4295. मुहूर्तमार्तण्ड सटीक. Muhūrta-mārtanḍa Saṭīka.**

**AUTHOR.**—Nārāyaṇa Bhaṭṭa.

**SUBJECT.**—Jyotiṣha.

**OWNER.**—(4292) Mādhavrāv of Damoh.

(4293) The Bhonsalā Rājās of Nāgpur.

(4294) Bājirāv Śāstri of Murtizāpur (Akolā district).

(4295) Govind Śāstri of Maṅgalā (Bilāspur district).

**No. 4296. मुहूर्त माला. Muhūrta-mālā.**

**AUTHOR.**—Raghunātha Kavi.

**SUBJECT.**—Jyotiṣha. There are several authors on various subjects bearing the name of Raghunātha. One known as Raghunātha Kavi was the author of a grammatical work named Samskrita-manjari and another of Bhāgavata Champū. A Raghunātha wrote a Muhūrtadiṣa which is again a work on Jyotiṣha. In Dr. Aufrecht's Catalogus Catalogorum as many as 78 Raghunāthas as authors are mentioned.

**OWNER.**—Gopāl Jayakrishṇa of Kuṭāsā (Akolā district).

**Nos. 4297—4299. मुहूर्तमुक्तावली. Muhūrta-muktāvalī.**

**AUTHOR.**—

**SUBJECT.**—Jyotiṣha. Many authors have written a book of this name, e. g., Kāśinātha, Devarāma, Śrikanṭha and Haribhaṭṭa.

**OWNER.**—(4297) Kārelāl of Śobhāpur (Chhindwārā district).

(4298) Śaligrām of Hoshangābād.

(4299) Ajodhyā bhaṭṭ of Hardā (Hoshangābād district).

**No. 4300. मुहूर्तरत्न. Muhūrta-ratna.**

**AUTHOR.**—Īśvaradāsa.

**SUBJECT.**—Jyotiṣha.

**OWNER.**—Ajodhyābhaṭṭ of Hardā (Hoshangābād district).

**No. 4301. मुहूर्तसर्वस्व. Muhūrta sarvasva.**

**AUTHOR.**—Raghuvīra son of Viṭhala Dikṣita.

**SUBJECT.**—Jyotiṣha.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 4302. मुहूर्तसिन्धु. Muhūrta-sindhu.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Tukārām Pāṭhak of Yeodā (Amraoti district).

**Nos. 4303—4305. मूर्तिप्रतिष्ठा. Mūrti-pratishṭhā.**

AUTHOR.—Vyāsa.

SUBJECT.—Dharma.

OWNER.—(4303) Bālkrishṇa Bhatt of Hardā (Hoshangābād district).  
 (4304) Govindram of Malākheri (Hoshangābād district).  
 (4305) Lakshman Pāṭhak of Gundhe (Bulḍānā district).

**No. 4306. मूर्तिरहस्य. Mūrti-rahasya.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. From Mārkaṇḍeya Purāṇa.

OWNER.—Rishidev Miśra of Maṇḍlā.

**No. 4307. मूर्तिसंस्कार. Mūrti-samskāra.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 4308. मूल रामायण. Mūla Rāmayaṇa.**

AUTHOR.—Vālmiki.

SUBJECT.—Itihāsa.

OWNER.—Keśavrāv of Khurai (Saugor district).

**Nos. 4309—4315. मूलशान्ति. Mūla-śānti.**

AUTHOR.—Attributed to Kaśyapa.

SUBJECT.—Dharma.

OWNER.—(4309) Gokulprasād Tiwāri of Nārāyaṅgañj (Maṇḍlā district).  
 (4310) Kuñjram Brāhmaṇ of Adbhār (Bilāspur district).  
 (4311) Āsārām of Semri Harchand (Chhindwārā district).  
 (4312) Annā-bhaṭ Vevalbhaṭ of Valgaon (Amraoti district).  
 (4313) Govindrāv Pāṭhak of Senjurjana (Amraoti district).  
 (4314) Totārām of Khāmgāon (Bulḍānā district).  
 (4315) Lakshman Kāle of Lonār (Bulḍānā district).

**No. 4316. मूलशान्तिपद्धति. Mūlaśānti-paddhati.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Ayodhyāprasād of Ratanpur (Bilāspur district).

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**No. 4317. मूलशान्ति षष्ठीपूजा. Mūlaśānti-shaṣṭhī-pūjā.**

**AUTHOR.—**Attributed to Vyāsa.

**SUBJECT.—Dharma.**

**OWNER.—**Chandiddatt Śāstri of Menphara (Bilāspur district).

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**No. 4318. मूलस्तम्भ. Mūlastambha.**

**AUTHOR.—**

**SUBJECT —**Śilpa.

**OWNER.—**Ghaṇṣyām Wāman bhaṭ of Mangrupīr (Akola district).

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**Nos. 4319-4320. मूलस्तम्भ. Mūlastambha.**

**AUTHOR.—**

**SUBJECT.—Vedānta.**

**OWNER.—**(4319) Tukārām Śaṅkar bhaṭṭ of Ghuikhed (Amraoti district).

(4320) Rāmjīpant of Ārmori (Chāndā district).

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**No. 4321. मूल्यनिरूपण. Mūlya-nirūpaṇa.**

**AUTHOR.—**Gopāla.

**SUBJECT.—Dharma.**

**OWNER.—**Kanhaiyālal Guru, M.A., of Saugor.

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**No. 4322. मृच्छकटिक नाटक. Mṛichchhakatika Nāṭaka.**

**AUTHOR.—**Śādraka.

**SUBJECT.—Nāṭaka.**

**OWNER.—**Govindprasād Śāstri of Jubbulpore.

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**No. 4323. मृत्युञ्जय मानसपूजा. Mr̥ityuñjaya-mānasapūjā.**

**AUTHOR.—**Śaṅkarācārya.

**SUBJECT.—Dharma.**

**OWNER.—**Kanhaiyālal Guru, M.A., of Saugor.

**Nos. 4324—4326. मृत्युञ्जयस्तोत्र. Mṛityuñjaya-stotra.**

**AUTHOR.**—Śaṅkarācārya.

**SUBJECT.**—Dharma.

**OWNER.**—(4324) Śāligram of Hoṣhangābād.  
(4325) Govindprasād Śāstri of Jubbulpore  
(4326) Sitārām Śāstri of Naugai (Bilāspur district).

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**No. 4327. मृत्युञ्जयाष्टक. Mṛityuñjayāṣṭaka.**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**Nos. 4328—4331. मेघदूत. Meghadūta.**

**AUTHOR.**—Kālidāsa.

**SUBJECT.**—Kāvya.

**OWNER.**—(4328) Dinānāth of Singhari (Bilāspur district).  
(4329) Rāmnāth of Jubbulpore.  
(4330) Tukārām Pāṭhak of Yeodā (Amraotī district).  
(4331) Dvārakāprasād of Maṇalla

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**No. 4332. मेघदूत सटिप्पणी. Meghadūta Saṭippanī.**

**AUTHOR.**—Kālidāsa.

**SUBJECT.**—Kāvya.

**OWNER.**—Dinānāth of Singhari (Bilāspur district).

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**Nos. 4333—4336. मेघदूत सटीक. Meghadūta Saṭika**

**AUTHOR.**—Kālidāsa and Mallinātha.

**SUBJECT.**—Kāvya.

**OWNER.**—(4333) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

(4334) }  
(4335) } Sen gaṇ Jain mandir at Kārañjā (Akola  
(4336) } district).

## Nos. 4337—4341. मेघमाला. Meghamālā.

AUTHOR.—

SUBJECT.—Jyotisha. Several authors have written books of this name, *e.g.*, Prajāpatidāsa, Mahādeva, Vāsudeva etc.

OWNER.—(4337) Sāligram of Hoshangābad.

(4338) } The Bhonsalā Rājās of Nāgpur.

(4339) }

(4340) Kāśidatt Jha of Khairāgarh (Khairāgarh State).

(4341) Pāndurāṅg Joshi of Javalabūtā (Pulḍānā district).

## Nos. 4342—4343. मेदिनी कोष. Medini kosha.

AUTHOR.—Medinikara, son of Pīṇadhara.

SUBJECT.—Kosha. Is also called Nānārtha kosha.

OWNER.—(4342) Govindprasad Śāstri of Jubbulpore.

(4343) Kanhaiyālāl Guru, M.A., of Saugor.

## No. 4344. मेधजनन. Medha-janana.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Gajāran Bhaṭṭ of Lonar (Bulḍānā district).

## No. 4345. मेरु तंत्र. Meru Tantra.

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—The Bhonsalā Rājās of Nāgpur.

## No. 4346. मोक्षधर्म. Moksha-dharma.

AUTHOR.—Vyāsa.

SUBJECT.—Dharma. Taken from Mahābhārata.

OWNER.—Chandraśekhara Pāṭ Joshi of Khariār (Raipur district).

## No. 4347. मोक्षसंग्रह. Mokshasaṅgraha.

AUTHOR.—Vyāsa.

SUBJECT.—Vedānta. Taken from Mahābhārata.

OWNER.—Kanhaiyālāl Guru, M.A.

**Nos. 4348—4351. मौञ्जपद्धति. Mauñja-paddhati.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**(4348) Śrinivāśray of Ratanpur (Bilāspur district).  
(4349) Vajjambhaṭ of Brahmapuri (Chānda district).  
(4350) Trimbak Saṅkar Joshi of Ghuikhed (Amraoti district).  
(4351) Jāgobā Joshi of Nagbhūḍ (Chānda district).

**Nos. 4352—4354. मौञ्जीप्रयोग ( यजुर्वेदीय ). Maunji-prayoga (Yajurvediya).**

**AUTHOR.—**Narahari.

**SUBJECT.—Dharma.**

**OWNER.—**(4352) Saṅkar Bhaṭ of Jāvalabūta (Buklānā district).  
(4353) Sona Bhaṭ of Malkāpur (Buklānā district).  
(4354) Pahlad *alias* Nārayan Devidās Bhaṭ of Mangrulpir (Akola district).

**No. 4355. मौञ्जीबन्धन. Mauñji-bandhana.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Murlidhar Śāstri of Khamgaon (Buklānā district).

**No. 4356. यक्षिणी साधन. Yakshiṇī-sādhana.**

**AUTHOR.—**Rāmaratna.

**SUBJECT.—Tantra.** There is another book of the same name by Śrinātha.

**OWNER.—**Viśvambharnāth of Ratanpur (Bilāspur district).

**No. 4357. यजुः संहिता. Yajuh Samhitā.**

**AUTHOR.—**

**SUBJECT.—Veda.**

**OWNER.—**(4357) Sakharām Bapu of Bāsim (Akola district).  
(4358) Paraśurām Anant of Bāsim (Akola district).

**No. 4359. यजुर्वेद पद. Yajurveda Pada.**

**AUTHOR.—**

**SUBJECT.—Veda.**

**OWNER.—**Saṅkarbhaṭ of Rallegaon (Yeotmāl district).

**Nos. 4360—4365. यजुर्वेद संहिता. Yajurveda Samhitā.**

**AUTHOR.—**

**SUBJECT.—Veda.**

**OWNER.—**(4360) Gaṇbhaṭ of Kholāpur (Amraoti district).  
 (4361) Guṇḍobā Purāṇi of Harda (Hoshangābād district).  
 (4362) Harbhaṭ of Rallegaon (Yeotmāl district).  
 (4363) Daśrathi Dube of Maṇḍla.  
 (4364) Haldhar Śāstri of Raipur.  
 (4365) Śrinivāsrav of Ratanpur (Bilāspur district).

**No. 4366. यजुर्वेद संहिता क्रम. Yajurveda Samhitā-krama.**

**AUTHOR.—**

**SUBJECT.—Veda.**

**OWNER.—**Gaṇeś Sadaśiv Bhaṭṭ of Rallegaon (Yeotmāl district).

**Nos. 4367—4368. यजुर्वेद संहिता क्रम पद. Yajurveda Samhitā-krama-pada.**

**AUTHOR.—**

**SUBJECT.—Veda.**

**OWNER.—**(4367) Śrinivāsrav of Ratanpur (Bilāspur district).  
 (4368) Janārdan Śāstri of Ganiyāri (Bilāspur district).

**No. 4369. यजुर्वेदीय दशकर्म पद्धति. Yajurvediya Daśakarma-paddhati.**

**AUTHOR.—**Paśupati.

**SUBJECT.—Dharma.**

**OWNER.—**Janaknandan of Phulchur (Bhaṇḍārā district).

**Nos. 4370—4372. यजुर्वेदीय ब्रह्मकर्म. Yajurvediya Brahmakarma.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**(4370) Vāsudev Kāle of Mulekhedi (Bulḍānā district).  
 (4371) Chandrabhān of Mojhari (Amraoti district).  
 (4372) Pāṇḍuraṅg Joshi of Jāvalabeta (Bulḍānā district).

**No. 4373. यजुर्वेदी रुद्र. Yajurvedi Rudra.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Śrīnivāsarāv of Ratanpur (Bilaspur district).

**No. 4374. यज्ञ मातृका. Yajña-mātrika.**

AUTHOR.—Vyāsa.

SUBJECT.—Dharma.

OWNER.—Chandīdatt Śāstri of Meṇḍhara (Bilāspur district).

**Nos. 4375-4376. यज्ञ वासिष्ठी. Yajña Vāsishṭhi.**

AUTHOR.—

SUBJECT.—Dharma

OWNER.—(4375) Gulab Dadu of Dhuma (Seoni district).  
(4376) Rāmprasad of Dhūma (Seoni district).**No 4377. यज्ञ वास्तु. Yajña-vastu.**

AUTHOR.—

SUBJECT.—Dharma

OWNER.—Chhotelāl Paṭhak of Maṇḍlā.

**No. 4378. यज्ञोपवीत धारण विधि. Yajnopavita-dhāraṇa-vidhi.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Ramlāl of Dhūmā (Seoni district).

**Nos. 4379-4380. यज्ञ वैभव. Yajña-vaibhava.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Is a part of Sūta-Samhitā in the Skanda Purāṇa.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 4381. यज्ञीय मंत्र भाष्य. Yajniya-mantra Bhāshya.**

AUTHOR.—Jayatirtha.

SUBJECT.—Veda.

OWNER.—Rāmachandarāv of Bilaspur.



**No. 4382. यज्ञोपवीत पद्धति. Yajñopavīta-paddhati.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Govindram of Mālakheri (Hoshangabad district).

**No. 4383. यतीन्द्रमत दीपिका. Yatindramata-dipika.**

AUTHOR.—Srinivāsadāsa.

SUBJECT.—Vedānta

OWNER.—Kanhaīyalāl Guru, M. A., of Saugor.

**Nos 4384—4389. यन्त्र चिन्तामणि. Yantra-chintāmaṇi.**

AUTHOR.—Dāmodara.

SUBJECT.—Tantra. There are also books of the same name on Jyotiṣha and music.

OWNER.—(4384) Gaṇeśdatt Paṭhak of Maṇḍlā.

(4385) Govindprasad Śāstri of Jubbulpore.

(4386) Ajodhyāprasād of Seoni

(4387) Deviprasād of Seoni.

(4388) Viśvambhārīnath of Ratanpur (Bilāspur district).

(4389) Chāṇḍīdatt Śāstri of Meṇḍharā (Bilāspur district).

**No. 4390. यन्त्रप्रकार. Yantra-prakāra.**

AUTHOR.—

SUBJECT.—Tantra. The full name is Yantra-pūjana-prakāra.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 4391. यन्त्रमहोदय. Yantra-mahodaya.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Ajodhyāprasād of Seoni.

**No. 4392. यन्त्रावली. Yantrāvali.**

AUTHOR.—Nīlakaṇṭha.

SUBJECT.—Tantra. From Śivatāṇḍava ṭīkā.

OWNER.—Chhotā Bānī of Guṇḍrai (Jubbulpore district).

**No. 4393. यम गीता. Yama Gitā.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—Vāsudev Kāle of Mulékhedī (Buldānā district).

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**No. 4394. यम त्रयोदशी. Yama-trayodaśī**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

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**Nos. 4395-4396. यम द्वितीया. Yama-dvitiya**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—(4395) Jhūnālāl of Ghansor (Jubbulpore district)  
(4396) Daśrath Dubē of Maṇḍlā.

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**No. 4397. यम स्मृति. Yama Smṛiti.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

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**No. 4398. यमुना कवच. Yamunā Kavacha.**

AUTHOR.—Garga.

SUBJECT.—Tantra.

OWNER.—Madanmohan of Raipur (Hoshangābād district).

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**Nos. 4399-4400. यमुना पूजा. Yamunā-pūjā**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(4399) Venkaṭeś of Lonār (Buldānā district).  
(4400) The Bhonsalā Rājās of Nāgpur.

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**No. 4401. यमुना माहात्म्य. Yamunā-māhātmya.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Taken from Padma Purāṇa.

OWNER.—Venkateś of Lonār (Buldānā district).

**No. 4402. यमुना स्तोत्र. Yamunā Stotra.**

AUTHOR.—Yamunāchārya.

SUBJECT.—Dharma.

OWNER.—Govindrām of Mālakhēri (Hoshangābad district).

**Nos. 4403-4404. यमुनाष्टक. Yamunāṣṭaka.**

AUTHOR.—Attributed to Śaṅkarāchārya.

SUBJECT.—Dharma.

OWNER.—(4403) The Bhonsalā Rājās of Nāgpur.

(4404) Govindrām of Mālakhēri (Hoshangābad district).

**Nos. 4405-4409. यवन जातिक. Yavana Jātaka.**

AUTHOR.—Yavanāchārya.

SUBJECT.—Jyotiṣha. Jñānarāja also wrote a book of that name.

OWNER.—(4405) Kuñjirām Brāhman of Aḍbhār (Bilaspur district).

(4406) Bhairavprasad of Bārḥā (Narsinghpur district).

(4407) Bajirāv Śāstri of Murtizāpur (Akolā district).

(4408) Govindprasad Śāstri of Jubbulpore.

(4409) Vāsudev Golvalkar of Maṇḍlā.

**No. 4410. यशोधर चरित्र. Yaśodhara-charitra.**

AUTHOR.—

SUBJECT.—Itihāsa.

OWNER.—Mohanlāl of Malkāpur (Buldānā district).

**Nos. 4411-4412. याज्ञवल्क्य स्मृति. Yājñavalkya Smṛiti.**

AUTHOR.—Yājñavalkya.

SUBJECT.—Dharma.

OWNER.—(4411) Rāgho Viśvanāth Śāstri of Murtizāpur (Akolā district).

(4412) The Bhonsalā Rājās of Nāgpur.

## No. 4413 याज्ञिक. Yājñika.

AUTHOR.—Mukundabhaṭṭa.

SUBJECT.—Dharma.

OWNER.—Ajoḍhyabhaṭṭ of Harḍā (Hoshangābād district).

## No. 4414. याज्ञिक कमलाकरी. Yājñika Kamalākārī.

AUTHOR.—Kamalākara.

SUBJECT.—Dharma.

OWNER.—Nārāyanbhaṭṭ Chānde of Rallegaon (Yeotmāl district).

## No. 4415 याज्ञिक गद्य. Yājñika Gāḍya.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Paṇḍubhaṭṭ Tolabhaṭ of Kholāpur (Amraoti district).

## No. 4416. यात्रा भागवत स्मृति. Yātrā Bhāgavata-smṛiti.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Jagat Nand Jyotish of Khariār (Raipur district).

## No 4417. याज्ञिक पुस्तक. Yājñika Pustaka.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Vyānkaṭeś Bālkrishṇa of Lonār (Bulḍanā district).

## No. 4418. युगार्णव. Yugārṇava.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Śrīkrishṇa Paṇḍuraṅg of Bālapur (Akola district).

## No. 4419. युद्ध चिन्तामणि. Yuddha-chintāmaṇi.

AUTHOR.—Rāmasevaka Tripaṭhi.

SUBJECT.—Jyotiṣha.

OWNER.—Munnālāl of Jubbulpore.

**No. 4420. युधिष्ठिर विजयकाव्य. Yudhishtira vijayakāvya.**

AUTHOR.—Rāmakṛishṇa.

SUBJECT.—Kāvya

OWNER.—Govindprasad Śāstri of Jubbulpore.

**No 4421. यूपारम्भ जलौत्सर्ग. Yūpārambha-jalotsarga.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Dinānāth of Singhvi (Bilāspur district).

**No. 4422. योग चन्द्रिका. Yoga chandrikā.**

AUTHOR.—Lakshmaṇa.

SUBJECT.—Vaidyaka.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

**Nos. 4423-4424. योग चिन्तामणि. Yoga-chintāmaṇi.**

AUTHOR.—Śivānanda Sarasvatī.

SUBJECT.—Yoga. There are books of this name by different authors, e. g., by Goraksha Miśra and Bāla Śāstri.

OWNER.—(4423) Vāsudev Golvaikar of Maṇḍlā.

(4424) Vāsudev Kāle of Mulekheḍi (Buldānā district).

**No. 4425. योग चिन्तामणि. Yoga chintāmaṇi**

AUTHOR.—

SUBJECT.—Vaidyaka Dhanvantari, Harshakīrti sūri and Geṇeśa are said to have each written a book of that name.

OWNER.—Nārāyaṇ Gurāni of Hardā (Hoshangābād district).

**Nos. 4426—4430. योग तरङ्गिणी. Yoga-taraṅgiṇī.**

AUTHOR.—Trimallā Phāṭṭa.

SUBJECT.—Vaidyaka.

OWNER.—(4426) Kārelāl of Śobhāpur (Chhindwārā district).

(4427) Govindbhaṭṭ of Jubbulpore.

(4428) Balātkār gaṇ Jain mandir at Kārāñjā (Akola district).

(4429) Kanhaiyālāl Guru, M. A., of Saugor.

(4430) Nāthūrām of Khimlāsā (Saugor district).

**No. 4431. योग तारावली. Yoga-tārāvalī.**

AUTHOR.—Śaṅkarāchārya.

SUBJECT.—**Yoga**. There is another book of the same name by Śūka.

OWNER.—Jagannāth of Gaḍarwārā (Narsinghpur district).

**No. 4432. योग दर्पण. Yoga-darpaṇa.**

AUTHOR.—Patañjali.

SUBJECT.—**Yoga**.

OWNER.—Govindprasad Śāstri of Jubbulpore.

**No. 4433. योग रत्नशेखर. Yoga-ratnaśekhara.**

AUTHOR.—Dāmodara.

SUBJECT.—**Vaidyaka**

OWNER.—Sītārām Śāstri of Naugaī (Bilāspur district)

**No. 4434. योग रत्नावली. Yoga-ratnāvalī.**

AUTHOR.—Yogarāja.

SUBJECT.—**Jyotiṣha**. There is also a book on medicine of the same name by Gaṅgādhara.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos 4435—4441. योग वासिष्ठ. Yoga Vāsiṣṭha.**

AUTHOR.—Attributed Valmiki.

SUBJECT.—**Vedānta** See No 3993.

OWNER.—(4435) Nilkaṇṭh of Kandeli (Narsinghpur district).

(4436) Śivlāl of Śobhāpur (Chhindwārā district).

(4437) Kṛiṣṇānand of Khāmgaon (Bulḍānā district).

(4438) Meghśyam of Lohārā (Dug district).

(4439) Anbādās Govind of Malkāpur (Bulḍānā district).

(4440) The Bhonsalā Rājās of Nāgpur.

(4441) Āśārām of Semri Harchand (Chhindwārā district).

**Nos. 4442-4443. योग वासिष्ठसार. Yoga Vasishtha-sāra.**

**AUTHOR.**—Attributed to Valmiki.

**SUBJECT.** Vedānta. It is also known as Jñānasāra and is a selection of verses from Yoga-Vasishtha, the principal work.

**OWNER.**—(4442) The Bhonsala Rājās of Nagpur.

(4443) Raghavendra Purānik of Jubbulpore.

**No. 4444 योग वासिष्ठसार संग्रह. Yoga Vāsishtha-sāra-saṅgraha.**

**AUTHOR.**—Madhava.

**SUBJECT.**—Dharma

**OWNER.**—Chandrabhān Rāvji of Mojhari (Amraoti district).

**No. 4445. योग शतक. Yoga Śataka.**

**AUTHOR.**—

**SUBJECT.**—Yoga. Yoga, Vaidyaka and Jyotisha each owns a book of this name.

**OWNER.**—Hargovind of Āgasod (Jubbulpore district).

**Nos. 4446-4447. योग संहिता. Yoga Samhitā.**

**AUTHOR.**—

**SUBJECT.**—Yoga.

**OWNER.**—Govind Joshi of Jubbulpore.

**Nos. 4448-4449. योगसार. Yogasāra.**

**AUTHOR.**—Śri Varayāna. Attributed also to Aśvini kumāras, the divine twin physicians.

**SUBJECT.**—Vaidyaka.

**OWNER.**—(4448) Nāthūrām of Khimlāsā (Saugor district).

(4449) The Bhonsala Rājās of Nagpur.

**No. 4450. योगसूत्रवृत्ति. Yogasūtravṛtti.**

**AUTHOR.**—Rāmagovinda.

**SUBJECT.**—Yoga.

**OWNER.**—Kanhāyalāl Guru, M.A., of Saugor.

**No. 4451. योगिनीदश्या. Yogini-daśā**

**AUTHOR.**—Rajarishi, son of Kalyāṇa.

**SUBJECT.**—*Jyotiṣha*. Taken from *Daśāchintamaṇi*.

**OWNER.**—Ramlāl of Kandeli (Narsinghpur district).

**No. 4452. योगिनीपीठ. Yogini-pīṭha.**

**AUTHOR.**—

**SUBJECT.**—*Tantra*

**OWNER.**—Murlidhar Śāstri of Khāmgaon (Bulānā district).

**No. 4453. योगिनीफल. Yogini-phala.**

**AUTHOR.**—

**SUBJECT.**—*Jyotiṣha*.

**OWNER.**—Śaligrām of Hoshangābad.

**No. 4454. योगेश्वर काव्य. Yogeśvara Kāvya.**

**AUTHOR.**—Yogeśvara.

**SUBJECT.**—*Kāvya*.

**OWNER.**—Vāsudev Kālc of Mulekheḍi (Bulānā district).

**No. 4455. रकारादि रामसहस्रनाम. Rakārādi Rāma Sahasranāma.**

**AUTHOR.**—

**SUBJECT.**—*Tantra*. From *Brahmayāmala*. The book contains 186 ślokas giving a thousand names of Rāma, all beginning with the letter *R*.

**OWNER.** Vishṇudatt Miśra of Deorī (Sugor district).

**No. 4456. रकारादि श्रीराम सहस्रनाम. Rakārādi Śrīrāma Sahasranāma.**

**AUTHOR.**—

**SUBJECT.**—*Tantra*. See No. 4455.

**OWNER.**—Viśambharnāth of Ratour (Bilaspur district).



**Nos. 4457-4458. रकारादि सहस्रनाम. Rakārādi Sahasranāma.**

**AUTHOR.—**

**SUBJECT.—Tantra.** Is found both in Rudrāyāmala and Brahmāyāmala.

**OWNER.—**(4457) Āśārām of Semri Harchand (Chhindwāra district).  
(4458) Bālārām of Barni (Jubbulpore district).

**No. 4459-4460. रघुकाव्य. Raghu Kāvya.**

**AUTHOR.—Kālidāsa.**

**SUBJECT. - Kāvya.** See Nos. 4462—4491.

**OWNER.—**(4459) Guṇḍobā Purāṇi of Hardā (Hoshangābād district).  
(4460) Bālkrishṇa Telang of Hardā (Hoshangābād district).

**No 4461. रघुनाथमहात्म्य. Raghunātha-māhātmya.**

**AUTHOR.—**

**SUBJECT.—Purāṇa**

**OWNER.—**Parasurām Anant of Bāsim (Akola district).

**Nos. 4462—4491 रघुवंश. Raghubarṇa.**

**AUTHOR.—Kālidāsa.**

**SUBJECT.—Kāvya.** See Nos. 4459-4460.

**OWNER.—**(4462) Madanmohan of Raipur (Hoshangābād district).  
(4463) Gopāl Śukul of Khandwā (Nimār district).  
(4464) Devnāth of Dohgargaon.  
(4465) Tukārām Govind Pāṭhak of Yeodā (Amraotī district).  
(4466) Dāji Śāstri of Daryāpur (Amraotī district).  
(4467) Govind Kṛishṇa Parvate, leader of Daryāpur (Amraotī district).  
(4468) Śivram of Hoshangābād.  
(4469) Rāmchandra Vāsudev of Warud (Amraotī district).  
(4470) } Śrīkrishṇa Mahohar of Bāsim (Akola district).  
(4471) }  
(4472) Kishidev of Maṇḍla.  
(4473) Rāmnaṭh of Jubbulpore.  
(4474) Govindprasād Śāstri of Jubbulpore.  
(4475) Gapeś-datt of Maṇḍla.  
(4476) Jagannathdas of Garhola (Saugor district).

- (4477) Vāman Keśa: Kaviśvar of Kholāpur (Amraoti district).  
 (4478) Gaṇeś Bhaṭṭi of Mandla.  
 (4479) Kṛṣṇadatt, of Peṇḍra (Bilāspur district).  
 (4480) Vāsudev Kile of Mulekheḍi (Bulḍānā district).  
 (4481) Paṇḍurāṅ Amrit of Mulkāpur (Bulḍānā district).  
 (4482) Paraśurām of Lohārā (Drug district).  
 (4483) Janārdan Śāstri of Ganiyāri (Bilāspur district).  
 (4484) Viśvambharnāth of Ratanpur (Bilāspur district).  
 (4485) Rāṅkṛṣṇa Pāṇḍe of Haṭṭā (Damoh district).  
 (4486) } Balātkaṛ gaṇ Jain mandir at Kārañjā (Akola district).  
 (4487) }  
 (4488) Govind Śāstri of Maṅgalā (Bilāspur district).  
 (4489) The Bhonsalā Rājās of Nāgpur.  
 (4490) Gauriśaṅkar of Gaṛhākoṭā (Saugor district).  
 (4491) Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).
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**No. 4492. रघुवंश टीका. Raghuvamśa Ṭikā**

**AUTHOR.**—Mallinātha.  
**SUBJECT.**—Kāvya. The Ṭikā is named Sāñjivani  
**OWNER.**—Dīnānāth of Singhari (Bilāspur district)

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**Nos. 4493-4500. रघुवंश सटीक. Raghuvamśa Saṭika.**

**AUTHOR.**—Kālidāsa and Mallinātha.  
**SUBJECT.**—Kāvya.  
**OWNER.**—Balātkaṛ gaṇ Jain mandir at Kārañjā (Akola district).

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**No. 4501. राजस्वला मरणविधि. Rajasvalā-marṇa-vidhi.**

**AUTHOR.**—  
**SUBJECT.**—Dharma.  
**OWNER.**—Govind Śāstri of Maṅgalā (Bilāspur district)

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**No. 4502. राजोदर्शन शान्ति. Rajodarsana-sānti.**

AUTHOR.—

SUBJECT.—*Dharma*.

OWNER.—Govindrāv Pāthak of Śeṇḍurjāhā (Ahraoti district).

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**No. 4503. रतिरहस्य. Ratirahasya**

AUTHOR.—Kokkoka or Koka.

SUBJECT.—*Kāmasāstra*

OWNER.—The Bhonsalā Rājās of Nāgpur.

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**Nos. 4504-4505. रत्नदीपक. Ratna-dipaka.**

AUTHOR.—Bhaḍḍarāchārya.

SUBJECT.—*Jyotisha*.

OWNER.—(4504) Ghinārām Trivedi of Dhamtari (Raipur district).  
(4505) Śāligrā n of Hoshangābād.

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**No. 4506. रत्नद्वैत. Ratna-dvaita**

AUTHOR.—

SUBJECT.—*Vedānta*.

OWNER.—(4506) Kaśirām Rāmrajan Purānik of Sihorā (Jubbulpore district).

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**Nos. 4507-4509. रत्नद्योत. Ratnadyota**

AUTHOR.—Gaṅgārāma Daivajña.

SUBJECT.—*Jyotisha*.

OWNER.—(4507) Govindbhāṭṭ of Jubbulpore.  
(4508) Ambādās Śāstri of Navāpur (Betul district).  
(4509) Dīnānāth of Singharī (Bilāspur district).

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**No. 4510. रत्नपरीक्षा. Ratna parikshā.**

AUTHOR.—

SUBJECT.—*Tantra* Taken from 'Indrajāla' *tāntṛa*.

OWNER.—The Bhonsalā Rājās of Nāgpur.

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**No. 4511. रत्नप्रदीप सटीक. Ratna-pradīpa Saṭīka.****AUTHOR.**—Gaṇapati and Revārāma.**SUBJECT.**—Jyotiṣa. Revārāma appears to be the commentator.**OWNER.**—Dinānāth of Singhari (Bilāspur district).**Nos. 4512-4517. रत्नमाला. Ratna-māla.****AUTHOR.**—Śrīpati Bhaṭṭa.**SUBJECT.**—Jyotiṣa. It is otherwise known as Jyotiṣa-ratnamāla or Śrīpati-ratnamāla. There are books of the same name by various authors on koṣa, anthology and medicine, etc. Many other authors like Achyuta, Mahādeva and Śatananda writing on Jyotiṣa have given the same name to their works.**OWNER.**—(4512) Viśvambhārānāth of Ratanpur (Bilāspur district).

(4513) Jagannāth of Bijpura (Jubbulpore district).

(4514) Śrīkṛṣṇa Pāṇḍurang of Bālapur (Akola district).

(4515) Munnālāl of Jubbulpore.

(4516) Śivram Parsai of Hoshangābad.

(4517) The Bhonsala Rājās of Nagpur.

**No. 4518. रत्नमाला. Ratna-māla.****AUTHOR.**—Kṛṣṇa Nanda.**SUBJECT.**—Koṣa.**OWNER.**—Dinānāth of Singhari (Bilāspur district).**No. 4519. रत्नमालिका. Ratnamālikā.****AUTHOR.**—**SUBJECT.**—Jyotiṣa.**OWNER.**—The Bhonsala Rājās of Nagpur.**No. 4520. रत्नाकर. Ratnākara.****AUTHOR.**—**SUBJECT.**—Ālankāra.**OWNER.**—Wāsudev Kāle of Mulekheḍī (Bulḍānā district).

**Nos. 4521-4522. रथसप्तमी. Rathasaptami.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**(4521) The Bhonsala Rājas of Nagpur.

(4522) Gaṇbhaṭṭ of Kholāpur (Amraotī district).

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**Nos. 4523-4524. रथसप्तमी कथा. Ratha-saptamī Kathā.**

**AUTHOR.—Vyāsa.**

**SUBJECT.—Purāṇa.**

**OWNER.—**(4523) Prahlād *alias* Nārāyaṇ Devidās Bhaṭṭ of Mangrulpur  
(Akolā district).

(4524) Śrinivāsrāv of Ratanpur (Bilāspur district).

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**No. 4525. रथत्याहार मण्डन. Rapratyāhāra-maṇḍana.**

**AUTHOR.—**Ramachandra, son of Murāri.

**SUBJECT.—Vyākaraṇa.**

**OWNER.—**Haldhar Śāstri of Raipur.

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**No. 4526. रमल. Ramala.**

**AUTHOR.—**

**SUBJECT.—Jyotiṣha.** There are 2 authors Bhaṭṭotpala and Śrinātha  
who have written on the subject.

**OWNER.—**Gaṇeś Balvant of Donegaon (Bulḍānā district).

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**No. 4527. रमल ग्रन्थ. Ramala Grantha.**

**AUTHOR.—**Govinda.

**SUBJECT.—Jyotiṣha.** There is another by Lakshmaṇa.

**OWNER.—**Viśvamharnāth of Ratanpur (Bilāspur district).

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**No. 4528. रमल ग्रहसारिणी. Ramala Grahasārīṇī.**

**AUTHOR.—**

**SUBJECT.—Jyotiṣha.**

**OWNER.—**Munnālāl of Jubbulpore.

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**Nos. 4529-4530. रमल चिन्तामणि. Ramala-chintāmaṇi**

AUTHOR.—Chintāmaṇi.

SUBJECT.—Jyotisha.

OWNER.—(4529) Govindbhaṭṭ of Jubbulpore.  
(4530) Bhonsalā Rājās of Nāgpur.**No. 4531. रमल जातक. Ramala Jātaka.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No 4532. रमल पद्धति. Ramala-paddhati.**

AUTHOR.—Rāma.

SUBJECT.—Jyotisha.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 4533. रमल शास्त्र. Ramala Śāstra.**

AUTHOR.—Chintāmaṇi.

SUBJECT.—Jyotisha. Rāma's work is also named similarly.

OWNER.—Śrīkrishṇa Pāṇdurāṅ of Bālāpur (Akolā district).

**No. 4534. रमल सार. Ramala-sāra.**

AUTHOR.—Śrīpati.

SUBJECT.—Jyotisha.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 4535. रमलसार प्रश्नावली. Ramalasāra-praśnāvalī.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Ayodhyāprasād of Ratanpur (Bilāspur district).

**No. 4536. रंभा शुक संवाद. Rambhā Śuka-samvāda**

AUTHOR.—

SUBJECT.—Purāṇa.

OWNER.—Viśvāmbharnāth of Ratanpur (Bilāspur district).

**Nos. 4537-4538 रविवार कथा. Ravivāra-kathā.**

AUTHOR.—

SUBJECT.—Purāṇa.

OWNER.—(4537) Sadāśiv Śivrambhaṭ of Mangrupir (Akola district)

(4538) Lakshmanbhaṭ of Brahmapuri (Chānda district).

**No. 4539. रविवार व्रत. Ravivāra-vrata**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Wāsudev Kāle of Mulekhedi (Buldānā district)

**No. 4540. रविवार व्रत कथा. Ravivāra-vrata-kathā.**

AUTHOR.—

SUBJECT.—Purāṇa.

OWNER.—Trimbak Śāstri of Khāngaon (Buldānā district).

**No. 4541. रस कौस्तुभ. Rasa-kaustubha**

AUTHOR.—

SUBJECT.—Kāvya.

OWNER.—Kāśidatt Jhā of Khairāgarh (Khairāgarh State).

**Nos. 4542-4543. रस तरङ्गिणी. Rasa-taraṅgiṇī.**

AUTHOR.—Bhānudatta.

SUBJECT.—Alaṅkāra.

OWNER.—(4542) Babbu Pāṭhak of Haṭṭā (Damoh district).

(4543) Chāṇḍidatt Śāstri of Mendhara (Bilāspur district).

**No. 4544. रस तरङ्गिणी. Rasa-taraṅgiṇī.**

AUTHOR.—Gopāla Bhaṭṭa.

SUBJECT.—Kāvya.

OWNER.—Wāsudev Kāle of Mulekhedi (Buldānā district).

**Nos 4545—4548. रसप्रदीप. Rasa-pradīpa.**

AUTHOR.—

SUBJECT.—Vaidyaka. Prāṇanātha, Rāmachandra and Vaid yarāa are known to have written books of this name.

OWNER.—(4545) Manmohanprasāda of Khairāgarh (Khairāgarh State).

(4546) Nāthūrām of Khimlāsā (Saugor district).

(4547) } Govind Bhaṭṭ of Jubbulpore.  
(4548) }

**No. 4549. रसबोधिनी. Rasa-bodhini.**AUTHOR.—Subbaji Bāpu *alias* Rāmachandra.SUBJECT.—**Dharma** Is a commentary on a śloka by one Govinda Pandita, carrying double meaning.

OWNER.—Bayābāi Allāliwār of Chāndā.

**Nos. 4550-4558. रसमंजरी. Rasa-manjari.**

AUTHOR.—Bhānūdatta

SUBJECT.—**Alaṅkāra.** Bhānūdatta's *Rasa-manjari* has several commentaries. Another book of the same name has been written by Lakshmidhara. There is a book on *Vaidyaka* also written by Śālinatha.

OWNER.—(4550) Haldhar Śāstri of Raipur

(4551) Janardn Śāstri of Ganjān (Bilāspur district).

(4552) Kesturav of Khurai (Saugor district).

(4553) Ganesdutt Pāṭhak of Mandla.

(4554) Vasudev Golwalkar of Mandla.

(4555) Sadaśiv Yado Kākile of Warora (Chāndā district).

(4556) Śivasahay Chaturvedi of Deori (Saugor district).

(4557) Gorelal Madhoprasad of Sihora (Jubbulpore district).

(4558) The Bhonsalā Rājās of Nāgpur.

**No 4559. रसमंजरी प्रकाश. Rasa-manjari-prakāśa.**

AUTHOR.—Nāgeśa Bhaṭṭa.

SUBJECT.—**Alaṅkāra.**

OWNER.—Chandiddatt Śāstri of Men-lhura (Bilāspur district).

**No. 4560. रसमीमांसा. Rasa-mimāṃsā.**

AUTHOR.—Gangāiāma Jale.

SUBJECT.—**Alaṅkāra.**

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 4561. रसरत्नाकर. Rasa-ratnākara.**

AUTHOR.—Ratnākara.

SUBJECT.—**Vaidyaka.** In Dr Aufrecht's *Catalogus Catalogorum* the author is shown as Śukrapāṇi.

OWNER.—Nāthūrām of Khimlāsā (Saugor district).



**No. 4562. रसरज. Rasarāja.**

AUTHOR.—Śaṅkara.

SUBJECT.—Vaidyaka.

OWNER.—Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).

**No. 4563. रसविनोद. Rasavinoda.**

AUTHOR.—

SUBJECT.—Vaidyaka.

OWNER.—Chandraśekhara Pāt Joshi of Khariār (Raipur district).

**No. 4564. रससंग्रह. Rasa-saṅgraha.**

AUTHOR.—

SUBJECT.—Vaidyaka.

OWNER.—Bālātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 4565. रससुधाकर. Rasa-sudhākara.**

AUTHOR.—Yaśodhara.

SUBJECT.—Vaidyaka.

OWNER.—Kanhaīyālāl Guru, M.A., of Saugor.

**No. 4566. रसायनकाव्य. Rasāyanakāvya.**

AUTHOR.—Nāthūrāma.

SUBJECT.—Vaidyaka.

OWNER.—Bālātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 4567. रसिकप्रिया. Rasikapriyā.**

AUTHOR.—Kumbhakarṇa Mahendra.

SUBJECT.—Kāvya. This is a ṭikā on Jayadeva's Gītagovinda.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 4568. रहस्यबोध. Rahasyabodha.**

AUTHOR.—Kālidāsa.

SUBJECT.—Jyotiṣha.

OWNER.—Govind Bhaṭṭ of Jubbulpore.

**No. 4569.** रहस्यरक्षा (स्तोत्र). Rahasya-raksha (Stotra).

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Dinānāth of Singhari (Bilaspur district).

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**No. 4570.** रक्षस काव्य. Rakshasa Kāvya.

**AUTHOR.**—Vararuchi.

**SUBJECT.**—Kāvya.

**OWNER.**—Śrinivās of Ratanpur (Bilaspur district).

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**No. 4571.** राक्षोघ्नहोमविधि. Rakshoghna-homavidhi.

**AUTHOR.**—

**SUBJECT.**—Dharma. Vaidika homa.

**OWNER.**—Raghubhāthraṇ of Jubbulpore.

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**No. 4572.** राघव पाण्डवीय. Rāghava-pāṇḍaviya.

**AUTHOR.**—Kavirāja.

**SUBJECT.**—Kāvya. Venkātāchārya has also written a book of this name.

**OWNER.**—Kanhaīyalāl Guru, M.A., of Saugor.

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**No. 4573.** राजकौस्तुभ. Rāja-kaustubha.

**AUTHOR.**—Anantadeva, son of Āpadeva.

**SUBJECT.**—Dharma. Is a part of Smṛiti-kaustubha written at the request of Rājābhādur Chandra.

**OWNER.**—The Bhonsalā Rājās of Nagpur.

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**No. 4574.** राजगृह माहात्म्य. Rājagṛiha-māhātmya.

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. From Vayū Purāṇa.

**OWNER.**—The Bhonsalā Rājās of Nagpur

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No. 4575. राजधर्म माहात्म्य. Rajadharma-māhātmya.

AUTHOR.—

SUBJECT.—Dharma

OWNER.—The Bhonsalā Rājas of Nāgpur.

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Nos. 4576-4577. राजनीति. Rajaniti.

AUTHOR.—

SUBJECT.—Niti. Is found in Agni, Skanda, and Brahmottara Purāṇas as also in the works of Devidāsa Bhoja, Vararuchi and Harisena.

OWNER.—(4576) Śivśaraṇ of Jamunā (Jubbulpore district).  
(4577) Dīnanāth of Singhar (Bilāspur district).

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No. 4578. राजमार्तण्ड. Rajamartanda.

AUTHOR.—Bhojadatta.

SUBJECT.—Jyotisha.

OWNER.—Kanhaiyalal Guru, M. A., of Saugor.

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Nos. 4579-4580. राजयोग. Rāj-yoga.

AUTHOR.—Rāmachandra Paramahansa.

SUBJECT.—Yoga.

OWNER.—(4579) Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).  
(4580) Viśvambharnāth of Ratanpur (Bilāspur district).

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No. 4581. राजराजेश्वर. Rāja-rajeśvara.

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Taken from Padma Purāṇa.

OWNER.—The Bhonsalā Rājas of Nāgpur.

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No. 4582. राजवल्लभ. Rājavallabha.

AUTHOR.—Rājavallabha.

SUBJECT.—Jyotisha.

OWNER.—Kanhaiyalal Guru, M. A., of Saugor.

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**No. 4583. राजावली. Rājāvali.**

AUTHOR.—Śrīdhara Gurjara.

SUBJECT.—*Kāvya*.

OWNER.—Keśavarāy of Khurai (Saugor district).

**No. 4584. राजावली समुच्चय. Rājāvali-samuchchaya.**

AUTHOR.—

SUBJECT.—*Itihāsa*.

OWNER.—Keśarīsīṃh Chaturbhujasīṃh of Indrānā (Jubbulpore district).

**Nos. 4585-4586. राजीवलोचन माहात्म्य. Rājīvalochana-māhātmya.**

AUTHOR.—

SUBJECT.—*Purāṇa*. In praise of Rājīvalochana or Viṣṇu enshrined in the Rājīm temple.

OWNER.—(4585) Pūrānsīṃh Sarbarākār of Rājīm temple (Raipur district).

(4586) Rai Bahādur Hirālāl, B. A., of Murwārā (Jubbulpore district).

**No. 4587. राज्याभिषेक. Rājyābhisheka.**

AUTHOR.—Viśveśvara.

SUBJECT.—*Dharma*. Taken from Dinakaroddyota.

OWNER.—Kārelāl of Śobhāpur (Chhindwārā district).

**No. 4588. रात्रिवर्ग. Rātrivarga.**

AUTHOR.—

SUBJECT.—*Dharma*. It is also known as Śāntipāṭha.

OWNER.—Lakshmaṇ of Lonār (Bulḍānā district).

**No. 4589. रात्रि सूक्त. Rātri-sūkta.**

AUTHOR.—

SUBJECT.—*Veda*.

OWNER.—Śrīnivāsrāy of Ratanpur (Bilāspur district).

**No. 4590. राधाकृष्णनामावली. Rādhā Kṛishṇa nāmāvali.**

AUTHOR.—

SUBJECT.—*Dharma*.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 4591—4595. राधाविनोद. . Rādhā-vinoda.**

AUTHOR.—Ramachandra, son of Janārdana.

SUBJECT.—**Kāvya.** The author also wrote a commentary on it.

OWNER.—(4591) Govindrām of Mālākheri (Hoshangābād district).

(4592) The Bhonsalā Rājās of Nāgpur.

(4593) Kātelāl of Śobhāpur (Chhindwārā district).

(4594) Rāmlāl of Nawāgaḍh (Drug district).

(4595) Meghśyam of Lohārā (Drug district).

**No. 4596. राधासुधानिधिस्तव. Rādhā-sudhā-nidhi-stava.**

AUTHOR.—Haridāsa.

SUBJECT.—**Dharma.**

OWNER.—Śaṅkardatt of Narsinghpur.

**No. 4597. राधासुधानिधि स्तोत्र. Rādhā-sudhānidhi-stotra.**

AUTHOR.—Hitaharivaṃśa, or Haridāsa.

SUBJECT.—**Dharma.** Same as No. 4596.

OWNER.—Śiv Sahāy Chaturvedi of Deonī (Saugor district).

**No 4598. राधिका कवचध्यान. Rādhikā-kavachadhyāna.**

AUTHOR.—

SUBJECT.—**Dharma.**

OWNER.—Govindrām of Mālākheri (Hoshangābād district).

**No. 4599. राधिकाष्टोत्तर शतनाम. Rādhikāṣṭottaraśatnāma.**

AUTHOR.—Mahādeva.

SUBJECT.—**Dharma**

OWNER.—Govindrām of Mālākheri (Hoshangābād district).

**Nos. 4600-4601. राधिका सहस्रनाम. Rādhikā Sahaśranāma.**

AUTHOR —

SUBJECT.—**Dharma.**

OWNER.—(4600) Madanmohan of Raipur (Hoshangābād district).

(4601) Govindrām of Mālākheri (Hoshangābād district).

**Nos. 4602—4604. रामकवच. Rāma-kavacha.**

AUTHOR.—

SUBJECT.—**Tantra.** From Brahmayāmala

OWNER.—The Bhonsala Rājās of Nāgpur.

**No. 4605. रामकवच. Rāma-kavacha.**

AUTHOR.—Vyāsa.

SUBJECT.—**Purāṇa.** From Brahma Purāṇa. Also occurs in Skanda Purāṇa.

OWNER.—Wāsudev Kale of Mulekheḷi (Buldhāna district).

**Nos. 4606—4608. रामकीलक. Ramakilaka.**

AUTHOR.—

SUBJECT.—**Tantra.**

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 4609—4610. रामकृष्णकव्य. Rama Kṛishṇa kāvya.**

AUTHOR.—Daivajña Sūrya.

SUBJECT.—**Kāvya.** Its full name is Rāma Kṛishṇa-viloma kāvya  
See No. 4611.

OWNER.—(4609) Mannāl of Drug.

(4600) Śrinivāsrāv of Ratanpur (Bilāspur district).

**No. 4611. रामकृष्ण विलोककव्य. Rāma Kṛishṇa-viloma-kāvya.**

AUTHOR.—Daivajña Sūrya.

SUBJECT.—**Kāvya.** See Nos. 4609—4610.

OWNER.—Kanhaīyālāl Guru, M.A., of Saugor.

**Nos. 4612—4624. रामगीता. Rāma Gītā.**

AUTHOR.—Vyāsa.

SUBJECT.—**Purāṇa.** This forms the fifth chapter in the Uttarakāṇḍa of the Adhyātma Rāmāyaṇa.

OWNER.—(4612) Raghunāthraṅg Ābāsāhib of Jubbulpore.

(4613) Gaurīśankar of Garhākoṭā (Saugor district).

(4614) Gokulprasād of Śobhāpur (Chhindwārā district).

- (4615) Rāmprasād of Bārha (Narsinghpur district).  
 (4616) Govind Ballāl of Palasgaon Jāṭa (Chānda district).  
 (4617) Nāgo Govind Khapali of Basim (Akola district).  
 (4618) Bālkrishbhaṭ of Harda (Hoshangābād district).  
 (4619) Kannaīyālāl Guru, M.A., of Saugor.  
 (4920) }  
 (4621) }  
 (4622) } The Bhonsalā Rājās of Nāgpur.  
 (4623) }  
 (4624) }

**No. 4625. रामगीता सटीक. Rāma Gitā Saṭīka.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Taken from the Adhyātma Rāmāyaṇa.

OWNER.—Dinānāth of Singhari (Bilāspur district).

**No. 4626. रामचन्द्र स्तवराज. Rāmachandra-stavarāja**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Kanhaīyālāl Guru, M.A., of Saugor.

**No. 4627. रामचन्द्र स्वरूपाभिधान स्तोत्रराज. Rāmachandra-svarūpābhidhāna Stotrarāja.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Chhiddilāl Tivārī of Maṇḍla.

**Nos. 4628—4630. रामचन्द्रिका. Rāmachandrikā.**

AUTHOR.—Indrajita.

SUBJECT.—Alaṅkāra.

OWNER.—(4628) Sakharām Bapu of Basim (Akola district).

(4629) Gaṅgairāv of Kaṭaṅgi (Jubbulpore district).

(4630) Bhoje of Hirāpur Bāndha (Jubbulpore district).

**No. 4631. रामचन्द्रोपनिषद्. Rāmachandropanishad.**

**AUTHOR.**—

**SUBJECT.**—Veda. This apparently is identical with No. 4632.

**OWNER.**—Loknāth Mahāpātra of Jagdalpur (Bastar State).

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**No. 4632. रामतापनीयोपनिषद्. Rāmatāpaniyopanishad.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**No. 4633. रामदुर्गास्तोत्र. Rāmadurgā Stotra.**

Attributed to Viśvāmītra.

**SUBJECT.**—Dharma.

**OWNER.**—Śrinivāsrāv of Ratanpur (Bilāspur district).

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**No. 4634. रामनवमी व्रतपूजाविधि. Rāmanavami-vratapūja-vidhi**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Govind Bhaṭṭ of Jubbulpore.

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**Nos. 4635-4636. रामनाममाहात्म्य. Rāmanāma-māhātmya.**

**AUTHOR.**—Achyutāśrama.

**SUBJECT.**—Vedānta. There is another book of the same name by Viśveśvaradatta.

**OWNER.**—(4635) Wāman Bhaṭṭ Kaviśvar of Ādgaon (Akolā district).

(4636) Raghunāthraṅg Sapre of Rehli (Saugor district).

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**Nos. 4637—4639. रामनामावली. Rāma-nāmāvalī.**

**AUTHOR.**—Vasishṭha.

**SUBJECT.**—Dharma.

**OWNER.**—(4637) } The Bhonsalā Rājās of Nāgpur.  
(4638) }

(4639) Śrinivāsrāv of Ratanpur (Bilāspur district).

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**Nos. 4640-4641. रामपञ्जर स्तोत्र. Rāma-panjara Stotra.**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 4642. रामपटल. Rāma-paṭala.**

**AUTHOR.**—Rāmānuja.

**SUBJECT.**—Tantra.

**OWNER.**—Chhiddilāl Tiwāri of Maṇḍla.

**Nos. 4643-4645. रामपद्धति. Rāma-paddhati.**

**AUTHOR.**—Rāmānuja.

**SUBJECT.**—Dharma.

**OWNER.**—(4643) The Bhonsalā Rājās of Nāgpur.

(4644) Viśvambharuāth of Ratanpur (Bilāspur district).

(4645) Śrinivāsrav of Ratanpur (Bilāspur district).

**No. 4646. रामपूजा. Rāmapūjā.**

**AUTHOR.**—Rāmānuja.

**SUBJECT.**—Dharma. Same as Nos. 4647-4649.

**OWNER.**—Śyāmraj Rāmkrishṇa of Pāthrot (A nraoti district).

**Nos. 4647-4649. रामपूजापद्धति. Rāma-pūjā-paddhati.**

**AUTHOR.**—Rāmānuja.

**SUBJECT.**—Dharma.

**OWNER.**—(4647) Nānājī Daṇḍvār of Talodhī (Chānda district).

(4648) }  
(4649) } The Bhonsalā Rājās of Nāgpur.

**No. 4650. रामबाह्यचरित्र. Rāmabāhya-charitra.**

**AUTHOR.**—Vālmiki.

**SUBJECT.**—Itihāsa.

**OWNER.**—Rāmcharaṇ of Khaṇḍwa (Nimār district).

**Nos 4651—4653. रामभुजङ्ग. Rāmabhujaṅga.**

AUTHOR.—Śaṅkara.

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 4654. राममंत्र पुरश्चरण. Rāma-mantra-puraścharana.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur

**No. 4655. राममंत्र प्रकार. Rāma-mantra-prakāra.**

AUTHOR.—

SUBJECT.—Dharma

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 4656. राममंत्रोद्धार. Rāma-mantroddhāra.**

AUTHOR.—Hārīta.

SUBJECT.—Dharma.

OWNER.—Dinānāth of Singhari (Bilāspur district)

**No. 4657. राममहिम्न. Rāma mahimna.**

AUTHOR.—Rāmāchārya.

SUBJECT.—Dharma.

OWNER.—Śaṅkardatt of Narsinghpur.

**No. 4658. राममानसपूजा. Rāma-mānasa-pūjā.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos 4659-4660. राममाहात्म्य. Rāma-māhātmya.**

AUTHOR.—Achyuta.

SUBJECT.—Purāṇa.

OWNER.—(4659) Śrīkrishṇa Mahohar of Bāsīm (Akolā district).

(4660) Vasanti of Guṇḍrai (Jubbulpore district).

**Nos. 4661—4663. रामरक्षा. Rāmarakshā.**

AUTHOR.—Budhakuśika.

SUBJECT.—**Purāṇa.** It is also known as Vajra-pañjara.OWNER.—(4661) Prahlād *alias* Nārāyaṇ Devidās Bhaṭ of Mangrulpir  
(Akolā district.)(4662) }  
(4663) } The Bhonsalā Rājās of Nāgpur.**Nos. 4664—4667. रामरक्षास्तोत्र. Rāmarakshā Stotra.**

Attributed to Viśvāmitra.

SUBJECT.—**Dharma.** There are several composers like Viśvāmitra, Vālmiki, Budha, etc.OWNER.—(4664) }  
(4665) } Deviprasād of Seoni.

(4666) Ganpatilāl Ojhā of Drug.

(4667) Dinānāth of Singhari (Bilāspur district).

**No. 4668. रामरसामृत. Rāma-rasāmṛita.**

AUTHOR.—Śridhara.

SUBJECT.—**Kāvya.**

OWNER.—Chandrasekhar Paṭ Joshi of Khariār (Raipur district).

**Nos. 4669-4670. रामविजय. Rāmavijaya.**

AUTHOR.—Viṣṇu Vāsudeva

SUBJECT.—**Purāṇa.**

OWNER.—(4669) Ānā Lepasā of Mehkar (Buldānā district)

(4670) The Bhonsalā Rājās of Nāgpur.

**No. 4671. रामविजय काव्य. Rāmavijaya Kāvya**

AUTHOR.—Rūpanātha Ojhā.

SUBJECT.—**Kāvya.**

OWNER.—Narottam Ojhā of Kawardhā (Kawardhā State).

**No 4672. रामवेदपादस्तोत्र. Rāma-veda-pāda Stotra.**

AUTHOR.—Mukteśvara of South India.

SUBJECT.—**Dharma.**

OWNER. Prabhākar Śāstri of Chhindwārā.

**Nos. 4673-4681. रामसहस्रनाम. Rāma sahasranāma.**

**AUTHOR.—**

**SUBJECT --Dharma.** From Brahma Purāṇa.

**OWNER.—**(4673) Kārelāl of Śobhāpur (Chhindwārā district).

(4674 } The Bhonsalā Rājās of Nāgpur.  
(4675 }

(4676) Śivsaṅkar of Murgākherā (Nārsinghpur district).

(4677) Vināyāk Joshi of Gadhorī (Chāndā district).

(4678) Bhabūtsimh of Singhpur (Nārsinghpur district).

(4679) Vishṇudatt Miśra of Garhā (Jubbulpore district).

(4680) Kishidev Miśra of Mandlā.

(4681) Chiddilāl Tiwārī of Mandlā.

**No. 4682 रामसहस्रनाम. Rāma Sahasra-nāma**

**AUTHOR.—**Pāṇduranga Kavi.

**SUBJECT.—Kāvya.**

**OWNER.—**Wāman Bhaṭ Kaviśvar of Adgaon (Akolā district).

**No. 4683. राम सावित्री माहात्म्य. Rāma-Sāvitri-māhātmya.**

**AUTHOR.—**

**SUBJECT.—Purāṇa.**

**OWNER.—**The Bhonsalā Rājās of Nāgpur.

**Nos. 4684—4686. रामस्तव. Rāmastava.**

**AUTHOR.—**

**SUBJECT.—Dharma.** From Sanatkumāra Saṁhitā.

**OWNER.—**(4684 } The Bhonsalā Rājās of Nāgpur.  
(4685 }

(4686) Udho Dukare of Lonār (Bulḍānā district).

**No 4687. रामस्तवराज. Rāma Stavarāja.**

**AUTHOR.—**Vālmiki.

**SUBJECT.—Dharma.**

**OWNER.—**Gajādharpasād of Hoshāngābād.

**Nos. 4688-4694. रामस्तवराज. Rāma Stavarāja.**

AUTHOR.—

SUBJECT.—**Dharma.** From Padma Purāṇa.

OWNER.—(4688) Bhabūtsimh of Singhpur (Narsinghpur district).

(4689) Natthū of Naṭwārā (Jubbulpore district).

(4690) Rāmprasād of Barhā (Narsinghpur district).

(4691) } The Bhonsalā Rājas of Nāgpur.  
(4692) }(4693) Bālkrishna Bhaṭ Telaṅg of Hardā (Hoshang-  
abād district).

(4694) Āśārām of Semri Harchand (Chhindwārā district).

**Nos. 4695-4697. रामस्तवराज. Rāma Stavarāja.**

AUTHOR.—Vyāsa.

SUBJECT.—**Dharma.** From Padma and Skanda Purāṇas.

OWNER.—(4695) Dinānāth of Singhari (Bilāspur district).

(4696) Gauriśāṅkar of Garhakoṭā (Saugor district).

(4697) Chhoṭelāl of Mandlā

**Nos 4698-4699. रामस्तवराज. Rāma Stavarāja.**

AUTHOR.—Nārada.

SUBJECT.—**Tantra**

OWNER.—(4698) Chhiddilāl Tiwārī of Mandlā.

(4699) Padmanāth of Parpoḍi (Drug district).

**No. 4700. रामस्तुति. Rāmastuti.**

AUTHOR.—

SUBJECT.—**Dharma** From Adhyātma Rāmāyaṇa.

OWNER.—Madanmohan of Raipur (Hoshangabād district).

**Nos. 4701-4702. रामस्तोत्र. Rāma Stotra.**

AUTHOR.—

SUBJECT.—**Dharma.** From Adhyātma Rāmāyaṇa.

OWNER.—(4701) Nānājī Daṇḍvār of Talodhi (Chānda district).

(4702) Prahlād *alias* Nārāyaṇ Devidās Bhaṭ of Mang-  
rulpūr (Akolā district).

**No. 4703.** रामस्वरूपमिधान स्तोत्रोद्धार पटल. Rāma-svarūpa-  
bhīdhāna Stotroddhāra-ṣaṭāla.

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—Chhiddilāl Tiwārī of Maṇḍlā.

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**Nos. 4704-4707** रामहृदय. Rāma-hṛidaya.

**AUTHOR.**—

**SUBJECT.**—Dharma. From Adhyātma Rāmāyaṇa. Same as Nos.  
4709—4710.

**OWNER.**— $\left. \begin{array}{l} (4704) \\ (4705) \\ (4706) \end{array} \right\}$  The Bhonsalā Rājas of Nagpur.  
(4707) Kṛṣṇa Narsimh of Hardā (Hoshingābāl dis-  
trict).

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**No. 4708.** रामहृदय सटीक. Rāma-hṛidaya Saṭika.

**AUTHOR.**—

**SUBJECT.**—Purāṇa. From Adhyātma Rāmāyaṇa.

**OWNER.**—Śhṛkardatt of Narsinghpur.

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**Nos. 4709—4712.** रामहृदय स्तोत्र. Rāma-hṛidaya Stotra.

**AUTHOR.**—

**SUBJECT.**—Dharma. From Adhyātma Rāmāyaṇa. Same as  
Nos. 4704—4707.

**OWNER.**— $\left. \begin{array}{l} (4709) \text{ Dīnānāth of Singharī (Bilāspur district).} \\ (4710) \text{ Chāṇḍīdatt Śāstri of Meṇḍharā (Bilāspur district).} \\ (4711) \\ (4712) \end{array} \right\}$  Jankiprasād of Garhākoṭā (Saugor district).

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**No. 4713.** रामाण्डार भाष्य दीपिका. Rāmāṇḍāra bhāṣhya dīpikā

**AUTHOR.**—Kauśikarāma.

**SUBJECT.**—Dharma.

**OWNER.**—Bābā Śāstri Bhagwān Śāstri of Jalgaon (Buldānā district.)

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**Nos. 4714—4742. रामायण. Rāmāyaṇa.**

**AUTHOR.**—Vālmiki.

**SUBJECT.**—Itihāsa.

- OWNER** — (4714) Jānkiprasād of Garhākoṭā (Saugor district).  
 (4715) Chintāmaṇi Malguzār of Jamkhār (Jubbulpore district).  
 (4716) Bachulāl of Sinariyā (Jubbulpore district).  
 (4717) Gauriśaṅkar of Garhākoṭā (Saugor district).  
 (4718) Nāthūrām of Khimlāsā (Saugor district).  
 (4719) Dāmodar Śāstri of Khidgaon (Nimār district).  
 (4720) Śobhāśimh of Belkheri (Jubbulpore district).  
 (4721) Dālchand Bāni of Belkherā (Jubbulpore district).  
 (4722) Lakshmīprasād of Jubbulpore.  
 (4723) Narbādāprasād of Baghrāji (Jubbulpore district).  
 (4724) Rāmlāl of Kandeli (Narsinghpur district).  
 (4725) }  
 (4726) }  
 (4727) }  
 (4728) }  
 (4729) } The Bhonsalā Rājās of Nāgpur.  
 (4730) }  
 (4731) }  
 (4732) }  
 (4733) }  
 (4734) }  
 (4735) Gaṇeś Gopāl of Dewalgaon Rājā (Buldānā district).  
 (4736) Narhari of Śrīnagar (Narsinghpur district).  
 (4737) Pyārelāl and Motīram of Kūmhi (Raipur district).  
 (4738) Saṅkardatt of Narsinghpur.  
 (4739) Śeṣh Śāstri of Khidgaon (Nimār district).  
 (4740) Gajādharpasad of Hoshangābād.  
 (4741) Govindrām of Malākheri (Hoshangābād district).  
 (4742) Sitārām Śāstri of Naugaī (Bilāspur district).

**No. 4743. रामायण (अयोध्याकाण्ड). Rāmāyaṇa (Ayodhyā kāṇḍa).**

**AUTHOR.**—Vālmiki.

**SUBJECT.**—Itihāsa.

**OWNER.**—Rāghavendra Purāṇik of Jubbulpore.

**Nos. 4744-4745.** रामायण (अरण्यकाण्ड). Rāmāyaṇa (Aranya kāṇḍa).

**AUTHOR.**—Vālmiki.

**SUBJECT.**—Itihāsa.

**OWNER.**—(4744) Ayodhyā Kurmi of Rānital (Jubbulpore district).  
(4745) Ghanārām of Parpoli (Drug district).

**No. 4746.** रामायण (उत्तरकाण्ड). Rāmāyaṇa (Uttara kāṇḍa)

**AUTHOR.**—Vālmiki.

**SUBJECT.**—Itihāsa.

**OWNER.**—Prahlaḍ *alias* Narayan Devidās Bhaṭṭ of Maṅgrulpur  
(Akola district).

**No. 4747.** रामायण (किष्किन्ध्याकाण्ड). Rāmāyaṇa  
(Kishkindhā kāṇḍa).

**AUTHOR.**—Vālmiki.

**SUBJECT.**—Itihāsa.

**OWNER.**—The Bhonsalā Rājas of Nagpur.

**No. 4748.** रामायण चम्पू. Rāmāyana-champū.

**AUTHOR.**—Bhojaraja.

**SUBJECT.**—Kāvya.

**OWNER.**—Nārāyaṇ Purāni of Harda (Hoshangābād district).

**Nos. 4749—4752.** रामायण (बालकाण्ड). Rāmāyaṇa  
(Bāla kāṇḍa).

**AUTHOR.**—Vālmiki.

**SUBJECT.**—Itihāsa.

**OWNER.**—(4749) Mādhavdās of Kerā (Jubbulpore district).  
(4750) Sūratsinh of Pauniya (Jubbulpore district).  
(4751) Ayodhyā of Rānital (Jubbulpore district).  
(4752) Pīlārām of Ratanpur (Bilāspur district).

**No. 4753.** रामायण माहात्म्य. Rāmāyana-māhātmya.

**AUTHOR.**—Swāmi Raghunāthadāsa

**SUBJECT.**—Dharma.

**OWNER.**—Raghunathrao Sapre of Rehlī (Saugor district).



**No. 4754. रामायण (युद्धकाण्ड). Rāmāyaṇa (Yuddha kāṇḍa).**

**AUTHOR.**—Vālmiki.

**SUBJECT.**—Itihāsa.

**OWNER.**—Prahād alias Nārāyaṇ Devidās Bhaṭṭ of Mangrulpur (Akola district).

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**No. 4755. रामायण रहस्य. Rāmāyaṇa-rahasya.**

**AUTHOR.**—Agniveśa.

**SUBJECT.**—Itihāsa.

**OWNER.**—Janārdan Śāstri of Ganiyārī (Bilāspur district).

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**No. 4756. रामायण (लङ्काकाण्ड). Rāmāyaṇa (Laṅkakāṇḍa).**

**AUTHOR.**—Vālmiki.

**SUBJECT.**—Itihāsa.

**OWNER.**—Jugalkiśor of Bābāi (Hoshangabād district).

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**Nos. 4757-4758. रामायण (वनकाण्ड). Rāmāyaṇa (Vana kāṇḍa).**

**AUTHOR.**—Vālmiki.

**SUBJECT.**—Itihāsa.

**OWNER.**—(4757) Sūratasimh of Pauniyā (Jubbulpore district).  
(4758) Bhavāni of Dharmpur (Jubbulpore district).

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**No. 4759. रामायण शतश्लोकी. Rāmāyaṇa Śataśloki.**

**AUTHOR.**—Agniveśa.

**SUBJECT.**—Itihāsa.

**OWNER.**—Śaṅkardatt of Narsinghpur.

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**No. 4760. रामायण (सप्तकाण्ड). Rāmāyaṇa (Sapta kāṇḍa).**

**AUTHOR.**—Vālmiki.

**SUBJECT.**—Itihāsa. Same as Nos. 4754—4762.

**OWNER.**—Venkaṭeś Bālkrishna of Lonār (Bulḍana district).

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**Nos. 4761-4762. रामायण सारसंग्रह. Rāmāyaṇa-sārasaṅgraha.**

**AUTHOR.**—Tejanātha Śāstri of Ratanpur.

**SUBJECT.**—*Itihāsa*. The book was composed at Ratanpur in the Bilāspur district in V. Samvat 1895.

**OWNER**—Dīnānāth of Bilāspur.

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**Nos. 4763-4765. रामायण (सुन्दर काण्ड). Rāmāyaṇa(Sundara kāṇḍa)**

**AUTHOR.**—Vālmiki.

**SUBJECT.**—*Itihāsa*

**OWNER.**—(4763) Ajodhya Kurmi of Rānital (Jubbulpore district),  
(4764) Prahlād *alias* Nārāyan Devīās Bhaṭ of  
Mangrulpur (Akola district)  
(4765) The Bhonsalā Rājās of Nagpur.

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**Nos. 4766-4767. रामार्चन चन्द्रिका. Rāmārchana-chandrikā.**

**AUTHOR.**—Sri Rāmachandra Sarasvatī

**SUBJECT.**—*Dharma*. Other authors have also written similar books,  
*e. g.*, Kaṇḍamuni Śrīkṛ, Achyutāśrama, Ānandadeva, etc.

**OWNER.**—(4766). Bālā Śāstri Bhagwān Śāstri of Jalgaon (Buldān  
district).

(4767). The Bhonsalā Rājās of Nagpur.

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**No. 4768. रामार्चा. Rāmārchā.**

**AUTHOR.**—

**SUBJECT.**—*Dharma*. From Agastya Samhitā.

**OWNER.**—Ganeśrām of Barhi (Jubbulpore district).

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**No. 4769. रामार्या. Rāmāryā.**

**AUTHOR.**—Mudgala Kavi.

**SUBJECT.**—*Kāvya*.

**OWNER.**—Kanhaīyālāl Guru, M.A., of Saugor.

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**No. 4770. रामार्या. Rāmāryā.**

**AUTHOR.**—Rāmachandra.

**SUBJECT.**—*Kāvya*. There is another by Śaṅkara.

**OWNER.**—Vijayśaṅkar Bhaṭ of Khandwa (Nimār district).

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**No. 4771. रामायी शतक. Rāmāyā Śataka.**

**AUTHOR.**—Mudgala Bhaṭṭa.

**SUBJECT.**—Dharma.

**OWNER.**—Dīnānāth of Singhari (Bilāspur district).

**Nos. 4772--4777. रामाश्वमेध. Rāmāśvamedha.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa Taken from Padma Purāṇa.

**OWNER.**—(4772) Rāmbharos Lūā of Damoh.  
 (4773) Kuñji Baṭṭulāl of Parson (Saugor district).  
 (4774) Nanhelāl Tiwāri of Rehlī (Saugor district).  
 (4775) Śrīnivāsrāj of Ratanpur (Bilāspur district).  
 (4776) Haldhar Śastri of Raipur.  
 (4777) Pyarelāl Purāṇik of Kāmhi (Kaipur district).

**No. 4778 रामाष्टक. Rāmāśṭaka.**

**AUTHOR.**—Śankarāchārya

**SUBJECT.**—Dharma.

**OWNER.**—Dīnānāth of Singhari (Bilāspur district).

**Nos 4779—4781. रामाष्टक. Rāmāśṭaka.**

**AUTHOR.**—Vālmiki.

**SUBJECT.**—Dharma.

**OWNER.**—(4779) Śaṅkardatt of Narsinghpur.  
 (4780) The Bhonsalā Rājās of Nāgpur.  
 (4781) Kuñji Baṭṭulāl of Parson (Saugor district).

**Nos. 4782-4783. रामाष्टोत्तर शतनाम. Rāmāśṭottara Śatanāma**

**AUTHOR.**—

**SUBJECT.**—Dharma

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 4784. रासगीता नामावली. Rāsagītā-nāmāvali.**

**AUTHOR.**—Nārada.

**SUBJECT.**—Dharma.

**OWNER.**—Madanmohan of Raipur (Hoshangābād district).

**No. 4785. रास पञ्चाध्यायी. Rāsapāncādhyaī.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—*Purāṇa* Taken from the 10th canto of Bhāgavata.

**OWNER.**—Gauriśaṅkar of Garhakoṭā (Saugor district).

**No. 4786. रास पञ्चाध्यायी. Rāsa pāncādhyaī.**

**AUTHOR.**—Goda Swāmī.

**SUBJECT.**—*Purāṇa*.

**OWNER.**—Govindrām of Mālākherī (Hoshangābād district).

**No. 4787. रासोल्लास तंत्र. Rāsollāsa Tantra.**

**AUTHOR.**—

**SUBJECT.**—*Tantra*

**OWNER.**—Govindrām of Mālākherī (Hoshangābād district).

**Nos. 4788--4796. रुक्मिणी स्वयम्बर. Rukmīnī Svayamvara.**

**AUTHOR.**—Kṛishṇarāja.

**SUBJECT.**—*Kāvya*.

**OWNER.**—(4788) Bālkriṣṇa Ātmārām Bhaṭ of Nāndgaon (Amraoti district).

(4789) Rāmji Pant of Ārmori (Chānda district).

(4790) Pīlārām Brāhmaṇ of Ratanpur (Bilāspur district).

(4791) Vāsudev Kalc of Mulekheḍī (Buldānā district).

(4792) Vāsudev Golvalkar of Maṇḍlā.

(4793) The Bhonsalā Rājās of Nāgpur.

(4794) Rājaguru Viḍakar of Hiwarkheḍī (Buldānā district).

(4795) Śaṅkar Bhaṭ of Jāvalabūṭā (Buldānā district).

(4796) Śaraṅgdhar of Hiwarkheḍī (Buldānā district).

**Nos. 4797—4804. रुद्र. Rudra.**

**AUTHOR.**—

**SUBJECT.**—*Veda*.

**OWNER.**—(4797) Sadāśivrajbhaṭṭ of Hāṇḍiā (Hoshangābād district).

(4798) Govind Ballāl of Palasgaon Jātā (Chānda district).

- (4799) Sakharām Bāpu of Bāsim (Akola district).  
 (4800) Raghunāthrao Abāsāhib of Jubbulpore.  
 (4801) Māruti Patwāri of Jāvalabūtā (Buldānā district).  
 (4802) Triimbak Śāstri of Khāmgāon (Buldānā district).  
 (4803) Ramchandra Ānā Dhangare of Bāsim (Akola district).  
 (4804) Śivram of Hoshangābād.

**No. 4805. रुद्रजप. Rudrajapa.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Pannalāl of Kāvali (Amraoti district).

**No. 4806. रुद्रपद्धति. Rudra-paddhati.**

AUTHOR.—

SUBJECT.—Dharma. Many authors have written a book of this name, e.g., Dikshita Ananta, Apadeva, Kāśi Dikshita, Nārāyaṇa Bhaṭṭa, Paraśurāma, Repuka, Viśvanātha etc.

OWNER.—Viṭhobā Joshi of Sindevāi (Chāndā district).

**Nos. 4807–4810. रुद्रभाष्य. Rudrabhāṣya.**

AUTHOR.—Śāyanachārya.

SUBJECT.—Veda.

OWNER.—(4807) Frahlād Bhaṭ Lothe of Giroli (Akola district).

(4808, Keśavrao of Khurai (Saugor district).

(4809) Bālkrishṇa Telaṅg of Hardā (Hoshangābād district).

(4810) Wāsudev Kāle of Mulekheḍī (Buldānā district).

**No. 4811 रुद्र महान्यास. Rudra-mahānyāsa.**

AUTHOR.—Nārāyaṇa Bhaṭṭa.

SUBJECT.—Dharma

OWNER.—Ambādās Govind of Malkāpur (Buldānā district).

**No. 4812. रुद्र यंत्र कक्षा. Rudra-yantra-kaṅkā.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Raghavendra Purāṇik of Jubbulpore.

**Nos. 4813—4817. रुद्रयामल. Rudrayāmala.****AUTHOR.—****SUBJECT.—Tantra.** It is divided into 64 paṭalas and is an important book of the Śāktas.**OWNER.—**(4813) Khuśalīrām of Seoni.

(4814) Rāmnāth of Jubbulpore.

(4815) Viśvambhārāṭh of Ratanpur (Bilāspur district).

(4816) Gaṇeśprasād Śarma of Raipur.

(4817) Bājirāv Śāstri of Murtizāpur (Akola district).

**No. 4818. रुद्र रामनाम माहात्म्य. Rudra Rama-nama-māhatmya.****AUTHOR.—****SUBJECT.—Purāṇa.****OWNER.—**Lakshmaṇ of Lonar (Bulḍāna district).**No. 4819. रुद्रवर्ती. Rudravartī.****AUTHOR.—****SUBJECT.—Dharma.****OWNER.—**Gaṇbhaṭ of Kholāpur (Amraoti district).**No. 4820. रुद्र संहिता. Rudra Samhitā.****AUTHOR.—****SUBJECT.—Dharma.****OWNER.—**Raghunāthrao Ābāsahib of Jubbulpore.**No. 4821. रुद्र स्वाहाकार. Rudra Svāhakāra.****AUTHOR.—****SUBJECT.—Dharma.****OWNER.—**Ambādās Govind of Malkāpur (Bulḍāna district).**No. 4822. रुद्राक्ष पद्धति. Rudrāksha-paddhati.****AUTHOR.—****SUBJECT.—Dharma.****OWNER.—**Gokulprasād of Śobhāpur (Chhindwāra district).

**Nos. 4823-24. रुद्राध्याय. Rudrādhyāya.**

**AUTHOR.—**

**SUBJECT.—Veda.**

**OWNER.—**(4823) Kishidev Miśra of Mandlā.

(4824) Daśrath Dube of Mandlā.

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**No. 4825. रुद्राध्यायी. Rudrādhyāyi.**

**AUTHOR.—**

**SUBJECT.—Veda.**

**OWNER.—**Dinānāth of Singharī (Bilāspur district).

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**No. 4826. रुद्रानुष्ठान पद्धति. Rudrānushṭhana-paddhati.**

**AUTHOR.—**Kāśī Dikshita.

**SUBJECT.—Dharma** Another book of the same name has been written by Narayana Bhaṭṭa and also Sarvajña Mengaṇātha.

**OWNER.—**Rāghavendra Purāṇik of Jubbulpore.

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**No. 4827. रुद्राष्टक. Rudrāṣṭaka.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Govindsimh of Kontkalā (Jubbulpore district).

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**No. 4828. रुद्राष्टाध्यायी. Rudrāṣṭādhyaī.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**The Chaube family of Garhā (Jubbulpore district).

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**Nos. 4829-4830. रुद्री. Rudri.**

**AUTHOR.—**

**SUBJECT.—Veda.**

**OWNER.—**(4829) Lakshmiprasād of Jubbulpore.

(4830.) Ajodhyābhaṭ of Hardā (Hoshangābād district).

**No. 4831. रुद्रोपनिषद्. Rudropanishad.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Sitaram Śāstri of Naugai (Bilāspur district).

**No. 4832. रूपमाला. Rūpamāla.**

**AUTHOR.**—Vimala Sarasvatī.

**SUBJECT.**—Vyākaraṇa.

**OWNER.**—Jagma Tibai of Udatum (Bilāspur district).

**Nos. 4833-4834. रूपवली. Rūpavālī.**

**AUTHOR.**—

**SUBJECT.**—Vyākaraṇa. It is also known as Śabdasañchaya or Dhāturūpavālī.

**OWNER.**—Prahād *alias* Nārāyaṇ Devidās Bhaṭ of Mangrulpir (Akolā district).

**No. 4835. रेखागणित. Rekhāganita.**

**AUTHOR.**—

**SUBJECT.**—Ganita. There are two authors Bhāskarāchārya and Jagannātha who have written on the subject.

**OWNER.**—Govindprasād Śāstri of Jubbulpore.

**Nos. 4836—4841. रेणुका माहात्म्य. Reṇukā-māhātmya.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Taken from Skanda Purāṇa.

**OWNER.**—(4836) Prahād *alias* Nārāyaṇ Devidās Bhaṭ of Mangrulpir (Akolā district):

(4837) Prahād Bhaṭṭ Lothe of Giroli (Akolā district).

(4838) Mādhav Nārāyaṇ Bhope of Warorā (Chāndā district).

(4839) Govind Sundar Śāstri of Piñjad (Akolā district).

(4840) Lakshmaṇ of Lonār (Bulḍanā district).

(4841) Lakshmaṇ Bhaṭ of Brahmapuri (Chāndā district).

**No. 4842. रेणुका सहस्रनाम. Reṇukā Sahasranāma.**

**AUTHOR.**—

**SUBJECT.**—Dharma. Taken from Padma Purāṇa.

**OWNER.**—Viṭhobā Joshi of Sindevai (Chāndā district).



**Nos. 4843-4844. रेवाखण्ड. Revākhaṇḍa.****AUTHOR.**—Vyāsa.**SUBJECT.**—**Purāṇa.** Forms part of Vāyū, Skanda and Brahmāṇḍa Purāṇas.**OWNER.**—(4843) Chhiddilāl Pāṭhak of Maṇḍlā.

(4844) Dinānāth of Paunā (Bilāspur district).

**Nos. 4845-4846. रेवामहात्म्य. Revā-māhātmya.****AUTHOR.**—Vyāsa.**SUBJECT.**—**Purāṇa.** From Śiva Purāṇa.**OWNER.**—(4845) The Bhonsalā Rājas of Nagpur.

(4846) Śrīdev Dīkshīt of Maṇḍlā.

**No. 4847. रेवालहरी. Revālaharī.****AUTHOR.**—**SUBJECT.**—**Dharma****OWNER.**—Govindprasād Śāstri of Jubbulpore.**Nos. 4848-4849. रोगावली. Rogāvalī.****AUTHOR.**—**SUBJECT.**—**Vaidyaka.****OWNER.**—(4848) Gorālāl Mādhoprasād of Sihorā (Jubbulpore district).

(4849) Nāthūrām of Khimlāsā (Saugor district).

**No. 4850. लकार परिच्छेद. Lakāra-parichchheda.****AUTHOR.**—**SUBJECT.**—**Nyāya.****OWNER.**—Vāsudev Kāle of Mulekhedī (Bulḍanā district).**No. 4851. लक्षणावली. Lakshanāvalī.****AUTHOR.**—Kshīrāśvāmī.**SUBJECT.**—**Vedānta.****OWNER.**—Prahād Bhaṭṭ Lothe of Girolī (Akola district).

**No. 4852 लक्षणावली. Lakṣhaṇāvalī.****AUTHOR.**—Uṭayanāchārya.**SUBJECT.**—**Nyāya.** The book deals with Vaiśeṣhika system.**OWNER.**—Prahlaḍ Bhaṭṭ Lothe of Giroli (Akola district).**No. 4853 लक्षणावली. Lakṣhaṇāvalī.****AUTHOR.**—**SUBJECT.**—**Vyākaraṇa.** That taken from the Kuvalayananda of Appava Dikṣita deals with Alankāra.**OWNER.**—Rāmachandra Anāḍ Dhangare of Dās'm (Akola district).**No. 4854 लक्षपूजाविधि. Lakṣha pūjāvidhi.****AUTHOR.**—**SUBJECT.**—**Dharma.****OWNER.**—Vāsudev Kāle of Mulekheḍi (Buldinā district).**No. 4855 लक्षवर्तिका. Lakshavartikā.****AUTHOR.**—Vasishṭha.**SUBJECT.**—**Dharma.****OWNER.**—Ramlāl of Mandlā.**No. 4856 लक्ष्मी कवच. Lakshmi-kavacha.****AUTHOR.**—**SUBJECT.**—**Dharma.** Occurs in Kūrma and Skanda Purāṇas and in the Āgamas.**OWNER.**—Durgāprasad of Singhpur (Narsinghpur district).**No. 4857 लक्ष्मी नारायण पञ्चाङ्ग Lakshmi Nārāyaṇa Panchāṅga.****AUTHOR.**—**SUBJECT.**—**Tantra.** From Rudrayāmala.**OWNER.**—The Bhonsalā Rājās of Nagpur.

**No 4858. लक्ष्मी नृसिंह कवच. Lakshmi Nṛsiṃha Kavacha.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Govindbhatt of Jubbulpore.

**No. 4859. लक्ष्मी नृसिंह काव्य. Lakshmi Nṛsiṃha Kāvya.**

AUTHOR.—

SUBJECT.—Kāvya

OWNER.—Vāsudev Kāle of Mulekhedi (Bulḍānā district).

**No. 4860. लक्ष्मी नृसिंह सङ्खनम. Lakshmi Nṛsiṃha Sahasranāma.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa Taken from Nṛsiṃha Purāṇa

OWNER.—Udho Dukare of Lonār (Bulḍānā district).

**No. 4861. लक्ष्मी नृसिंह स्तोत्र. Lakshmi Nṛsiṃha Stotra.**

AUTHOR.—Śaṅkarācārya.

SUBJECT.—Dharma.

OWNER.—Madannichan of Raipur (Hoshangābad district).

**No. 4862 लक्ष्मी पूजन. Lakshmi-pūjana.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Chhotelal Pāthak of Manḥlā

**No. 4863. लक्ष्मी रुद्र नारायण व्रत कथा. Lakshmi Rudra Nārāyaṇa-vrata Kathā.**

AUTHOR.—

SUBJECT.—Purāṇa.

OWNER.—Vāsudev Kāle of Mulekhedi (Bulḍānā district).

**Nos. 4864—4866. लक्ष्मी संहिता. Lakshmi Samhitā.**

**AUTHOR.—**

**SUBJECT.—Dharma.** From Vāyu Purāṇa.

**OWNER.—**(4864) Rāghavendra Purāṇik of Jubbulpore.

(4865) Rāghobā of Sihorā (Jubbulpore district).

(4866) The Bhonsalā Rājās of Nāgpur.

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**No. 4867—4871 लक्ष्मी सूक्त. Lakshmi Sūkta.**

**AUTHOR —**

**SUBJECT.—Veda.**

**OWNER.—**(4867) Tarāchandbhaṭ of Hoshangābād.

(4868) Chhiddilāl Tivāri of Maṇḍlā.

(4869) Rāmchandrārāv of Bilāspur.

(4870) Govindbhaṭ of Kholapur (Amraoti district).

(4871) Śrīnivasārāv of Ratanpur (Bilāspur district).

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**No. 4872. लक्ष्मी सूत्र. Lakshmi Sūtra.**

**AUTHOR.—**

**SUBJECT.—Veda.**

**OWNER.—**Vāsudev Kale of Mulekhesli (Buldānā district).

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**Nos. 4873-4874. लक्ष्मी स्तोत्र. Lakshmi Stotra.**

Attributed to Agastya.

**SUBJECT.—Dharma.** Occurs in Vishṇu Purāṇa.

**OWNER.—**(4873) Raghunāthārāv Ābāsāhib of Jubbulpore.

(4874) The Bhonsalā Rājās of Nāgpur.

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**No. 4875. लक्ष्मी हृदय. Lakshmi-hṛidaya.**

**AUTHOR.—**

**SUBJECT.—Dharma.** From Atharvāṇa-śaṣya. Same as No. 4876.

**OWNER.—**Udho Dukare of Lonār (Buldānā district).

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**No. 4876. लक्ष्मी हृदय स्तोत्र Lakshmi-hṛidaya Stotrā.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** From Ātharvaṇa-rahasya.

**OWNER.**—Ayodhyāprasād of Ratanpur (Bilāspur district).

**No. 4877-4878. लग्नचन्द्रिका. Lagna-chandrikā.**

**AUTHOR.**—Rāmāśramācharya.

**SUBJECT.**—**Jyotisha.** Yavaṇachārya also wrote a book of this name. See also Nos. 4879—4892.

**OWNER** —(4877) Kārela of Sōbhāpur (Chhindwārā district).

(4878) Kuṭjirām Brahman of Alohār (Bilāspur district).

**No. 4879—4891. लग्नचन्द्रिका. Lagna-chandrikā.**

**AUTHOR.**—Kāśinātha.

**SUBJECT.**—**Jyotisha.**

**OWNER.**—(4879) Śrinivāsrav of Ratanpur (Bilāspur district).

(4880) Vasudev Golvalkar of Maṇḍlā.

(4881) Śrīkrishṇa Pāṇḍuraṅg of Bālāpur (Akolā district).

(4882) Gokulprasād of Nārāyaṇaṅj (Maṇḍlā district).

(4883) Govindprasād Śāstri of Jubbulpore.

(4884) Sen gaṇ Jain mandir at Kārāṅjā (Akolā district).

(4885) Tārachandbhaṭ of Hoshangābād.

(4886) Govindrām of Mālākheri (Hoshangābād district).

(4887) Govind Joshi of Jubbulpore.

(4888) Śivram of Hoshangābād.

(4889) Āśārām of Semri Harchand (Chhindwārā district).

(4890) Śaligrām of Hoshangābād.

(4891) Radhāprasād of Śrinagar (Narsinghpur district).

**No. 4892. लग्नचन्द्रिका. Lagna-chandrikā.**

**AUTHOR.**—Gaṇeśa Daivajña.

**SUBJECT.**—**Jyotisha.**

**OWNER.**—Jagannāthbhaṭ of Harda (Hoshangābād district).

**No. 4893. लमजातक. Lagna-jātaka.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Śivram of Hoshangābād.

**No. 4894. लममज्जरी. Lagna-mañjarī.**

AUTHOR.—Vallabha.

SUBJECT.—Dharma.

OWNER.—Murlīdhar of Gubrākālā (Jubbulpore district).

**No. 4895. लघु केशवी. Laghu Keśavi.**

AUTHOR.—Keśavāchārya

SUBJECT.—Jyotisha.

OWNER.—Vināyakbhaṭ of Multāi (Betāl district).

**Nos. 4896—4902. लघुकौमुदी. Laghu-kaumudī.**

AUTHOR.—Varadarāja.

SUBJECT.—Vyākaraṇa.

OWNER.—(4896) Govindprasād of Jubbulpore.

(4897) } Gaurīśaṅkar of Valgaon (Amraoti district).

(4898) } Rāmkrishṇ Pāṇḍe of Haṭṭā (Damoh district).

(4899) Rāmkrishṇ Pāṇḍe of Haṭṭā (Damoh district).

(4900) Kanhaiyālāl Guru, M.A., of Saugor.

(4901) Haldhar Śāstrī of Raipur.

(4902) Viśvambhar-nāth of Ratanpur (Bilāspur district).

**No. 4903. लघु चाणक्य नीति. Laghu Chāṇakya Niti.**

AUTHOR.—

SUBJECT.—Niti.

OWNER.—Śrīnivāsrao of Ratanpur (Bilāspur district).

**No. 4904. लघु चिन्तामणि. Laghu-chintāmaṇi.**

AUTHOR.—Gaṇeśa.

SUBJECT.—Jyotisha.

OWNER.—Bayābāi Allāḍīwār of Chāṇḍā.

**No. 4905. लघु चिन्तामणि (सोदाहरण). Laghu-chintāmaṇi.**  
(Sodāharāṇa)

**AUTHOR.**—Nilakaṇṭha.

**SUBJECT.**—Jyotisha.

**OWNER.**—Gaṇeśbhaṭ Dakṣhiṇās of Haṭṭa (Damoh district).

**• Nos 4906—4910. लघु जातक. Laghu-jataka.**

**AUTHOR.**—Varāha Mihira.

**SUBJECT.**—Jyotisha. It is also called Sūkṣhma-jātaka.

**OWNER.**—(4906) Gaṇapatilāl Ojbā of Drug.

(4907) Dīnānāth of Singhari (Bilāspur district).

(4908) Kanhaiyālāl Guru, M A, of Saugor.

(4909) Śivprasād Mālguzar of Hirdenagar (Maṇḍlā district).

(4910) Svāmī Rāmrajan of Śobhāpur (Chhindwārā district).

**No. 4911. लघुन्यास. Laghunyāsa.**

**AUTHOR.**—

**SUBJECT.**—Yoga.

**OWNER.**—Gopālbhaṭṭ of Chaurai (Chhindwārā district).

**No. 4912. लघुन्यास. Laghunyāsa.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Vāsudev Kāle of Mulekheḍī (Bukḷānā district).

**No. 4913-4914. लघुन्यास. Laghunyāsa.**

**AUTHOR.**—

**SUBJECT.**—Tantra

**OWNER.**—(4913) Vināyak Joshi of Gaḍborī (Chānda district).

(4914) Rāmchandraṛav of Bilāspur.

**No. 4915. लघु पाराशर स्मृति. Laghu Pārāśara Smṛiti.**

**AUTHOR.**—Pārāśara.

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rajās of Nāgpur.

**Nos. 4616-4918. लघु पाराशरी. Laghu-pārāśarī.**

**AUTHOR.**—Parāśara.

**SUBJECT.**—Jyotiṣha.

**OWNER.**—(4916) Govind Joshi of Jubbulpore.

(4917) The Chaube family of Garhā (Jubbulpore district).

(4918) Lakṣmaṇbhaṭ of Brahmapurī (Chāndī district).

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**No. 4919. लघु पुराण. Laghu Purāṇa.**

**AUTHOR.**—

**SUBJECT.**—Purāṇa.

**OWNER.**—Gaṇeś Balvant of Dongaon (Buldānā district).

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**No. 4920. लघु बृहस्पति स्मृति. Laghu Bṛihaspati Smṛiti.**

**AUTHOR.**—Laghu Bṛihaspati.

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**No. 4921. लघु भागवतामृत सटीक. Laghu Bhagavatāmṛita Saṭīka.**

**AUTHOR.**—Rūpasvāmī.

**SUBJECT.**—Purāṇa.

**OWNER.**—Madanmohan of Raipur (Hoshangābād district).

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**No. 4922. लघुभाष्य. Laghubhāṣya.**

**AUTHOR.**—

**SUBJECT.**—Vyākaraṇa.

**OWNER.**—Govindrām of Mālākherī (Hoshangābād district).

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**No. 4923-4924. लघुमञ्जूषा. Laghumāñjūṣhā.**

**AUTHOR.**—Nageśa.

**SUBJECT.**—Vyākaraṇa.

**OWNER.**—(4923) Kanhaiyālāl Guru, M. A., of Saugor.

(4924) Govind Śāstri of Maṅgalā (Bilāspur district).

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**No. 4925. लघुवासिष्ठ सार. Laghuvāsishṭha-sāra.**

AUTHOR.—Gauḍa Abhinanda.

SUBJECT.—Dharma.

OWNER.—Prahād Bhaṭṭ Lothe of Giroli (Akola district).

**No. 4926. लघु व्याकरण. Laghu Vyākaraṇa.**

AUTHOR.—

SUBJECT.—Vyākaraṇa.

OWNER.—Śamb Śāstri of Basim (Akola district).

**No. 4927. लघु शब्दरत्न. Laghu Śabdaratna.**

AUTHOR.—Hari Dikshita.

SUBJECT.—Vyākaraṇa.

OWNER.—Govind Śāstri of Maṅgala (Bilāspur district).

**No. 4928. लघु शब्देन्दु शेखर. Laghu-Śabdendu-śekhara.**

AUTHOR.—Nāgoji Bhaṭṭa.

SUBJECT.—Vyākaraṇa.

OWNER.—Govind Śāstri of Maṅgala (Bilāspur district).

**No. 4929. लघु शौनक स्मृति. Laghu Śaunaka Smṛiti.**

AUTHOR.—Laghu Śaunaka.

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 4930. लघु सिद्धान्त कौमुदी. Laghu Siddhānta Kaumudī.**

AUTHOR.—Varadarāja.

SUBJECT.—Vyākaraṇa. Also called Laghu Kaumudī

OWNER.—Rāgho Viśvanāth Śāstri of Murtizāpur (Akola district).

**No. 4931. लटकामलक. Laṭakāmalaka.**

AUTHOR.—Śaṅkhaḍhara.

SUBJECT.—Nāṭaka. Called Prahasana.

OWNER.—Balātkar gaṇ Jain mandir at Kārañjā (Akola district).

**No. 4932. ललित ज्योतिष. Lalita Jyotisha.**

AUTHOR.—Mukunda.

SUBJECT.—Jyotisha.

OWNER.—Śrīkrishṇa Pāṇi luraṅg of Balāpur (Akolā district).

**No. 4933 ललित लक्षण संग्रह. Lalita-lakshana-saṅgraha.**

AUTHOR.—Lalita.

SUBJECT.—Chhanda.

OWNER.—Haldhar Śāstri of Raipur.

**No. 4934. ललिताख्यान. Lalitākhyāna.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Taken from Brahmāṇḍa Purāṇa.

OWNER.—Kāśidatt Jhā of Khairāgarh (Khairāgarh State).

**No. 4935. ललितापूजा विधि. Lalitā-pūja-vidhi.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Gaṇbhaṭ of Kholāpur (Amraoti district).

**No. 4936. लिखित स्मृति. Likhita Smṛiti.**

AUTHOR.—Likhita.

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nagpur.

**No. 4937. लिङ्गपद्धति. Liṅga-paddhati.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Prahād Bhaṭṭ Lothe of Giroli (Akolā district).

**Nos. 4938—4942. लिङ्गतोमद्र. Liṅgatobhadra.**

**AUTHOR.**—Kēśavabhāṭṭa.

**SUBJECT.**—Dharma.

**OWNER.**—(4938) Prahlād *alias* Nārāyaṇ of Maṅgarpūr (Akola district).

(4939) Munnālāl of Jubbulpore.

(4940) Daśrath Dube of Manḍā.

(4941) Lakṣmaṇbhāṭ of Bāhamapuri (Chīndi district).

(4942) Trimbakbhāṭ of Ghuikhed (Amravati district).

**No. 4943. लिङ्गतोमद्र पूजन. Liṅgatobhadra-pūjana.**

**AUTHOR.**—Jayarāma.

**SUBJECT.**—Dharma.

**OWNER.**—Munnālāl of Paṭan (Jubbulpore district).

**No. 4944. लिङ्गतोमद्र स्थापन. Liṅgatobhadra-sthāpana.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Vāsudev Kāle of Mulekhesli (Bulḍānā district).

**No. 4945. लिङ्ग निर्णय. Liṅga-nirṇaya.**

**AUTHOR.**—

**SUBJECT.**—Vyākaraṇa.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 4946—4950. लिङ्ग पुराण. Liṅga Purāṇa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—(4946) }  
(4947) } The Bhonsala Rājās of Nāgpur.  
(4948) }

(4949) Gaṇeśdatt Paṭhak of Maṇḍā.

(4950) Govind Āppājl of Dewalgaon Rājā (Bulḍānā district).

**No. 4951. लिङ्ग प्रतिष्ठा. Liṅga-pratishṭhā.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Balkriṣṇa Bhāṭ of Hardā (Hoshangābād district).

**No. 4952 लिङ्गानुशासन. Liṅgānśāsana.**

AUTHOR.—Pāṇini.

SUBJECT.—Vyākaraṇa.

OWNER.—Bhagvāṇḍas of Bārha (Narsinghpur district).

**No 4953. लिङ्गार्चन. Liṅgārchana.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Jaurākhan Fivāri of Seoni.

**No. 4954-4955. लिङ्गार्चन चन्द्रिका. Liṅgarchana-chandrika.**

AUTHOR.—Sadaśiva, son of Gadādhara.

SUBJECT.—Tantra.

OWNER.—(4954) Govindbhaṭ of Jabulpore.

(4955) Prahlād Bhaṭ Lothe of Giroli (Akola district).

**No. 4956. लिङ्गाष्टक. Liṅgāṣṭaka.**

AUTHOR.—Śaṅkarācārya

SUBJECT.—Dharma.

OWNER.—Hiralāl of Seoni-Malva (Hoshangābād district).

**No. 4957-4964. लीलवती. Līlavatī.**

AUTHOR.—Bhāskarāyachārya.

SUBJECT.—Gaṇita

OWNER.—(4957) Lakshmaṇ Bhaṭ of Bramhapuri (Chānda district)

(4958) Tukāram Govind of Yeoda (Amraoti district).

(4959) Rāgho Viśvanāth Śāstri of Murtizapur (Akola district).

(4960) Govind Joshi of Jabulpore.

(4961) Gaṇeślāt of Maṇḍla.

(4962) Keśavrao of Khurai (Saugar district).

(4963) Balātkār gaṇ Jain mandir at Kāraṇja (Akola district).

(4964) Govindprasād Śāstri of Jabulpore.

**No. 4965. लीलवती टीका. Līlavatī Ṭika.**

AUTHOR.—

SUBJECT.—Gaṇita. There are about 20 ṭikās by different authors

OWNER.—Kanhaīyalāl Guru, M A., of Sangor.

**No. 4966.** लोकदर्पण मुहूर्त सर्वस्व. Lokadarpana muhūrta-sarvasva.

**AUTHOR.**—Raghuvira.

**SUBJECT.**—Jyotisha.

**OWNER.**—Munnālāl of Jubbulpore.

**No. 4967.** लोलाष्टक. Lolāṣṭaka.

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nagpur

**No. 4968-4972.** लोलिम्बराज. Lolimbarāja.

**AUTHOR.**—Lolimbarāja

**SUBJECT.**—Vaidyaka.

**OWNER.**—(4968) Chhidilāl Pāthak of Maṇḍlā

(4969) Narmadāprasād of Belkherā (Jubbulpore district)

(4970) Sen gan Jaina mūlīc at Kīrañjī (Akola district).

(4971) Prabhākar Śāstri of Chhindwāra.

(4972) Srinivāsrav of Ratanpur (Bilāspur district).

**No. 4973.** लौकिक न्याय संग्रह. Laukika-nyāya saṅgraha.

**AUTHOR.**—Raghunātha Varmā.

**SUBJECT.**—Nyāya.

**OWNER.**—Prahād Bhaṭṭ Lothe of Gīrolī (Akola district).

**No. 4974.** लौकिक विषयता विचार. Laukika-vishayatā-vichara.

**AUTHOR.**—Deva.

**SUBJECT.**—Nyāya.

**OWNER.**—Janārān Śāstri of Ganiyāri (Bilāspur district).

**No. 4975.** लौगाक्षि भास्कर. Laugākshi-bhāskara.

**AUTHOR.**—Laugākshi Bhāskara.

**SUBJECT.**—Mīmāṃsā. Is also called Arthasaṅgraha.

**OWNER.**—Nārāyaṇ Purāni of Hardā (Hoshangābād district).

**No. 4976. वंशोक्ता. Vamśoktā**

**AUTHOR.**—

**SUBJECT.**—**Vedic prayers.** These are a collection of about 24 hymns from the Brahmanās, which are recited at the annual Śrāvaṇī ceremony.

**OWNER.**—Bhagvān Hari of Bāsim (Akolā district).

**No. 4977. वङ्गसेन. Vaṅgasena.**

**AUTHOR.**—Vaṅgasena.

**SUBJECT.**—**Vaidyaka.** The real name of the work is Chikīṭā-sāra-saṅgraha.

**OWNER.**—Govindprasād Śāstrī of Jubbulpore

**Nos. 4978 - 4983 वटसावित्री. Vata sāvitṛī.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—(4978) Krishnāji Vārānasivār of Talodhī (Chānda district).  
 (4979) Vajjambhaṭ of Brahmapurī (Chānda district)  
 (4980) Janārdan bhaṭṭ of Kholāpur (Amraotī district).  
 (4981) }  
 (4982) } Govindbhaṭṭ of Kholāpur (Amraotī district).  
 (4983) }

**Nos. 4984—4988. वटसावित्री कथा. Vata sāvitṛī-kathā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.** Taken from Bhāviṣhyottara Purāṇa.

**OWNER.**—(4984) Sakhārām Bāpu of Bāsim (Akolā district).  
 (4995) Wāsudev Kāle of Mulekhedī (Bulḍāna district).  
 (4986) Śrinivāsrāv of Ratanpur (Bilāspur district).  
 (4987) Prahlād *alias* Nārāyaṇ Devidās Bhaṭṭ of Mangrul-  
 pūr (Akolā district).  
 (4988) Śyāmraj Rāmkrishṇa of Pathroḍ (Amraotī district).

**No. 4989. वटसावित्री पूजा. Vata sāvitṛī-pūjā.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—Lakshmaṇ Kāle of Lonār (Bulḍāna district)

Nos. 4990-4991. वटसावित्री व्रत कथा. Vata-savitri-vrata  
kathā.

AUTHOR.—

SUBJECT.—Purāṇa. Same as Nos 4984—4988.

OWNER.—Gaṇbhaṭṭī of Kholāpur (Amraoti district).

Nos. 4992-4993. वत्सगुल्म. Vatsa-gulma.

Attributed to Vyāsa.

SUBJECT.—Purāṇa. This is a local Purāṇa, apparently composed by a re-ident of Basim which is said to be a corruption of Vatsagulma.

OWNER.—(4992) Rāmchandra Ānnā Dhangare of Basim (Akolā district).

(4993) Sakhārām Bāpu of Basim (Akolā district).

Nos. 4994—4998. वनोत्सर्ग. Vanotsarga

AUTHOR.—Viṣṇuśarmā.

SUBJECT.—Dharma. Deals with the dedication of temples, tanks, groves, etc.

OWNER.—(4994) Rāmlāl Gautam of Penḍhā (Bilāspur district).

(4995) Śivprasād of Hirdenagar (Maṇḍlā district)

(4996) Padmanāth Brāhman of Parpodi (Drug district).

(4997) Kāśirām Ramratan Purāṇik of Sihorā (Jubbulpore district).

(4998) The Chaube family of Garhā (Jubbulpore district).

No. 4999. वन्द्यघटी टीका. Vandya-ghaṭī-ṭikā.

AUTHOR.—Sarvānanda.

SUBJECT.—Kosha. Also called Vandya-ghaṭiya. It is a ṭikā of Amarakosha.

OWNER.—Ārtodās Pāṭ Joshi of Jagdalpur (Bastar State).

No. 5000. वरद गणपति कथा. Varada-Gaṇapati-kathā.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Govind Bhaṭ of Jubbulpore.

**No. 5001. वरद गणेश मंत्र. Varada Gaṇeśa-mantra.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājas of Nagpur.

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**Nos 5002-5003. वरद चतुर्थी. Varada-chaturthi.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(5002) Veṅkaṭeś of Lonār (Buldānā district).

(5003) Vaijambhaṭ of Brahmapurī (Chāṇḍā district).

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**No. 5004. वरदराज टीका. Varadarāja ṭīkā.**

AUTHOR.—Sarasvatitīrtha Yati.

SUBJECT.—Nyāya.

OWNER.—Balātkaṛ gaṇ Jain mandir at Kārañja (Akola district)

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**No. 5005. वरद विनायक कथा. Varada Vināyaka kathā.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—Śrinivāsrav of Ratapur (Bilāspur district).

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**Nos. 5006—5008 वरलक्ष्मी. Varalakshmi.**

AUTHOR.—

SUBJECT.—Dharma. From Skanda Purāṇa.

OWNER.—(5006) Vaijambhaṭ of Brahmapurī (Chāṇḍā district).

(5007) Krishnāji Vārapasivār of Talodhi (Chāṇḍā district).

(5008) Lakshmanbhaṭ of Brahmapurī (Chāṇḍā district).

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**No. 5009. वरलक्ष्मी व्रत. Varalakshmi-vrata.**

AUTHOR.—

SUBJECT.—Dharma. Same as Nos. 5006—5008

OWNER.—Vāsudev Kāle of Mulekheḍi (Buldānā district).



**No. 5010. वराह चिन्तामणि. Varāha-chintāmaṇi.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Taken from Varāha Purāṇa.

**OWNER.**—Lukhoprasād of Chhoṭa Chhindwārā (Narsinghpur district).

**Nos 5011—5013 वराह पुराण. Varaha Purāṇa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa

**OWNER.**—(5011) Tukārām Govind of Yeoda (Amraoti district).

(5012) Śrīnivās Nilkanth of Wun (Yeotmal district)

(5013) The Bhonslā Rājās of Nāgpur.

**No. 5014. वराह संहिता. Varāha Samhitā.**

**AUTHOR.**—Bhaṭṭotpala.

**SUBJECT.**—Jyotisha.

**OWNER.**—Govindrām of Mālakheri (Hoshangābād district).

**No. 5015. वरुणमण्डल Varuna-maṇḍala.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Govindprasād Śāstri of Jubbulpore.

**No. 5016 वर्णसार. Varnasāra.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Sitārām Śāstri of Naugai (Bilāspur district).

**No. 5017. वर्षकृत्य. Varsha-kṛitya.**

**AUTHOR.**—Harinārāyaṇa.

**SUBJECT.**—Dharma. Other books on the same subject are by Vidyāpati, Śāṅkara, etc.

**OWNER.**—Chandidatt Śāstri of Menḍharā (Bilāspur district).

**No. 5018. वर्षतंत्र टीका. Varsha-tantra tīkā.**

**AUTHOR.**—Nilakaṇṭha Daivajña.

**SUBJECT.**—**Jyotisha.** The tīkā on the principal work is by Viśva nātha, son of Divākara.

**OWNER.**—Govindbhaṭṭ of Jubbulpore.

**Nos. 5019-5020. वर्षपद्धति. Varsha-paddhati.**

**AUTHOR.**—Keśava Daivajña.

**SUBJECT.**—**Jyotisha**

**OWNER.**—(5019) Śivram Parsai of Hoshangābād  
(5020) Saliḡram of Hoshangābād.

**No 5021 वर्षसमूह. Varshasamūha.**

**AUTHOR.**—

**SUBJECT.**—**Jyotisha**

**OWNER.**—Śaliḡram of Hoshangābād.

**No. 5022 वसन्तराज. Vasantarāja.**

**AUTHOR.**—Vasantarāja

**SUBJECT.**—**Vaidyaka.** The full name of the work is Vasantarāja-chikitsā.

**OWNER.**—Rāmuāth of Jubbulpore.

**No. 5023. वसन्तराज शकुन. Vasantarāja śakuna.**

**AUTHOR.**—Vasantarāja Bhaṭṭa.

**SUBJECT.**—**Jyotisha.** See No. 5024.

**OWNER.**—Seṇ gaṇ Jain mandir at Karaṇjā (Akola district)

**No. 5024. वसन्तराज शकुनार्णव. Vasantarāja-Śakunārṇava.**

**AUTHOR.**—Vasantarāja Bhaṭṭa.

**SUBJECT.**—**Jyotisha.** The book is named Śakuna or Śakunārṇava, but it sometimes goes by the name of the author, who wrote it at the request of Chandradeva of Mithilā. Another Vasantarāja wrote a commentary on a grammatical work named Prakṛitaprakāśa by Vararuchi. Yet another Vasantarāja, a king of Kumāragiri, who patronized Kāṭayavema, a son of his minister Kāṭabhūpa wrote a book on dancing, which also goes under his name as Vasantarājīya Nāṭya Śāstra. Also see No. 5022

**OWNER.**—Sāmb Śāstri Purāṅkar of Basim (Akola district).

**No. 5025 वसिष्ठ रामायण. Vasishṭha Rāmāyaṇa**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Otherwise known as Yoga Vasishṭha. See Nos. 4435—4441.

OWNER.—Tukārām Pāṭhak of Yeodā (Amraotī district).

**No. 5026 वसिष्ठोत्तर पुराण Vasishṭhottara Purāṇa.**

AUTHOR.—

SUBJECT.—Purāṇa.

AUTHOR.—Rāmchandrārāy of Bilāspur.

**No. 5027. वसिष्ठोत्तर रामायण. Vasishṭhottara Rāmāyaṇa.**

AUTHOR.—

SUBJECT.—Itihāsa

OWNER.—Rāmchandrārāy of Bilāspur.

**No. 5028. वसुदमंत्र विधि. Vasuda-mantra-vidhi.**

AUTHOR.—

SUBJECT.—Tantra

OWNER.—Madanmohan of Raipur (Hoshangābād district).

**No 5029. वसुप्रक्रिया. Vasu-prakriyā.**

AUTHOR.—

SUBJECT.—Vyākaraṇa.

OWNER.—Loknāth mahāpātra of Jagadalpur (Bastar State).

**Nos. 5030-5031 वाक्य संग्रह. Vākyasaṅgraha.**

AUTHOR.—Brihaspati.

SUBJECT.—Jyotiṣha

OWNER.—(5030) Śrīkrishṇa Paṇḍuraṅg of Bālapur (Akola district);  
(5031) Madhav Joshi of Sātegaon (Amraotī district)**No. 5032. वाक्यसुधा. Vākya-sudhā.**

AUTHOR.—Śāṅkarācārya.

SUBJECT.—Vedānta

OWNER.—Lakṣmaṇbhaṭ of Brahmapurī (Chandā district).

**No. 5033.** वागर्थ विवृत्ति. Vāgartha-vivṛitti.

**AUTHOR.**—

**SUBJECT.**—**Kāvya.** Is a commentary on the 1st verse of Raghu-  
vamśa.

**OWNER.**—Seṇ gaṇ Jain mandir at Kārañjā (Akola district).

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**No. 5034.** वागर्थ विवृत्ति. Vāgartha-vivṛitti.

**AUTHOR.**—

**SUBJECT.**—**Vedānta.**

**OWNER.**—Prahād Bhaṭ Lothe of Giroh (Akola district).

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**No. 5035.** वागीश्वरी स्तोत्र. Vāgīśvārī Stotra.

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Dharma.**

**OWNER.**—Chhiddilāl Tivārī of Manllā.

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**Nos. 5036—5038.** वाग्भट. Vāgbhaṭa.

**AUTHOR.**—Vāgbhaṭāchārya.

**SUBJECT.**—**Vaidyaka.** Its proper name is Aṣṭāṅga-hrudaya-sam-  
hitā.

**OWNER.**—(5036) Bālābhāu Kurhekar of Daryāpur (Amraoti district).  
(5037) Govind Dāmodar Śāstri of Valgaon (Amraoti dis-  
trict).

(5038) The Bhonsalā Rājās of Nāgpur.

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**No. 5039.** वाग्भट. Vāgbhaṭa.

**AUTHOR.**—Vāgbhaṭ Jaina.

**SUBJECT.**—**Alaṅkāra.** Also called Vāgbhaṭāṅkāra. Some 5 com-  
mentaries have been written on it.

**OWNER.**—Bālkrishṇa Telāṅ of Hardā (Hoshangābād district).

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**No. 5040.** वाग्भट संहिता. Vāgbhaṭa Samhitā.

**AUTHOR.**—Vāgbhaṭa.

**SUBJECT.**—**Vaidyaka.** Same as Nos. 5036—5038.

**OWNER.**—Govindprasad Śāstri of Jubbulpore.

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**Nos. 5041-5042. वाग्भटालङ्कार. Vāgbhaṭālaṅkāra.****AUTHOR.**—Vāgbhaṭa Jaina.**SUBJECT.**—**Alaṅkāra.** Same as No. 5039**OWNER.**—(5041) Govindprasād Śāstri of Jubbulpore.  
(5042) Kānhaiyalāl Guru M.A., of Saugor.**No. 5043. वाङ्मञ्जरी. Vāṇmañjari.****AUTHOR.**—**SUBJECT.**—**Nyaya.** Questions and answers.**OWNER.**—Sen gaṇ Jain maudir at Kārañjā (Akola district).**Nos. 5044—5046. वाजसनेयि संहिता. Vājasaneyi Samhitā.****AUTHOR.**—**SUBJECT.**—**Veda.****OWNER.**—(5044) Śrīdev Dīkshit of Maṇḍlā.  
(5045) Dīnānāth of Singharī (Bilāspur district).  
(5046) Bhagvān Hari of Bāsim (Akola district).**No. 5047. वान्छाकल्प. Vanchhā-kalpa.****AUTHOR.**—Vyāsa.**SUBJECT.**—**Tantra.****OWNER.**—Prabhākar Śāstri of Chhindwārā.**No. 5048. वात्स्य. Vātsya.****AUTHOR.**—**SUBJECT.**—**Vedānta.****OWNER.**—Vāsudev Kāle of Mulekheḍī (Bulḍānā district).**No. 5049. वात्स्ययन भाष्य. Vātsyāyana-bhāṣhya.****AUTHOR.**—Vātsyāyana.**SUBJECT.**—**Nyāya.** The full name of the work is Nyāya-sūtra-bhāṣhya.**OWNER.**—Gaurīśankar of Valgaon (Amraoti district).

**No. 5050. वादरत्नावली. Vāda-ratnāvalī.**

AUTHOR.—Rāmaśāstri.

SUBJECT.—Nyāya.

OWNER.—Rāmchandrārāv of Bilāspur.

**No. 5051. वादसुधाकर. Vāda-sudhākara.**

AUTHOR.—Kṛishṇānitra.

SUBJECT.—Nyāya. Is a philosophy of grammar.

OWNER.—Haldhar Śāstri of Raipur.

**No. 5052. वादावलि प्रकाश. Vādāvalī-prakāśa.**

AUTHOR.—Srinivāsa.

SUBJECT.—Nyāya.

OWNER.—Sitārām Śāstri of Nāugai (Bilāspur district).

**No. 5053. वापीकूपतडागोद्यापन. Vāpi-kūpatadāgodyāpana.**

AUTHOR.—Śāṅkarāchārya.

SUBJECT.—Dharma.

OWNER.—Lakshmaṇ of Lonār (Buldānā district).

**No. 5054. वापीकूपप्रतिष्ठा. Vāpi-kūpa-pratishṭhā.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Viṭhobā Joshi of Sindevāi (Chāndā district).

**No. 5055. वामकेश्वर. Vāmakeśvara.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 5056-5057. वामनकाव्य. Vāmana Kāvya.**

AUTHOR.—

SUBJECT.—Kāvya.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 5058—5062. वामन पुराण. Vāmana Purāṇa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—(5058) Tukārām Pāṭhak of Yeodā (Amraotī district).

(5059) }  
 (5060) } The Bhonsalā Rājās of Nāgpur.  
 (5061) }

(5062) Lakshmīprasād of Jubbulpore.

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**No. 5063 वामनरूप वालिवध कथा. Vāmana-rūpa-Vāli-vadha-kathā.**

**AUTHOR.**—

**SUBJECT.**—Purāṇa.

**OWNER.**—Kanhayākal Guru, M.A., of Saugor.

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**No. 5064. वामनव्रत कथा. Vāmana-vrata katha.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Śrīrām Bhaṭṭ of Sironchā (Chāndā district).

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**Nos. 5065—5069. वायु पुराण. Vāyu Purāṇa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—(5065) Govind Āppāji of Dewulgaon Rājā (Bulḍānā district).

(5066) The Bhonsalā Rājās of Nāgpur.

(5067) Rāmnaṭh of Jubbulpore.

(5068) Munnālāl of Jubbulpore.

(5069) Murlidhar Brahman of Gubrākalā (Jubbulpore district).

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**Nos. 5070-5071. वायु स्तुति. Vāyu-stuti.**

**AUTHOR.**—Trivikrama.

**SUBJECT.**—Dharma.

**OWNER.**—(5070) Lakshman of Lohār (Bulḍānā district).

(5071) Rāmchandrārāv of Bilāspur.

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**No. 5072. वायुस्तुति टीका. Vāyustuti ṭikā.**

AUTHOR.—Śeṣhāchārya.

SUBJECT.—Dharma.

OWNER.—Rāmchandrārāv of Bilāspur.

**No. 5073. वाराही संहिता. Vārāhi Saṁhitā.**

AUTHOR.—Varāha Mihira.

SUBJECT.—Jyotisha.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No 5074. वारुण वास्तु. Vārūṇa-vāstu.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Vaijambhaṭ of Brahmapuri (Chānda district).

**No 5075. वाल्मीकि रामायण टीका. Vālmiki Rāmāyana Ṭikā.**

AUTHOR.—

SUBJECT.—Itihāsa.

OWNER.—Kunājirām Brāhman of Adbhār (Bilāspur district).

**No. 5076. वाल्मीकि रामायण पारायण विधि. Vālmiki Rāmāyana-pārāyana-vidhi.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Madanmohan of Raipur (Hoshangābād district).

**No. 5077. वासिष्ठ रामायण. Vāśiṣṭha Rāmāyana.**

Attributed to Vālmiki.

SUBJECT.—Vedānta. This book is also called Yoga Vasiṣṭha, Jñāna Vasiṣṭha, Mahārāmāyana, Ārsha Rāmāyana or simply Vāśiṣṭha. The book is held in high esteem.

See No. 5025.

OWNER.—Kunājirām Brāhman of Adbhār (Bilāspur district).



**Nos. 5078—5081. वासिष्ठी. Vāsishṭhi.**

AUTHOR.—Vasishṭha.

SUBJECT.—Dharma Same as Vāsishṭha Smṛiti or Samhitā.

OWNER.—(5078) Parmanand of Parlariyā (Jubbulpore district).

(5079) Kanhaiyalal of Singhpur (Narsinghpur district).

(5080) Govindram Bhaṭ of Harda (Hoshangabād district).

(5081) Padamnath of Parpodi (Drug district).

**No 5082. वासिष्ठी हवन. Vāsishṭhi-havana.**

AUTHOR.—Chaturbhujā.

SUBJECT.—Dharma

OWNER.—Hemraj of Bichua (Narsinghpur district).

**Nos. 5083—5085 वासिष्ठी हवन पद्धति. Vāsishṭhi-havana paddhati.**

AUTHOR.—Vasishṭha.

SUBJECT.—Dharma. See No. 5082

OWNER.—(5083) Karelal of Sobhapur (Chhindwārā district).

(5084) Bhagvandas of Bārha (Narsinghpur district).

(5085) The Chaube family of Garhā (Jubbulpore district).

**No. 5086 वासिष्ठी होमपद्धति. Vāsishṭhi-homa-paddhati.**

AUTHOR.—Vasishṭha.

SUBJECT.—Dharma See Nos. 5083—5085.

OWNER.—Gokulprasad of Sobhapur (Chhindwārā district).

**No. 5087. वासुदेव द्वादशाक्षर. Vāsudeva-dvādasākshara.**

AUTHOR.—Gopāla Krishna.

SUBJECT.—Tantra.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 5088 वासुदेव मंत्र. Vāsudeva-mantra.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Vāsudev Kāle of Mulekhedi (Bulḍānā district).

**No. 5089. वासुदेव स्तव. Vāsudeva-stava.****AUTHOR.—****SUBJECT.—Dharma.****OWNER.—**The Bhonsalā Rājas of Nagpur.**Nos. 5090-5091. वास्तु. Vāstu.****AUTHOR.—****SUBJECT.—Dharma.****OWNER.—**(5090) Murlidhar Śāstri of Khamgaon (Buldanā district).

(5091) Rāmlal Gautam of Pepla (Bilaspur district).

**Nos. 5092--5094 वास्तु पद्धति. Vāstu-paddhati.****AUTHOR.—**Khadgamāni Śāstri.**SUBJECT.—Dharma.****OWNER.—**(5092) Govind Śāstri of Mangala (Bilaspur district).

(5093) Śivram of Hoshangabad.

(5094) Janardan Maruti of Kholapur (Amraoti district).

**No. 5095. वास्तु पीठ. Vāstu-pīṭha.****AUTHOR.—****SUBJECT.—Dharma.****OWNER.—**Janārdan Maruti of Kholapur (Amraoti district).**No. 5096. वास्तु पूजन. Vāstu-pūjana.****AUTHOR.—**Vyāsa.**SUBJECT.—Dharma.****OWNER.—**Kanhaiyalāl Guru, M. A., of Saugor.**No. 5097. वास्तु पूजा. Vāstu-pūjā.****AUTHOR.—****SUBJECT.—Dharma.****OWNER.—**Sundralāl of Ratanpur (Bilaspur district).

**No. 5098. वास्तु पूजा विधि. Vāstu-pūjā-vidhi.****AUTHOR.**—Vyāsa.**SUBJECT.**—Dharma.**OWNER.**—Ghanārām Trivedi of Dhamtari (Raipur district).**No. 5099. वास्तु प्रकरण. Vāstu-prakarana.****AUTHOR.**—**SUBJECT.**—Jyotisha. It deals with proper seasons and constellations for the building of a house.**OWNER.**—Śridhar Jayrām Bhaṭṭ of Mangrulpur (Akola district).**No. 5100. वास्तु प्राण प्रतिष्ठा. Vāstu-prāṇa pratishṭhā.****AUTHOR.**—**SUBJECT.**—Dharma.**OWNER.**—Bhagvānādhār, Mālguzār of Paclariā (Mandlā district).**No. 5101. वास्तु विधि. Vāstu-vidhi.****AUTHOR.**—**SUBJECT.**—Dharma.**OWNER.**—Śaṅkardatt of Narsinghpur.**Nos. 5102—5105. वास्तुशान्ति. Vāstu-sānti.****AUTHOR.**—**SUBJECT.**—Dharma. Taken from Gṛihya Sūtras.**OWNER.**—(5102) Lakshman of Lonār (Buldānā district).

(5103) Śyāmraj Rāmkrishṇa of Pāthroḍ (Amraoti district).

(5104) Ghaṇśyām Vāmanbhaṭ of Mangrulpur (Akola district).

(5105) Keśavrāv of Khurai (Saugor district).

**No. 5106. विक्रमोर्वशी. Vikramorvaśi.****AUTHOR.**—Kalidāsa.**SUBJECT.**—Nāṭaka.**OWNER.**—Govindprasād Śāstri of Jubbulpore.

**No. 5107. विचार उपनय. Vichāra-upanaya.**

AUTHOR.—

SUBJECT.—Nyāya.

OWNER.—Devīprasād of Seoni.

**No. 5108 विचारमाला. Vichāra-mālā.**

AUTHOR.—Anāthapuri.

SUBJECT.—Vedānta.

OWNER.—Kṛishṇānand of Khāmgaon (Bulānā district).

**No. 5109. विचित्र हनु स्तोत्र. Vichitra Hanu stotra.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Wasudev Kāle of Mulekhāḷi (Bulānā district).

**No. 5110 विजयसार. Vijayasāra.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Gautamrām of Gubākālā (Jubbulpore district).

**No. 5111. विजयस्तोत्र. Vijaya stotra.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Devīprasād of Paṇḍariā (Bilāspur district).

**No. 5112. विठ्ठल सहस्रनाम. Viṭṭhala Sahasranāma.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 5113—5114. विदग्धमुखमण्डन. Vidagdha mukha-maṇḍana.**

**AUTHOR.**—Dharmadāsa.

**SUBJECT.**—*Nyāya*. A work on enigmatology.

**OWNER.**—(5113) Janaknandan of Phulchur (Bhāṇḍārā district)  
(5114) Chāṇḍīdatt Śāstri of Menḍharā (Bilāspur district).  
(5115) Kanhaiyālāl Guru, M.A., of Saugor.

**Nos. 5116—5119 विधानपारिजात. Vidhāna pārijāta.**

**AUTHOR.**—Anantāchārya.

**SUBJECT.**—*Dharma*

**OWNER.**—(5116) Vāsudev Golwalkar of Maṇḍla.  
(5117) Śrīdev Dikshit of Maṇḍla.  
(5118) The Bhonslā Rājās of Nāgpur.  
(5119) Gapatirāv of Tīmarūl (Hoshangābād district).

**Nos. 5120—5121. विधान माला. Vidhāna-mālā.**

**AUTHOR.**—Nṛisimha Bhaṭṭa.

**SUBJECT.**—*Dharma*. Also called Śuddhārtha-vidhānamālā.

**OWNER.**—(5120) The Bhonslā Rājās of Nāgpur.  
(5121) Bālbbhaṭ of Daryāpur (Amraoti district).

**No. 5122. विध्वंस मनोरञ्जनी. Vidhvamsa-manorañjani.**

**AUTHOR.**—

**SUBJECT.**—*Vedānta*.

**OWNER.**—Vāsudev Kāle of Mulekherā (Bulḍānā district).

**No. 5123. विनति संग्रह. Vinati-saṁgraha.**

**AUTHOR.**—Bhadradāsa.

**SUBJECT.**—*Kāvya*.

**OWNER.**—Jain temple at Belkherā (Jubbulpore district).

**No. 5124. विनायक चतुर्थी व्रत कथा. Vināyaka-chaturthī-vrata kathā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—*Purāṇa*.

**OWNER.**—Chāṇḍīdatt Śāstri of Menḍharā (Bilāspur district).

**No. 5125. विनायक माहात्म्य. Vināyaka-māhātmya.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—*Purāṇa*. From Skanda Purāṇa.

**OWNER.**—Sitārām Śāstri of Naugāi (Bilāspur district)

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**Nos. 5126-5127. विनायक शान्ति. Vināyaka-śānti.**

**AUTHOR.**—Nilakaṇṭha.

**SUBJECT.**—*Dharma* Taken from Śānti Mayukha of Bhagavanta bhāskara.

**OWNER.**—(5126) Śiddhar Jayarām Bhaṭ of Mangrulpūr (Akolā district).

(5127) Lakshman of Lonār (Buldānā district).

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**No. 5128 विन्ध्यमाहात्म्य. Vindhya-māhātmya.**

**AUTHOR.**—

**SUBJECT.**—*Purāṇa*.

**OWNER.**—Govindprasād Śāstri of Jubbulpore.

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**No 5129. विभक्त्यर्थ. Vibhaktyartha.**

**AUTHOR.**—Ānubhūti Svarūpachārya.

**SUBJECT.**—*Vyākaraṇa*. Froms part of Sārasvatā.

**OWNER.**—Govindrām of Mālākherī (Hoshangābād district).

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**Nos. 5130—5132. विरज माहात्म्य. Viraja-māhātmya.**

**AUTHOR.**—

**SUBJECT.**—*Purāṇa*. The book deals with the sanctity of Viraja, another name of Lonār in the Buldānā district. Lonār is said to be the place where Lavaṇāsura was killed by Viṣṇu. The place where his blood fell turned into the present salt lake there, after which the town is named. Others identify the country round Jājpur in Orissa on the banks of the Vaitarnī as Virajākshetra.

**OWNER.**—(5130) Jagannāth of Lonār (Buldānā district).

(5131) } The Bhonsalā Rājās of Nāgpur.  
(5132) }

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**No. 5133. विरागसन्दीपनी. Virāga-sandīpani.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Pīlārām of Rataupur (Bilāspur district).

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**No. 5134 विराट् पुराण. Virāt Purāṇa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—Murlidhar Brāhmaṇ of Gubrākālī (Jubbulpore district).

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**No. 5135. विरुक्तोपनिषद्. Viruktopenishad.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Balābhāu of Daryāpur (Amraoti district).

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**No. 5136. विलाप कुसुमाञ्जली. Vilāpa-kusumāñjali.**

**AUTHOR.**—Pūpagosvāmī

**SUBJECT.**—Kāvya. Addressed to Pūpamañjarī, a lady who played a notable part among the followers of Chaitanya.

**OWNER.**—Loknāth Mahāpātra of Jagdalpur (Bastar State).

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**No. 5137. विवाद चिन्तामणि. Vivāda-chintāmaṇi.**

**AUTHOR.**—Vāchaspati Mīśra.

**SUBJECT.**—Dharma.

**OWNER.**—Haldhar Śāstri of Raipur.

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**Nos. 5138-5139. विवाह. Vivāha.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—(5138) Gajānan-bhaṭṭ of Lonār (Buldaṇā district).

(5139) Padamānāth of Parpoḍī (Drug district).

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**Nos. 5140-5741. विवाह कौमुदी. Vivāha-kaumudī.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—(5140) Mannū Brāhmaṇ of Baghrāji (Jubbulpore district).

(5141) Mājhi Brāhmaṇ of Baghrāji (Jubbulpore district).

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**Nos. 5142 - 5144. विवाह पटल. Vivāha-paṭala.**

**AUTHOR.**—

**SUBJECT.**—Jyotisha. It is taken from Chūdāratna. Several authors have also written books of that name *e. g.*, Janārdana, Prabhākara, Brahmārka, Bhāskara, Śāraṅgadhara, and Harideva Sūri. It is also attributed to Saunaka.

**OWNER**—(5142) Rāmchandra Bābaji of Akoṭ (Akolā district).

(5143) Śaṅkar bhaṭ of Jāvalabulā (Buldānā district).

(5144) Lakshmaṇbhaṭ of Brahmapuri (Chāndā district).

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**No. 5145. विवाह पद्धति. Vivāha-paddhati.**

**AUTHOR.**—Nārāyaṇa Bhaṭṭa

**SUBJECT.**—Dharma.

**OWNER.**—Kṛishṇarāy Narsimha of Hardā (Hoshāngābād district)

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**No 5146. विवाह पद्धति. Vivāha Paddhati.**

**AUTHOR.**—Narahari.

**SUBJECT.**—Dharma.

**OWNER.**—Gopāl Śāstri of Khāmgaon (Buldānā district).

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**No. 5147. विवाह पद्धति. Vivāha-paddhati.**

**AUTHOR.**—Gauriśaṅkara.

**SUBJECT.**—Dharma.

**OWNER.**—Rāmeśvar of Hoshangābād.

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**No. 5148. विवाह पद्धति. Vivāha-paddhati.**

**AUTHOR.**—Jagannātha.

**SUBJECT.**—Dharma.

**OWNER.**—Beniprasād of Banwar (Jubbulpore district).

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**No 5149. विवाह पद्धति. Vivāha-paddhati.**

AUTHOR.—Rāmachandra

SUBJECT.—Dharma

OWNER.—Bhagvānās of Bārhā (Narsinghpur district).

**Nos. 5150—5168. विवाह पद्धति. Vivāha-paddhati.**

AUTHOR.—Chaturbhūṭa.

SUBJECT.—Dharma

OWNER.—(5150) Hemrāj of Bichuā (Narsinghpur district).

(5151) Vaijambhaṭṭ Śeṇḍe of Brahmapuri (Chāndā district).

(5152) Śivcharaṇ of Sakti (Sakti State).

(5153) Viṭhobā Joshi of Siṇdevāi (Chāndā district).

(5154) Ajodhyaśrāsād of Seonī.

(5155) Bhagvānādhār, Mālguzār of Padariā (Maṇḍlā district).

(5156) Gokulprasād of Nārāyanganj (Maṇḍlā district).

(5157) } Deviprasād of Seonī  
(5158) }

(5159) Govindbhaṭṭ of Jubbulpore.

(5160) The Chaube family of Garhā (Jubbulpore district)

(5161) Rāmnāth of Jubbulpore.

(5162) Sadāśiv Śivram Bhaṭ of Mangrulpir (Akola district).

(5163) Śivram Parsāi of Hoshangābād.

(5164) Govindrām of Mālakheri (Hoshangābād district).

(5165) Jagannāth Śukla of Hardā (Hoshangābād district).

(5166) Murlidhar Śāstri of Khāmgaon (Bulḍānā district)

(5167) Trimbak Śāstri of Khāmgaon (Bulḍānā district).

(5168) Śrinivāsarāv of Ratanpur (Bilāspur district).

**No. 5169. विवाह पद्धति (प्रयोगरत्नीय). Vivāha-paddhati  
(Prayogarātnīya).**

AUTHOR.—Nārāyaṇ.

SUBJECT.—Dharma.

OWNER.—Trimbak Śankar of Ghuikhed (Amraoti district).

**No 5170. विवाह प्रकरण. Vivāha-prakarṇa.**

AUTHOR.—Karka.

SUBJECT.—Dharma. From the Laghukārikā of Karka.

OWNER.—Rāgho Viśvanāth Śāstri of Murtizāpur (Akola district).

**No. 5171. विवाह प्रकार. Vivāha-prakāra.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

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**Nos 5172—5175 विवाह प्रयोग. Vivāha-prayoga.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(5172) Totārām of Khāmgāon (Buldhānā district).

(5173) Sonabhaṭṭji of Malkāpur (Buldhānā district)

(5174) Vāsudev Golwalkar of Maṇḍlā.

(5175) Prahlād *alias* Nārāyaṇ Devīdās Bhaṭ of Mangrul-  
pūr (Akola district).

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**No 5176. विवाह प्रयोग (ऋग्वेदी). Vivāha-prayoga  
( R̥gvedī ).**

AUTHOR.—Nārāyaṇ Bhaṭṭa.

SUBJECT.—Dharma.

OWNER.—Bālakrishṇa Telang of Hardā (Hoshangābad district).

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**No. 5177. विवाह प्रयोग (आपस्तम्ब). Vivāha-prayoga  
( Āpastamba ).**

AUTHOR.—Bopānācharya.

SUBJECT.—Dharma.

OWNER.—Bālakrishṇa Telang of Hardā (Hoshangābad district).

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**No. 5178 विवाह ब्रह्म कटक. Vivāha brahma-kāṭaka.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Śivcharan of Sakti (Sakti State).

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**No. 5179. विवाहभेद. Vivāha-bheda.**

AUTHOR.—

SUBJECT —Dharma

OWNER.—Govindprasād Śāstri of Jubbulpore.

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**Nos. 5180-5181. विवाह वृन्दावन. Vivāha-vṛindāvana.**

**AUTHOR.**—Keśavārka.

**SUBJECT.**—Jyotisha.

**OWNER.**—(5180) Rāgho Viśvanāth Śāstri of Murtizāpur (Akola district).

(5181) Śaligrām of Hoshangābād.

**Nos. 5182—5184. विवाह वृन्दावन. Vivāha-vṛindāvana.**

**AUTHOR.**—Gaṇeśachārya

**SUBJECT.**—Jyotisha

**OWNER.**—(5182) Nārāyaṇ Bhaṭ of Multai (Betul district).

(5183) Śrinivāsrāv of Ratanpur (Bilāspur district).

(5184) Jagannāth Śukla of Hārdā (Hoshangābād district).

**Nos. 5185—5187. विवेकसिन्धु. Viveka-sindhu.**

**AUTHOR.**—Mukundarāja.

**SUBJECT.**—Vedānta. The book is also known as Vedānta-vivechana-mahābhāṣhya.

**OWNER.**—(5185) Tukārām Bāpu of Pimpalkhoṭā (Akola district).

(5186) Janārdan Śāstri of Ganiyāri (Bilāspur district).

(5187) Nāgo Govind Khapali of Bāsim (Akola district).

**No. 5188. विशिष्ट वैशिष्ट्य बुद्धिवाद. Viśiṣṭ-vaiśiṣṭya-buddhi-vāda.**

**AUTHOR.**—Gaḍādhara.

**SUBJECT.**—Nyāya.

**OWNER.**—Meruling Anant Goḍbole of Balāpur (Akola district).

**No. 5189. विशेष व्यवहार संग्रह. Viśeṣha-vyavahāra-saṅgraha.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Śyāmrāj Rāmkrishṇa of Pathroṭ (Amraoti district).

**No. 5190. विश्रामतापनीयोपनिषद्. Viśrāma-Tāpaniyo-panishad.**

**AUTHOR.**—Śaṅkarāchārya.

**SUBJECT.**—Vedānta.

**OWNER.**—Chandīdatt Śāstri of Menḍhara.

**Nos. 5191—5193. विश्वकोश. Viśva-kośa.**

AUTHOR.—Keśava.

SUBJECT.—Kośa.

OWNER.—<sup>(5191)</sup> } Vāsudev Golwalkar of Maṇḍlā.  
<sup>(5192)</sup> }  
 (5193) Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).

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**No. 5194. विश्वगुणादर्श चम्पू. Viśva-guṇādarśa-champū.**

AUTHOR.—

SUBJECT.—Kāvya. Two authors are known to have written a book of this name, *viz.* Venkaṭa and Virarāghava.

OWNER.—Bayābai Allāḍīwār of Chāndā.

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**No. 5195. विश्वजित् खण्ड. Viśvajitkhanda.**

AUTHOR.—Garga.

SUBJECT.—Dharma

OWNER.—Kārelal of Śobhāpur (Chhindwārā district).

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**No. 5196. विश्वनाथनगर्याष्टक. Viśvanāthanagaryāṣṭaka.**

AUTHOR.—Śankarāchārya.

SUBJECT.—Dharma.

OWNER.—Madanmohan of Raipur (Hoshangābād district).

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**No. 5197. विश्वनाथ भट्टी. Viśvanātha Bhaṭṭi.**

AUTHOR.—Viśvanātha.

SUBJECT.—Dharma.

OWNER.—Govind Bhaṭṭ of Jubbulpore.

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**No. 5198. विश्वनाथाष्टक. Viśvanāthāṣṭaka.**

AUTHOR.—

SUBJECT.—Dharma. In praise of Śiva at Benāres.

OWNER.—The Bhonsalā Rājās of Nāgpur.

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**No. 5199 विश्वावसु गन्धर्व. Viśvāvasugandharva.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—Śrīnivāsrāv of Ratanpur (Bilāspur district).

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**No. 5200. विश्वेश्वर पद्धति. Viśveśvara-paddhati.**

AUTHOR.—Viśveśvara.

SUBJECT.—Dharma.

OWNER.—Pārmānand of Paḍariyā (Jubbulpore district).

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**Nos. 5201-5202. विश्वेश्वराष्टक. Viśveśvarāṣṭaka.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—(5201) Kṛishṇarāv Narsinh Bhaṭṭ of Hardā (Hoshangābād district).

(5202) The Bhonsalā Rājās of Nāgpur.

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**No. 5203 विश्वेश्वरी पद्धति. Viśveśvari-paddhati.**

AUTHOR.—Achyutāśrama.

SUBJECT.—Dharma.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

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**No. 5204. विष्णुचिका मन्त्र. Viśhūchikā-mantra.**

AUTHOR—

SUBJECT.—Tantra.

OWNER.—The Bhonsalā Rājās of Nāgpur.

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**No. 5205. विषोपचार. Vishopachāra.**

AUTHOR.—Lakshminārāyaṇa.

SUBJECT.—Vaidyaka.

OWNER.—Nāthūrām of Khimlāsā (Saugor district).

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**No. 5206. विष्णु अपामार्जन. Vishṇu-apāmārjana.**

**AUTHOR.**—

**SUBJECT.**—*Purāṇa.* From Vishṇudharmottara.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**No. 5207. विष्णु अष्टोत्तर शतनाम. Vishṇu-ashtottara Śatanāma.**

**AUTHOR.**—

**SUBJECT.**—*Dharma.*

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**No. 5208 विष्णुकेसरी. Vishṇu-kesarī.**

**AUTHOR.**—

**SUBJECT.**—*Dharma.*

**OWNER.**—Jagannāth temple at Khariar (Raipur district).

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**No. 5209. विष्णुतत्त्व निर्णय. Vishṇutatva-nirṇaya.**

**AUTHOR.**—Ānandatīrtha.

**SUBJECT.**—*Vedānta.*

**OWNER.**—Chandīdatt Śāstrī of Menḷharā (Bilāspur district).

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**No. 5210. विष्णुतत्त्वनिर्णय टीका. Vishṇutatva-nirṇayatīkā.**

**AUTHOR.**—Jayatīrtha.

**SUBJECT.**—*Vedānta.*

**OWNER.**—Rāmchandrārāv of Bilāspur.

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**Nos. 5211-5212. विष्णु नामावली. Vishṇu-nāmāvalī.**

**AUTHOR.**—

**SUBJECT.**—*Dharma.*

**OWNER.**—(5211) Pannālāl of Kāvalī (Amraoti district).  
(5212) The Bhonsalā Rājās of Nāgpur.

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**Nos. 5213—5219. विष्णुपञ्जर. Vishṇu-panjara.**

AUTHOR.—Śaṅkarāchārya.

SUBJECT.—Dharma.

- OWNER.—(5213) Dinānāth of Singhari (Bilāspur district).  
 (5214) Śivdatt Pāṇḍe of Seonī Chāmpā (Bilāspur district).  
 (5215) Śaligrām of Hoshangābād.  
 (5216) Madanmohan of Raipur (Hoshangābād district).  
 (5217) Śivrām Parsāi of Hoshangābād.  
 (5218) The Bhonsalā Rājās of Nāgpur.  
 (5219) Pilāram Brāhmaṇ of Ratanpur (Bilāspur district).

**Nos. 5220-5223. विष्णुपञ्जर स्तोत्र. Vishṇu-panjara Stotra.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.—Taken from Brahmanḍa Purāṇa.

- OWNER.—(5220) Mohanlāl of Mekh (Narsinghpur district).  
 (5221) Umāḍatt Ayodhyaperāsād of Būdihāgaḥa (Jubbulpore district).  
 (5222.) } Kanhaiyālāl Guru, M.A., of Saugor.  
 (5223) }

**Nos. 5224—5234. विष्णु पुराण. Vishṇu Purāṇa.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

- OWNER.—(5224) Govindprasād Śāstri of Jubbulpore.  
 (5225) Dine Kanhaiyā of Pipariyā kalā (Jubbulpore district).  
 (5226) Raghunāthraṅ Sapre of Rehli (Saugor district).  
 (5227) Vāsudev Parsāj of Khanḍwā (Nimār district).  
 (5228) Vāman Keśav Kaviśvar of Kholāpur (Amraoti district).  
 (5229) }  
 (5230) }  
 (5231) }  
 (5232) } The Bhonsalā Rājās of Nāgpur.  
 (5233) }  
 (5234) }

**No. 5235. विष्णु पूजन. Vishṇu-pūjana.**

AUTHOR.—Gobhilāchārya.

SUBJECT.—Dharma.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

No. 5236. विष्णु प्रतिष्ठा. Vishṇu-pratiṣṭhā.

AUTHOR.—

SUBJECT.—Dharma. Has been written by several authors according to different schools like Baudhāyana, Āśvalāyana Āpastamba, etc.

OWNER.—The Bhonsalā Rājās of Nāgpur.

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No. 5237. विष्णुभक्ति चन्द्रोदय. Viṣṇu-bhakti-chandrodaya.

AUTHOR.—Nṛsiṃhārāyaṇa.

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

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No. 5238. विष्णु महिम्न. Viṣṇu mahimna.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Gorelāl Mādhoprasād of Sihorā (Jubbulpore district).

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No. 5239. विष्णु महीप. Viṣṇu-mahīpa.

AUTHOR.—

SUBJECT.—Purāṇa.

OWNER.—Jagmohansimh of Lohārā (Drug district).

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No. 5240. विष्णु याग. Viṣṇu-yāga.

AUTHOR.—Anantadeva.

SUBJECT.—Dharma.

OWNER.—Murlidhar Śāstrī of Khāmgaon (Bulḍāna district).

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No. 5241. विष्णुरहस्य पञ्चायुष स्तोत्र. Viṣṇu-rahasya-pañchāyudha-stotra.

AUTHOR.—

SUBJECT.—Dharma. From Sudarśana-chandrikā.

OWNER.—Rāmachandrarāv of Bilāspur.

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No. 5242 विष्णुव्रत कथा. Vishṇu-vrata-kathā.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Govindprasad Śāstrī of Jubbulpore.

Nos. 5243—5280. विष्णु सहस्रनाम. Vishṇu sahasranāma.

AUTHOR.—Vyāsa.

SUBJECT.—Dharma. Taken from Mahābhārata.

OWNER.—(5243) Raghunāthrao of Jubbulpore.

(5244) Śivcharan of Sakti (Sakti State)

(5245) Viṭthalrao of Saugor.

(5246) Gauriśaṅkar of Garhakoṭā (Saugor district).

(5247) Prahlād *alias* Nāṭayan Devīdās of Mangrulpur (Akola district).

(5248) Śrīkrishṇa Manohar of Basim (Akola district).

(5249) Bāpū Kavimanjān of Basim (Akola district).

(5250) Sakharām Bāpū of Basim (Akola district).

(5251) Ambādas Govind of Malkāpur (Buldhana district).

(5252) Rājārām Sonbā Sonār of Pathroṭ (Amraoti district).

(5253) }  
(5254) } The Bhonsalā Rājās of Nagpur  
(5255) }

(5256) Madanmohan of Raipur (Hoshangābād district).

(5257) Śāligram of Hoshangābād.

(5258) Govindrām bhaṭ of Hardā (Hoshangābād district).

(5259) Śivlāl Dvivedi of Śobhāpur (Chhindwārā district).

(5260) Kārelāl of Śobhāpur (Chhindwārā district).

(5261) Prayāgdatt of Parpoṭi (Drug district).

(5262) Rāmbaksh of Temari (Drug district).

(5263) Jagmohansimh of Lohārā (Drug district).

(5264) Dinānāth of Singhari (Bilāspur district).

(5265) Sakharām of Bhilāl (Bilāspur district).

(5266) Raghunāthrao Ābāsāheb of Jubbulpore.

(5267) Ramprasād of Dhūmā (Seoni district).

(5268) Śivprasād Mālguzār of Hirdenagar (Maṇḍlā district).

(5269) Nāthūrām of Khimlāsā (Saugor district).

(5270) Madanmohan of Gubrākatā (Jubbulpore district).

(5271) Rāmānāth of Jubbulpore.

(5272) Gopalbhaṭṭ of Chaurai (Chhindwārā district).

- (5273) Gokulprasād of Śobhāpur (Chhindwārā district).  
 (5274) Kāsirām of Sāṇḍiyā (Chhindwārā district).  
 (5275) Madanmohan of Raipur (Hoshangābād district).  
 (5276) Tārāchandbhaṭṭ of Hoshangābād.  
 (5277) Gulāb of Mekh (Narsinghpur district).  
 (5278) Rādhāprasād of Śrinagar (Narsinghpur district).  
 (5279) Vīṭhoba Joshi of Sindevāi (Chāndā district).  
 (5280) Vaijambhaṭṭ of Brahmapuri (Chāndā district)

Nos 5281-5282. विष्णुसहस्रनाम भाष्य. Vishṇu-sahasranāma-  
bhāṣhya.

AUTHOR.—Śankarāchārya.

SUBJECT.—Dharma.

OWNER.—(5281) The Bhonsala Rājās of Nāgpur.  
 (5282) Prahlād Bhaṭṭ Lothe of Giroli (Akolā district).

No. 5283. विष्णुसहस्रनाम विवृति. Vishṇu-sahasranāma-  
vivṛitti.

AUTHOR.—Śankarāchārya.

SUBJECT.—Dharma.

OWNER.—Murlidhar Śāstri of Chāndā.

No 5284. विष्णुसहस्रनाम (सटीक). Vishṇu-sahasranāma  
(Sāṭika).

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Āśārām of Semri Harchand (Chhindwārā district).

No. 5285. विष्णुसहस्रनाम (सभाष्य). Vishṇu-sahasra nāma  
(Sabhāṣhya).

AUTHOR.—Vyāsa.

SUBJECT.—Dharma.

OWNER.—Govindrām of Mālākheri (Hoshangābād district).

No. 5286. विष्णुसहस्रनामावली. Vishṇu-sahasranāmāvali.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsala Rājās of Nāgpur.

No. 5287. विष्णुसूक्त. Vishṇu-sūkta.

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Sītārām Jayarām of Nānded (Amraoti district).

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Nos. 5288-5289. विष्णुस्तोत्र. Vishṇu Stotra.

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Is found in Garuda as also Skanda Purāṇas.

OWNER.—(5288) Prahlād *alias* Nārāyaṇ Devidās of Mangrulpur (Akola district).

(5289) The Bhonsalā Rājās of Nāgpur.

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No. 5290. विष्णुस्तोत्र. Vishṇu Stotra.

AUTHOR.—Śaṅkraācārya.

SUBJECT.—Dharma.

OWNER.—Śivram Parsai of Hoshangābād.

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No. 5291. विष्णुस्मृति. Vishṇu Smṛiti.

AUTHOR.—Vishṇu.

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

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No. 5292. वीरचरित्र. Viracharitra.

AUTHOR.—Bhavabhūti.

SUBJECT.—Nāṭaka.

OWNER.—Govindprasād Śāstri of Jubbulpore.

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No. 5293. वीरभद्र तंत्र. Virabhadra Tantra.

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Chandidatt Śāstri of Mendharā (Bilāspur district).

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**No. 5294. वीर मित्रोदय व्यवहार प्रकरण. Vira-mitrodaya-Vyavahāra-prakaraṇa.**

**AUTHOR.**—Mitramiśra.  
**SUBJECT.**—Dharma.  
**OWNER.**—Bayābāi Allāḍīwār of Chānda.

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**No. 5295. वीरसर्वस्व. Virasarvasva.**

**AUTHOR.**—  
**SUBJECT.**—Itihāsa.  
**OWNER.**—The Zamindār of Khariār (Raipur district).

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**No. 5296. वृत्तदर्पण. Vṛttadarpaṇa.**

**AUTHOR.**—  
**SUBJECT.**—Chhanda. Some six authors have written books of this name.  
**OWNER.**—Haldhar Śāstri of Raipur.

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**No. 5297. वृत्तमणिमाला. Vṛtta-maṇi-mālā.**

**AUTHOR.**—Gogārāma.  
**SUBJECT.**—Chhanda.  
**OWNER.**—Chhaṇḍīdatt Śāstri of Meṇḍharā (Bilāspur district).

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**Nos. 5298—5303. वृत्तरत्नाकर. Vṛtta-ratnākara.**

**AUTHOR.**—Bhaṭṭa Kedāra.  
**SUBJECT.**—Chhanda.  
**OWNER.**—(5298) Viśvambharnāth of Ratanpur (Bilāspur district).  
 (5299) Prabhākar Śāstri of Chhindwārā.  
 (5300) Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).  
 (5301) Sen gaṇ Jain mandir at Kārañjā (Akola district).  
 (5302) Kārelāl of Śobhāpur (Chhindwārā district).  
 (5303) Dīnañāth of Singharī (Bilāspur district).

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**Nos. 5304.—5306. वृत्तरत्नाकर सटीक. Vṛitta-ratnākara  
saṭīka.**

**AUTHOR.**—Bhaṭṭa Kedāra.

**SUBJECT.**—Chhanda.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

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**No. 5307. वृत्तरत्नावली. Vṛitta-ratnāvalī.**

**AUTHOR.**—Yaśavantasiṃha.

**SUBJECT.**—Chhanda. Many other authors have written a book of this name.

**OWNER.**—Dinānāth of Singhari (Bilāspur district).

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**No. 5308. वृत्तविस्तार. Vṛitta-vistāra.**

**AUTHOR.**—

**SUBJECT.**—Chhanda.

**OWNER.**—Sadāsiv Śivārām Bhaṭṭ of Mangrulpūr (Akola district).

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**Nos. 5309-5310. वृत्तशतक. Vṛitta-śataka.**

**AUTHOR.**—Maheśvara.

**SUBJECT.**—Jyotiṣa. It is also called Vṛittaśata.

**OWNER.**—(5309) Mādhav Nārāyaṇ Bhope of Warorā (Chānda district).

(5310) Vāsudev Kāle of Mulekhedi (Bulḍanā district).

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**Nos. 5311-5312. वृत्तसार. Vṛittasāra.**

**AUTHOR.**—Tejanātha.

**SUBJECT.**—Chhanda. There is also another by Ramāpati.

**OWNER.**—(5311) Dinānāth of Singhari (Bilāspur district).

(5312) Sitārām of Naugaī (Bilāspur district).

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**Nos. 5313-5314. वृत्तार्क. Vṛittārka.**

**AUTHOR.**—

**SUBJECT.**—Chhanda.

**OWNER.**—(5313) Paraśurām Anant of Bāsim (Akola district).

(5314) Nārāyaṇ Bhaṭṭ of Malkāpūr (Bulḍanā district).

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**No. 5315. वृषिवार्तिक. Vṛttivārtika.**

AUTHOR.—Appayya Dikshita.

SUBJECT.—~~Alaṅkāra~~.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

**No. 5316. वृद्ध चाणक्य. Vṛddha Chāṇakya.**

AUTHOR.—

SUBJECT.—Niti.

OWNER.—Rāmchandra Guru Kāshigiri Gosāl of Kānholi Barā  
(Nāgpur district).**No. 5317. वृद्ध शङ्खस्मृति. Vṛddha Śaṅkha smṛiti.**

AUTHOR.—Vṛddha Śaṅkha.

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 5318. वृद्ध शातातप स्मृति. Vṛddha Śātātapa smṛiti.**

AUTHOR.—Vṛddha Śātātapa.

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 5319. वृन्दावन रहस्य. Vṛindāvana-rahasya.**

AUTHOR.—

SUBJECT.—Purāṇa. From Varāha Samhitā.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

**Nos. 5320-5321. वृन्दावन शतक. Vṛindāvana-śataka.**

AUTHOR.—Prabodhānanda Sarasvatī.

SUBJECT.—Kāvya.

OWNER.—(5320) Govindram of Malakhert (Hoshangābād district).  
(5321) Madanmohan of Raipur (Hoshangābād district).**No. 5322. वृष पुराण. Vṛisha Purāṇa.**

AUTHOR.—

SUBJECT.—Purāṇa.

OWNER.—Rambharose of Mehana (Drug district).

**No. 5323. वृषोत्सर्ग. Vṛishotsarga.**

**AUTHOR.—**

**SUBJECT.—Veda.** The 18th paṛiśiṣṭa of Atharva.

**OWNER.—Govindprasād Śāstri of Jubbulpore.**

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**No. 5324. वृष्टिलक्षण. Vṛiṣṭi-lakṣhaṇa.**

**AUTHOR.—**

**SUBJECT.—Jyotiṣha.**

**OWNER.—The Bhonsalā Rājās of Nāgpur.**

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**No. 5325. वेङ्कटगिरि माहात्म्य. Veṅkaṭagiri-māhātmya.**

**AUTHOR.—**

**SUBJECT.—Purāṇa.** Devidāsa wrote a book of that name, but there are several excerpts on the subject from a number of Purāṇas. See No. 5451.

**OWNER.—Rāmachandra Ānnā Dhanagare of Bāsim (Akolā district).**

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**No. 5326. वेङ्कटेश कवच. Veṅkaṭeśa Kavacha.**

**AUTHOR.—**

**SUBJECT.—Tantra.** From Agni Purāṇa. See No. 5453.

**OWNER.—Vāsudev Kāle of Mulekheḍī (Bulḍānā district).**

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**No. 5327. वेङ्कटेशगिरि. Veṅkaṭeśagiri.**

**AUTHOR.—**

**SUBJECT.—Purāṇa.** Found in various Purāṇas, such as, Garuḍa, Brahma, Brahmāṇḍa, Bhaviṣyottara, Mārkaṇḍeya, Varāha and Vāmana.

**OWNER.—Rāghunāthrao Sapre of Rehlī (Saugor district).**

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**No. 5328. वेङ्कटेश सहस्रनाम. Veṅkaṭeśa sahasranam.**

**AUTHOR.—Vyāsa.**

**SUBJECT.—Dharma.** Taken from Brahmāṇḍa Purāṇa. See Nos. 5452 and 5454—5462.

**OWNER.—Sakhārām Bāpā of Bāsim (Akolā district).**

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**Nos. 5329—5331. वेङ्कटेश स्तोत्र. Veṅkateśa Stotra.**

**AUTHOR.**—Devidāsa.

**SUBJECT.**—**Dharma.** There are many stotras of this name taken from several Purāṇas. See Nos. 5463—5466.

**OWNER.**—(5329) Sakhārām Bāpu of Basim (Akola district).  
(5330) Vāsudev Kāle of Mulekhedi (Buldāna district).  
(5331) Gauriśaṅkar of Gaṛhakoṭa (Saugor district).

**No. 5332. वेणीदान. Veṇidāna.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—Gaṇbhaṭ of Kholāpur (Amraotī district).

**No. 5333. वेणीसंहार. Veṇisamhāra.**

**AUTHOR.**—Nārāyaṇa Bhaṭṭa.

**SUBJECT.**—**Nāṭaka.** Also called Veṇisamvaraṇa.

**OWNER.**—Govindaprasād Śāstri of Jubbulpore.

**Nos. 5334—5336. वेताल पञ्चविंशति. Vetāla-pañchaviṁśati.**

**AUTHOR.**—Śivadāsa.

**SUBJECT.**—**Nīti.** Also called Vetāla-pañchavimsatikā. Many authors have written a book of this name, *e.g.*, Kshemendra, Jambhala-datta, Vallabha, Śivadāsa and Somadeva.

**OWNER.**—(5334) Raghunāthrao Sapre of Rehli (Saugor district).  
(5335) The Bhonsalā Rājās of Nāgpur.  
(5336) Rāmnaṭh of Jubbulpore.

**No. 5337. वेद परिभाषा सूत्र. Veda-paribhāṣhā-sūtra.**

**AUTHOR.**—Chandradeva.

**SUBJECT.**—**Vyākarna.**

**OWNER.**—Haldhar Śāstri of Raipur.

**No. 5338. वेदसाध्य. Vedabhāṣya.**

**AUTHOR.**—Śāyanācārya.

**SUBJECT.**—**Veda.**

**OWNER.**—Kanhaīyālāl Guru, B.A., of Saugor.



**Nos. 5339-5340. वेदसंहिता. Veda Samhitā.****AUTHOR.**—**SUBJECT.**—Veda.**OWNER.**—(5339) Syāmrāj Rāmkrishna of Pathroṭ (Amraoti district).  
(5340) Mādhavrāv of Damoh.**Nos. 5341—5344. वेद स्तुति. Veda-stuti.****AUTHOR.**—Vyāsa.**SUBJECT.**—Purāṇa. Also called Śruti-stuti. From the 10th Skandha of Bhāgavata.**OWNER.**—(5341) Dinānāth of Singhari (Bilāspur district).  
(5342) Rāmnāth of Jubbulpore.  
(5343) Rāmchandraṛāv of Bilāspur.  
(5344) Madanmohan of Raipur (Hoshangābād district).**No. 5345. वेदस्तुति टीका. Vedastuti ṭikā.****AUTHOR.**—**SUBJECT.**—Purāṇa. There are about 16 ṭikas on the book.**OWNER.**—Kanhaīyālāl Guru, M.A., of Saugor.**Nos. 5346-5347. वेदस्तुति व्याख्या. Vedastuti-vyākhyā.****AUTHOR.**—Chūḍāmaṇi Chakravartī.**SUBJECT.**—Purāṇa.**OWNER.**—(5346) Raghunāthṛāv Sapre of Rehli (Saugor district).  
(5347) Govindrām of Malākherī (Hoshangābād district).**No. 5348. वेदान्त. Vedāṅga.****AUTHOR.**—**SUBJECT.**—Veda. Six supplementary Vedika treatises, *vis.*, Śiksha Jyotiṣa, Chhanda, Nighaṇṭu, Nirukta and Kalpa.**OWNER.**—Ranadhīrśimh of Sunāchar (Jubbulpore district).**No. 5349. वेदान्त. Vedānta.****AUTHOR.**—Vyāsa.**SUBJECT.**—Vedānta.**OWNER.**—Chandīdatt Śāstri of Mendhāpā (Bilāspur district).

**No. 5350. वेदान्त कौस्तुभ. Vedānta-kaustubha.**

AUTHOR.—Śrinivāsachārya.

SUBJECT.—Vedānta.

OWNER.—Professor Rāmapratāp Śāstri of Morris College, Nāgpur.

**No. 5351. वेदान्त तत्त्वबोध. Vedānta-tatva-bodha.**

AUTHOR.—Nimbārka svāmi.

SUBJECT.—Vedānta.

OWNER.—Rāni Sūryamukhibāi of Nāndgaon (Nāndgaon State).

**Nos. 5352—5354. वेदान्त परिभाषा. Vedānta-paribhāṣhā.**

AUTHOR.—Dharmarāja Dikshita.

SUBJECT.—Vedānta.

OWNER.—(5352) Govind Śāstri of Maṅgalā (Bilāspur district).

(5353) Janārdan Śāstri of Ganiyāri (Bilāspur district).

(5354) Govind Kṛishṇa Parvate, Pleader, of Daryāpur (Amraoti district).

**No. 5355. वेदान्त रत्न मंजूषा. Vedānta-ratna-māñjūṣhā.**

AUTHOR.—Purushottamāchārya.

SUBJECT.—Vedānta.

OWNER.—Rāni Sūryamukhibāi of Nāndgaon (Nāndgaon State).

**No. 5356. वेदान्त शिक्षा. Vedānta-śikṣhā.**

AUTHOR.—Paramānanda Svāmi.

SUBJECT.—Vedānta.

OWNER.—Kanhaīyāla! Guru, M.A., of Saugor.

**Nos. 5357-5358. वेदान्तसार. Vedānta-sāra.**

AUTHOR.—Sadānanda.

SUBJECT.—Vedānta. There are about ten commentaries on this work.

OWNER.—(5357) Dīnānāth of Singhari (Bilāspur district).

(5358) Govindrām of Mālākheri (Hoshangābād district).

**Nos. 5359—5366. वेदान्त सार. Vedānta-sāra.****AUTHOR.**—Śaṅkarācārya.**SUBJECT.**—Vedānta.**OWNER.**—(5359) Haldhar Śāstri of Raipur.

(5360) Pyarelāl and Motirām of Kūmhi (Raipur district).

(5361) Śaṅkardatt of Narsinghpur.

(5362) Lakshmaṇbhaṭṭ of Brahmapuri (Chāndā district).

(5363) Lakshmiprasād of Jubbulpore.

(5364) Govindprasād Śāstri of Jubbulpore.

(5365) Mādhavrāv of Damoh.

(5366) Keśavrāv of Kūurai (Saugor district).

**Nos. 5367—5369. वेदान्तसार टीका. Vedānta-sāra Ṭikā.****AUTHOR.**—Narasimha Sarasvatī.**SUBJECT.**—Vedānta. The proper name of the commentary is Subodhinī.**OWNER.**—(5367) Haldhar Śāstri of Raipur.

(5368) Sitārām Śāstri of Naugaī (Bilāspur district).

(5369) Dinanāth of Singhari (Bilāspur district).

**No. 5370. वेदान्तसार सटीक. Vedānta-sāra saṭika.****AUTHOR.**—Sadānanda Yogīndra.**SUBJECT.**—Vedānta. See Nos. 5357-5358.**OWNER.**—Prahād Bhaṭ Lothe of Giroli, (Akolā district).**No. 5371. वेदान्त सिद्धान्त. Vedānta-siddhānta.****AUTHOR.**—**SUBJECT.**—Vedānta. There are two authors, *viz.*, Mādhava and Rāma Dīkshita who have written a book of this name.**OWNER.**—Vasudev Kāle of Mulekheḍi (Bulḍānā district).**Nos. 5372-5373. वेदान्त सूत्र. Vedānta-sūtra.**

Attributed to Bādarāyaṇa.

**SUBJECT.**—Vedānta.**OWNER.**—(5372) Sitārām Śāstri of Naugaī (Bilāspur district).

(5373) Rāmnāth Trivedi of Dhamtari (Raipur district)

**No. 5374. वेदान्तामृत. Vedāntāmṛta.**

**AUTHOR.**—

**SUBJECT.**—Vedānta.

**OWNER.**—Prahlabhaff Lothe of Giroli (Akola district).

**No. 5375. वेदान्तोपनिषद्. Vedāntopanishad.**

**AUTHOR.**—

**SUBJECT** —Vedānta. 115 Slokas on Vedānta.

**OWNER.**—Nārāyan Venkaṭeś of Basim (Akola district)

**No. 5376. वेदार्थ प्रकाश. Vedārtha-prakāśa.**

**AUTHOR.**—Śaṅkārāchārya.

**SUBJECT** --Veda.

**OWNER.**—Raghunāthrao Supre of Rehi (Saugor district).

**No 5377. वेदेन्द्रसार. Vedendrasāra.**

**AUTHOR.**—Vedendra.

**SUBJECT.**—Vaidyaka.

**OWNER** —Natlūrām o. Khimlāra (Saugor district).

**Nos 5378-5379. वेदोक्त पूजा. Vedoktapūjā.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—(5378) Padmanāth of Parpodi (Drug district).

(5379) Vithobā Joshi of Sindewat (Chandā district)

**No. 5380. वैदेही विलास. Vaidehi-vilāsa.**

**AUTHOR.**—

**SUBJECT.**—Kāvya.

**OWNER.**—Rudranāth of Sāklor (Raipur district).

**No. 5381. वैद्यक ग्रन्थ. Vaidyaka Grantha.**

**AUTHOR.**—Jagannātha.

**SUBJECT.**—Vaidyaka. It is also known as Yogasaṁgraha.

**OWNER.**—Jugalkiśor of Babai (Hoshangābad district).

No. 5382. वैद्यक प्रकरण. Vaidyaka-prakāra.

AUTHOR.—

SUBJECT.—Vaidyaka.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

No. 5383. वैद्यकलोल. Vaidya-kallola.

AUTHOR.—

SUBJECT.—Vaidyaka.

OWNER.—Rāmlāl Sonār of Kahani (Seonī district).

Nos 5384-5385. वैद्यकसार. Vaidyaka-sāra.

AUTHOR.—

SUBJECT.—Vaidyaka

OWNER —(5384) Balātkār gan Jain mandir at Kāruja (Akola district).

(5385) Sukhlāl of Belkherā (Jubbulpore district).

No. 5386. वैद्यकौस्तुभ. Vaidya-kaustubha.

AUTHOR.—

SUBJECT.—Vaidyaka.

OWNER.—Vāsudev Golwalkar of Mandlā.

No. 5387. वैद्यचन्द्रोदय. Vaidyachandrodaya.

AUTHOR.—Trimallabhaṭṭa.

SUBJECT.—Vaidyaka.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

Nos. 5388-5389. वैद्यचिन्तामणि. Vaidya-chintāmaṇi.

AUTHOR.—Virabhadra.

SUBJECT.—Vaidyaka.

OWNER.—Dinānāth of Singhati (Bilāspur district).

No. 5390. वैद्यजीवन. Vaidyajivana.

AUTHOR.—Rudra Bhaṭṭa.

SUBJECT.—Vaidyaka.

OWNER.—Śrīnivāsarāv of Ratanpur (Bilāspur district).

**Nos. 5391—5395. वैद्यजीवन. Vaidya-jivana.**

AUTHOR.—Lolimbarāja.

SUBJECT.—Vaidyaka

OWNER.—(5391) Vāsudev Golwalkar of Maṇḍlā.

(5392) Gavind Joshi of Jubbulpore.

(5393) Nāthūrām of Khimlāsā (Saugor district).

(5394) Kanhaiyālāl Guru, M.A., of Saugor.

(5395) Kodūrām Dikshit of Haṭṭā (Dāmpoh district).

**No. 5396. वैद्यदर्पण. Vaidya-darpaṇa.**

AUTHOR.—P'rāpanātha.

SUBJECT.—Vaidyaka. Dalpati has also written a book of that name

OWNER.—Nāthūrām of Khimlāsā (Saugor district).

**No. 5397. वैद्यप्रकार चमत्कार रसायन. Vaidya-prakāra-Chamatkāra-rasāyana.**

AUTHOR.—Chamatkāra.

SUBJECT.—Vaidyaka.

OWNER.—Nāthūrām of Khimlāsā (Saugor district).

**No. 5398. वैद्यभास्करोदय. Vaidya-bhāskarodaya.**

Attributed to Dhanvantari.

SUBJECT.—Vaidyaka.

OWNER.—Svāmi Ramratan of Śobhāpur (Chhindwārā district).

**No. 5399. वैद्यमनोत्सव. Vaidya-manotsava.**

AUTHOR.—Śrīdhara Miśra.

SUBJECT.—Vaidyaka.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 5400-5401. वैद्यरत्न. Vaidyaratna.**

AUTHOR.—Janārdana Bhaṭṭāchārya.

SUBJECT.—Vaidyaka.

OWNER.—(5400) Svāmi Rāmratana of Śobhāpur (Chhindwārā district).

(5401) Śrinivāsrāv of Ratanpur (Bilāspur district).

**Nos. 5402—5404. वैद्यरत्न. Vaidyaratna.**

**AUTHOR.**—Śivānanda Bhaṭṭa.

**SUBJECT**—**Vaidyaka.**

**OWNER.**—(5402) Bānsūdas of Lāthgaon (Narsinghpur district).  
(5403) Nāthūrām of Khimlāsā (Saugor district).  
(5404) Nāthelāl of Bagdari (Narsinghpur district).

**No. 5405. वैद्यरसामृत. Vaidya-rasāmṛita.**

**AUTHOR** --

**SUBJECT** --**Vaidyaka**

**OWNER.** --Nārāyaṇidas of Jigdalpur (Bastar State).

**No. 5406. वैद्यरहस्य. Vaidyarahasya.**

**AUTHOR** —

**SUBJECT** **Vaidyaka.**

**OWNER** -- Nāthūrām of Khimlāsā (Saugor district).

**No. 5407. वैद्यवल्लभ. Vaidyavallabha.**

**AUTHOR** -- Vallabha

**SUBJECT.** **Vaidyaka.**

**OWNER.**—Nāthūrām of Khimlāsā (Saugor district).

**No. 5408 वैद्यविनोद. Vaidya-vinoda.**

**AUTHOR.**—Śāṅkara Bhaṭṭa.

**SUBJECT.**—**Vaidyaka**

**OWNER,** --The Bhonsalā Rājās of Nāgpur.

**Nos. 5409-5410. वैद्यविलास. Vaidya-vilāsa.**

**AUTHOR.**—Rāghava.

**SUBJECT.**—**Vaidyaka.** There are other books of the same name by Rāghunāth and others.

**OWNER.**—(5409) The Bhonsalā Rājās of Nāgpur.

(5410) Nāthūrām of Khimlāsā (Saugor district).

**No. 5411. वैद्यामृत. Vaidyāmṛita.**

**AUTHOR.**—Moreśvara Bhaṭṭa.

**SUBJECT.**—Vaidyaka.

**OWNER.**—Nāthurām of Khimlāsā (Saugor district).

**No. 5412. वैद्यामृत. Vaidyāmṛita.**

**AUTHOR.**—Jayadeva Swāmi.

**SUBJECT.**—Vaidyaka.

**OWNER.**—Prahlaḍ Bhaṭṭa Loth of Giroli (Akola district).

**Nos 5413—5420. वैयकरण भूषण. Vaiyākaraṇa-bhūṣhaṇa.**

**AUTHOR.**—Kaundā Bhaṭṭa.

**SUBJECT.**—Vyākaraṇa. The full name is Vaiyākaraṇa Siddhānta-bhūṣhaṇa.

**OWNER.**—(5413) Kanhaiyālāl Guru, M.A., of Saugor.  
 (5414) Vāsudeva Golwalkar of Mandlā.  
 (5415) Chhiddilāl Pāthak of Mandlā.  
 (5416) Nāthurām of Khimlāsā (Saugor district).  
 (5417) Kaśīdatt Jha of Khairāgarh (Khairāgarh State).  
 (5418) Govind Śāstrī of Maṅgalā (Bilāspur district).  
 (5419) Chāṇḍīdatt Śāstrī of Meṇḍharā (Bilāspur district).  
 (5420) Śrīkrishṇ Manohar of Bāsim (Akola district).

**No. 5421. वैयकरण भूषण सार. Vaiyākaraṇa-bhūṣhaṇa-sāra.**

**AUTHOR.**—Kaundā Bhaṭṭa.

**SUBJECT.**—Vyākaraṇa. The full name is Vaiyākaraṇa-siddhānta-bhūṣhaṇasāra or Laghuvaiyākaraṇa-siddhānta-bhūṣhaṇa.

**OWNER.**—Govindprasad Śāstrī of Jubbulpore.

**No. 5422. वैयकरण सिद्धान्त मञ्जूषा. Vaiyākaraṇa-siddhānta-mañjūṣhā.**

**AUTHOR.**—Nāgeśa Bhaṭṭa.

**SUBJECT.**—Vyākaraṇa.

**OWNER.**—Chāṇḍīdatt Śāstrī of Meṇḍharā (Bilāspur district).



**No. 5423. वैराग्यशतक. Vairāgya-śataka.**

AUTHOR.—Bhartī ihari.

SUBJECT.—**Kāvya.**

OWNER.—Kārelāl of Śobhapur (Chhindwārā district).

**No. 5424 वैराग्य शतक. Vairāgya-śataka.**

AUTHOR.—Sāṅkaracharya.

SUBJECT.—**Dharma.** There are Śatakas of the same name by Appayya Dikshita, Janardana, Nilakaṇṭha, Somanatha and Bhartīhari. See No 5423.

OWNER.—Viśvambharnath of Ratanpur (Bilaspur district).

**No. 5425. वैराग्य समुच्चय. Vairāgya-samuchchaya.**

AUTHOR.—

SUBJECT.—**Vedānta.**

OWNER.—Śrinivāsrav of Ratanpur (Bilaspur district).

**Nos. 5426—5439. वैशाख माहात्म्य. Vaisākha-māhātmya.**

AUTHOR.—Vyasa.

SUBJECT.—**Purāṇa.** Found in Agni, Padma and Skanda Purāṇas.

OWNER.—(5426) Dīnanath of Singhari (Bilaspur district).

(5427) Sitārām Śāstri of Naugai (Bilaspur district).

(5428) The Chaube family of Garhā (Jubbulpore district).

(5429) Govind Bhaṭṭ of Jubbulpore.

(5430) Śrīdev Dikshit of Maṇḍlā.

(5431) Śaligrām of Hoshangabād.

(5432) Rāmnath of Jubbulpore.

(5433) }

(5434) } The Bhonsalā Rājās of Nāgpur.

(5435) }

(5436) Rāmchandra Wāman of Waruḍ (Amraoti district).

(5437) Pyārelāl of Kūmhī (Raipur district).

(5438) Raghunāthrav Sapre of Rehli (Saugor district).

(5439) Śivlāl Divedī of Śobhapur (Chhindwārā district).

**No. 5440. वैशाख सिद्धान्त दिनत्रयनिर्णय. Vaisākha-siddhānta-dinatraya-nirṇaya.**

AUTHOR.—

SUBJECT.—**Dharma.**

OWNER.—Sitārām Śāstri of Naugai (Bilaspur district).

**No. 5441. वैशिष्ट्यबोध. Vaiśiṣṭyabodha.**

AUTHOR.—Raghudeva.

SUBJECT.—Nyāya.

OWNER.—Kanhaiyalal Guru, M A., of Saugor.

**No. 5442. वैशेषिक दर्शन. Vaiśeṣika-darśana.**

AUTHOR.—Kaṇāda.

SUBJECT.—Nyāya.

AUTHOR.—Gaurisaṅkar of Valgaon (Amraoti district)

**Nos 5443-5444. वैश्वदेव. Vaiśvadeva.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—(5443) Ajodhyabhatt of Ilarda (Hoshangābād district)  
(5444) Tiimbak Śāstri of Khāmgaon (Buldhana district).**No. 5445. वैश्वदेव विधि. Vaiśvadeva-vidhi.**

AUTHOR.—

SUBJECT.—Dharma

OWNER.—Rāmnāth of Jubbulpore

**No. 5446. वैष्णव कण्ठ माला. Vaiṣṇava-kantha-mālā.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Loknath Māhājātra of Jagdalpur (Bastar State).

**No. 5447. वैष्णव तोषिणी. Vaiṣṇava-toshinī.**

AUTHOR.—Sanātana Gosāmi.

SUBJECT.—Dharma. It is a commentary on the 10th Canto of Bhāgavata.

OWNER.—Govindrām of Malākheri (Hoshangābād district).

**No. 5448. वैष्णव शास्त्र. Vaiṣṇava śāstra.**

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Rāmnāth of Jubbulpore.

**No. 5449.** वैष्णव सिद्धान्तनिर्णय. *Vaishṇavasiddhānta-nirṇaya.*

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Rāmchandrārāv of Bilāspur.

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**No. 5450.** वैष्णव स्तुति. *Vaishṇava stuti.*

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Loknāth Mahāpātra of Jagdalpur (Bastar State).

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**No. 5451.** व्यङ्कटगिरि माहात्म्य. *Vyaṅkaṭagiri-māhātmya.*

**AUTHOR.**—

**SUBJECT.**—Purāṇa. See No. 5325.

**OWNER.**—Vāman Keśava Kaviśvar of Kholāpur (Anraoti district).

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**No. 5452.** व्यङ्कट सहस्रनाम. *Vyaṅkaṭa Sahasra-nāma.*

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Dharma. See No. 5328.

**OWNER.**—Lakshmaṇ Kāle of Lonār (Bulḍānā district).

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**No. 5453.** व्यङ्कटेश कवच. *Vyaṅkaṭeśa Kavacha.*

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Found in Brahmaṇḍa, Varāha and Agni Purāṇas. See No. 5326.

**OWNER.**—Śrinivāsarāv of Ratanpur (Bilāspur district).

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**No. 5454.** व्यङ्कटेश पञ्चाशत. *Vyaṅkaṭeśa-pañchāśata.*

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Lakshmaṇ of Lonār (Bulḍānā district).

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**No. 5455. व्यङ्कटेश पूजन. Vyaṅkaṭeśa-pūjana.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Ābaji Joshi of Nāgbbhīl (Chandā district).

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**Nos. 5456—5458. व्यङ्कटेश माहात्म्य. Vyaṅkaṭeśa-māhātmya.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa Occurs in many Purāṇas.

**OWNER.**—(5456) Govind Sundar Sāstri of Piṇjād (Akolā district).

(5457) Prahlādbhaṭ of Girol (Akolā district).

(5458) Gopālabbhaṭ of Chaurai (Chhindwārā district).

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**Nos. 5459—5462. व्यङ्कटेश सहस्रनाम. Vyaṅkaṭeśa-Sahasra-nāma.**

**AUTHOR.**—

**SUBJECT.**—Dharma. See Nos. 5329—5331.

**OWNER.**—(5459) Vināyak Joshi of Gaibori (Chandā district).

(5460) } The Bhonsalā Rājās of Nāgpur.

(5461) }

(5462) Prahlād *alias* Nārāyaṇ Devidāsbaṭ of Mangrupir (Akolā district).

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**Nos. 5463—5466. व्यङ्कटेश स्तोत्र. Vyankaṭeśa Stotra.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Dharma. See Nos. 5329—5331.

**OWNER.**—(5463) Prahlād *alias* Nārāyaṇ Devidās of Mangrupir (Akolā district).

(5464) Sundarlāl of Ratanpur (Bilāspur district).

(5465) Gopālabbhaṭ of Chaurai (Chhindwārā district).

(5466) Śāligram Parsai of Hoshangābād.

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**No. 5467. व्यङ्कटेशाष्टक. Vyaṅkaṭeśaṣṭaka.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**No. 5468. व्यतिपात कथा. Vyatipāta-kathā.**

AUTHOR.—

SUBJECT.—*Purāṇa*. Taken from *Varāha Purāṇa*.OWNER.—Prahād *alias* Nārāyaṇ Devidās 'bhaṭ of Mangrulpir  
(Akola district).**No. 5469. व्यतिपात माहात्म्य. Vyatipāta-māhātmya.**

AUTHOR.—

SUBJECT.—*Purāṇa*.

OWNER.—Paṇḍurang Jośi of Javalabūtā (Bulḍana district).

**No. 5470. व्यतिपात व्रत. Vyatipāta-vrata.**

AUTHOR.—

SUBJECT.—*Dharma*

OWNER.—Paunalāl of Kāvali (Amraoti district).

**No. 5471. व्यतिपात शान्ति. Vyatipāta-śānti.**

AUTHOR.—

SUBJECT.—*Dharma*.

OWNER.—Govind of Lonār (Bulḍana district).

**No. 5472. व्यतीपात. Vyatipāta.**

AUTHOR.—

SUBJECT.—*Dharma*.

OWNER.—Tārachandbhaṭ of Hoshangābād.

**No. 5473. व्यतीपात कथा. Vyatipāta-kathā.**

AUTHOR.—

SUBJECT.—*Purāṇa*. Same as No. 5468.

OWNER.—Vasudev Kāle of Mulekheḍī (Bulḍana district).

**No. 5474. व्यतीपात निर्णय. Vyatipāta-nirṇaya.**

AUTHOR.—

SUBJECT.—*Dharma*.OWNER.—Prahād *alias* Nārāyaṇ Devidās'bhāṭ of Mangrulpir  
(Akola district).

**No. 5475. व्यतीपात शान्ति. Vyatipāta-sānti.**

AUTHOR.—

SUBJECT.—**Dharma.** Same as No. 5471.

OWNER.—Annābhaṭṭ Vealabhaṭṭ of Valgaon (Amraoti district).

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**No. 5476. व्यधिकरण. Vyadhikaraṇa.**

AUTHOR.—Jagadīśa.

SUBJECT.—**Nyāya.**

OWNER.—Haldhar Śāstri of Raipur.

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**Nos. 5477—5479. व्यवहार मयूख. Vyavahāra Mayūkha.**

AUTHOR.—Nilakaṇṭha.

SUBJECT.—**Dharma.** One of the 12 mayūkhās of Bhagavanta-bhāskara.

OWNER.—(5477) The Bhonsalā Rājās of Nāgpur.

(5478) Nārāyaṇ Venkaṭeś of Bāsim (Akolā district).

(5479) Sesh Śāstri of Khidgaon (Nimār district).

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**No. 5480. व्याकरण. Vyākaraṇa.**

AUTHOR.—Pāṇini.

SUBJECT.—**Vyākaraṇa.**

OWNER.—Paraśurām Anant of Bāsim (Akolā district).

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**No. 5481. व्याकरण महामाष्य. Vyākaraṇa Mahābhāṣya.**

AUTHOR.—Patañjali.

SUBJECT.—**Vyākaraṇa.**

OWNER.—Govindprasād Śāstri of Jubbulpore.

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**No. 5482. व्याकरण सूत्र (अष्टाध्यायी). Vyākaraṇa-sūtra  
(Ashtādhyāyī).**

AUTHOR.—Pāṇini.

SUBJECT.—**Vyākaraṇa.**

OWNER.—Śrīkrishṇ Manohar of Bāsim (Akolā district).

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**No. 5483. व्याप्तिवाद. Vyāptivāda.**

AUTHOR.—Raghunātha.

SUBJECT.—**Nyāya.** Many persons have written commentaries on this book, *e.g.*, Gadānanda, Jagadīśa, Bhavānanda Mathurānātha, etc.

OWNER.—Rāmchandrārāv of Bilāspur.

**No. 5484. व्यासपूजा. Vyāsa-pūjā.**

AUTHOR.—Sadaśiva.

SUBJECT.—**Dharma.**

OWNER.—Śyāmraj Rāmkrishna of Pāthroj (Amraoti district).

**No. 5485. व्यास स्मृति. Vyāsa Smṛiti.**

AUTHOR.—Vyāsa.

SUBJECT.—**Dharma.**

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 5486. व्युत्पत्ति वाद. Vyutpatti-vāda.**

AUTHOR.—Gadādhara.

SUBJECT.—**Nyāya.**

OWNER.—Haladhar Śāstri of Raipur.

**Nos. 5487-5488 व्युत्पत्ति वाद. Vyutpattivāda.**

AUTHOR.—Kāśinātha.

SUBJECT.—**Nyāya.** Books of this name have also been written by Gadādhara and Chūlāmaṇi Bhaṭṭāchārya.OWNER.—(5487) Chhiddilāl Pāṭhak of Maṇḍlā.  
(5488) Kanhaiyālāl Guru, M.A., of Saugor.**No. 5489. व्रतकमलाकर. Vrata-Kamalākara.**

AUTHOR.—Kamalākara.

SUBJECT.—**Dharma.**

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 5490-5491. व्रतकौमुदी. Vrata-kaumudī.**

**AUTHOR.**—Śaṅkarabhaṭṭa.

**SUBJECT.**—Dharma.

**OWNER.**—(5490) Jāgeśvar Rāmrao of Warud (Amraoti district).  
(5491) Govind Joshi of Jubbulpore.

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**No. 5492. व्रतकौमुदी. Vrata-kaumudī.**

**AUTHOR.**—Rāmakrishṇa Bhaṭṭa

**SUBJECT.**—Dharma.

**OWNER.**—Mādhav Nāṭayan Bhope of Warorā (Chāndā district).

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**No. 5493. व्रतकौस्तुभ. Vrata-kaustubha.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Raghunāthrao Ābāsāhib of Jubbulpore.

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**Nos. 5494—5496. व्रतबन्ध. Vrata-bandha.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—(5494) Gokulprasād of Nāṭayanganj (Maṇḍlā district).  
(5495) Devsahai of Penḍra (Bilāspur district).  
(5496) Rāmprasād Tivārī of Bolkherā (Jubbulpore district).

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**No. 5497. व्रतबन्ध विधि. Vrata-bandha-vidhi.**

**AUTHOR.**—

**SUBJECT.**—Dharma. There are several of these for the different Śākhās for which they are prepared.

**OWNER.**—Ghanārām Trivedī of Dhamtari (Raipur district).

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**Nos 5498—5500. व्रतराज. Vratarāja.**

**AUTHOR.**—Viśvanātha.

**SUBJECT.**—Dharma. Also called Vrata-prakāśa.

**OWNER.**—(5498) Govind Joshi of Jubbulpore.  
(5499) Vishnu Gopeś of Kokardā (Amraoti district).  
(5500) The Bhonsalā Rājās of Nagpur.

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**Nos. 5501—5509. व्रतार्क. Vratārka.**

**AUTHOR.**—Śaṅkara, son of Nilakantha.

**SUBJECT.**—Dharma.

**OWNER.**—(5501) Vāsudev Kāle of Mulekheḍī (Bulḍānā district).  
 (5502) Govind Śāstrī of Maṅgalā (Bilāspur district).  
 (5503) Raghunāthraṅ Sapre of Rehli (Saugor district).  
 (5504) Gaṇeśbhaṭ of Haṭṭā (Damoh district).  
 (5505) Tārachand of Umareṭhī (Chhindwārā district).  
 (5506) Nānābhaṭ of Khāmgaon (Bulḍānā district).  
 (5507) The Bhonsalā Rājās of Nāgpur.  
 (5508) Nārāyaṇ Rāmchandra Joshi of Valgaon (Amraoti district).  
 (5509) Narhari of Śrīnagar (Narsinghpur district).

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**No. 5510. व्रतोत्सर्ग. Vratotsarga.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Dharma

**OWNER.**—Chandīdatt Śāstrī of Menḍharā (Bilāspur district).

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**No. 5511. व्रतोद्यापन. Vratodyāpana.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Vāsudev Kāle of Mulekheḍī (Bulḍānā district).

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**No. 5512. व्रतोद्यापन कौमुदी. Vratodyāpana-kaumudī.**

**AUTHOR.**—Śaṅkara, son of Ballāla.

**SUBJECT.**—Dharma.

**OWNER.**—Govind bhaṭṭ of Jubbulpore.

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**No. 5513. व्रतोद्यापन विधि. Vratodyāpana-vidhi.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Raghunāthraṅ Sapre of Rehli (Saugor district).

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No. 5514. शकारादि मित्र. Śakārādi-mitra.

AUTHOR.—

SUBJECT.—Vyākaraṇa.

OWNER.—Jaurākhan Tiwāri of Seoni.

No. 5515. शकुनचर्या. Śakunacharyā.

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Govind Śāstri of Mangalā (Bilāspur district).

Nos. 5516—5519. शकुनावली. Śakunāvalī.

AUTHOR.—Gangābhāskara.

SUBJECT.—Jyotisha.

OWNER.—(5516) Sen gaṇ Jain mandir at Kārāñjā (Akolā district).

(5517) Rishidev Miśra of Maṇḍlā.

(5518) Rāmnāth of Jubbulpore.

(5519) The Bhonsalā Rājās of Nāgpur.

No. 5520. शक्तिविचार. Śaktivichāra.

AUTHOR.—Gadādhara.

SUBJECT.—Nyāya.

OWNER.—Meruling Anant Goḍbole of Bālapur (Akolā district).

No. 5521. शक्तिसार. Śaktisāra.

AUTHOR.—

SUBJECT.—Nyāya.

OWNER.—Amṛtāl of Ḍongariyā (Jubbulpore district).

No. 5522. शक्तिस्तोत्र. Śakti-stotra.

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Śrinivāsrao of Ratanpur (Bilāspur district).

**No. 5523. शङ्कर दिग्विजयसार. Śaṅkara Digvijaya-sāra.**

AUTHOR.—Sadānanda.

SUBJECT.—**Kāvya.** Another book of the same name was written by Vrajarāja.

OWNER.—Sītārām Śāstri of Naugai (Bilāspur district).

**No. 5524. शङ्कर विजय. Śaṅkara-vijaya.**

AUTHOR.—Ānandagiri.

SUBJECT.—**Itihāsa.**

OWNER.—Rāmchandrārāv of Bilāspur.

**No 5525. शङ्कर संहिता. Śaṅkara-saṁhitā.**

AUTHOR.—Vyasa.

SUBJECT.—**Purāṇa.** Taken from Skanda Purāṇa.

OWNER.—Kāśidatt Jhā of Khairāgarh (Khairāgarh State).

**No. 5526. शङ्का समाधान. Śaṅkā-samādhāna.**

AUTHOR.—Nāgoji Bhaṭṭa.

SUBJECT.—**Vyākaraṇa.**

OWNER.—Govind Śāstri of Maṅgalā (Bilāspur district).

**Nos. 5527-5528. शङ्ख स्मृति. Śaṅkha Smṛiti.**

AUTHOR.—Śaṅkha.

SUBJECT.—**Dharma.**

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 5529-5530. शतचण्डी. Śatachaṇḍī.**

AUTHOR.—Śivarāma.

SUBJECT.—**Tantra.**

OWNER.—(5529) The Bhonsalā Rājās of Nāgpur.

(5530) Murlidhar Śāstri of Khāmgaon (Buldānā district).

**No. 5531. शतचण्डी सहस्रचण्डी. Śata-chaṇḍī sahasra-chaṇḍī.**

AUTHOR.—Kamalākara.

SUBJECT.—**Tantra.**

OWNER.—Viśvambharnāth of Ratanpur (Bilāspur district).

**No. 5532. शतदृषणी. Satadūṣhaṇī.**

**AUTHOR.**—

**SUBJECT.**—Vedānta. Mudgalāchārya, Rāmānuja, Venkaṭāchārya and Śrīnivāsa are among the authors who have written a book of this name.

**OWNER.**—Madanmohan of Raipur (Hoshangābād district).

**No. 5533. शतमुखी रावण कथा. Śatamukhī Rāvaṇa kathā.**

**AUTHOR.**—

**SUBJECT.**—Purāṇa.

**OWNER.**—Wāsudev Kāle of Mulekheḍī (Bulḍānā district).

**No. 5534. शतरुद्रिय Śatarudriya.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Bhagvāndās of Bārḥā (Narsinghpur district).

**No. 5535. शतरुद्रिय होम. Śatarudriya-homa.**

**AUTHOR.**—Rāmanātha.

**SUBJECT.**—Dharma.

**OWNER.**—Viśvambharnāth of Ratanpur (Bilāspur district).

**Nos. 5536—5538. शतश्लोकी. Śataśloki.**

**AUTHOR.**—Vopadeva.

**SUBJECT.**—Vaidyaka.

**OWNER.**—(5536) Nāthurām of Khimlāsā (Saugor district).

(5537) Govind bhaṭṭ of Jubbulpore.

(5538) Manmohanprasād of Khairāgarh (Khairāgarh State).

**No. 5539. शतश्लोकी. Śataśloki-vairāgya-prakarana.**

**AUTHOR.**—Iśvaradatta.

**SUBJECT.**—Vedānta.

**OWNER.**—Prahād *alias* Nārāyaṇ Devidāsbaṭ of Mangrulpur (Akola district).

**No. 5540. शतश्लोकी सटीक. Śatasloki Saṭika.**

AUTHOR.—Śaṅkarāchārya

SUBJECT.—Vedānta

OWNER.—Prabhākar Śāstri of Chhindwārā.

**No 5541. शत्रुंजय स्तोत्र. Śatruñjaya stotra.**

AUTHOR.—

SUBJECT.—Dharma. In praise of Hanumat.

OWNER.—Jānkiprasād Divedi of Gaṇhākoṭā (Saugor district).

**Nos. 5542-5543. शनिप्रदोष. Śanipradosha.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(5542) Vaijambhaṭ Śeṇḍe of Brahmapurī (Chāṇḍā district).

(5543) The Bhonsalā Rājās of Nāgpur.

**No. 5544. शनिव्रत. Śanivrata.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 5545—5548. शनि स्तोत्र. Śani stotra.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(5545) Bhagvāndās of Bārḥā (Narsinghpur district).

(5546) Śrīnivāsrāv of Ratanpur (Bilāspur district).

(5547) } The Bhonsalā Rājās of Nāgpur.  
(5548) }**No. 5549. शनैश्चर कथा. Śanaishchara-kathā.**

AUTHOR.—

SUBJECT.—Purāṇa.

OWNER.—Ajodhya bhāṭṭ of Hardā (Hoshangābād district).

**Nos. 5550-5551. शनैश्चर स्तोत्र. Śanaishchara Stotra.**

**AUTHOR.**—

**SUBJECT.**—Dharma. See Nos. 4545—5548.

**OWNER.**—(5550) Ambādās Govind of Malkāpur (Bulḍānā district).  
(5551) Lakshman Kāle of Lonār (Bulḍānā district).

**No. 5552. शबरीनारायण माहात्म्य. Śabari-nārāyaṇa mātmya.**

**AUTHOR.**—Revarama.

**SUBJECT.**—Dharma.

**OWNER.**—Dinānāth of Singharī (Bilāspur district).

**No. 5553. शबरीनारायण स्तोत्र. Śabari-nārāyaṇa Stotra.**

**AUTHOR.**—Revārāma.

**SUBJECT.**—Dharma

**OWNER.**—Dinānāth of Singharī (Bilāspur district).

**Nos. 5554—5556. शब्दकौस्तुभ. Śabda-kaustubha.**

**AUTHOR.**—Bhaṭṭoji Dikshita.

**SUBJECT.**—Vyākaraṇa. A commentary on the first pāda of Pañchama Aṣṭādhyāyī.

**OWNER.**—(5554) Haldhar Śāstri of Raipur.

(5555) Kanhaiyālāl Guru, M A., of Saugor.

(5556) Dinānāth of Singharī (Bilāspur district).

**No. 5557. शब्दभेद प्रक्रिया. Śabdabheda-prakriyā.**

**AUTHOR.**—Sadānanda Paramahansa.

**SUBJECT.**—Vyākaraṇa.

**OWNER.**—Chandīdatt Śāstrī of Mendhārā (Bilāspur district).

**No. 5558. शब्द मुक्तावली. Śabda-muktāvalī.**

**AUTHOR.**—

**SUBJECT.**—Kosha.

**OWNER.**—Chandīdatt Śāstrī of Mendhārā (Bilāspur district).

**No. 5559. शब्द रत्नावली. Śabda-ratnāvali.**

AUTHOR.—Bhaṭṭoji Dikshita.

SUBJECT.—**Vyākaraṇa.** Bhaṭṭoji's Śabda-kaustubha is well known, while Śabda-ratnāvali is attributed to Appā Sūri.

OWNER.—Śrīkṛishṇa Manohar of Bāsim (Akola district).

**No. 5560. शब्दरत्न प्रौढ मनोरमा कारकान्त. Śabdaratna-prauḍha-manoramā-kāra-kānta.**

AUTHOR.—Bhaṭṭoji.

SUBJECT.—**Vyākaraṇa.**

OWNER.—Haldhar Śāstri of Raipur.

**Nos. 5561-5562. शब्दरूपवली. Śabda-rūpāvali.**

AUTHOR.—

SUBJECT.—**Vyākaraṇa.**

OWNER.—(5561) Śrīkṛishṇa Manohar of Bāsim (Akola district).

(5562) Ayodhyāprasād of Ratanpur (Bilāspur district).

**No. 5563. शब्दलक्षण. Śabda-lakṣhaṇa.**

AUTHOR.—Vararuchi.

SUBJECT.—**Vyākaraṇa.**

OWNER.—Sen gaṇ Jain man Ś r at Kārañjā (Akola district).

**No. 5564. शब्दशक्ति प्रकाशिका. Śabda-śakti-prakāśikā.**

AUTHOR.—Jagadīśa.

SUBJECT.—**Nyāya**

OWNER.—Haldhar Śāstri of Raipur.

**No. 5565. शब्दसाधन. Śabda-sādhana.**

AUTHOR.—Anubhūti.

SUBJECT.—**Vyākaraṇa.**

OWNER.—Gorelāl of Itārsi (Hoshangābād district).

**No. 5566. शब्दविशेष. Śabdābdhi Kosha.**

AUTHOR.—

SUBJECT.—**Kosha.** Compiled by order of Prāpakṛishṇa.

OWNER.—Vāsudev Kāle of Mulekheḍi (Buldāna district).

**No. 5567. शब्दार्थ तर्कामृत. Śabdārtha-tarkāmṛita.**

AUTHOR.—Śrīkṛishṇa.

SUBJECT.—Vyākaraṇa.

OWNER.—Haldhar Śāstri of Raipur.

**No. 5568 शब्दार्थसार मञ्जूषा. Śabdārthasāra-manjūṣhā.**

AUTHOR.—Bhavānanda.

SUBJECT.—Vyākaraṇa.

OWNER.—Chandīdatt Śāstri of Menlharā (Bilāspur district).

**Nos. 5569—5572. शब्देन्दु शेखर. Śabdendu-śekhara.**

AUTHOR.—Nāgeśa.

SUBJECT.—Vyākaraṇa. Is a commentary on the Siddhānta-kāmudī.

OWNER.—(5569) Govindprasād Śāstri of Jubbulpore.

(5570) } Haldhar Śāstri of Raipur.

(5571) }

(5572) Kanhaiyālāl Guru, M.A., of Saugor.

**No. 5573. शब्देन्दु शेखर चन्द्रकला. Śabdenduśekhara.  
chandrakalā.**

AUTHOR.—Bhairavamīśra.

SUBJECT.—Vyākaraṇa.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

**No 5574. शरभमन्त्र. Śarabha Mantra.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Raghunāthrao Abāsāhib of Jubbulpore.

**No 5575. शल्य पर्व. Śalya parva.**

AUTHOR.—Vyāsa.

SUBJECT.—Itihāsa From the Mahābhārata.

OWNER.—Murlīhar of Gubrakālā (Jubbulpore district).

**No 5576. शिल्पलक्षण. Śastra-lakṣhaṇa.**

AUTHOR.—

SUBJECT.—Śilpa

OWNER.—The Bhonsala Rājās of Nāgpur.



**No 5577.** शाकम्बरी शाखा विधान. Śākambārī-śākhā-vidhāna.

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Vāsudev Kāle of Mulekheḍī (Bulḍānā district).

**Nos. 5578-5579.** शाकुन्तल नाटक. Śākuntala Nāṭaka

**AUTHOR.**—Kālidāsa.

**SUBJECT.**—Nāṭaka.

**OWNER.**—(5578) The Bhonsalā Rājās of Nāgpur.

(5579) Govindprasād Śāstri of Jubbulpore.

**Nos. 5580-5581.** शास्त्रोच्चार. Śākhochchāra.

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—(5580) Gaurisaṅkar of Gaṛhakoṭṭa (Saugor district).

(5581) Bārelāl Brāhmaṇ of Sunāchar (Jubbulpore district).

**No. 5582.** शाण्डिल्य सूत्र. Śaṇḍilya sūtra.

**AUTHOR.**—Śaṇḍilya.

**SUBJECT.**—Dharma. Also called Bhakti-mīmāṃsā Sūtra.

**OWNER.**—Rāmnāth of Jubbulpore.

**No. 5583.** शततप स्मृति. Śātātapa Smṛiti.

**AUTHOR.**—Śātātapa.

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 5584.** शान्ति कमलाकर. Śānti Kamalākara.

**AUTHOR.**—Kamalākara.

**SUBJECT.**—Dharma.

**OWNER.**—Nānābhaṭ at Khāmgāon (Bulḍānā district).

**No. 5585.** शान्तिकौस्तुभ. Śānti-kaustubha.

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Vāsudev Kāle of Mulekheḍī (Bulḍānā district).

**No. 5586. शान्तिपाठ. Śānti-pāṭha.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Keśavṛāṇ of Khurai (Saugor district).

**No. 5587. शान्तिप्रकाश. Śānti-prakāśa.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Kuñjṛām Brāhman of Adbhār (Bilāspur district).

**No. 5588. शान्तिप्रयोग. Śānti-prayoga.**

**AUTHOR.**—

**SUBJECT.**—Dharma. From Uttara Gārgya.

**OWNER.**—Ānā-bhaṭ Vemval bhaṭ of Va'gāon (Amraoti district).

**Nos 5589--5600. शान्ति मयूख. Śāntimayūkha.**

**AUTHOR.**—Nilakaṇṭha Bhaṭṭa.

**SUBJECT.**—Dharma. This is a part of Bhagavanta-bhāskara which contains 12 mayūkhas.

**OWNER.**—(5589) Bājirāv Śāstri of Murtizāpur (Akolā district).

(5590) Ganesdatt Pāṭhak of Mandlā.

(5591) Nārāyaṇ Veṅkaṭeś' of Bāsim (Akolā district).

(5592) Śyāmraj Rāmkrishṇa of Pāthroṭ (Amraoti district).

(5593) Badhā Dharmādhikāri of Daryāpur (Amraoti district).

(5594) Govind bhaṭṭ of Jubbulpore.

(5595) Rāmraj Vaidya of Pāthroṭ (Amraoti district).

(5596) Mādhav Nārāyaṇ Bhope of Warorā (Chāndā district).

(5597) Jagmatibai of Udatum (Bilāspur district).

(5598) }  
 (5599) } The Bhonsalā Rājās of Nāgpur.  
 (5600) }

## Nos. 5601—5603. शान्ति रत्न. Śānti-ratna.

AUTHOR.—Kamalākara.

SUBJECT.—Dharma.

OWNER.—(5601) Divākar bhaṭ of Multāi (Betūl district).

(5602)	} The Bhonsalā Rājās of Nāgpur.
(5603)	

## No. 5604. शान्ति रत्नाकर. Śānti-ratnākara.

AUTHOR.—Kamalākara.

SUBJECT.—Dharma Same as No. 5603.

OWNER.—Gaṇesbhaṭ Dakṣiṇās of Haṭṭā (Damoh district).

## No. 5605. शान्तिरत्न निर्णय. Śāntilaya-nirṇaya.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Lakṣmaṇ Gaṇpati of Gaṇhe (Bulḍānā district).

## No. 5606. शान्तिसंग्रह. Śānti-saṃgraha.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Bājirāv Śāstri of Murtizāpur (Akola district).

## Nos. 5607—5612. शान्तिसार. Śānti-sāra.

AUTHOR.—Dinakara Bhaṭṭa.

SUBJECT.—Dharma.

OWNER.—(5607) The Bhonsalā Rājās of Nagpur.

(5608) Govind bhaṭṭ of Jubbulpore.

(5609) Rāghunāthraṅg Ābāsāhib of Jubbulpore.

(5610) Rāghuvendra Purāṇik of Jubbulpore.

(5611) Trimbak Joshi of Ghuikhed (Amraotī district).

(5612) Vāsudev Kāle of Mulekhedī (Bulḍānā district).

## No. 5613. शान्तिसार. Śāntisāra.

AUTHOR.—Kālidāsa.

SUBJECT.—Nāṭaka.

OWNER.—Govindprasād Śāstri of Jubbulpore.

**No. 5614. शान्त्यादि सङ्ग्रह. Śāntyādi-saṅgraha.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Tukārām Pāṭhak of Yeodā (Amraoti district).

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**No. 5615. शाबर मन्त्र. Śābara-mantra.**

**AUTHOR.**—Mahādeva.

**SUBJECT.**—Tantra.

**OWNER.**—Dinanāth of Singhari (Bilāspur district).

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**No. 5616. शाबरी. Śābari.**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—Ayodhyāprasad of Ratanpur (Bilāspur district).

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**Nos. 5617—5620. शारद नवरात्र. Śārada-navarātra.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—(5617) Rāmdin Dube of Mohgaon (Maṇḍlā district).

(5618) The Chauhe family of Garhā (Jubbulpore district).

(5619) Chhotelāl Pāṭhak of Maṇḍlā.

(5620) Kanhaiyālāl of Singhpur (Narsinghpur district).

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**Nos. 5621-5622. शारद नवरात्र विधि. Śārada-navarātra-vidhī.**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—(5621) Chāṇḍidatt Śāstri of Menḍhara (Bilāspur district).

(5622) Govind Śāstri of Maṅgalā (Bilāspur district).

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**No. 5623. शारदा टीका. Śārada Ṭikā.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Āppa-bhaṭṭji of Murtizāpur (Akolā district).

**Nos. 5624—5626. शारदा तिलक. Śārada tilaka.**

AUTHOR.—Lakṣmī aṇṇāchārya.

SUBJECT.—**Tantra.**

OWNER.—(5624) The Bhonsalā Rājās of Nāgpur.

(5625) Lakṣmīprasād of Jubbulpore.

(5626) Prahlād-bhaṭ of Giroli (Akolā district).

**Nos. 5627-5628. शारीक भाष्य. Śārīka Bhāṣhya.**

AUTHOR.—Śaṅkarāchārya.

SUBJECT.—**Vedānta.**OWNER.—(5627) Govind Kṛṣṇa Parvate, Pleader, of Daryāpur  
(Amraoti district).

(5628) Dāji Śāstri Parvate of Daryāpur (Amraoti district).

**No 5629. शारीक मीमांसा भाष्य. Śārīka Mimāṃsā  
Bhāṣhya.**

AUTHOR.—Śaṅkara Bhagavatpāda.

SUBJECT.—**Vedānta.**

OWNER.—Chandīdatt Śāstri of Menḷharā (Bilāspur district).

**Nos. 5630—5638. शार्ङ्गधर. Śārṅgadhara.**

AUTHOR.—Śārṅgadhara.

SUBJECT.—**Vaidyaka.** The full name is Śārṅgadhara Saṁhitā.

OWNER.—(5630) Baldevprasad of Belkherā (Jubbulpore district).

(5631) Sundarlāla of Ratanpur (Bilāspur district).

(5632) Kanhaiyālāl Guru, M.A., of Saugor.

(5633) Govind Joshi of Jubbulpore.

(5634) Bālkrishṇa Śeṇḍe of Gaurjhāmar (Saugor district).

(5635) The Bhonsalā Rājās of Nāgpur.

(5636) Āśārām of Semri Harchand (Chhindwārā district).

(5637) Svāmī Rāmrajan of Śobhāpur (Chhindwārā district).

(5638) Annab Venvalbhaṭ of Valgaon (Amraoti district).

**No. 5639. शार्ङ्गधर पद्धति. Śārṅgadhara-paddhati.**

AUTHOR.—Śārṅgadhara.

SUBJECT.—**Kāvya.**

OWNER.—Bājirāv Śāstri of Murtizāpur (Akolā district).

**No. 5640. शालग्राम चिन्हावली. Śālāgrāma-chinhāvalī.**

AUTHOR.—Bhikharāya.

SUBJECT.—Dharma.

OWNER.—Dinānāth of Singhari (Bilāspur district).

**No. 5641. शालग्राम स्तव. Śālāgrāma-stava.**

AUTHOR.—Vyāsa.

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 5642–5644. शालग्राम स्तोत्र. Śālāgrāma stotra.**

AUTHOR.—

SUBJECT.—Dharma. Occurs in Nrisinha and Bhavishyottara Purāṇas

OWNER.—(5642) Raghunāthrao Abāsāhib of Jubbulpore.

(5643) Dinānāth of Singhari (Bilāspur district).

(5644) Śrinivāsrav of Ratanpur (Bilāspur district).

**No. 5645. शालामन्त्र. Śālāmantra.**

AUTHOR.—Āśārāma.

SUBJECT.—Jyotisha.

OWNER.—Mohanlāl of Ratanpur (Bilāspur district).

**No. 5646. शालामन्त्र. Śālā-mantra.**

AUTHOR.—Balirāma.

SUBJECT.—Jyotisha.

OWNER.—Padmanāth of Balodā (Bilāspur district).

**No. 5647. शालावास्तु. Śālā-vāstu.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Trimbak Śaṅkar of Ghuikhed (Amraoti district).

**No. 5648. शालिकथा. Śālīkathā.**

AUTHOR.—Bhojarāja.

SUBJECT.—Kāvya.

OWNER.—Ṭhākuraḍās Bāni of Belkherā (Jubbulpore district).

**Nos. 5649-5650. शालिहोत्र. Śālihotra.**

AUTHOR.—Attributed to Śālihotra Muni.

SUBJECT.—**Vaidyaka.** Deals with the diseases of horses.OWNER.—(5649) Dīnānāth of Singharī (Bilāspur district).  
(5650) The Bhonsalā Rājās of Nāgpur.**Nos. 5651-5659. शिक्षा. Śikshā.**

AUTHOR.—Pāṇini.

SUBJECT.—**Vyākaraṇa.**OWNER.—(5651) } Vāsudev Golvalkar of Maṇḍlā.  
(5652) }  
(5653) Venkateś of Lonār (Bulḍānā district).  
(5654) Badhā Dharmādhikārī of Daryāpur Amraoti district).  
(5655) Vāsudev Mahādev Tāre of Pāthroḷ (Amraoti district).  
(5656) Śyāmraj Rāmkrishṇa of Pāthroḷ (Amraoti district).  
(5657) Prabhākar Śāstri of Chhindwārā.  
(5658) Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).  
(5659) Ambādās Govind of Malkāpur (Bulḍānā district).**No. 5660. शिक्षा. Śikshā.**

AUTHOR.—

SUBJECT.—**Dharma.**

OWNER.—Bālkrishṇ Telang of Hardā (Hoshangābād district).

**No. 5661. शिक्षा ग्रन्थ. Śikshā grantha.**

AUTHOR.—

SUBJECT.—**Vedānta.**

OWNER.—Jagmatibāi of Uḍatam (Bilāspur district).

**Nos. 5662-5665. शिक्षा चतुष्टय. Śiksha-chatushtaya.**

AUTHOR.—Pāṇini.

SUBJECT.—**Vyākaraṇa.**

OWNER.—(5662) Gaṇeśbhaṭ Dakshipdās of Haṭṭā (Damoh district).

- (5663) Govind Yogirāj of Lonār (Buldhānā district).  
 (5664) Bāpu Kavimānjan of Bāsīm (Akolā district).  
 (5665) Raghunāthrao of Jubbulpore.

**No. 5666.** शिक्षादिषट्क. Śikshādishatka.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Mādhavrāj of Damoh.

**No. 5667** शिक्षा भाष्य. Śikshā-bhāshya.

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Raghunāthrao Sapre of Rehli (Saugor district).

**Nos. 5668-5669.** शिक्षोपनिषद्. Śikshopanishad.

AUTHOR.—

SUBJECT.—Veda.

OWNER.—(5668) Lakshman Atmārām of Lonār (Buldhānā district).

(5669) Vāsudev Kāle of Mulekheḷi (Buldhānā district).

**Nos. 5670-5671.** शिङ्गामटी. Śingā bhāṭṭī.

AUTHOR.—Śingāchārya.

SUBJECT.—Dharma.

OWNER.—(5670) Dhuṇḍi Bāpu of Multai (Betul district).

(5671) Śyāmrao Rāmkrishṇa of Pāthrot (Amraoti district).

**No. 5672.** शिरोमणि. Śiromani.

AUTHOR.—Bhāskarāchārya.

SUBJECT.—Jyotisha.

OWNER.—Kanhaīyālāl Guru, M.A., of Saugor.



**No. 5673. शिरोमणि. Śiromaṇi.**

**AUTHOR.**—Gaṇeśopādhyāya.

**SUBJECT.**—Nyāya.

**OWNER.**—Haldhar Śāstri of Raipur.

**No. 5674. शिरोमणि टीका. Śiromaṇi Tīkā.**

**AUTHOR.**—Jagadīśa.

**SUBJECT.**—Nyāya.

**OWNER.**—Haldhar Śāstri of Raipur.

**No. 5675. शिरोमणि टीका. Śiromaṇi Tīkā.**

**AUTHOR.**—Gadādhara.

**SUBJECT.**—Nyāya.

**OWNER.**—Haldhar Śāstri of Raipur.

**Nos. 5676—5684. शिव कवच. Śiva-kavacha.**

**AUTHOR.**—

**SUBJECT.**—Tantra. Taken from Bhairava tantra and also found in Skanda Purāṇa.

**OWNER.**—(5676) Dinānāth of Singharī (Bilāspur district).

(5677) Ambādās Govind of Malkāpur (Baldinā district).

(5678) Rājārām Sonhā Sonār of Pathroṭ (Amraoti district).

(5679) Kārelāl of Śobhāpur (Chhindwārā district).

(5680) Śrīrām bhaṭṭ of Siroñchā (Chāndā district).

(5681) Govindprāśād Śāstri of Jubbulpore.

(5682) Narbadāprasād of Maṇḍlā.

(5683) } The Bhonsalā Rājās of Nagpur.

(5684) }

**Nos. 5685—5691. शिवगीता. Śiva Gītā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Is found in the Padma, Bhāgavata, Viṣṇu-dharmottara and Skanda Purāṇas.

**OWNER.**—(5685) }  
 (5686) } The Bhonsalā Rājās of Nagpur.  
 (5687) }

- (5688) Rāghavendra Purāṇik of Jubbulpore.  
 (5689) Chhiddilāl Pāṭhak of Maṇḍla.  
 (5690) Rāghunāthraṅg Ābāsāhib of Jubbulpore.  
 (5691) Kārelāl of Śobhāpur (Chhindwārā district).

**No. 5692-5693. शिवगीता सटीक. Śivagītā Saṭīka.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—(5692) Prahlād bhaṭ Lothe of Giroli (Akolā district).  
 (5693) Rāgho Viśvanāth Śāstri of Murtizāpur (Akolā district).

**Nos. 5694-5695. शिवताण्डव. Śiva-tāṇḍava.**

**AUTHOR.**—

**SUBJECT.**—Dharma. Mahendra Sūri and Śiva Śāstri are the two authors who are known to have written a book of this name.

**OWNER.**—(5694) Śivraṁ of Hoshangābād.  
 (5695) The Bhonsalā Rājās of Nāgpur.

**Nos. 5696-5697. शिवताण्डव. Śiva-tāṇḍava.**

**AUTHOR.**—Attributed to Rāvaṇa.

**SUBJECT.**—Tantra.

**OWNER.**—(5696) Bhagvāndās of Bārha (Narsinghpur district).  
 (5697) Janārdan Śāstri of Ganiyāri (Bilāspur district).

**Nos. 5698-5700. शिव नामावली. Śiva-nāmāvalī.**

**AUTHOR.**—Śaṅkarāchārya.

**SUBJECT.**—Dharma.

**OWNER.**—(5698) Gaṇbhaṭ of Kholāpur (Amraotī district).  
 (5699) Viṭhobā Joshi of Sindevāi (Chāndā district).  
 (5700) Vāsudev Kāle of Mulekhedi (Bulḍanā district).

**No. 5701. शिवपञ्चरत्न. Śiva Pañcharatna.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**Nos. 5702-5703.** शिव पञ्चाक्षर स्तोत्र. *Śiva-pañchākshara Stotra.*

**AUTHOR.**—Śaṅkarāchārya.

**SUBJECT.**—*Tantra.* There are five stanzas each of which begins with one of the five letters of नमःशिवाय (namah Sivāya) in due order.

**OWNER.**—(5702) The Bhonsalā Rājās of Nāgpur.

(5703) Jagmohansimh of Lohārā (Drug district).

**No. 5704.** शिव पञ्चाक्षरी मंत्र. *Śiva-pañchākshari mantra.*

**AUTHOR.**—

**SUBJECT.**—*Tantra.* This is the same as Nos. 5702-5703.

**OWNER.**—Govind Ballāl of Palasgāon Jāṭā (Chāndā district).

**No. 5705.** शिवपञ्जर. *Śiva-pañjara.*

**AUTHOR.**—

**SUBJECT.**—*Tantra.*

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 5706.** शिवपद्धति. *Śiva-paddhati.*

**AUTHOR.**—

**SUBJECT.**—*Dharma.*

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 5707.** शिव पार्थिव पूजा. *Śiva-pārthiva-pūjā.*

**AUTHOR.**—

**SUBJECT.**—*Dharma.*

**OWNER.**—Pannālāl of Kāwali (Amraotī district).

**No. 5708.** शिव पार्वती संवाद. *Śiva Pārvati-samvāda.*

**AUTHOR.**—Vyāsa.

**SUBJECT.**—*Purāṇa.*

**OWNER.**—Jahārdan Śāstri of Ganiyārī (Bilāspur district).

**Nos. 5709—5723. शिव पुराण. Śiva Purāṇa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa

- OWNER.**—(5709) Rāmprasād of Dhūmā (Seoni district).  
 (5710) Nanhelāl Tivāri of Rehli (Saugor district).  
 (5711) Sivprasād of Damoh.  
 (5712) Dīnānāth of Singhari (Bilāspur district).  
 (5713) }  
 (5714) } The Bhonsalā Rājās of Nāgpur.  
 (5715) }  
 (5716) Bhagvāndās of Damoh.  
 (5717) Lakshmīprasād of Jubbulpore.  
 (5718) The Chaube family of Garhā (Jubbulpore district).  
 (5719) Sitārām Pāṭhak of Yeodā (Amraoti district).  
 (5720) Bhagvāndās of Bārbā (Narsinghpur district).  
 (5721) Kārelāl of Śobhāpur (Chhindwārā district).  
 (5722) Makhān of Amāivāḍā (Chhindwārā district).  
 (5723) Govind Āppāji of Dewalgaon Rāja (Bulḍānā district).

**No. 5724. शिवपूजन. Śiva-pūjana.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Gaurīśaṅkar of Garhākotā (Saugor district).

**Nos. 5725—5728. शिवपूजा. Śiva-pūjā.**

**AUTHOR.**—Mukunda.

**SUBJECT.**—Dharma.

- OWNER.**—(5725) Keśāvrāv of Khurai (Saugor district).  
 (5726) Ūdho Dukare of Lonār (Bulḍānā district).  
 (5727) Gopālbhaṭ of Chaurai (Chhindwārā district).  
 (5728) Sundarlāl of Ratanpur (Bilāspur district).

**No. 5729. शिवपूजा विधान. Śivapūjā-vidhāna.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Chaube family of Garhā (Jubbulpore district).

**Nos. 5730—5737. शिवप्रतिष्ठा. Śiva-pratishṭhā.**

**AUTHOR.**—Kamalākara.

**SUBJECT.**—Dharma.

**OWNER.**—(5730) Daśrath Dube of Maṇḍla.

(5731) Govindbhaṭṭ of Jubbulpore.

(5732) Viśvambharnāth of Ratanpur (Bilāspur district).

(5733) Vaijambhaṭ of Brahmapuri (Chānda district).

(5734) Madhav Nārāyaṇ Bhope of Warorā (Chānda district).

(5735) }  
(5736) } The Bhonsala Rājās of Nāgpur.  
(5737) }

**No. 5738. शिवप्रतिष्ठा पद्धति. Śiva-pratishṭhā-paddhati.**

**AUTHOR.**—Kalyāṇa Maithila.

**SUBJECT.**—Dharma.

**OWNER.**—Viśvambharnāth of Ratanpur (Bilāspur district).

**No. 5739. शिवप्रतिष्ठा मठोत्सर्ग. Śiva-pratishṭhā-maṭhotsarga.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Murlidhar of Gubrakālā (Jubbulpore district).

**Nos. 5740-5741. शिवप्रदक्षिणा विधि. Śiva-pradakṣhiṇā-vidhi.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsala Rājās of Nāgpur.

**No. 5742. शिवमंत्र लेखन. Śiva-mantra-lekhaṇa.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsala Rājās of Nāgpur.

**Nos. 5743—5745.** शिव महिम्न स्तोत्र. *Śiva mahimna stotra.*

**AUTHOR.**—Pushpadanta.

**SUBJECT.**—Dharma.

**OWNER.**—(5743) Thākurprasād of Bahera (Drug district).

(5744) Ayodhyāprasād of Ratanpur (Bilāspur district).

(5745) Prahlād *alias* Nārāyaṇ Devidās bhaṭ of Mangrulpir (Akolā district).

**No. 5746.** शिव मानसी पूजा. *Śiva-mānasi-pūjā.*

**AUTHOR.**—Śaṅkarāchārya.

**SUBJECT.**—Tantra.

**OWNER.**—Dinānāth of Singhari (Bilāspur district).

**No. 5747.** शिवमाला. *Śivamālā.*

**AUTHOR.**—Rājānaka Gopāla.

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**Nos. 5748-5749.** शिव माहात्म्य. *Śiva-māhātmya.*

**AUTHOR.**—Mahādeva.

**SUBJECT.**—Dharma. Is also found in Skanda Purāṇa

**OWNER.**—(5748) The Bhonsalā Rājās of Nāgpur.

(5749) Govind Āpājī of Dewalgaon Rājā (Bulḍānā district).

**No. 5750.** शिवमुष्टीव्रतोपापन. *Śivamushtī-vratodyāpana.*

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Vāsudev Kāle of Mulekhedi (Bulḍānā district).

**No. 5751.** शिवरक्षा. *Śiva-rakshā.*

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Śrīrāmbhaṭṭ of Siroñchā (Chāndā district).

**Nos. 5752-5753. शिवरहस्य. Śiva-rahasya.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Taken from Skanda Purāṇa.

OWNER.—(5752) Kaśidatt Jhā of Khairāgarh (Khairāgarh State).  
(5753) Prahlādbhaṭṭ Lothe of Giroli (Akola district).**No. 5754-5755. शिवरात्रि कथा. Śivarātri kathā.**

AUTHOR.—

SUBJECT.—Purāṇa

OWNER.—(5754) Vaijambhaṭ of Brahmapuri (Chānda district).

(5755) Śrīkhar Jayrām bhaṭ of Mangrulpir (Akola district).

**No 5756. शिवरात्रि माहात्म्य. Śivarātri-māhātmya.**

AUTHOR.—Vyāsa.

SUBJECT —Purāṇa Occurs in Padma and Skanda Purāṇas

OWNER.—Raghunāthrao Sapre of Rehli (Saugar district).

**Nos. 5757—5761. शिवरात्रि व्रत कथा. Śivarātri-vrata- kathā.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Taken from Bhavishyottara Purāṇa.

OWNER.—(5757) Lakshman bhaṭ of Brahmapuri (Chānda district).

(5758) Govind Śāstri of Maṅgalā (Bilāspur district).

(5759) Chāṇḍīdatt Śāstri of Mendharā (Bilāspur district).

(5760) Gaṇ bhaṭṭ of Kholāpur (Amraoti district).

(5761) Vāsudev Kāle of Mulekheḍi (Buldāna district).

**No. 5762. शिवराम स्तोत्र. Śivarāma stotra.**

AUTHOR.—Rāmānanda.

SUBJECT.—Dharma.

OWNER.—Śivāram of Hoshangābād.

**Nos. 5763—5765. शिवलीलामृत. Śivalīlāmṛta.**

AUTHOR.—Brahmānanda.

SUBJECT.—Purāṇa.

OWNER.—(5763) The Bhonsalā Rājās of Nāgpur.  
 (5764) Totārām of Khāmgaon (Bulḍānā district).  
 (5765) Saṅkarbhaṭ of Jāvalabūtā (Bulḍānā district).

**No. 5766. शिववर्ग. Śiva-varga.**

AUTHOR.—  
 SUBJECT.—**Tantra.** From Rudrayāmala.  
 OWNER.—Vāsudev Kāle of Mulekheḍī (Bulḍānā district)

**No. 5767. शिववर्म. Śiva-varma.**

AUTHOR.—Vyāsa.  
 SUBJECT.—**Purāṇa.**  
 OWNER.—Śrīnivāsrāv of Ratanpur (Bilāspur district).

**Nos. 5768—5770. शिववर्म कवच. Śiva-varma-kavacha.**

AUTHOR.—  
 SUBJECT.—**Tantra.**  
 OWNER.—(5768) Madanmohan of Raipur.  
 (5769) Govindbhaṭṭ of Jubbulpore.  
 (5770) Lālji Śukul of Bakori (Māṇḍlā district).

**No. 5771. शिववेदपाद स्तोत्र. Śiva-veda-pāda-stotra.**

AUTHOR.—Mukteśvara of Southern India.  
 SUBJECT.—**Dharma.**  
 OWNER.—Prabhākar Śāstrī of Chhindwārā.

**No. 5772. शिवसतनाम. Śiva-śatanāma.**

AUTHOR.—  
 SUBJECT.—**Stotra.**  
 OWNER.—Govindprasād Śāstrī of Jubbulpore.

**No. 5773. शिवशीर्ष. Śivaśirsha.**

AUTHOR.—  
 SUBJECT.—**Veda.** It is a contracted name of Śivātharvaśirshopani-  
 shad. See No. 5803.  
 OWNER.—Rishidev Miśra of Māṇḍlā.



No. 5774. शिव षडक्षर स्तोत्र. Śiva-shadaksbara stotra.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Hirālāl of Sconī-Mālvā (Hoshangābād district).

No. 5775. शिव सत्यनाम कान्ति सिद्धि. Śiva-satya-nāma  
kānti-siddhi.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Bhawānīprasād of Mohlain (Drug district).

Nos. 5776—5786. शिव सहस्रनाम. Śiva-sahasranāma.

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Occurs in Skanda and Padma Purāṇas

OWNER.—(5776) Ajodhyāprasād of Sconī.

(5777) Chhotelāl Pāthak of Mandlā.

(5778) Dinānāth of Singhari (Bilāspur district).

(5779) Paraśurām of Lohārā (Drug district).

(5780) Udho Dukare of Lonār (Buljānā district).

(5781) Śaṅkardatt of Narsinghpur.

(5782) Kārelāl of Śibhāpur (Chhindwārā district).

(5783) Sevānand Brahmachāri of Pāmlī (Chhindwārā district).

(5784) Nilkanth of Kandeli (Narsinghpur district).

(5785) Govindprasād Śāstri of Jubbulpore.

(5786) Govindrām bhaṭ of Hardā (Hoshangābād district).

Nos 5787—5789. शिव सहस्रनामवली. Śiva-sahasranāmāvalī.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(5787) The Bhonsalā Rājās of Nāgpur.

(5788) Sadāśiv Śivram bhaṭ of Mangrulpur (Akola district).

(5789) Lakshman of Guṇḍhe (Buljānā district).

**No. 5790. शिव सहास्रक्षरी. Śiva-sahasrāksharī.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 5791. शिवस्तव. Śiva-stava.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 5792-5793. शिवस्तुति. Śiva-stuti.**

AUTHOR.—Bāwana.

SUBJECT.—Dharma.

OWNER.—(5792) Gaurīśāṅkar of Garhākoṭā (Saugor district).

(5793) Ghanārām Trivedī of Dhamtari (Raipur district).

**Nos 5794—5799. शिवस्तोत्र. Śiva stotra.**

AUTHOR.—

SUBJECT.—Dharma. Many people have written a prayer of this name, *e.g.*, Kshemarāja, Lakshmināravana, Hardattāchārya, Halāvudha, Saṅkarāchārya, Mallanārya, etc. It is also attributed to Upamanyu, Kāśyapa, Krishna, Daksha, Nārada, Brihaspati, Ravana and Patanjali. It is also found in Kalikā Purāṇa, Nandi Purāṇa, Pañchanada-māhātmya, Brahma-vaivarta Purāṇa, Skanda-Purāṇa etc.

OWNER.—(5794) Raghunāthrao of Jubbulpore.

(5795) The Bhonsalā Rājās of Nāgpur.

(5796) Gopāl bhaṭ of Chaurāi (Chhindwārā district).

(5797) Rāmkrishṇa Guṇvant of Mangrulpur (Akola district).

(5798) Āśārām of Kheḍa (Drug district).

(5799) Kanhaiyālāl Guru, M.A., of Saugor.

**No. 5800. शिवस्तोत्र नामावली. Śiva-stotra-nāmāvalī.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Jagmohansinh of Lohārā (Drug district)

**Nos. 5801-5802. शिव स्वरोदय. Śiva-svarodaya.**

**AUTHOR.**—Śaṅkara.

**SUBJECT.**—Dharma.

**OWNER.**—(5801) Trimbak Śaṅkarbhaṭ of Ghuikheḍ (Amraoti district).

(5802) Kārelāl of Śobhāpur (Chhindwārā district).

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**No. 5803. शिवाथर्वशीर्ष. Śivātharvaśirsha.**

**AUTHOR.**—

**SUBJECT.**—Veda. See No. 5773.

**OWNER.**—Kṛishṇarāv of Hardā (Hoshangābād district).

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**No. 5804. शिवानन्त. Śivānanta.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**No. 5805. शिवापामार्जन स्तोत्र. Śivāpāmārjana Stotra.**

**AUTHOR.**—

**SUBJECT.**—Dharma. Taken from Skanda Purāṇa.

**OWNER.**—Vāsudev Kāle of Mulekheḍī (Bulḍanā district).

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**Nos. 5806-5807. शिवार्चन. Śivārchana.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—(5806) Dāmodar of Mālthon (Saugor district).

(5807) Kanhaiyalāl of Singhpur (Narsinghpur district).

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**No. 5808. शिवार्चन पद्धति. Śivārchana-paddhati.**

**AUTHOR.**—Amareśvara.

**SUBJECT.**—Dharma.

**OWNER.**—The Chaube family of Garhā (Jubbulpore district).

**No. 5809. शिवार्चन विधि. Śivārchana-vidhi**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Jagannāth Amṛitlāl of Bōdhāgarhā (Jubbulpore district).

**Nos. 5810-5811. शिवाष्टक. Śivāshṭaka.**

AUTHOR.—Śāṅkarāchārya.

SUBJECT.—Dharma. Occurs in several Purāṇas also.

OWNER.—(5810) Jagmohansinh of Loharā (Drug district).

(5811) Dinānāth of Singharī (Bilāspur district).

**No. 5812. शिवाष्टोत्तर शतनाम. Śivāshṭottara-śatanāma.**

AUTHOR.—

SUBJECT.—Dharma. Taken from Śivarahasya.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No 5813. शिवाष्टोत्तर शतनामावली. Śivāshṭottara śata-nāmāvalī.**

AUTHOR.—

SUBJECT.—Dharma

OWNER.—Sadāśiv Śivāmbhaṭ of Mangrulpir (Akolā district).

**Nos. 5814—5819. शिशुपालवध. Śiśupala-vadha.**

AUTHOR.—Māgha.

SUBJECT.—Kāvya.

OWNER.—(5814) Śrīkrishṇa Manohar of Bāsim (Akolā district).

(5815) Govindprasād Śāstri of Jubbulpore.

(5816) Gaṇesdatt Pāṭhak of Maṇḍlā.

(5817) Rishidev Ojha of Maṇḍlā.

(5818) Dājī Śāstri of Daryāpur (Amraotī district).

(5819) Govind Krishna Parvate, Pleader, of Daryāpur (Amraotī district).

**No. 5820. शिशुबोधिनी. Śiśu-bodhinī.**

AUTHOR.—Mādhava.

SUBJECT.—Jyotiṣha. It is a commentary on Nilakaṇṭha's Tājika.

OWNER.—Govind Śāstri of Maṅgala (Bilāspur district).

No. 5821. शिष्ट गीता. Śishta Gitā.

AUTHOR.—Nimbārka-śishya.

SUBJECT.—Vedānta.

OWNER.—Rānī Sūryamukhi Bāi of Nāndgaon (Nāndgaon State).

Nos. 5822—5852. शीघ्रबोध. Śighrabodha.

AUTHOR.—Kāśinātha.

SUBJECT.—Jyotiṣha. There is also a book of this name on grammar by Sivaprasāda. It is much used by beginners.

OWNER.—(5822) Bhagvānādhār, Mālguzār of Padariā (Mandlā district).

(5823) Govindbhaṭṭ of Jubbulpore.

(5824) The Chaube family of Garhā (Jubbulpore district).

(5825) Dvārkaśrīprasād of Maṇṇḍā.

(5826) Mājhi Brāhmaṇ of Baghrāji (Jubbulpore district).

(5827) Sādhūrām Brāhmaṇ of Salimanābād (Jubbulpore district).

(5828) Sāligām of Hoshangābād.

(5829) Hemrāj of Bichuā (Narsinghpur district).

(5830) Kārelāl of Śobhāpur (Chhindwārā district).

(5831) Kṛishṇāji of Talodhi (Chāndā district).

(5832) Govindrāmbhaṭṭ of Hardā (Hoshangābād district).

(5833) Ajodhya bhaṭṭ of Hardā (Hoshangābād district).

(5834) Jagannāth Śūkla of Hardā (Hoshangābād district).

(5835) } Bhagvāndās of Bārḥā (Narsinghpur district).

(5836) }

(5837) Gulāb of Mekh (Narsinghpur district).

(5838) Janakanandan of Phulchur (Bhandārā district).

(5839) Sakhārām of Salkhan (Bilāspur district).

(5840) Viśvāmbharnāth of Ratanpur (Bilāspur district).

(5841) Śrinivāsrāv of Ratanpur (Bilāspur district).

(5842) Motirām Purāṇik of Kūmbhi (Raipur district).

(5843) Kāmdev of Drug.

(5844) Nānābhaṭṭ of Khāmgāon (Buldānā district).

(5845) Bālkrishna Śeṇḍe of Gaurjhāmar (Saugor district).

(5846) Gaurisāṅkar of Garhākoṭā (Saugor district).

(5847) Śāṅkar Bhaṭṭ of Javalabūtā (Buldānā district).

- (5848) Paṇḍuraṅg Joshi of Jāvalabuṭa (Bulḍāna district).  
 (5849) Śitārām Pāṭhak of Yeodā (Amraoti district).  
 (5850) Paraśurām Anant of Bāsīm (Akola district).  
 (5851) Rāmachandra Bābaji of Akoṭ (Akola district).  
 (5852) Ramlāl of Kandeli (Narsinghpur district).
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**No. 5853. शीघ्रबोध निदान. Śighra-bodha-nidāna.**

AUTHOR.—

SUBJECT.—Vaidyaka.

OWNER.—Manmohanprasād of Khairāgarh (Khairāgarh State).

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**No 5854. शीतला कथा. Śitalā kathā.**

AUTHOR.—Kaśirāma

SUBJECT.—Dharma.

OWNER.—Chhadammi of Jamuniyā (Jubbulpore district).

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**Nos. 5855—5857. शीतलाष्टक स्तोत्र. Śitalāṣṭaka stotra.**

AUTHOR.—Vyāsa.

SUBJECT.—Dharma. From Skanda Purāṇa.

OWNER.—(5855) Mohanlāl of Mekh (Narsinghpur district).

(5856) Wāsudev Kāle of Mulakhedi (Bulḍāna district).

(5857) Vāman Keśav Kaviśvar of Kholāpur (Amraoti district).

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**Nos. 5858—5861. शीतला स्तोत्र. Śitalā Stotra.**

AUTHOR.—Vyāsa.

SUBJECT.—Dharma.

OWNER.—(5858) Sitārām Śāstri of Naugaī (Bilāspur district).

(5859) Nabadāprasād of Maṇḍla.

(5860) Chhiddilāl Tivāri of Maṇḍla.

(5861) Śivram of Hoshangābād.

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**Nos. 5862-5863. शीले कथा. Śilā-kathā.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Taken from Mahābhārata.

OWNER.—(5862) Teji Modi of Magarmuhā (Jubbulpore district).

(5863) Chhoṭa Bāni of Guṇḍrai (Jubbulpore district).

## No. 5864. शुक्रबोध. Śuka-bodha.

AUTHOR.—

SUBJECT.—Jyotisha

OWNER.—Daśrath Dubc of Manḍla.

## Nos. 5865-5866. शुक्राष्टक. Śukāṣṭaka.

AUTHOR.—

SUBJECT.—Vedānta.

OWNER.—(5865) Raghunāthraṇ Ābā-āhib of Jubbulpore.

(5866) Lakshmaṇbhaṭ of Brahmāpurī (Chānda district).

No. 5867. शुक्रयजुःकण्वशाखा संहिता. Śukla-yajuh  
Kaṇva śakhā Saṁhitā.

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Kṛishṇabhaṭṭ Sītārāmbhaṭ of Wun (Yeotmāl district).

## No. 5868. शुक्र यजुर्वेद संहिता. Śukla Yajurveda Saṁhitā.

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Gopāl Śukul of Khaṇḍwā (Nimār district).

## No. 5869. शुद्ध शक्तिमाला. Śuddha Śakti-mālā.

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—The Bhonsalā Rājās of Nāgpur.

## No. 5870. शुद्धिप्रदीप. Śuddhi-pradīpa.

AUTHOR.—Keśavabhaṭṭa.

SUBJECT.—Dharma.

OWNER.—Ramachandra Ānnā Dhangare of Bāsim (Akolā district).

**Nos. 5871—5873. शुद्धि मयूख. Śuddhi Mayūkha.**

**AUTHOR.**—Nilakaṇṭha.

**SUBJECT.**—Dharma. One of the 12 mayūkhas of Bhagavanta-Bhāskara.

**OWNER.**—(5871) Nārāyaṇ Venkateś of Bāsim (Akola district).  
(5872) The Bhonsalā Rājās of Nagpur.  
(5873) Nanhelal Tiwari of Rehli (Saugor district).

**Nos. 5874—5877. शुद्धिविवेक. Śuddhiviveka.**

**AUTHOR.**—Rudradhara.

**SUBJECT.**—Dharma.

**OWNER.**—(5874) Vasudevrāv Golvalkar of Maṇḍlā.  
(5875) Gaṇeślāl Paṭhak of Maṇḍlā.  
(5876) Dinanāth of Singhari (Bilāspur district).  
(5877) Gaṇpatilāl Ojha of Drug

**No. 5878. शुद्धिशान्ति. Śuddhishānti.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Kecāvrāv of Khurai (Saugor district)

**No. 5879. शुभहृदय स्तोत्र. Śubha-hṛidaya Stotra.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Śrinivāsrāv of Ratanpur (Bilāspur district).

**No. 5880. शुल्ब सूत्र. Śulba Sūtra.**

**AUTHOR.**—

**SUBJECT.**—Dharma. The 7th Paṛiśiṣṭa of Kātyāyana.

**OWNER.**—The Bhonsalā Rājās of Nagpur.

**Nos. 5881—5886. शुद्ध कमलकर. Śūdra Kamalākara.**

**AUTHOR.**—Kamalākara.

**SUBJECT.**—Dharma.



OWNER.—(5881) Jagannāth Śukla of Harā (Hoshangabad district).

(5882) Gaṇeśbhaṭ Dakṣiṇīās of Haṭṭa (Damoh district).

(5883) Śivprasād Mālguzār of Hirdenagar (Maṇḍla district).

(5884) Viśvambharnāth of Ratanpur (Bilāspur district).

(5885) Bālābhāu of Daryāpur (Amraoti district).

(5886) The Bhonsalā Rājās of Nāgpur.

**No. 5887. शुद्ध कमलाकरी. Śūdra-Kamalākari.**

AUTHOR.—Kamalākara.

SUBJECT.—Dharma. Same as Nos. 5881—5886.

OWNER.—Keśavrāv of Khurai (Saugor district).

**No. 5888. शुद्ध धर्म तत्त्व. Śūdra-dharma-tattva.**

AUTHOR.—Kamalākara.

SUBJECT.—Dharma.

OWNER.—Kanhaīyālāl Guru, M. A., of Saugor.

**No. 5889. शूलशान्ति, Śūla-sānti.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Rāghavendra Purāṇik of Jubbulpore.

**No. 5890. शृङ्गारतिलक. Śṛṅgāra tilaka.**

AUTHOR.—Kālidāsa.

SUBJECT.—Kāvya.

OWNER.—Govindprasād Śāstri of Jubbulpore.

**No. 5891. शृङ्गार रस मञ्जरी. Śṛṅgāra-rasa-mañjarī.**

AUTHOR.—Bhānūdatta Miśra.

SUBJECT.—Ālāṅkāra.

OWNER.—Jāṅkiprasād Dvivedi of Gaṛhakoṭā (Saugor district).

No. 5892. गृङ्गारलहरी टीका. Śringāra lahari ṭikā.

AUTHOR.—

SUBJECT.—Kāvya. The principal book is attributed to Kālidāsa.

OWNER.—Dattarāj bovā Guru of Sindī (Amraoti district).

No 5893. गृङ्गार विलासिनी. Śringāra-vilāsini.

AUTHOR.—Devadatta.

SUBJECT.—Alaṅkāra.

OWNER.—Lakshmiprasād of Jubbulpore.

Nos. 5894—5896. शेखर. Śekhara.

AUTHOR.—Nāgoji Bhaṭṭa.

SUBJECT.—Vyākaraṇa. The full name is Paribhāshendu-śekhara.

OWNER.—(5894) Dāji Śāstri of Daryāpur (Amraoti district).

(5895) Gaṇeślāṭṭ Pāṭhak of Maṇḍā

(5896) Gaurīśankar of Valgāon (Amraoti district).

No. 5897. शोण माहात्म्य. Śoṇa-māhātmya.

AUTHOR.—

SUBJECT.—Purāṇa.

OWNER.—The Bhonsalā Rājās of Nāgpur.

No. 5898. शौनक कारिकावली. Śaunaka Kārikāvali.

AUTHOR.—Śaunaka.

SUBJECT.—Dharma.

OWNER.—Prabhākar Śāstri of Chhindwārā.

No. 5899. शौरोदय. Śaurodaya.

AUTHOR.—Bhaṭṭa Kedāra.

SUBJECT.—Itihāsa.

OWNER.—Viśvambharnāth of Ratanpur (Bilāspur district).

Nos. 5900—5902. श्यामा रहस्य. Śyāmā-rahasya.

AUTHOR.—Pūrṇananda Paramahansa.

SUBJECT.—Tantra.

- OWNER.—(5900) Devnath of Dehgargaon (Bhaṇḍāra district).  
 (5901) The Bhonsalā Rājās of Nāgpur.  
 (5902) Lokanāth Mahāpātra of Jagdalpur (Pastar State.)

**No. 5903. श्यामा स्तोत्र. Śyāmā Stotra.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Janārdan Śāstri of Ganiyāri (Bilāspur district).

**Nos. 5904—5913. श्रावण द्वादशी कथा. Śravana-Dvādaśī katha.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. It forms the 15th Chapter of Sūrya Purāṇa.

- OWNER.—(5904) Kṛishṇāji of Talodhi (Chāndā district).  
 (5905) Gaṇbhaṭṭ of Kholāpur (Amraoti district).  
 (5906) Sakhārām Rāmbhaṭ Joshi of Valgaon (Amraoti district).  
 (5907) Daśrath Dube of Maṇḍlā.  
 (5908) The Bhonsalā Rājās of Nāgpur.  
 (5909) Vaijambhaṭ of Brahmapuri (Chāndā district).  
 (5910) Lakṣmambhaṭ of Brahmapuri (Chāndā district).  
 (5911) Sadāśiv Śivrāmbhaṭ of Mangrulpūr (Akolā district).  
 (5912) Bājirāv Śāstri of Murtizāpur (Akolā district).  
 (5913) Śrinivāsrāv of Ratanpur (Bilāspur district).

**Nos. 5914-5915. श्रावणद्वादशी पूजा. Śravana Dvādaśī-pūjā.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 5916-5917. श्रावण द्वादशी व्रत कथा. Śravana Dvādaśī-vrata-kathā.**

AUTHOR.—Ananta.

SUBJECT.—Purāṇa. Taken from Āditya Purāṇa.

- OWNER.—(5916) Rāmdin Dube of Mohgaon (Maṇḍlā district).  
 (5917) Śyāmrāj Rāmkrishṇa of Pathroṭ (Amraoti district).

**No. 5918. श्रावण विधि. Śravanā-vidhi.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Sundarlāl of Ratanpur (Bilāspur district).

**No. 5919. श्रावण व्रत. Śravanā-vrata.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Vāsudev Kāle of Mulekheṣī (Bulḍāna district).

**No. 5920. श्राद्धकारिका. Śrāddhakārikā.**

AUTHOR.—Keśavajivānanda Sarmā.

SUBJECT.—Dharma.

OWNER.—Vāsudevrao Golvalkar of Maṇḍla.

**No. 5921. श्राद्ध गणपति. Śrāddha Gaṇapati.**

AUTHOR.—Rāmakṛishṇa.

SUBJECT.—Dharma.

OWNER.—Lakshmaṇbhaṭṭ of Brahmapuri (Chānda district).

**No. 5922. श्राद्ध चन्द्रिका. Śrāddha-chandrikā.**

AUTHOR.—Divākara, son of Mahādeva.

SUBJECT.—Dharma.

OWNER.—Keśavarāo of Khurai (Saugor district).

**No. 5923. श्राद्ध दीपिका. Śrāddha-dīpikā.**

AUTHOR.—Raghunandana.

SUBJECT.—Dharma.

OWNER.—Raghunāthrao Sapre of Rehlī (Saugor district).

**No. 5924. श्राद्ध निर्णय. Śrāddha-nirṇaya.**

AUTHOR.—Umāpati.

SUBJECT.—Dharma.

OWNER.—Haldhar Śāstri of Raipur.

**Nos. 5925--5938. श्राद्ध पद्धति. Śrāddha-paddhati.**

**AUTHOR.—**

**SUBJECT.—Dharma.** Several authors writing on Śrāddha have named their book as Śrāddha-paddhati. Some of them are Kshemarāma, Govinda Pandita, Dayāsaṅkara, Dāmodara, Nilakaṇṭha, Pasūpati, Raghunātha, Viśvanāthabhaṭṭa, Śaṅkara Miśra, Hemādri, Nārāyaṇa, son of Lakshmidhara, etc. Most of these differ from each other.

**OWNER.—**(5925) Ghaṇṣyāṃ Wāman Bhaṭ of Mangrulpur (Akola district).

(5926) Bājirāv Śāstri of Murtizāpur (Akola district).

(5927) Govindrām of Mālākherī (Hoshangābād district).

(5928) Dilliprasād of Gubrākā'ā (Jubbulpore district).

(5929) Rāmlāl of Maniā.

(5930) Rāmprasād of Dhūmā (Seoni district).

(5931) Viśvambharnāth of Ratanpur (Bilāspur district).

(5932) Raghunāth Śāstri of Shegāon (Balānā district).

(5933) Venkates of Lonār (Bulānā district).

(5934) Śyāmrāj Rāmkrishṇa of Pāthrot (Amraoti district).

(5935) Trimbak Śaṅkar of Ghuikhed (Amraoti district).

(5936) Bhagvāndās of Bārḥā (Narsinghpur district).

(5937) Vaijambhaṭ of Brahmāpurī (Chānda district).

(5938) Rāmlāl of Kandeli (Narsinghpur district).

**No. 5939. श्राद्ध प्रदीप. Śrāddha-pradīpa.**

**AUTHOR.—**Rudradhara.

**SUBJECT.—Dharma.** It forms part of Śrāddhāviveka by Rudradhara.

There are several other authors who have composed books of this name.

**OWNER.—**Chandraśekhara Paṭ Joshi of Khariār (Raipur district).

**No. 5940. श्राद्ध प्रयोग. Śrāddha-prayoga.**

**AUTHOR.—**Dayāsaṅkara.

**SUBJECT.—Dharma.**

**OWNER.—**Dinānāth of Singhari (Bilāspur district).

**Nos. 5941--5946. श्रद्ध मयूख. Śrāddha mayūkha.**

**AUTHOR.**—Nilakaṇṭha.

**SUBJECT.**—**Dharma.** One of the 12 mayūkhas of Bhagavanta-bhāskara.

**OWNER.**—(5941) }  
                   (5942) } The Bhonsalā Rājās of Nāgpur.  
                   (5943) }  
                   (5944) Keśavrāv of Khurai (Saugor district).  
                   (5945) Raghunāthrāv Ābāsāhib of Jubbulpore.  
                   (5946) Nārāyaṇ Venkaṭeś of Bāsim (Akolā district).

**Nos. 5947--5948. श्रद्ध रत्न. Śrāddha-ratna.**

**AUTHOR.**—Lakṣmīpati Sūri.

**SUBJECT.**—**Dharma.**

**OWNER.**—(5947) Janaknandan of Phulchur (Bhāṇḍārā district).  
                   (5948) Viśvambharnāth of Ratanpur (Bilāspur district).

**Nos. 5949--5951. श्रद्ध विधि. Śrāddha-vidhi.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—(5949) Mājhi Brahman of Baghraji (Jubbulpore district).  
                   (5950) Ajodhyāprasād of Seoni.  
                   (5951) Kanhaiyālal Guru, M.A., of Saugor.

**Nos. 5952--5959. श्रद्ध सङ्कल्प. Śrāddha-saṅkalpa.**

**AUTHOR.**—Nārāyaṇ Bhaṭṭa.

**SUBJECT.**—**Dharma.**

**OWNER.**—(5952) Keśavrāv of Khurai (Saugor district).  
                   (5953) Śyāmraḥ Rāmkrishṇa of Pāthroṭ (Amraoti district).  
                   (5954) Ganbhaṭ of Kholāpur (Amraoti district).  
                   (5955) Prahlaḍ *alias* Nārāyaṇ Devidas Ehaṭṭ of Mangrul-pir (Akolā district).  
                   (5956) Bāpu Kavimandan of Bāsim (Akolā district).  
                   (5957) Lakṣmaṇ Kāle of Lonār (Bulḍānā district).  
                   (5958) Māruti Paṭwāri of Jāvalabūta (Bulḍānā district).  
                   (5959) Tolārām of Khāmgaon (Bulḍānā district).

**No. 5960. श्रद्ध सूक्त. Śrāddha Sūkta.**

AUTHOR.—Nārāyaṇa Bhaṭṭa.

SUBJECT.—Dharma. From Nārāyaṇa Bhaṭṭi.

OWNER.—Lakshman Kāle of Lonār (Bulḍānā district).

**No. 5961. श्रावणकृत्य. Śravaṇa-kṛitya.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 5962. श्रावण द्वादशी कथा. Śravaṇa-dvādasi-kathā.**

AUTHOR.—

SUBJECT.—Purāṇa.

OWNER.—Vasudev Kāle of Mulekhetli (Bulḍānā district).

**Nos. 5963--5964. श्रावण माहात्म्य. Śrāvaṇa-māhātmya.**

AUTHOR.—

SUBJECT.—Purāṇa. Taken from the Skanda Purāṇa.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 5965. श्रावण शनिवार. Śrāvaṇa-śanivāra.**

AUTHOR.—

SUBJECT.—Dharma. Taken from Bhavishyottara Purāṇa.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 5966--5969. श्रावणी. Śrāvāṇī.**

AUTHOR.—

SUBJECT.—Dharma. Different authors belonging to different schools have written on the subject.

OWNER.—(5966) Māruti Paṭwāri of Javalabūtā (Bulḍānā district).

(5967) Murlidhar Śāstri of Khāngaon (Bulḍānā district).

(5968) Bhagvān Harī of Basim (Akola district).

(5969) Śyāmraḥ Rāmkrishṇa of Pathor (Amraoti district).

**No. 5970.** श्रावणी (आपस्तम्ब). Śrāvāṇī (Āpastamba.)

AUTHOR.—Vopanabhaṭṭa.

SUBJECT.—Dharma.

OWNER.—Balkrishṇa of Hardā (Hoshangābād district).

**No. 5971.** श्रावणी आश्वलायन. Śrāvāṇī Āśvalāyana.

AUTHOR.—Āśvalāyana.

SUBJECT.—Dharma.

OWNER.—Śyāmraḥ Rāmkrishṇa of Pathor (Amraoti district).

**No. 5972.** श्रावणी ऋग्वेदीय. Śrāvāṇī Rīgvedīya.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).

**No. 5973.** श्रावणी पद्धति. Śrāvāṇī-paddhati.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Chhoṭelāl Pāṭhak of Maṇḍlā.

**Nos. 5974--5978.** श्रावणी प्रयोग. Śrāvāṇī-prayoga.

AUTHOR.—Kamalākara.

SUBJECT.—Dharma.

OWNER.—(5974) Vāsudevarāy Golwalkar of Maṇḍlā.

(5975) Rāgho Viśvanāth Śāstri of Murtizāpur (Akola district).

(5976) Lakshmaṇ Kāle of Lonār (Bulḍānā district).

(5977) Prahlād *alias* Nārāyaṇ Devidās Bhaṭ of Mangrūṭ (Akola district).

(5978) Annābhaṭ Vembalbhaṭ of Valgaon (Amraoti district).



**No. 5979. श्रावणी यजुर्वेदीय. Śrāvaṇi Yajurvedīya.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Trimbak Joshi of Ghuikhet (Amraoti district).

**No. 5980. श्रीकृष्ण भक्ति. Śrīkṛishṇa-bhakti.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 5981. श्रीकृष्ण सत्यभामा सम्वाद. Śrīkṛishṇa Satyabhāmā-samvāda.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Taken from Bhāgavata.

OWNER.—Totā Mallanā of Sironchā (Chāndā district)

**No. 5982. श्रीकृष्णाराधन विधि, Śrīkṛishṇārādhanā-vidhi.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Motirām Purāṇik of Kāmli (Raipur district).

**No. 5983. श्रीकृष्णोपनिषद्. Śrīkṛishṇopaniṣad.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Loknāth Mahāpatra of Jagdalpur (Bastar State).

**No. 5984. श्रीगोपगोविन्द. Śrī Gopagovinda.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Loknāth Mahāpatra of Jagdalpur (Bastar State).

**No. 5985. श्रीजानकी स्तवराज. Śrījānaki-stavarāja.**

AUTHOR.—Sridharāchārya.

SUBJECT.—Dharma.

OWNER.—Gajādharpasād of Hoshangabad

**No. 5986. श्रीधरी. Śrīdhari.**

AUTHOR.—Śrīdhara.

SUBJECT.—Vedānta.

OWNER.—Govind Krishna Parvate, Pleader, of Daryāpur (Amraoti district).

**No. 5987. श्रीनिवास चम्पू. Śrīnivāsa-champū.**

AUTHOR.—Venkaṭādhvari.

SUBJECT.—Kāvya.

OWNER.—Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).

**No. 5988. श्रीनिवास दीपिका. Śrīnivāsa-dīpikā.**

AUTHOR.—

SUBJECT.—Jyotiṣha.

OWNER.—Vaidyanāth Das of Jagdalpur (Bastar State).

**No. 5989. श्रीपद्धति. Śrī-paddhati.**

AUTHOR.—Raghunātha.

SUBJECT.—Tantra

OWNER.—Vaijambhaṭ of Brahmapurī (Chāṇḍā district).

**No. 5990. श्रीपति पद्धति. Śrīpati-paddhati.**

AUTHOR.—Śrīpati.

SUBJECT.—Dharma.

OWNER.—Viśvambharnāth of Ratanpur (Bilāspur district).

**No. 5991. श्रीमण्डिका शुभ. Śrīmāṇḍikā śubha.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Lakshmaṇ Guṇjhe of Lonār (Bulḍanā district).

**No. 5992. श्रीराम शतक. Śrīrāma-śataka.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Loknāth Mahāpātra of Jagdalpur (Bastar State).

**No. 5993.** श्रीराम सीता महारास. Śrīrāma Sītā mahārāsa.  
 AUTHOR.—  
 SUBJECT.—Purāṇa.  
 OWNER.—Rāmcharan of Khaṇḍwā (Nimār district).

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**No. 5994.** श्रीरावण स्तव. Śrīrāvaṇastava.  
 AUTHOR.—  
 SUBJECT.—Dharma.  
 OWNER.—Loknāth Mahāpātra of Jagdālpur (Bastar State).

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**No. 5995.** श्रीशंकराचार्य. Śrī Saṅkarācārya.  
 AUTHOR.—  
 SUBJECT.—Itihāsa.  
 OWNER.—Govindprasād Śāstri of Jubbulpore.

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**Nos. 5996--6003.** श्रुतबोध. Śrutabodha.  
 AUTHOR.—Kālidāsa.  
 SUBJECT.—Chhanda.  
 OWNER.—(5996) Vāsudevraṇ Golvalkar of Maṇḍlā.  
 (5997) Madanmohan of Raipur (Hoshangābād district).  
 (5998) Dīnānāth of Singhari (Bilāspur district).  
 (5999) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).  
 (6000) Pīlārām of Ratanpur (Bilāspur district).  
 (6001) Viśvambharnāth of Ratanpur (Bilāspur district).  
 (6002) Vāsudev Kāle of Mulekhedi (Bulḍānā district).  
 (6003) Kārelāṇ of Śobhāpur (Chhindwārā district).

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**No. 6004.** श्रुति संग्रह. Śruti-saṅgraha.  
 AUTHOR.—  
 SUBJECT.—Vedānta.  
 OWNER.—Rāmchandrārāy of Bilāspur.

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**No. 6005.** श्वेताश्वतरोपनिषद्. Śvetāśvataropaniṣad.  
 AUTHOR.—  
 SUBJECT.—Veda.  
 OWNER.—Vāsudevraṇ Golvalkar of Maṇḍlā.

**No. 6006.** श्लोक वार्तिक. Śloka-vārtika.

**AUTHOR.**—Bhaṭṭa Kumārila.

**SUBJECT.**—Mīmāṃsā.

**OWNER.**—Viṭṭhalrao of Saugor.

**Nos. 6007-6008.** श्रौत प्रयोग. Śrauta-prayoga.

**AUTHOR.**—

**SUBJECT.**—Dharma. One of the authors is Viśvanātha. Others are written by different authors belonging to different schools.

**OWNER.**—(6007) Śrīkrishṇa Manohar of Bāsim (Akola district).

(6008) Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).

**No. 6009.** श्रौत सूक्त. Śrautasūkta.

**AUTHOR.**—Viśvanātha.

**SUBJECT.**—Dharma.

**OWNER.**—Vāsudevrāo Golwalkar of Maṇḍlā.

**Nos. 6010—6012.** श्रौत सूत्र. Śrauta Sūtra.

**AUTHOR.**—Āśvalāyana.

**SUBJECT.**—Dharma. There are many sūtras according to different schools e.g., Āpastamba, Āśvalāyana, Kātyāyana, Baudhāyana, Bhāradvāja, Maśaka, Mānava, Lāṭyāyana, Vaikhānasa, Śaṅkhāyana, Hiranyakeśin, etc.

**OWNER.**—(6010) Vāsudev Kāle of Mulekheḍi (Buldhānā district).

(6011) Bāpu Kavimaṇḍan of Bāsim (Akola district).

(6012) Prabhākara Śāstri of Chhindwārā.

**No. 6013.** श्रौतसूत्र (उत्तर षट्क). Śrauta Sūtra  
(Uttara ṣaṭka).

**AUTHOR.**—Āśvalāyana.

**SUBJECT.**—Dharma.

**OWNER.**—Vāsudev Dev of Chāṇḍā.

**No. 6014. श्रौतध्यान विषय. Śrautādhāna-vishaya.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Nārāyaṇ Venkaṭeś of Bāsim (Akola district).

**Nos. 6015—6022. षट् पञ्चाशिका. Shaṭ-pañchāśikā.**

**AUTHOR.**—Viṣṇusvāmī.

**SUBJECT.**—Jyotisha.

**OWNER.**—(6015) Gauriśankar of Gaṛhākoṭā (Saugor district).

(6016) Kanhaiyālāl Guru, M. A., of Saugor.

(6017) Nāthūram of Khimlāsā (Saugor district).

(6018) Govindbhaṭṭ of Jubbulpore.

(6019) Rāmlāl of Dhūmā (Seoni district).

(6020) Vāsudevrao Golvalkar of Maṇḍlā.

(6021) Śāligaram of Hoshangābād.

(6022) Madanmohan of Raipur (Hoshangābād district).

**No. 6023. षट् पञ्चाशिका. Shaṭ-pañchāśikā.**

**AUTHOR.**—Bhaṭṭotpala.

**SUBJECT.**—Jyotisha.

**OWNER.**—Dīnanāth of Singhari (Bilāspur district).

**Nos. 6024—6026. षट् पञ्चाशिका. Shaṭ-pañchāśikā.**

**AUTHOR.**—Kāśi Dikshita.

**SUBJECT.**—Jyotisha.

**OWNER.**—(6024) Govind Śāstri of Maṅgalā (Bilāspur district).

(6025) Nilkaṇṭh of Kandeli (Narsinghpur district).

(6026) Viṭhobā Joshi of Sindevāi (Chānda district).

**No. 6027. षट् पञ्चाशिका. Shaṭ-pañchāśikā.**

**SUBJECT.**—Prithuśā, son of Varāhamihira.

**OWNER.**—Jyotisha. The book is also called Hoṛa-ṣaṭ pañchāśikā.  
ārelāl of Sobhāpur (Chhindwārā district).

**No. 6028. षट् पञ्चाशिका सटीक. Shaṭ-pañchāśikā (Saṭika).**

AUTHOR.—Haraprasada.

SUBJECT.—Jyotisha.

OWNER.—Visvambharnāth of Ratanpur (Bilāspur district).

**No. 6029. षट्पदी. Shaṭpadi.**

AUTHOR.—Viṭṭhala Dikshita.

SUBJECT.—Dharma.

OWNER.—Raghunāthraṅg Ābāsahib of Jubbulpore.

**No. 6030. षट्पदी भाष्य. Shaṭpadi Bhāṣya.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Prabhākar Śāstrī of Chhindwāra.

**No 6031. षट् प्रश्न पञ्चाशिका. Shaṭ praśna-pañchāśikā.**

AUTHOR.—Keśava of Udayagiri.

SUBJECT.—Jyotisha.

OWNER.—Rāmchandrārāv of Bilāspur.

**Nos. 6032—6038. षडङ्ग. Shaḍaṅga.**

AUTHOR.—

SUBJECT.—Veda. This is otherwise known as Shaḍaṅgarudra. It consists of verses taken from Vājasaneyi-saṁhita and divided into eight Adhyāyas, including as a principal part Rudrādhyāya. Shaḍaṅga not referring to any particular book means the six vedāṅgas.

OWNER.—(6032) } Jagmohansīnh of Lohāra (Drug district).

(6033) }

(6034) Pīlārām Brāhman of Ratanpur (Bilāspur district).

(6035) Khushalīrām of Seoni.

(6036) Ajodhyāprasad of Seoni.

(6037) Rāmcharan of Punāsā (Hoshangābād district).

(6038) Madanmohan of Raipur (Hoshangābād district).

No. 6039. षडङ्गन्यास. *Shaḍaṅganyāsa.*

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Śivprasād of Hirdenagar (Maṇḍla district).

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No. 6040. षडङ्ग मंत्रार्थ दीपिका. *Shaḍaṅga-mantrārtha-dīpikā.*

AUTHOR.—Śatrughna.

SUBJECT.—Veda

OWNER.—Madanmohan of Raipur (Hoshangābād district).

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No. 6041. षडङ्ग रुद्र. *Shaḍaṅga-rudra.*

AUTHOR.—

SUBJECT.—Veda. Same as Nos. 6032—6033.

OWNER.—Sevanand Brahmachāri of Pāmli (Chhindwārā district).

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No. 6042. षडङ्गरुद्राध्यायी. *Shaḍaṅga-rudrādhyāyī.*

AUTHOR.—

SUBJECT.—Veda. Same as No. 6041 which is divided into eight adhyāyas, including as a principal part the Rudrādhyāya.

OWNER.—Ayodhyāprasād of Ratanpur (Bilāspur district).

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No. 6043. षडङ्गस्पाद. *Shaḍaṅgāspada.*

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Narbaḍāprasād of Maṇḍla.

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No. 6044. षडध्याय. *Shaḍadhyāya.*

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—Sītāram Śāstri of Naugaī (Bilāspur district).

**No. 6045. षडध्यायी. Shaḍadhyāyi.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Same as No. 6044.

**OWNER.**—Dinānāth of Singharī (Bilāspur district):

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**No. 6046. षडाम्नाय. Shaḍāmṇāya.**

**AUTHOR.**—

**SUBJECT.**—Darśana. A compendium in verse of the six systems of philosophy.

**OWNER.**—The Bhonsalā Rājās of Nagpur.

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**No 6047. षड्रत्नभाष्य. Shaḍratnabhāshya.**

**AUTHOR**—Ananta.

**SUBJECT.**—Nyāya.

**OWNER.**—Śrīkrishṇa Pāṇḍuraṅg of Bālapur (Akolā district).

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**No. 6048. षष्ठीदेवी स्तोत्र. Shashṭhi-devī Stotra.**

**AUTHOR.**—Nārāyaṇa.

**SUBJECT.**—Dharma.

**OWNER.**—Madanmohan of Raipur (Hoshangābad district).

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**Nos. 6049-6050. षोडशकरिका. Shoḍaśa-kārikā.**

**AUTHOR.**—Dhīrasāya Śāstri.

**SUBJECT.**—Vyākaraṇa.

**OWNER.**—(6049) Dinānāth of Singharī (Bilāspur district).

(6050) Chāṇḍidatt Śāstri of Menḍharā (Bilāspur district).

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**No. 6051. षोडश पञ्चाङ्ग. Shoḍaśa-pañchāṅga.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Jaurakhan Tivārī of Seonl.



**No. 6052. षोडश महादान प्रयोग. Shodāṣa-mahādāna-prayoga.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Professor Rāmpratāp Śāstri of Morris College, Nāgpur.

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**Nos. 6053—6055. षोडश संस्कार. Shodāṣa saṁskāra.**

**AUTHOR.—**

**SUBJECT.—Dharma.** Chandrachūḍa and Kamalākara are known to have written books of this name.

**OWNER.—**(6053) Śrīdhar Jayrām bhaṭ of Mangrulpur (Akola district).

(6054) Vaijambhaṭ of Brahmapuri (Chānda district).

(6055) Janārdan Māruti of Kholāpur (Amraoti district).

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**No. 6056. षोडशी. Shodāṣī.**

**AUTHOR.—**

**SUBJECT.—Veda.**

**OWNER.—**Wāsudev Kāle of Mulekheḍi (Bulḍana district).

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**No. 6057. षोडशी प्रयोग. Shodāṣī-prayoga.**

**AUTHOR.—**

**SUBJECT.—Veda.**

**OWNER.—**Wāsudev Kāle of Mulekheḍi (Bulḍana district).

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**No. 6058. संवत्सरादिफल. Saṁvatsarādi-phala.**

**AUTHOR.—**

**SUBJECT.—Jyotiṣha.**

**OWNER.—**Dinānāth of Singhari (Bilāspur district).

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**Nos. 6059-6060. संवर्त स्मृति. Saṁvarta Smṛti.**

**AUTHOR.—**Saṁvarta.

**SUBJECT.—Dharma.**

**OWNER.—**The Bhonsala Rājās of Nāgpur.

**No. 6061. संसार वृक्ष. Saṃsāra-vṛkṣha.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Madanmohan of Raipur (Hoshangābād district).

**Nos 6062—6071. संस्कार कौस्तुभ. Saṃskāra-kaustubha.**

**AUTHOR.**—Anantāchārya.

**SUBJECT.**—Dharma. Also called Saṃskāra-didhiti, taken from the Smṛiti-kaustubha.

**OWNER.**—(6062) Dhunḍi Bāpu of Multai (Betūl district).  
 (6063) Śyāmrāj Ramkrishṇa of Pathroḥ (Amraoti district).  
 (6064) Keśavarā of Khurai (Saugor district).  
 (6065) Raghunāthraṅ Abāsāheb of Jubbulpore.  
 (6066) Govind Krishṇa Parvate, Pleader, of Daryāpur (Amraoti district).  
 (6067) Kanhaiyālāl Guru, M.A., of Saugor.  
 (6068) Baḍhā Dharmādhikāri of Daryāpur (Amraoti district).  
 (6069) Vāsudev Kāle of Mulekheḍi (Bulḍāna district).  
 (6070) The Bhonsalā Rājās of Nāgpur.  
 (6071) J. N. Pādhye of Umarkheḍ (Yeotmāl district).

**No. 6072. संस्कार गणपति (पूर्वार्ध). Saṃskāra Gaṇapati (Pūrvārdha).**

**AUTHOR.**—Rāmakrishṇa.

**SUBJECT.**—Dharma. It is a ṭīkā on Pāraskara grihyasūtra.

**OWNER.**—Govind Śāstri of Maṅglā (Bilāspur district).

**No. 6073. संस्कार चिन्तामणि. Saṃskāra-chintāmaṇi.**

**AUTHOR.**—Rāmakrishṇa of Benāres.

**SUBJECT.**—Dharma.

**OWNER.**—Purushoṭtāmraṃ of Dharamajgaṛh (Udayapur State).

**No. 6074. संस्कार दीधिति. Saṃskāra-didhiti.**

**AUTHOR.**—Anantāchārya.

**SUBJECT.**—Dharma. Same as Nos. 6062—6071.

**OWNER.**—Raghunāthraṅ Abāsāheb of Jubbulpore.

**No. 6075. संस्कार निर्णय. Samskāra-nirṇaya.**

AUTHOR.—Chandrachūḍa.

SUBJECT.—Dharma.

OWNER.—Nārāyaṇ Śāstri of Ner (Yeotmāl district).

**No 6076. संस्कार नृसिंह. Samskāra-nṛsiṃha.**

AUTHOR.—Narahari.

SUBJECT.—Dharma.

OWNER.—Viśvanāth bhaṭṭ Harbhāṭṭ of Wun (Yeotmāl district).

**No 6077. संस्कार पद्धति. Samskāra-paddhati.**

AUTHOR.—

SUBJECT.—Dharma. There are about half a dozen authors who have written a book of this name.

OWNER.—Lakshmiprasād of Jubbulpore.

**No. 6078. संस्कार प्रकरण. Samskāra-prakaraṇa.**

AUTHOR.—Govinda.

SUBJECT.—Jyotiṣha.

OWNER.—Śyāmraj Rāmkrishṇa of Pathroḍ (Amraoti district).

**No. 6079. संस्कार भाष्य. Samskāra-bhāṣhya.**

AUTHOR.—Śaṅkarācārya.

SUBJECT.—Vedānta.

OWNER.—Sitārām Śāstri of Naugaī (Bilāspur district).

**Nos. 6080—6085. संस्कार भास्कर. Samskāra-bhāṣkara.**

AUTHOR.—Khaṇḍa-bhaṭṭa.

SUBJECT.—Dharma.

OWNER.—(6080) Gopāl Śukul of Khandwā (Nimār district).

(6081) Govind Joshi of Jubbulpore.

(6082) The Chaube family of Garhā (Jubbulpore district).

(6083) Guṇḍobā Purāṇi of Hardā (Hoshangābād district).

(6084) Govind Pāṭhak of Śendurjanā (Amraoti district).

(6085) Rāmkrishṇa Dāmodar of Brahmapuri (Bulḍāna district).

**Nos. 6086—6089. संस्कार मयूख. Samskāra Mayūkha.**

**AUTHOR.**—Nilakaṇṭha.

**SUBJECT.**—**Dharma** One of the 12 parts of Bhagavanta-bhāskara.

**OWNER.**—(6086) }  
 (6087) } The Bhonsalā Rājās of Nāgpur.  
 (6088) }  
 (6089) Nanhelāl Tivāri of Rehli (Saugor district).

**No. 6090. संस्कार रूपावली. Samskāra-rūpāvali.**

**AUTHOR.**—Bhāṭṭoji

**SUBJECT.**—**Vyākaraṇa.**

**OWNER.**—Dinānāth of Singhari (Bilāspur district).

**No. 6091. संस्कार विधि. Samskāravidhi.**

**AUTHOR.**—Viśvanātha

**SUBJECT.**—**Dharma.**

**OWNER.**—Kanhaīyālāl Guru, M.A., of Saugor.

**Nos. 6092—6096. संस्कृत मञ्जरी. Samskrīta-maṇjarī.**

**AUTHOR.**—Ananta Bhāṭṭa.

**SUBJECT.**—**Vyākaraṇa.**

**OWNER.**—(6092) Śivarām of Hoshangābād.  
 (6093) Gaurī Śiṅkar of Garhākotā (Saugor district).  
 (6094) Dinānāth of Singhari (Bilāspur district).  
 (6095) The Bhonsalā Rājās of Nāgpur.  
 (6096) Śrīnīvāsarāv of Ratanpur (Bilāspur district).

**No. 6097. संस्कृतारोहण Samskrītārohaṇa.**

**AUTHOR.**—

**SUBJECT.**—**Alaṅkāra.**

**OWNER.**—Kuñjram Brāhmaṇ of Aḍbhār (Bilāspur district).

**Nos. 6098—6105. संहिता. Saṁhitā.**

**AUTHOR.**—

**SUBJECT.**—**Veda.**

**OWNER.**—(6098) Viṭhoba Joshi of Sindevāi (Chanda district).  
 (6099) Bhaṭṭi Karakhedkar of Sengurjāna (Chanda district).

- (6100) Rāgho Viśvanāth Śāstri of Murtizāpur (Akolā district).  
 (6101) Nārāyaṇ Rāmachandra Joshi of Valgaon (Amraoti district).  
 (6102) Govindā Dāmodar Śāstri of Kholāpur (Amraoti district).  
 (6103) Prahlād *alias* Nārāyaṇ Devīdās Bhaṭ of Mangrul pūr (Akolā district).  
 (6104) Sakharām Rāmbhaṭ Joshi of Valgaon (Amraoti district).  
 (6105) Balabhaṭji Vāsudev of Hardā (Hoshangābād district).

**No. 6106.** संहिता (अष्टमाष्टक). Samhitā (Ashtamāshṭaka).

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Vāsudev Dev of Chānda

**A No. 6107.** संहिता (आपस्तम्ब). Samhitā (Apastamba).

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Balkrishṇabhaṭ of Hardā (Hoshangābād district).

**No. 6108.** संहिता क्रम. Samhitā-krama.

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Harbaji Upādhye of Pauni (Bhandārā district).

**No. 6109.** संहिता दीपक. Samhitā-dipaka.

**AUTHOR.**—Purushottama Bhaṭṭātmaja.

**SUBJECT.**—Jyotisha.

**OWNER.**—The Bhonsalā Rajas of Nāgpur.

**6110—6112.** संहिता पद. Samhitā-pada.

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—(6110) Vāman Keśav Kavīśvar of Kholāpur (Amraoti district).

(6111) Paṇḍubhaṭ Tolambhaṭ of Kholāpur (Amraoti district).

**No. 6113.** संहिता पद अष्टक. *Samhitā-pada aṣṭaka.*

AUTHOR.—

SUBJECT.—*Veda.*

OWNER.—Ambādās Govind of Malkāpur (Bulḍānā district).

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**No. 6114** संहिता पद ( यजुर्वेद ). *Samhitāpada ( Yajurveda*

AUTHOR —

SUBJECT.—*Veda.*

OWNER.—Śaṅkar of Ghuikheḍ (Amraoṭi district).

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**No. 6115.** संहिता ( यजुर्वेद ). *Samhitā ( Yajurveda ).*

AUTHOR.—

SUBJECT.—*Veda*

OWNER.—Murlidhar Śāstri of Khāmgāon (Bulḍānā district).

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**No. 6116.** संहिता यजुर्वेदीय. *Samhitā Yajurvediya.*

AUTHOR.—

SUBJECT.—*Veda.*

OWNER.—Sadāśivpant of Malkāpur (Bulḍānā district).

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**No. 6117.** संहिता शुक्ल यजुर्वेद. *Samhitā Śukla Yajurveda.*

AUTHOR.—

SUBJECT.—*Veda.*

OWNER.—Jagannāth Śukla of Hardā (Hoshangābād district).

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**No 6118.** संहिता षष्ठाष्टक. *Samhitā ṣaṣṭhāṣṭaka.*

AUTHOR.—

SUBJECT.—*Veda.*

OWNER.—Kṛṣṇarāv of Hardā (Hoshangābād district).

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**No. 6119.** संहिता स्वाहाकार. *Samhitā Svāhākāra.*

AUTHOR.—

SUBJECT.—*Dharma.*

OWNER.—Vasudev Kāle of Mulekheḍi (Bulḍānā district).

**No. 6120** सकल पण्डितालङ्कार. *Sakala-panḍitālaṅkāra.*

**AUTHOR.**—Rāghava Bhaṭṭa.

**SUBJECT.**—*Alaṅkāra.*

**OWNER.**—Sundarlāl of Ratanpur (Bilāspur district).

**No. 6121.** सकल व्रतोद्योपन विधि *Sakala-vratodyāpana-vidhi.*

**AUTHOR.**—

**SUBJECT.**—*Dharma.*

**OWNER.**—Gaṇeśbhaṭ of Haṭṭā (Damoh district).

**No. 6122.** सकलसुधामय. *Sakalasudhāmaya.*

**AUTHOR.**—Sārāṅgadhara.

**SUBJECT.**—*Vaidyaka.*

**OWNER.**—Balātkār gaṇ Jain mandir at Kārāñjā (Akola district).

**No. 6123.** सगर्भमरण विधि. *Sagarbha-marāṇa-vidhi.*

**AUTHOR.**—

**SUBJECT.**—*Dharma.* Also known as *Garbhīṇi-marāṇa.*

**OWNER.**—Śivram of Hoshangābad.

**No. 6124** सङ्कटहर स्तोत्र. *Saṅkaṭahara Stotra.*

**AUTHOR.**—

**SUBJECT.**—*Dharma.* Taken from Gaṇeśa-Purāṇa.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 6125.** सङ्कट स्तोत्र. *Saṅkaṭa Stotra.*

**AUTHOR.**—

**SUBJECT.**—*Dharma.* Taken from Kāśi-khaṇḍa.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 6126.** संकष्ट गणेश चतुर्थी. *Saṅkaṣṭa Gaṇeśa-chaturthī.*

**AUTHOR.**—Vyāsa.

**SUBJECT.**—*Dharma.* From Bhaviṣhyottara Purāṇa.

**OWNER.**—Vināyak Joshi of Gaḍbori (Chāndā district).

**Nos. 6127—6130. संकष्ट चतुर्थी. Śaṅkashta-chaturthī.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.** From Skanda Purāṇa.

**OWNER.**—(6127) Gopālbhaṭṭ of Chaurai (Cindhvāra district).  
 (6128) The Bhonsala Rājās of Nāgpur.  
 (6129) Vāman Keśavbhaṭṭ of Kholāpur (Amraoti district).  
 (6130) Gaṇbhaṭ of Kholāpur (Amraoti district).

**Nos. 6131-6132. संकष्ट चतुर्थी कथा. Śaṅkashta chaturthī katha.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.** From Skanda Purāṇa.

**OWNER.**—(6131) Dinānāth of Singhari (Bilāspur district).  
 (6132) Sakhārām Bāpu of Bāsim (Akola district).

**No 6133 सङ्कष्ट चतुर्थी पूजा. Śaṅkashta-chaturthī-pūjā.**

**AUTHOR.**—

**SUBJECT.**—**Purāṇa**

**OWNER.**—Śyāmraṅ Rāmkrishṇa of Pathroṭ (Amraoti district).

**No. 6134. संकष्ट चतुर्थी व्रतकथा. Śaṅkashta-chaturthī-vrata-kathā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.** From Bhavishyotāra Purāṇa.

**OWNER.**—Vāsudev Kāle of Mulekhedi (Bulḍānā district)

**No. 6135. संकष्ट चतुर्थी व्रतपूजा. Śaṅkashta-chaturthī-vrata-pūjā.**

**AUTHOR.**—

**SUBJECT.**—**Purāṇa**

**OWNER.**—Lakshman Ātmārām of Lonār (Bulḍānā district).

**Nos 6136-6137. संकष्ट नाशन (स्तोत्र). Śaṅkashta-nā (Stotra).**

**AUTHOR.**—Śaṅkarāchārya.

**SUBJECT.**—**Dharma.**

**OWNER.**—(6136) Dinānāth of Singhari (Bilāspur district).  
 (6137) Venkatesh Balkrishṇa of Lonār (Bulḍānā district).



**Nos. 6138-6139. सङ्केत कौमुदी. Saṅketa-kaumudī.**

**AUTHOR.**—Gaṇeśa.

**SUBJECT.**—**Jyotisha.** Three different authors, *viz.*, Śiva, Harināthāchārya and Sambhunāthāchārya have also written a book of this name.

**OWNER.**—(6138) Rāmprasād of Haṭṭā (Damoh district).  
(6139) Lakshmanbhaṭ of Brahmapuri (Chāndā district)

**No. 6140 संक्रान्ति. Saṅkrānti.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—Prahlaḍ *alias* Nārāyaṇ Devidās bhaṭ of Mangrulpur (Akola district).

**No 6141. संक्रान्ति पर्व. Saṅkrānti-parva.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** Same as No. 6140.

**OWNER.**—Prahlaḍ *alias* Nārāyaṇ Devidās bhaṭ of Mangrulpur (Akola district).

**No. 6142. संक्रान्ति प्रकरण. Saṅkrānti-prakarana.**

**AUTHOR.**—Śiva, son of Nāgeśa.

**SUBJECT.**—**Jyotisha.**

**OWNER.**—Kārelāl of Śobhāpur (Chhindwārā district).

**Nos. 6143—6145. संक्रान्ति फल. Saṅkrānti-phala.**

**AUTHOR.**—Nāgadeva.

**SUBJECT.**—**Jyotisha.**

**OWNER.**—(6143) Śaṅkar bhaṭ of Jāvalabūṭā (Bulḍānā district).  
(6144) Sivram of Hoshangābād.  
(6145) Ajodhyāprasād of Seoni.

**No. 6146. संक्रान्तिफल. Saṅkrānti-phala.**

**AUTHOR.**—Sindhārāja Jyotishi.

**SUBJECT.**—**Jyotisha.**

**OWNER.**—Sadasiv of Malkapur (Bulḍānā district).

**No. 6147.** संक्रान्ति माहात्म्य. *Saṅkrānti-māhātmya.*  
 AUTHOR.—  
 SUBJECT.—Dharma.  
 OWNER.—Raghunāthrao Sapre of Rehli (Saugor district).

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**No. 6148.** संक्षिप्त काल निर्णय. *Samkshipta Kāla-nirṇaya.*  
 AUTHOR.—Bhaṭṭoji.  
 SUBJECT.—Dharma.  
 OWNER.—Vāsudev Kāle of Mulakhedi (Bilānā district).

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**No. 6149.** संक्षेपसार. *Samkshepa-sāra.*  
 AUTHOR.—Śaṅkarāchārya.  
 SUBJECT.—Vyākaraṇa.  
 OWNER.—Raghunāthrao Sapre of Rehli (Saugor district).

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**Nos. 6150-6151.** सङ्गीत चिन्तामणि. *Saṅgita-chintāmaṇi.*  
 AUTHOR.—Kamalalochana.  
 SUBJECT.—Kāvya  
 OWNER.—The Bhonsalā Rājās of Nāgpur.

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**No. 6152** सङ्गीत रघुनन्दन. *Saṅgita Raghunandana.*  
 AUTHOR.—Viśvanāthasimha.  
 SUBJECT.—Saṅgita.  
 OWNER.—Ajodhyāprasad of Raianpur (Bilāspur district).

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**No. 6153.** सङ्ग्रह चिन्तामणि. *Saṅgraha-chintāmaṇi.*  
 AUTHOR.—  
 SUBJECT.—Dharma.  
 OWNER.—The Bhonsalā Rājās of Nāgpur.

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**No 6154.** संग्रह दीपिका. *Saṅgraha-dīpikā.*  
 AUTHOR.—Kurūgodopa.  
 SUBJECT.—Nyāya  
 OWNER.—Chandīdatt Śāstri of Menḍharā (Bilāspur district).

**No. 6155. संज्ञा विवेक. Sañjñā-viveka.**

AUTHOR.—Nilakaṇṭha.

SUBJECT.—Jyotiṣha. Also known as Tājika.

OWNER.—Śrinivāsrāv of Ratanpur (Bilāspur district).

**Nos. 6156—6183. सत्यनारायणकथा. Satya-narāyaṇa-kathā.**

Attributed to Vyāsa.

SUBJECT.—Purāṇa. Taken from Revā-khaṇḍa of Skanda Purāṇa.

OWNER.—(6156) Rāmachandra Dulichand Paṇḍe of Mohkheḍ (Chhindwārā district).

(6157) Rāmālā Gautam of Penḍrā (Bilāspur district).

(6158) Śaligrām of Hoshangābād.

(6159) Rāmprasād of Dhūmā Seoni district).

(6160) Deviprasād of Seoni.

(6161) Vasanti of Gundrai (Jubbulpore district).

(6162) Dilliprasād of Gubrākālā (Jubbulpore district).

(6163) } Kishorāl of Simariya (Jubbulpore district).

(6164) } Ajodhya Kurmi of Rānital (Jubbulpore district).

(6165) Kuñji Baṭṭul of Parson (Saugor district).

(6167) Jagannāth Anṛital of Būdhāgarhā (Jubbulpore district).

(6168) Śobhārām of Gubrākālā (Jubbulpore district).

(6169) Karelāl of Śobhāpur (Chhindwārā district).

(6170) Tarāchand of Umareṭh (Chhindwārā district).

(6171) Ratirām of Sāṇḍiyā (Hoshangābād district).

(6172) Gokulprasād of Śobhāpur (Chhindwārā district).

(6173) Padmanāth of Parpoli (Drug district).

(6174) Śridhar Jayrāmbhaṭ of Mangrulpur (Akolā district).

(6175) Rāmprasād of Bārḥā (Narsinghpur district).

(6176) Gajānārāv of Mohkheḍ (Chhindwārā district).

(6177) Kedaṛnāth of Temarā (Sakti State).

(6178) Paraśurām of Lobārā (Drug district).

(6179) Śrinivāsrāv of Ratanpur (Bilāspur district).

(6180) Ambādās Nānā of Mohkheḍ (Chhindwārā district).

(6181) Bhāvajisāv Khāṇḍe of Mohkheḍ (Chhindwārā district).

(6182) Keśavrāv of Khurai (Saugor district).

(6183) Gokulprasād Tivārī of Nārāyanganj (Mandlā district).

**No. 6184. सत्य नारायण दण्डक श्लोकी. Satya-narāyaṇa Daṇḍaka-śloki.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Tarāchandbhaṭ of Hoshangābād.

**No. 6185.** सत्य नारायण व्रत कथा. *Satya-nārāyaṇa-vrata-kathā.*

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Rishidev Miśra of Mandlā.

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**No. 6186.** सत्य पुराण. *Satyapurāṇa.*

**AUTHOR.**—

**SUBJECT.**—Purāṇa.

**OWNER.**—The Chaube family of Garha (Jubbulpore district).

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**No. 6187.** सत्यवती. *Satyavati.*

**AUTHOR.**—Indrajit.

**SUBJECT.**—Kāvya

**OWNER.**—Parmānand of Paḍariyā (Jubbulpore district).

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**No 6188.** सत्य विनायक. *Satya-vināyaka.*

**AUTHOR.**—

**SUBJECT.**—Purāṇa.

**OWNER.**—Lakshmanbhaṭ of Brahmapuri (Chānda district).

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**Nos. 6189-6190.** सत्योपाख्यान. *Satypākhyāna.*

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Deals with the life of Rāma.

**OWNER.**—(6189) Gajadharprasad of Hoshangābād.

(6190) Rāghavendra Purāṇik of Jubbulpore.

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**No. 6191.** सदाचार प्रकरण. *Sadāchāra-prakarana.*

**AUTHOR.**—Śaṅkarāchārya.

**SUBJECT.**—Dharma.

**OWNER.**—Sitarām Śāstri of Naugaī (Bilāspur district).

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**No. 6192.** सदाचार स्मृति. *Sadāchāra Smṛiti.*

**AUTHOR.**—Śrinivāsa.

**SUBJECT.**—Dharma.

**OWNER.**—Rāmachandrarāv of Bilāspur.

**No. 6193. सदाचार स्मृति आन्धिक. Sadāchāra Smṛiti Ānhika.**

AUTHOR.—Rāghavendra yati.

SUBJECT.—Dharma.

OWNER.—Rāmchandrārāv of Bilāspur.

**No 6194. सदाशिवाष्टक. Sadāśivāṣṭaka.**

AUTHOR.—

SUBJECT.—Dharma. From Kaśīkhaṇḍa.

OWNER.—Dinānāth of Singharī (Bilāspur district).

**Nos. 6195—6197. सनत्कुमार संहिता. Sanatkumāra Samhitā.**

AUTHOR.—

SUBJECT.—Purāṇa. Taken from Śiva Purāṇa.

OWNER.—(6195) Kaśīdatt Jhā of Khairāgarh (Khairāgarh State).

(6196) Lakshmiprasād of Jubbulpore.

(6197) The Bhonsalā Rājās of Nāgpur.

**No. 6198-6199 सनत्सुजातीय. Sanat-sujātiya.**

AUTHOR.—Vyāsa.

SUBJECT.—Itihāsa. From the Mahābhārata.

OWNER.—(6198) Vāsudev Kāle of Mulekheḍī (Bulḍānā district).

(6199) Rāghavendra Purāṇik of Jubbulpore.

**No. 6200. सन्तान गोपाल. Santāna Gopāla.**

AUTHOR.—Santāna Gopāla.

SUBJECT.—Dharma.

OWNER.—Viśvāmbharnāth of Ratanpur (Bilāspur district).

**Nos. 6201-6202. सन्तानसप्तमी. Santāna-saptamī.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(6201) Munnālāl of Pāṭan (Jubbulpore district).

(6202) Dharamdās of Khairī (Jubbulpore district)

**No. 6203. सन्तानस्रोत. Santāna-srota.****AUTHOR.—****SUBJECT.—Vaidyaka.****OWNER.—**Kuñji Baṭṭulal of Parson (Saugor district)**Nos. 6204—6211. सन्ध्या. Sandhyā.****AUTHOR.—**Kātyāyana.**SUBJECT.—Dharma.****OWNER.—**(6204) Deviprasād of Seoni

(6205) Rāmlāl of Kandeli (Narsinghpur district).

(6206) Udho Dukare of Lonār (Bulḍānā district).

(6207) Murlidhar Śāstri of Khāmgāon (Bulḍānā district).

(6208) Trimbak Śāstri of Khāmgāon (Bulḍānā district).

(6209) Sadāśiv Sivram bhaṭ of Mangrulpir (Akola district).

(6210) Govindrām bhaṭ of Hardā (Hoshangābad district).

(6211) The Bhonsalā Rājās of Nāgpur.

**No. 6212. सन्ध्या पूजन. Sandhyā-pūjana.****AUTHOR.—****SUBJECT.—Dharma.****OWNER.—**Parmānand of Pipariyā (Jubbulpore district).**No 6213. सन्ध्या प्रयोग. Sandhyā-prayoga.****AUTHOR.—****SUBJECT.—Dharma.****OWNER.—**Gaurisānkar of Gaṛhakoṭā (Saugor district).**No. 6214. सन्ध्या मन्त्र व्याख्या. Sandhyā-mantra-vyākhyā.****AUTHOR.—**Śatrughna Miśra.**SUBJECT.—Dharma.****OWNER.—**Raghunāthrao Sapre of Rehlī (Saugor district).**No. 6215. सन्ध्या यजुर्वेदी. Sandhyā Yajurvedī.****AUTHOR.—****SUBJECT.—Dharma.****OWNER.—**Gopālbaṭṭ of Chaurai (Chhindwārā district).

**No. 6216. सन्ध्या विधि. Sandhyāvidhi.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Śrīnivāśrāv of Ratanpur (Bilāspur district).

**No. 6217. सन्निपात मञ्जरी. Sannipāta-mañjari.**

AUTHOR.—Govinda-sūnu.

SUBJECT.—Vaidyaka.

OWNER.—Nāthūrām of Khimlāsā (Saugor district).

**Nos. 6218—6220. संन्यास पद्धति. Saṅnyāsa-paddhati.**

AUTHOR.—Rudradeva.

SUBJECT.—Dharma. Ānandatīrtha, Nimbārka-śishya, Brahmanāndī, etc., have also written on the subject.

OWNER.—(6218) The Bhonsalā Rājās of Nāgpur.  
(6219) Lakshman Ātmārām of Lonār (Bulḍānā district).  
(6220) Wāsudev Kāle of Mulekhedi (Bulḍānā district).**No. 6221. सपिण्डी श्राद्ध. Sapinḍīśrāddha.**

AUTHOR.—Raghuvara.

SUBJECT.—Dharma.

OWNER.—Jagannāth of Garholā (Saugor district).

**No. 6222. सप्तपदार्थी. Saptapadārthi.**

AUTHOR.—Śivāditya.

SUBJECT.—Nyāya. Also called Saptapadārtha-nirūpaṇa. It is a treatise on Vaiśeṣhika system. A dozen commentaries have been written on it.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 6223. सप्तपुरी साहात्म्य. Saptapuri-māhātmya.**

AUTHOR.—

SUBJECT.—Purāṇa.

OWNER.—Kanhaīyālāl Guru, M. A., of Saugor.

**No. 6224 सप्तर्षि पूजा. Saptarshi-pūjā.**

AUTHOR.—

SUBJECT.—**Dharma.**

OWNER.—Chandiddatt Śāstri of Mendhara (Bilāspur district).

**No. 6225 सप्तशतिका. Saptasatikā.**

AUTHOR.—Vyāsa.

SUBJECT.—**Dharma.** Also called Saptasati. See Nos. 6225-6252.

OWNER.—Viśvambhacnāth of Ratanpur (Bilāspur district)

**Nos 6226—6252. सप्तशती. Saptasati.**

AUTHOR.—Vyāsa.

SUBJECT.—**Purāna** It is a name of Devimahātmya, with which many tracts on Devi are connected.

OWNER.—(6226) Prahlādbhaṭ Lothe of Giroli (Akolā district).

(6227) Gaṇapatiāl Ojha of Drug.

(6228) Vāsudev Mahādev Tare of Pāthroṭ (Amraoti district).

(6229)	}	Vishnu Ganeś of Kokardā (Amraoti district).
(6230)		
(6231)		
(6232)		

(6233) Ichhāpurī, of Pauni (Bhandārā district).

(6234) Syāmraṅ Vaidya of Pāthroṭ (Amraoti district).

(6235) Vināyak Joshī of Gaḍari (Chānda district)

(6236) Manirām Brāhmaṇ of Aḍbhār (Bilāspur district)

(6237)	}	The Bhonsalā Rājas of Nāgpur.
(6238)		
(6239)		

(6240)

(6241)

(6242) Wasudev Kāle of Mulekhedi (Bulḍānā district).

(6243) Nārāyaṇ Purāṇī of Hardā (Hoshangābād district).

(6244) Murlidhar Śāstri of Khāmgāon (Bulḍānā district).

(6245) Ambādās Govind of Malkāpur (Bulḍānā district).

(6246) Jagmohansinh of Lohārā (Drug district).

(6247) Prahlād *alias* Nārāyaṇ Devidās bhaṭ of Mangrūt-pīr (Akolā district).

(6248) Nārāyaṇ Rāmchandra Joshī of Valgaon (Amraoti district).

(6249) Sāmb Śāstri Purāṅkār of Bāsim (Akolā district).

(6250) Bāpu Kavimaṇḍan of Bāsim (Akolā district).

(6251) } Sakhārām Bāpu of Bāsim (Akolā district).

(6252)



**No. 6253. सप्तशती अनुष्ठान प्रकरण. Saptasati Anushthāna-prakāra.**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—Govind Śāstri of Maṅgalā (Bilāspur district).

**No. 6254. सप्तशती कवचादि (सटीक). Saptasati Kavachādi (Saṭika).**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Dharma.

**OWNER.**—Dīnānāth of Singhari (Bilāspur district).

**No. 6255. सप्तशती कौमुदी. Saptasati-kaumudī.**

**AUTHOR.**—

**SUBJECT.**—Purāṇa.

**OWNER.**—Chandīdatt Śāstri of Meṇḍhara (Bilāspur district).

**No. 6256. सप्तशती गुटका. Saptasati guṭakā.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**6257—6259. सप्तशती टीका. Saptasati ṭikā.**

**AUTHOR.**—Nageśa Bhaṭṭa.

**SUBJECT.**—Dharma.

**OWNER.**—(6257) The Bhonsalā Rājās of Nāgpur.

(6258) Viśvambharnāth of Ratanpur (Bilāspur district).

(6259) Prahlād<sup>alias</sup> Nārāyaṇ Devidās of Mangrulpur (Akola district).

**No. 6260. सप्तशती टीका. Saptasati ṭikā.**

**AUTHOR.**—Śāntanu.

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 6261. सप्तशती देवीस्तोत्र. Saptasati Devi-stotra.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Lakshman Ātmārām of Lonār (Bulḍanā district).

**No. 6262. सप्तशती पाठ प्रकाश. Saptasati-pāṭha-prakāśa.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Chhiddilal Tivāri of Maṇḍlā.

**No. 6263. सप्तशती मन्त्र प्रयोग माला. Saptasati-mantra-prayoga-mālā.**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—Ambādās Śāstri of Navāpur (Betūl district).

**Nos. 6264—6266. सप्तशती विधान. Saptasati-vidhāna.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—(6262) The Bhonsalā Rājās of Nāgpur.  
(6263) Vasudev Kāle of Mulekherjī (Bulḍanā district).  
(6264) Vāsudevrao Golwalkar of Maṇḍlā.

**No. 6267. सप्तशती विधान एकादशन्यास. Saptasati-vidhāna Ekādaśanyāsa.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Chhiddilal Tivāri of Maṇḍlā.

**No. 6268. सप्तशती व्याख्यानं शब्ददीपन. Saptasati Vyākṛthā-śabda-dīpana.**

**AUTHOR.**—Ananta Paṇḍita.

**SUBJECT.**—Vedānta. A commentary on Ārya Saptasati.

**OWNER.**—Ramachandrarao of Bilāspur.

**No. 6269 सप्तशती शाप मोचन. Saptasati-śāpa-mochana.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Ambādās Śāstri of Navāpur (Betūl district).

**Nos. 6270-6271. सप्तशती (सटीक). Saptasati (Saṭika).**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(6270) Haldhar Śāstri of Raipur.  
(6271) Śrinivāsrāy of Ratanpur (Bilāspur district).**Nos. 6272-6273. सप्तशती स्तोत्र. Saptasati stotra.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(6272) Purushottamrām of Dharmjaigraḥ (Udaipur State).  
(6273) Gaṇpatilāl Ojha of Drug.**Nos. 6274-6276. सप्तश्लोकी गीता. Saptasloki Gītā.**

AUTHOR.—Vyāsa.

SUBJECT.—Vedānta.

OWNER.—(6274) Prabhākar Śāstri of Chhindwārā.  
(6275) Chandrabhān of Mojhari (Amraoti district).  
(6276) The Bhonsalā Rājās of Nāgpur.**No. 6277. सप्तसरस्वती. Saptasarasvatī.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Rādhākīśan Pujāri of Hardā (Hoṣhangābād district).

**No. 6278. सप्तार्क. Saptārka.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 6279. सप्ताह पद्धति. Saptāha-paddhati.**

AUTHOR.—Dhīrasāya Śāstri.

SUBJECT.—Dharma.

OWNER.—Chandīdatt Śāstri of Mendhara (Bilāspur district).

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**No 6280. सभा कौमुदी. Sabhā-kaumudī.**

AUTHOR.—Vānūrī Nārāyaṇa.

SUBJECT.—Jyotisha.

OWNER.—Śrīnivāśrav of Ratanpur (Bilāspur district).

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**No. 6281. सभा संवाद. Sabhā-samvāda.**

AUTHOR.—Jayarāma Kavi.

SUBJECT.—Kāvya.

OWNER.—Govind Śāstri of Maṅgala (Bilāspur district).

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**No. 6282. सभ्याभरण. Sabhyābharṇa.**

AUTHOR.—Rāmachandra, son of Viśvanātha.

SUBJECT.—Kāvya.

OWNER.—Wāsudev Kāle of Mulekheḍī (Bulḍānā district).

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**No. 6283. समप्रदान निरूपण. Samapradāna-nirūpaṇa.**

AUTHOR.—Anantadeva.

SUBJECT.—Dharma.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

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**No. 6284. समय प्रदीप Samaya-pradīpa.**

AUTHOR.—Viṭṭhal Dikshita.

SUBJECT.—Dharma. There is another by Śīdatta on the same subject.

OWNER.—The Bhonsalā Rājās of Nāgpur.

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**No. 6285. समय प्रदीप व्याख्या. Samaya-pradīpa-vyākhyā.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Wāsudev Kāle of Mulekheḍī (Bulḍānā district).

**No. 6286. समय मनोरम. Samaya-manorama.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Wasudev Kāle of Mulekhedi (Bulḍānā district).

**Nos. 6287—6292. समय मयूख. Samaya mayūkha.**

**AUTHOR.**—Nilakaṇṭha.

**SUBJECT.**—Dharma. One of the 12 mayūkhās of Bhagavanta-bhāskara. It is also known as Kālā or Tithi mayūkha.

**OWNER.**—

(6287)	}	The Bhonsalā Rājās of Nāgpur.
(6288)		
(6289)		
(6290)		Narāyaṇ Venkaṭeś of Bāsim (Akolā district).
(6291)		Srikrishṇa Manohar of Bāsim (Akolā district).
(6292)		Dīnānāth of Singhari (Bilāspur district).

**Nos. 6293—6295. समरसार. Samarasāra.**

**AUTHOR.**—Rāmachandra.

**SUBJECT.**—Jyotisha. Also called Svarodaya.

**OWNER.**—

(6293)	Sīāmt Rāmraṭan of Sōbhāpur (Chhindwārā district).
(6294)	Srinivāsrāv of Ratanpur (Bilāspur district)
(6295)	The Bhonsalā Rājās of Nāgpur.

**No. 6296. समरसार टीका. Samarasāra Ṭikā.**

**AUTHOR.**—

**SUBJECT.**—Jyotisha.

**OWNER.**—Govindbhaṭṭ of Jubbulpore.

**Nos. 6297—6300. समरसार (सटीक). Samarasāra (Saṭīka).**

**AUTHOR.**—Rāmachandra.

**SUBJECT.**—Jyotisha. Some six commentaries have been written on this by various authors.

**OWNER.**—

(6297)	Govind Śāstri of Maṅgalā (Bilāspur district).
(6298)	Lakshmanbhaṭ of Brahmaṇpurī (Chānda district).
(6299)	Mahāvīr Sarasvatī Jai'n Paṭhaśālā at Saugor.
(6300)	Mādhorāv of Damoh.

**No. 6301. समाधान संग्रह. Samādhāna-saṅgraha.**

AUTHOR.—

SUBJECT.—Vyākaraṇa.

OWNER.—Haldhar Śāstri of Raipur.

**No. 6302. सामान्या. Samāmnāya.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Bilhi Dharmādhikāṇī of Daryāpur (Amraoti district).

**Nos 6303-6304 समावर्तन प्रयोग. Samāvartana-prayoga.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(6303) Ragho Viśvanāth Śāstri of Murtizapur (Akola district).

(6304) Gaṇbhaṭ Nāgobhaṭ of Mangrulpur (Akola district).

**Nos. 6305-6307. समास चक्र. Samāsa-chakra.**

AUTHOR.—

SUBJECT.—Vyākaraṇa.

OWNER.—(6305) Vāsudev Kāle of Mulekhedi (Balānā district).

(6306) Balātkār gaṇ Jāin mandir at Kārañjā (Akola district).

(6307) Ayodhyāprasād of Ratanpur (Bilāspur district).

**No. 6308. समास चन्द्रिका. Samāsa-chandrikā.**

AUTHOR.—

SUBJECT.—Vyākaraṇa.

OWNER.—Vāsudev Kāle of Mulekhedi (Balānā district).

**No. 6309. समास चूडामणि. Samāsa-chūḍāmaṇi.**

AUTHOR.—

SUBJECT.—Vyākaraṇa.

OWNER.—Ramchandraśiv of Bilāspur.

## No. 6310. समास वृत्ति. Samasavṛitti.

AUTHOR.—

SUBJECT.—Vyākaraṇa.

OWNER.—Balatkār gaṇ Jain mandir at Kārañjī (Akola district).

## No. 6311. सम्भोग प्रश्न. Sambhoga-praśna.

AUTHOR.—

SUBJECT.—Jyotiṣha.

OWNER.—The Bhonsalā Rājās of Nāgpur.

## No. 6312. सरस्वती कण्ठभरण. Sarasvatī-kaṇṭhībharaṇa.

AUTHOR.—Bhojadeva.

SUBJECT.—Alaṅkāra.

OWNER.—Haldhar Śāstri of Raipur.

## Nos. 6313–6315 सरस्वती माला. Sarasvatī-mālā.

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—The Bhonsalā Rājās of Nāgpur.

## Nos. 6316–6321. सरस्वती स्तोत्र. Sarasvatī Stotra.

AUTHOR.—

SUBJECT.—Dharma. Occurs in Liṅga, Brahma and Brahmanḍa Purāṇas and also in Sudarśana Samhitā. Attributed to several rishis. There are also two other authors who have composed the stotra, viz, Prithivīdhara and Bappa bhāṭṭ Śūri.

OWNER.—(6316) }  
 (6317) } The Bhonsalā Rājās of Nāgpur.  
 (6318) }  
 (6319) } Gopālbhāṭṭ of Chaurai (Chhindwārā district).  
 (6320) } Garelāl Mādhoprasād of Sihorā (Jubbulpore district).  
 (6321) } Śaligrām of Hoshangābād.

**No. 6322. सरस्वती स्तोत्र. Sarasvati Stotra.**

**AUTHOR.**—Nārada.

**SUBJECT.**—Dharma.

**OWNER.**—Dinānāth of Singhari (Bilāspur district).

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**No. 6323. सरोज कलिका. Saroja kalikā.**

**AUTHOR.**—Bhāsvata Kaviratna.

**SUBJECT.**—Dharma.

**OWNER.**—Janaknandan of Phulchur (Bhaṇḍārā district)

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**Nos. 6324-6325. \* सर्वकथा. Sarvakathā.**

**AUTHOR.**—Viśvanatha, son of Gopāla.

**SUBJECT.**—Purāṇa This book is also called Vratarāja.

**OWNER.**—(6324) Rāgho Viśvanāth Śāstri of Murtizapur (Akola district).

(6324) Bālkrishṇa Telang of Hardā (Hoshangābād district).

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**No. 6326. सर्व तंत्रानुसार विधान. Sarva-tantrānusāra-vidhāna.**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—Govind Śāstri of Maṅgalā (Bilāspur district).

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**Nos. 6327—6331. सर्वतोभद्र. Sarvatobhadra.**

**AUTHOR.**—Viṭṭhalabhaṭa.

**SUBJECT.**—Dharma This refers to Viṣṇu-vrata, but there are books of the same name on Jyotiṣha and a ṭīkā on Bhagvadgītā by Rāmakaṇṭha.

**OWNER.**—(6327) Prahlād *alias* Nārāyaṇ Devdās bhaṭ of Mangrulpur (Akola district).

(6328) Wāsudev Kāle of Mulekhedi (Buldānā district).

(6329) Trimbak Joshi of Ghuikhedi (Amraoti district).

(6330) Paṇḍu-bhaṭ Tolambhaṭ of Kholāpur (Amraoti district).

(6331) Daśrath Dube of Maṇḍlā.



**Nos. 6332-6333. सर्वतोभद्र. Sarvatobhadra.**

**AUTHOR.—**

**SUBJECT.—Veda.**

**OWNER.—**(6332) Trimbak Śāstri of Khimṣaon (Bulḍānā district).  
(6333) Murlidhar Śāstri of Khimṣaon (Bulḍānā district).

**No. 6334. सर्वतोभद्र देवता. Sarvatobhadra Devatā.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Govind Śāstri of Maṅgalā (Bilāspur district).

**No. 6335. सर्वतोभद्र देवता स्थापन विधि. Sarvatobhadra-devatā-sthāpana-vidhi.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Ambādās Govind of Malkāpur (Bulḍānā district).

**No. 6336. सर्वतोभद्र लिङ्गतोभद्र. Sarvatobhadra-liṅgatobhadra.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Lakshman Ātmanirām of Lonār (Bulḍānā district).

**No. 6337. सर्वदर्शन संग्रह. Sarvadarśana-saṅgraha.**

**AUTHOR.—**Sāyana.

**SUBJECT.—Vedānta.**

**OWNER.—**Vāsudevrao Golwalkar of Maṅḍlā.

**No. 6338. सर्वदेव पूजा. Sarvadeva-pūjā.**

**AUTHOR.—**Vyāsa.

**SUBJECT.—Dharma.**

**OWNER.—**Govindram of Mālakheri (Hoshangābād district).

No. 6339-6340. सर्वदेव प्रतिष्ठा. *Sarvadeva-pratishṭhā*

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(6339) Trimbak Śaṅkar of Ghuikhed (Amraoti district).  
(6340) Śrīdev Dikshit of Maṇḍla.

No. 6341. सर्वदेव मन्त्रोत्कीलन स्तोत्र. *Sarva-deva-mantrot-kilana Stotra.*

Attributed to Mahādeva.

SUBJECT.—Tantra.

OWNER.—Madanmohan of Raipur (Hoshangābād district).

Nos. 6342-6343. सर्वपूजा. *Sarva-pūjā.*

AUTHOR.—Vyāsa.

SUBJECT.—Dharma.

OWNER.—(6342) Trimbak Śāstri of Khāmgāon (Bulḍānā district).  
(6343) Bālkrīṣṇa bhaṭṭji of Hardā (Hoshangābād district).

No. 6344. सर्व प्रायश्चित्त विधि. *Sarva-prāyaścitta-vidhi.*

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Keśavrāy of Khurai (Saugor district).

No. 6345. सर्वमास माहात्म्य. *Sarvamāsa-māhātmya.*

AUTHOR.—

SUBJECT.—Purāṇa.

OWNER.—Rāgho Viśvanāth Śāstri of Murtizāpur (Akola district).

No. 6346. सर्वव्रताख्यान. *Sarva-vratodyāpana.*

AUTHOR.—Anantadeva.

SUBJECT.—Dharma.

OWNER.—Govind bhaṭṭ of Jubbulpore.

**Nos. 6347—6349. सर्वसङ्ग्रह. Sarva-saṅgraha.**

**AUTHOR.**—Dinānātha.

**SUBJECT.**—Jyotisha.

**OWNER.**—(6347) Rāmprasād Tiwāri of Belkherā (Jubbulpore district).

(6348) Maḍanmohan of Raipur (Hoshangābād district).

(6349) Govindram of Mālākheri (Hoshangābād district).

**No. 6350. सर्वानुक्रम. Sarvānukrama.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Prabhākar Śāstri of Chhindwārā.

**No 6351. सर्वानुक्रमणि. Sarvānukramaṇi.**

**AUTHOR.**—

**SUBJECT.**—Veda. Same as No. 6350.

**OWNER.**—Raghunāthraṇ Ābāsāheb of Jubbulpore.

**No. 6352. सर्वार्थ चिन्तामणि. Sarvārtha-chintāmaṇi.**

**AUTHOR.**—

**SUBJECT.**—Jyotisha. There are 4 or 5 authors who have written a book of this name, to wit Devānachandra, Bhīma, Daivajña, Mallārī, Venkaṭeśa, etc.

**OWNER.**—Govindbhaṭṭ of Jubbulpore.

**No. 6353. सहगमन प्रयोग. Sahagamana-prayoga.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Vāman Keśav Kaviśvar of Kholāpur (Amraoti district).

**No. 6354. सहस्रचण्डी. Sahasra Chāṇḍī.**

**AUTHOR.**—Kamalākara.

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 6355** सहस्रनाम भाष्य. *Sahasranāma-bhāṣya*.

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Madhavarāv of Damoh.

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**No. 6356.** सहस्रभोजन विधि. *Sahasra-bhojana-vidhi*.

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

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**No. 6357.** सहस्रव्रत. *Shasravrata*.

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Lakshman bhaṭ of Brahmapuri (Chāndā district).

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**No. 6358.** सहस्रशीर्ष व्याख्या. *Sahasraśirsha-vyākhyā*.

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Visvambharnāth of Ratanpur (Bilāspur district).

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**No. 6359.** सहस्रशीर्ष. *Sahasra-śirshā*.

**AUTHOR.**—

**SUBJECT.**—Veda

**OWNER.**—Padmanāth of Parpoḍi (Drug district).

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**No. 6360.** सहस्रशीर्ष महाभाष्य. *Sahasraśirsha-mahā-bhāṣya*.

**AUTHOR.**—Nimbārka Swāmi.

**SUBJECT.**—Veda.

**OWNER.**—Rānī Suryamukhī Bāi of Nāndgaon (Nāndgaon State).

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**No. 6361.** सांसर्गिक श्राद्ध (प्रयोग). *Sānsargika Śrāddha*  
(Prayoga).

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Bajirāv Śāstri Murtizāpur (Akolā district).

**No. 6362. साङ्ख्य वाद. Sāṅkaryavāda.**

**AUTHOR.**—Anantālvār.

**SUBJECT.**—Nyāya.

**OWNER.**—Kanhaiyālāl Guru, M.A., of Saugor.

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**No. 6363. साङ्ख्य कौमुदी. Sāṅkhya-kaumudī.**

**AUTHOR.**—Vāchaspatī Miśra

**SUBJECT.**—Sāṅkhya. See Nos. 6365-6366.

**OWNER.**—Rāmachandrarāv of Bilāspur.

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**No. 6364. साङ्ख्य कौमुदी टीका. Sāṅkhya-kaumudī ṭikā.**

**AUTHOR.**—Rāghavānanda.

**SUBJECT.**—Sāṅkhya.

**OWNER.**—Kanhaiyālāl Guru, M.A., of Saugor.

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**Nos 6365-6366. साङ्ख्य तत्त्व कौमुदी. Sāṅkhya-tatva-kaumudī.**

**AUTHOR.**—Vāchaspatī Miśra.

**SUBJECT.**—Sāṅkhya.

**OWNER.**—(6365) Prahād bhāṭ Lothe of Giro'ī (Akolā district).  
(6366) Govindprasad Śāstri of Jubbulpore.

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**No. 6367. साङ्ख्य तत्त्व कौमुदी टीका. Sāṅkhya tatva-kaumudī ṭikā.**

**AUTHOR.**—Bhārata yati.

**SUBJECT.**—Sāṅkhya

**OWNER.**—Rāmachandra of Hoshangābād.

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**No. 6368. साङ्ख्य दीपिका. Sāṅkhya-dīpikā.**

**AUTHOR.**—Kaiyaṭa

**SUBJECT.**—Sāṅkhya.

**OWNER.**—Rāmnāth Trivedī of Dhāmṭarī (Raipur district).

**No. 6369. सांख्य शास्त्र शास्त्रा. Sāṅkhya Śāstra Śākhā.**

**AUTHOR.**—

**SUBJECT.**—Sāṅkhya.

**OWNER.**—Dinānāth of Singhari (Bilāspur district).

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**No 6370 सांख्य सूत्र. Sāṅkhya Sūtra.**

**AUTHOR.**—Kapila.

**SUBJECT.**—Sāṅkhya.

**OWNER.**—Govindram of Mālikheri (Hoshangābād district).

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**No. 6371. सांख्य सूत्र. Sāṅkhya Sūtra.**

**AUTHOR.**—Pañchaśikhāchārya.

**SUBJECT.**—Sāṅkhya.

**OWNER.**—Govindprasād Śāstri of Jubbulpore.

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**No. 6372. सांख्य सूत्र भाष्य. Sāṅkhya Sūtra bhāṣya.**

**AUTHOR.**—Kapila.

**SUBJECT.**—Sāṅkhya.

**OWNER.**—Madanmohan of Raipur (Hoshangābād district)

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**No 6373 सादृश्यवाद. Sādrīśyavāda.**

**AUTHOR.**—Mahādeva Paṇḍita.

**SUBJECT.**—Nyāya

**OWNER.**—Kanhaīyālāl Guru, M A., of Saugor.

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**No. 6374. साधन पञ्चकर्म (सटीक). Sādhana-pañchakarma  
(Sāṭika).**

**AUTHOR.**—Śaṅkarāchārya.

**SUBJECT.**—Vedānta

**OWNER.**—Madanmohan of Raipur (Hoshangābād district).

**Nos. 6375-6376. सापिण्ड्य कल्पलतिका. Sāpindya-kalpa-latikā.**

**AUTHOR.**—Nārāyaṇa.

**SUBJECT.**—Dharma. Sadāśiva also wrote a book of this name.

**OWNER.**—(6375) Kanhaiyālāl Guru, M A., of Saugor.

(6376) Prahlādbhaṭ Lothe of Giroli (Akola district).

**No 6377. सापिण्ड्य दीपिका. Sāpindya-dīpikā.**

**AUTHOR.**—Śrīdhara.

**SUBJECT.**—Dharma.

**OWNER.**—Bāl Śāstri Ghāṭe of Nāgpur.

**Nos. 6378-6380 सापिण्ड्य निर्णय. Sāpindya-nirṇaya.**

**AUTHOR.**—Rāmakriṣṇa Ananta.

**SUBJECT.**—Dharma. It also forms part of Madana-pārijāta by Viśveśvara Ananta.

**OWNER.**—(6378) Rāmchandra Bābāji of Akot (Akola district).

(6379) Vināyak Joshi of Gadbori (Chāndā district).

(6380) Govindbhaṭ of Kholāpur (Amraoti district)

**No. 6381. सामवेदीय दशकर्म. Sāmavediya daśakarma.**

**AUTHOR.**—Bhavadeva.

**SUBJECT.**—Dharma.

**OWNER.**—Janaknandan of Phulchur (Bhaṇḍāra district).

**No 6382. सामान्य तिथि वर्णन. Sāmānya-tithi-varṇana.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Vāsudev Kāle of Mulekheḍi (Bulḍāna district)

**No. 6383. सामान्य निरुक्ति. Sāmānya Nirukti.**

**AUTHOR.**—Gadādhara.

**SUBJECT.**—Nyāya.

**OWNER.**—Kanhaiyalāl Guru, M A., of Saugor.

**No. 6384. सामान्य निरुक्ति टिप्पणी टीका. Sāmānyanirukti-tippaṇī ṭikā.**

**AUTHOR.**—Gadādhara.

**SUBJECT.**—Nyāya

**OWNER.**—Kanhaīyālāl Guru, M.A., of Saugor.

**No. 6385. सामान्य रविवार. Sāmānya-ravivāra.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsālā Rājās of Nāgpur.

**Nos. 6386—6390. सामुद्रिक. Sāmudrika.**

Attributed to Mahādeva.

**SUBJECT.**—Jyotisha. Deals with palmistry. Vishnudatta and Nārada have written on the subject. Is also found in the Bhavishyottara Purāṇa.

**OWNER.**—(6386) Jagannāth Śukla of Hardā (Hoshangābad district).  
 (6387) Chhiddilāl Tiwārī of Mandlā.  
 (6388) Sen gaṇ Jain mandir at Kārāñjā (Akolā district).  
 (6389) The Bhonsālā Rājās of Nāgpur.  
 (6390) Jagmukhibāi of Udatum (Bilāspur district).

**No. 6391. सामुद्रिक शास्त्र. Sāmudrika Śāstra.**

**AUTHOR.**—

**SUBJECT.**—Jyotisha. Same as Nos 6386—6390.

**OWNER.**—Govind bhāṭṭ of Jubbulpore.

**No. 6392. साम्ब स्तोत्र. Sām̐ba Stotra.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Prahād *alias* Nārāyaṇ Devidāsbaṭ of Mangrulpūr (Akolā district).

**No. 6393. सार कथावली. Sāra-kathāvalī.**

**AUTHOR.**—

**SUBJECT.**—Vedānta.

**OWNER.**—Kṛishṇānand of Khāmgaon (Bulḍanā district).



**No. 6394. सार विचार. Sāra-vichāra.**

**AUTHOR.—**

**SUBJECT.—Vedānta.**

**OWNER.—**Balirām Paṭil of Dongaon (Bulḍānā district)

**Nos. 6395—6398. सार संग्रह. Sārasaṅgraha.**

**AUTHOR.—**

**SUBJECT.—Vaidyaka** Many authors have written a book of this name on medicine, *e.g.*, Kāliprasāda Vaidya, Chakra-pāṇi, Raghunātha and Viśvanātha. Moreover other books having the same name have been written on Kāvya, Dharmaśāstra, Jyotisha and Vyākaraṇa.

**OWNER.—**(6395) Śrīkrishṇa Pāṇḍe of Mungeli (Bilāspur district)  
(6396) Pūran Paṇḍit of Barkherā (Jubbulpore district).  
(6397) Chhiddilāl Tiwāri of Maṇḍla.  
(6398) Kanhaiyālāl Guru, M.A., of Saugor.

**No. 6399. सार संग्रह. Sāra-saṅgraha.**

**AUTHOR.—**

**SUBJECT.—Jyotisha** Chandraś-khara, Vāchaspati, Duḥkhabhañjana, Mahādeva bhāṭṭa, Muñjāditya and Vidyālaṅkāra are some of the authors who have written on the subject.

**OWNER.—**Ambādās Śāstri of Navāpur (Betul district)

**No. 6400. सार संग्रह रामायण. Sāra-saṅgraha Rāmāyaṇa.**

**AUTHOR.—**Tejanātha Śāstri.

**SUBJECT.—Itihāsa.**

**OWNER.—**Sitārām Śāstri of Naugaī (Bilāspur district).

**Nos. 6401—6428 सारस्वत. Sārasvata.**

**AUTHOR.—**Anubhūtiśvarūpāchārya.

**SUBJECT.—Vyākaraṇa.**

**OWNER.—**(6401) Bhuneśvara Brāhmaṇ of Bhilāī (Bilāspur district).  
(6402) Śaligrām of Hoshangābād.  
(6403) Madanmohan of Raipur (Hoshangābād district).  
(6404) Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).  
(6405) Śivram of Hoshangābād.  
(6406) Baldev Pāṇḍe of Haṭṭā (Damoh district).

- (6407) Kanhaiyālāl Guṛu, M.A., of Saugor.  
 (6408) The Bhonsalā Rājās of Nāgpur.  
 (6409) Kārelāl of Śobhāpur (Chhindwārā district).  
 (6410) Śrīnivāsrāv of Ratanpur (Bilāspur district).  
 (6411) Dīnānāth of Singhari (Bilāspur district).  
 (6412) Śrīdev L. ikshit of Maṇḍlā.  
 (6413) Vaidyanāth dās of Jagdalpur (Bastar State).  
 (6414) } Kāśīdatt Jhā of Khairagaṛh  
 (6415) } (Khairagaṛh State).  
 (6416) Haldhar Śāstri of Raipur.  
 (6417) Rāgho Viśvanāth Śāstri of Murtizāpur (Akolā district).  
 (6418) Vaijambhaṭ of Brahmapuri (Chāndā district).  
 (6419) Jagannāth of Gaṭlarwārā (Narsinghpur district).  
 (6420) Rāmprasād of Śrinagar (Narsinghpur district).  
 (6421) Janaknandan of Phulchur (Bhaṇḍārā district).  
 (6422) Govindrām of Mālākheri (Hoshangabad district).  
 (6423) Nāthurām of Khimlāsā (Saugor district).  
 (6424) Ajodhyāprasād Brāhmaṇ of Seoni.  
 (6425) The Chaube family of Gaṛhā (Jubbulpore district).  
 (6426) Vāsudevarāv Golvalkar of Maṇḍlā.  
 (6427) Daśrath Dube of Maṇḍlā.  
 (6428) Dīnānāth of Singhari (Bilāspur district).

**No. 6429. सारस्वत. Sārasvata.**

AUTHOR.—Narendrāchārya.

SUBJECT.—Vyākaraṇa.

OWNER.—Sakhārām Bāpu of Bāsim (Akolā district).

**Nos. 6430-6431. सारस्वत चन्द्रिका. Sārasvata-chandrikā.**

AUTHOR.—Anubhūti svarūpāchārya

SUBJECT.—Vyākaraṇa.

OWNER.—(6430) Bhagvāndās of Bārhā (Narsinghpur district).

(6431) Śivram of Hoshangābād.

**No. 6432. सारस्वत टीका. Sārasvata ṭikā.**

AUTHOR.—Puñjarāja.

SUBJECT.—Vyākaraṇa.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 6433--6439 सारस्वत प्रक्रिया. Sārasvata prakriyā.**

AUTHOR.—Anubhūti svarūpachārya.

SUBJECT.—**Vyākaraṇa.**

OWNER.—(6433) Sen gaṇ Jain mandir at Kārañjā (Akola district).

(6434)

(6435)

(6436)

(6437)

(6438)

(6439)

Balātkaṛ gaṇ Jain mandir at Kārañjā (Akola district).

**No. 6440. सारस्वत व्याकरण. Sārasvata Vyākaraṇa.**

AUTHOR.—Anubhūti svarūpachārya.

SUBJECT.—**Vyākaraṇa.** Same as Nos. 6401—6428

OWNER.—Rāmlāl Dube of Mohgaon (Maṇḍla district).

**Nos. 6441—6443. सारस्वती (प्रक्रिया). Sārasvatī (Prakriyā).**

AUTHOR.—Anubhūti svarūpachārya.

SUBJECT.—**Vyākaraṇa.**

OWNER.—(6441) Dinānāth of Singhari (Bilāspur district).

(6442) Vaijambhaṭ of Brahmapuri (Chāndā district).

(6443) Umediprasād of Jarve (Bilāspur district).

**No. 6444. सारावली. Sārāvalī.**

AUTHOR.—

SUBJECT.—**Jyotisha.** Some 3 or 4 persons have written a book of this name.

OWNER.—The Bhonsalā Rajās of Nāgpur.

**No. 6445. सारिणी. Sārīṇī.**

AUTHOR.—Mahādevvarshi.

SUBJECT.—**Jyotisha.**

OWNER.—Gaurīśaṅkar of Gaṛhakoṭā (Saugor district).

**Nos. 6446-6447. सारोद्धार कर्तिक माहात्म्य. Sāroddhāra Kārtika-māhātmya.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—(6446) Nārāyaṇ Purāṇī of Hardā (Hoshangābād district).  
(6447) Rāmchandra of Hoshangābād.

**Nos. 6448-6449. सावित्री आख्यान. Sāvitrī Ākhyāṇa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Itihāsa.

**OWNER.**—(6448) Vāsudev Mahādev Tāre of Pāthroṭ (Amraoti district).  
(6449) Syāmāj Vaidya of Pāthroṭ (Amraoti district).

**No. 6450. सावित्री व्रत कथा. Sāvitrī-vrata-kathā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. Taken from Skanda Purāṇa.

**OWNER.**—Wasudev Kāle of Mulekhedi (Bulḍānā district).

**No. 6451. सावित्री स्तोत्र. Sāvitrī Stotra.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Jānkīprasād of Gaṛhakoṭā (Saugor district).

**Nos. 6452--6456. साहित्य दर्पण. Sāhitya-darpaṇa.**

**AUTHOR.**—Viśvanātha.

**SUBJECT.**—Alaṅkāra.

**OWNER.**—(6452) } Chhiddilāl Pāthak of Maṇḍlā.  
(6453) }  
(6454) Govindprasād of Jubbulpore.  
(6455) Ārtodās Paṭ Joshi of Jagdalpur (Bastar State).  
(6456) Kanhaiyālāl Guru, M. A., of Saugor.

**No. 6457. सिंह गौतमी माहात्म्य. Simha Gautamī-māhātmya.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 6458. सिंह सिद्धान्त. Simha-siddhānta.**

AUTHOR.--Śivānanda.

SUBJECT.--Tantra.

OWNER.--Rāmprasād of Haṭṭa (Damoh district).

**No 6459. सिंहसिद्धान्त सिन्धु. Simhasiddhānta-sindhu.**

AUTHOR.--Śivānanda.

SUBJECT.--Tantra.

OWNER.--Kanhaiyālal Guru, M. A., of Saugor.

**No. 6460. सिंहासन द्वात्रिंशत्. Simhāsana-dvātrīṃśat.**

AUTHOR.--Bhoja.

SUBJECT.--Kāvya. Is also known as Vikrama-charita.

OWNER.--Dhundī Bāpu of Multāi (Betul district).

**No. 6461. सिंहासन द्वात्रिंशिका. Simhāsana-dvātrīṃśikā.**

AUTHOR.--Bhoja.

SUBJECT.--Kāvya. Same as No. 6460.

OWNER.--Sen gaṇ Jain mandir at Kārāñjā (Akolā district).

**No. 6462. सिद्ध खण्ड. Siddha-khaṇḍa.**

AUTHOR.--Nityanātha Siddha.

SUBJECT.--Tantra.

OWNER.--Dinānāth of Singharī (Bilāspur district).

**No. 6463. सिद्ध खेटिका. Siddha-khetikā.**

AUTHOR.--Raghuvīradatta Mīśra.

SUBJECT.--Jyotiśha.

OWNER.--Govind bhāṭṭ of Jubbulpore.

**No 6464. सिद्ध नागार्जुनीय. Siddha-Nāgārjunīya.**

AUTHOR.--Nāgārjuna.

SUBJECT.--Vaidyaka.

OWNER.--Govindrām of Malākherī (Hoshangābād district).

**No. 6465. सिद्ध लक्ष्मी स्तोत्र. Siddha Lakshmi Stotra.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa. From Vishṇu Purāṇa.

**OWNER.**—Śrinivāsrāv of Ratanpur (Bilāspur district).

**Nos. 6466—6501. सिद्धान्त कौमुदी. Siddhānta-kaumudī.**

**AUTHOR.**—Bhaṭṭoji Dikshita.

**SUBJECT.**—Vyākaraṇa.

**OWNER.**—(6466) Govindprasād Śāstri of Jubbulpore.

(6467) }  
 (6468) } Balatkār gaṇ Jain mandir at Karañjā (Akola  
 (6469) } district).  
 (6470) }  
 (6471) }

(6472) Gauriśankar of Valgaon (Amraoti district).

(6473) Bhagvān lās of Bārhā (Narsinghpur district).

(6474) Prabhākār Śāstri of Chhindwārā.

(6475) Bājirāv Śāstri of Murtizāpur (Akola district).

(6476) Rāgho Visvanāth Śāstri of Murtizāpur (Akola district).

(6477) Śrinivāsrāv of Ratanpur (Bilāspur district).

(6478) Mannulāl of Drug.

(6479) Haldhar Śāstri of Raipur.

(6480) Mādhav Wāsudev of Nāndorā (Buldānā district).

(6481) Wāsudev Kāle of Mulekheḍī (Buldānā district).

(6482) Śrīkrishṇa Manohar of Bāsim (Akola district).

(6483) Sāmb Śāstri Purāṅkār of Bāsim (Akola district).

(6484) Nārāyaṇ Veṅkaṭeś of Bāsim (Akola district).

(6485) Dāji Śāstri Parvate of Daryāpur (Amraoti district).

(6486) Govind Krīṣṇa Parvate, Pleader, of Daryāpur (Amraoti district).

(6487) Gopāl Balirām of Rithpur (Amraoti district).

(6488) Bālkrīṣṇa of Hardā (Hoshangābād district).

(6489) Nārāyaṇ Purāṇī of Hardā (Hoshangābād district).

(6490) Mahādev Rājeśvar of Hardā (Hoshangābād district).

(6491) The Bhonsalā Rājas of Nāgpur.

(6492) Mādhav Nārāyaṇ Bhope of Warorā (Chāṇḍā district).

(6493) Śrinivāsrāv of Ratanpur (Bilāspur district).

(6494) Dinānāth of Singharī (Bilāspur district).

(6495) Govindprasād of Jubbulpore.

(6496) Rāghavendra Purāṇik of Jubbulpore.

(6497) Gaṇeśadatt Pāṭhak of Maṇḍlā.

(6498) Vāsudevārāv Golvalkar of Maṇḍlā.

(6499) Saṅkar bhāṭṭ of Jubbulpore.

(6500) Nāthurām of Khimlāsā (Saugor district).

(6501) Murlidhar of Gubrakālā (Jubbulpore district).

**No. 6502.** सिद्धान्त कौमुदी (वैदिक प्रक्रिया). Siddhānta-kaumudī  
(Vaidika Prakriyā).

**AUTHOR.**—Bhaṭṭojī Dikshita.

**SUBJECT.**—**Vyākaraṇa.**

**OWNER.**—Haldhar Śāstrī of Raipur.

**No. 6503.** सिद्धान्त कौमुदी व्याख्या. Siddhānta-kaumudī  
Vyākhyā.

**AUTHOR.**—Tirumalādhvarin.

**SUBJECT.**—**Vyākaraṇa.** Also called Manoramā.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 6504—6514.** सिद्धान्त चन्द्रिका. Siddhānta-chandrikā.

**AUTHOR.**—Rāmāśrama.

**SUBJECT.**—**Vyākaraṇa.**

**OWNER.**—(6504) Madanmohan of Raipur (Hoshangābād district).

(6505) }  
(6506) } Balātkār gaṇ Jain mandir at Kārañjā (Akola  
(6507) } district).  
(6508) }

(6509) Chhiddilāl Paṭhak of Maṇḍla.

(6510) Rāghavendra Purāṇik of Jubbulpore.

(6511) Vāsudevarāv Golvalkar of Maṇḍla

(6512) Rāmkrishna Pānde of Haṭṭā (Damoh district).

(6513) Ajodhyā-bhaṭ of Hardā (Hoshangābād district).

(6514) Dīnanāth of Singharl (Bilāspur district).

**No. 6515.** सिद्धान्त चन्द्रिका. Siddhānta-chandrikā.

**AUTHOR.**—Gaṅgādhara Sarasvatī.

**SUBJECT.**—**Nyāya.**

**OWNER.**—Wāsudev Kale of Mulekheḍī (Bulḍanā-district).

**No. 6516.** सिद्धान्त चन्द्रिका सटीक. Siddhānta-chandrikā  
Satika.

**AUTHOR.**—Rāmeśvara and Bābū Dikshita.

**SUBJECT.**—**Vyākaraṇa.**

**OWNER.**—Chhiddilāl Tiwārī of Maṇḍla.

**No. 6517. सिद्धान्त चन्द्रिका सुबोधिनी व्याख्या. Siddhanta-chandrikā Subodhini vyākhyā.**

AUTHOR.—Sadānanda.

SUBJECT.—**Vyākaraṇa.**

OWNER.—Madan mohan of Raipur (Hoshangābād district).

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**No. 6518 सिद्धान्त चिन्तामणि. Siddhanta-chintāmaṇi.**

AUTHOR.—Gaṅgeśopādhyāya.

SUBJECT.—**Nyāya.** It is also known as Tattva-chintāmaṇi.

OWNER.—Pyārelāl of Kūmhī (Raipur district).

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**No. 6519. सिद्धान्त चूडामणि. Siddhanta-chudāmaṇi.**

AUTHOR.—Mādhava.

SUBJECT.—**Jyotiṣa.** There is also one on Vedānta by Rāṅganātha.

OWNER.—Dīnānāth of Singharī (Bilāspur district).

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**No. 6520. सिद्धान्त ज्ञान्दवी. Siddhanta-jānāvī.**

AUTHOR.—Devāchārya.

SUBJECT.—**Vedānta.**

OWNER.—Professor Rāmapratāp Śāstrī of the Morris College, Nagpur.

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**No. 6521. सिद्धान्त ज्योत्स्ना. Siddhanta-jyotsnā.**

AUTHOR.—Dhanirāma.

SUBJECT.—**Dharma.** A book on fasts according to Nimbarka sampradāya.

OWNER.—Śrīkrīṣṇa Paṇḍurāṅg of Bālāpur (Akola district).

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**No. 6522. सिद्धान्त तिथि निर्णय. Siddhanta-Tithi-nirṇaya.**

AUTHOR.—Śivanandana.

SUBJECT.—**Dharma.**

OWNER.—Śrīnivāsrao of Ratanpur (Bilāspur district).



**No. 6523. सिद्धान्तदीप. Siddhānta-dīpa.**

AUTHOR.—Viśvadeva.

SUBJECT.—**Vedānta.** A commentary on Saṅkshepaśāriraka.

OWNER.—Sundarlāl of Ratanpur (Bilāspur district).

**No. 6524. सिद्धान्त निष्कर्ष. Siddhānta-nishkarsha.**

AUTHOR.—

SUBJECT.—**Vedānta.**

OWNER.—Chañḍīdatt Śāstri of Menḍhara (Bilāspur district).

**Nos. 6525-6526. सिद्धान्तबिन्दु. Siddhānta-bindu.**

AUTHOR.—Madhusūdana Sarasvatī.

SUBJECT.—**Vedānta.** The full name of the book is Siddhānta-tattva-bindu. It is a commentary on the Chidānanda-daśa-slokī by Śaṅkarāchārya.

OWNER.—(6525) Rāmchandrārāv of Bilāspur.

(6526) Nāgo Govind Khapali of Bāsim (Akola district).

**No. 6527. सिद्धान्त मकरन्द सारिणी. Siddhānta-makaranda-sāriṇī.**

AUTHOR.—

SUBJECT.—**Jyotiṣha.**

OWNER.—Raghunāthrao Sapre of Rehli (Saugor district).

**No. 6528. सिद्धान्त मञ्जरी. Siddhānta-manjari.**

AUTHOR.—Jānakinātha.

SUBJECT.—**Nyāya.**

OWNER.—Bālaśāstri Ghāṭe of Nāgpur.

**No. 6529. सिद्धान्त मञ्जुषा. Siddhānta-manjushā.**

AUTHOR.—Nāgeśa Bhaṭṭa.

SUBJECT.—**Vyākaraṇa.**

OWNER.—Govind Śāstri of Maṅgalā (Bilāspur district).

**Nos 6530--6534. सिद्धान्त मुक्तावली. Siddhānta-muktāvali.**

**AUTHOR.**—Viśvanātha Nyāya-pañcānana.

**SUBJECT.**—Nyāya.

**OWNER.**—(6530) Wāsudev Kāle of Mulekheḍī (Buldānā district).  
(6531) Sen gaṇ Jain mandir at Kārañjā (Akola district).  
(6532) Śeṣh Śāstri of Khandwā (Nimār district).

**No. 6535. सिद्धान्त मुक्तावली. Siddhānta-muktāvali.**

**AUTHOR.**—Prakāśananda.

**SUBJECT.**—Vedānta.

**OWNER.**—Vāsudevraṇ Golvalkar of Mandlā.

**No. 6536 सिद्धान्त रत्नावली. Siddhānta-ratnāvali.**

**AUTHOR.**—Bhaṭṭa Mādhava.

**SUBJECT.**—Vyākaraṇa. A ṭīkā on Sārasvatapraṇīyā.

**OWNER.**—Bālātkaṛ gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 6537-6538. सिद्धान्त रहस्य. Siddhānta-rahasya.**

**AUTHOR.**—

**SUBJECT.**—Nyāya. There are at least three different authors, Jagadīśa-Mathurānātha and Kṛṣṇamitra, who have written a book of this name

**OWNER.**—(6537) Chhiddilāl Tiwāri of Mandlā.  
(6538) Govindprasād Śāstri of Jubbulpore.

**No. 6539. सिद्धान्त रहस्य. Siddhānta-rahasya.**

**AUTHOR.**—Gaṇeśa.

**SUBJECT.**—Jyotiṣa. Its another name is Graha-lāghava.

**OWNER.**—Govind bhāṭṭ of Jubbulpore.

**Nos. 6540-6541. सिद्धान्त लक्षण. Siddhānta-lakṣhaṇa.**

**AUTHOR.**—Jagadīśa.

**SUBJECT.**—Nyāya.

**OWNER.**—(6540) Haldhar Śāstri of Raipur.  
(6541) Dīnanāth of Singharī (Bilāspur district).

**No. 6542. सिद्धान्त लेख संग्रह. Sid dhānta-lekha-saṅgraha.**

AUTHOR.—Rāṅgarāja Dikshita.

SUBJECT.—Nyāya.

OWNER.—Ārtodās Pāṭ Joshi of Jagdalpur (Bastar State).

**No. 6543. सिद्धान्तलेख. Siddhāntaleśa.**

AUTHOR.—Appaya Dikshita.

SUBJECT.—Vedānta.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

**No. 6544. सिद्धान्त वाक्यभेद. Siddhānta-vākya-bheda.**

AUTHOR.—Jaimini.

SUBJECT.—Dharma.

OWNER.—Ārtodās Pāṭ Joshi of Jagdalpur (Bastar State).

**Nos. 6545—6551. सिद्धान्त शिरोमणि. Siddhānta-śiromaṇi.**

AUTHOR.—Bhāskarāchārya.

SUBJECT.—Jyotiṣha.

OWNER.—(6545) Śivram of Hoshangābād.

(6546) Kanhaiyālāl Guru, M.A., of Saugor.

(6547) The Chaube family of Garhā (Jubbulpore district).

(6548) Gaṇeśbhaṭṭ of Haṭṭā (Damoh district).

(6549) The Bhonsalā Rājās of Nāgpur.

(6550) } Bayābāi Alladiwār of Chāndā.

(6551) }

**No. 6552. सिद्धान्तशिरोमणि. Siddhānta-śiromaṇi.**

AUTHOR.—Rāghavendra Sarasvatī.

SUBJECT.—Vedānta.

OWNER.—Bāl Śāstri Ghāṭe of Nāgpur.

**No. 6553. सिद्धान्त संग्रह. Siddhānta-saṅgraha.**

AUTHOR.—Appayya Dikshita.

SUBJECT.—Vedānta.

OWNER.—Murlidhar Śāstri of Chāndā.

**No. 6554. सिद्धान्त संग्रह Siddhānta-saṅgraha.**

AUTHOR.—Śaṅkarācārya.

SUBJECT.—Vedānta.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

**Nos. 6555—6557. सिद्धान्त सार. Siddhānta-sāra.**

AUTHOR.—Narahari.

SUBJECT.—Vedānta.

OWNER.—(6555) Rāmchandrārāv of Bilāspur.

(6556) Bhagvāndās Pāthak of Damoh,

(6557) Mahāvīr Sarasvatī Jain Pāthśālā at Saugor.

**No. 6558. सिद्धान्त सार दीपक. Siddhāntasāra-dīpaka.**

AUTHOR.—

SUBJECT.—Vedānta.

OWNER.—Amṛitsāv of Seoni.

**No. 6559. सिद्धान्तसार मुक्तावली. Siddhānta-sāra-muktāvalī.**

AUTHOR.—Viśvanātha.

SUBJECT.—Nyāya.

OWNER.—Balātkār gaṇ Jain mandir at Karañjā (Akolā district).

**No 6560. सिद्धि विनायक पूजा. Siddhi-vināyaka-pūjā.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. From the Bhaviṣyottara Purāṇa.

OWNER.—Ambādās Govind of Malkapur (Bulḍanā district).

**Nos. 6561-6562. सिन्दूरगिरि माहात्म्य. Sindūrāgiri-māhātmya.**

AUTHOR.—

SUBJECT.—Dharma. This refers to Rāmṭek in the Nāgpur district and is apparently based on an inscription in the Lakṣmaṇa temple on that hill. It is supposed to be taken from Padma Purāṇa.

OWNER.—The Bhonsala Rājās of Nāgpur.

**No. 6563. सीता स्वयंवर. Sītā-svayamvara.****AUTHOR.—****SUBJECT.—Kāvya.** Taken from Hanumannāṭaka or Mahānāṭaka.**OWNER.—**Sakhārām Bāpu of Basim (Akolā district).**Nos. 6564—6576. सुखबोध. Sukhabodha.****AUTHOR.—**Raghunātha Bhaṭṭa.**SUBJECT.—**Jyotiṣha.

**OWNER.—**(6564) Paraśurām Anant of Basim (Akolā district).  
 (6565) Pahlād *alias* Nārāyaṇ Devidās Bhaṭṭ, of Mangrul-pir (Akolā district).  
 (6566) Sakhārām Bāpu of Basim (Akolā district).  
 (6567) Nārāyaṇrāv Doble of Shegaon (Chāndā district).  
 (6568) Vyāṅkateś Bālkrishṇa of Lonār (Buldānā district).  
 (6569) Śaṅkarbhaṭ of Javalabūtā (Buldānā district).  
 (6570) Janārdan Maruti of Kholāpur (Amraotī district).  
 (6571) Paṇḍubhaṭ Tolambhaṭ of Kholāpur (Amraotī district).  
 (6572) Gopāl Jaikrishṇa of Kuṭāsā (Akolā district).  
 (6573) Lakshmanbhaṭ of Ṭakālī (Amraotī district).  
 (6574) Ambādās Sāstrī of Navāpur (Betūl district).  
 (6575) Sadaśiv Almulvar of Gadborī (Chāndā district).  
 (6576) Samb Sīv bhaṭṭ Chendke of Chāndā.

**Nos. 6577-6578. सुदर्शन कवच. Sudarśana-kavacha.****AUTHOR.—**Sudarśana.**SUBJECT.—**Tantra.

**OWNER.—**(6577) Śrīnivāsrao of Ratanpur (Bilāspur district).  
 (6578) Wāsudev Kale of Mulekhedī (Buldānā district).

**No. 6579. सुदर्शनचक्र. Sudarśana-chakra.****AUTHOR.—**Vyāsa.**SUBJECT.—**Purāṇa.**OWNER.—**Ayodhyāprasād of Ratanpur (Bilāspur district).**No. 6580. सुदर्शन नरसिंह सहस्राक्ष. Sudarśana Narasimha-sahasrākṣha.****AUTHOR.—****SUBJECT.—**Tantra.**OWNER.—**Śrīnivāsrao of Ratanpur (Bilāspur district).

No. 6581. सुदर्शन भाष्य. Sudarśana-bhāṣhya.

AUTHOR.—Sudarśanāchārya.

SUBJECT.—Dharma. Sudarśanāchārya or Darśanāchārya or still briefly Darśanārya has written several commentaries on various subjects such as Vedānta, Veda, Purāṇa, Dharma, etc. Those known as Bhāṣhyās are Chhāndogyopanishad bhāṣhya, Bhāgavata-Purāṇa bhāṣhya and Mantra-praśnabhāṣhya.

OWNER.—Śyāmraṅ Ramkrishna of Pathroṭ (Amraoti district).

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No. 6582. सुदर्शन माला मंत्र. Sudarśana-mālā mantra.

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Kishidev Miśra of Maṇḍlā.

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No. 6583. सुदर्शन संहिता. Sudarśana Saṁhitā.

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Vāsudevrāv Golvalkar of Maṇḍlā.

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Nos. 6584—6586. सुदर्शन संहिता. Sudarśana Saṁhitā

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Taken from Skanda Purāṇa.

OWNER.—(6584) Kāśidatt Jhā of Khairāgarh (Khairāgarh State).

(6585) The Bhonsalā Rājās of Nāgpur.

(6586) Kanhaiyālāl Guru, M.A., of Saugor.

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No. 6587. सुदर्शन संहिता. Sudarśana Saṁhitā.

AUTHOR.—Matsyendranātha.

SUBJECT.—Tantra.

OWNER.—Śrīkrishna Pāṇḍuraṅg of Balapur (Akola district).

Nos. 6588—6594. सुन्दर लहरी. Sundara-lahari.

AUTHOR.—Śaṅkarāchārya.

SUBJECT.—Kāvya.

OWNER.—(6588) Kanhaiyālāl Guru, M.A., of Saugor.

(6589)  
(6590)  
(6591)  
(6592)  
(6593)  
(6594) } The Bhonsalā Rājas of Nāgpur.

No 6595. सुन्दर लहरी टीका. Sundara-lahari ṭikā.

AUTHOR.—Śrīrāmachandra Sarasvatī.

SUBJECT.—Dharma.

OWNER.—Bābā Śāstri Bhagvān Śāstri of Jalgaon (Bulḍānā district).

No. 6596. सुन्दरलहरी सटीक. Sundara-lahari Saṭika.

AUTHOR.—Śrīrāmachandra Sarasvatī.

SUBJECT.—Dharma. Same as No. 6595.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

No. 6597. सुन्दरी चरित्र. Sundari-charitra.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Nanhūram of Ghunsor (Jubbulpore district).

No. 6598. सुन्दरी लहरी. Sundari-lahari.

AUTHOR.—Śaṅkarāchārya.

SUBJECT.—Dharma. In praise of Devī.

OWNER.—Raghunāthrao Sapre of Rehlī (Saugor district).

Nos. 6599-6600. सुभाषित मुक्तावली. Subhāshita-muktāvalī.

AUTHOR.—

SUBJECT.—Kāvya. Purushottama and Mathurānātha have written separately and given the same names to their works.

OWNER.—(6599) Śrīkṛishṇa Manohar of Bāsim (Akola district).

(6600) The Bhonsalā Rājas of Nāgpur.

No. 6601. सुभाषित रत्नाकर. Subhāshita-ratnākara.

AUTHOR.—Udho Śāstri.

SUBJECT.—Itihāsa.

OWNER.—Viśvambharnāth of Katanpur (Bilāspur district).

No. 6602. सुभाषित श्लोक. Subhāshita-sloka.

AUTHOR.—

SUBJECT.—Jyotisha.

OWNER.—Raghunāthrao Sapre of Rehli (Saugor district).

No. 6603. सुमुखी सहस्रनाम. Sumukhī-sahasranāma.

AUTHOR.—

SUBJECT.—Tantra. Taken from Rudrayāmala.

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

No. 6604. सुमुखी स्तोत्र. Sumukhī Stotra.

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Jaurākhan Tiwārī of Seoni.

No. 6605. सुवर्ण तंत्र. Suvarṇa Tantra.

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Viśvambharnāth of Ratanpur (Bilāspur district).

No. 6606. सुश्रुत. Suśruta.

AUTHOR.—Suśruta.

SUBJECT.—Vaidyaka. The name of the book is really Āyurveda-prakāśa.

OWNER.—The Bhonsala Rājās of Nagpur.

No. 6607. सुश्रुत संहिता. Suśruta Samhitā.

AUTHOR.—Suśruta.

SUBJECT.—Vaidyaka. Same as No. 6606.

OWNER.—Govindprasad Śāstri of Jubbulpore.



**No. 6608. सुलिष्ट परिभाषा. Susliṣṭa-paribhāṣhā.**

**AUTHOR.**—Keśava Miśra.

**SUBJECT.**—Dharma.

**OWNER.**—Viśvambharnāth of Ratanpur (Bilāspur district).

**No. 6609. सूक्त पाठ. Sūkta-pāṭha.**

**AUTHOR.**—

**SUBJECT.**—Veda.

**OWNER.**—Murlidhar Śāstri of Khāmgaon (Bulḍānā district).

**No. 6610. सूक्ति मञ्जरी. Sūkṭi-manjarī.**

**AUTHOR.**—Gaṅgādhara Sarasvatī.

**SUBJECT.**—Vedānta.

**OWNER.**—Wāsudev Kāle of Mulekheḍī (Bulḍānā district).

**No. 6611. सूक्ष्ममिहोत्र पद्धति. Sukshmāgnihoṭra-paddhati.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Chhiddilāl Tivāri of Maṇḍla.

**Nos. 6612—6615. सूत गीता. Sūta Gītā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa Taken from the Yajñavalkyaśākhya of the Sūta Saṁhitā in the Śkanda Purāṇa.

**OWNER.**—(6612) }  
 (6613) } The Bhonsala Rājās of Nāgpur.  
 (6614) }  
 (6615) Kāśidatt Jha of Khairāgarh (Khairāgarh State).

**No. 6616. सूत्र प्रत्याख्यान संग्रह. Sūtra-pratyakhyāna-saṅgraha.**

**AUTHOR.**—

**SUBJECT.**—Vyākaraṇa.

**OWNER.**—Kanhaiyālāl Guru, M.A., of Saugar.

**No. 6617. सूत्रभाष्य. Sūtra bhāshya.**

**AUTHOR.**—

**SUBJECT.**—Vyākaraṇa.

**OWNER.**—Govindram of Mālakheri (Hoshangābād district).

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**No. 6618 सूत्रार्थ चन्द्रिका. Sūtrārtha-chandrikā.**

**AUTHOR.**—Keśava.

**SUBJECT.**—Vedānta

**OWNER.**—Kanhaiyālāl Guru, M.A., of Saugor.

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**No. 6619. सूत्रार्थ निर्णय. Sūtrārtha-nirnaya.**

**AUTHOR.**—

**SUBJECT.**—Vyākaraṇa.

**OWNER.**—Kanhaiyālāl Guru, M.A., of Saugor.

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**Nos. 6620-6621. सूर्य कवच. Sūrya-kavacha.**

**AUTHOR.**—

**SUBJECT.**—Tantra. From Brahmayāmala.

**OWNER.**—(6620) Rishidev Miśra of Maṇḍla.

(6621) Govindram of Mālakheri (Hoshangābād district).

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**No. 6622. सूर्यकालानल चक्र. Sūrya-kālānala-chakra.**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—Govindprasād Śāstrī of Jubbulpore.

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**No. 6623. सूर्यज्ञानोपम. Sūryajñānottama.**

**AUTHOR.**—Priyāḍasa.

**SUBJECT.**—Dharma.

**OWNER.**—Govindarām of Mālakheri (Hoshangābād district).

**No. 6624. सूर्य नामाष्टक शतक. Sūrya-nāmāṣṭaka Śataka.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Dharma.

**OWNER.**—Dinānāth of Singhari (Bilāspur district).

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**Nos. 6625-6626. सूर्य नारायण स्तोत्र. Sūrya Nārāyaṇa Stotra.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—(6625) Gopālbaṭ of Chaurai (Chhindwārā district).  
(6626) Śrinivāsrav of Ratanpur (Bilāspur district).

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**Nos. 6627—6629. सूर्य पुराण. Sūrya Purāṇa.**

Attributed to Parāśara.

**SUBJECT.**—Purāṇa.

**OWNER.**—(6627) Ajodhyāprasād of Seoni.  
(6628) Nāthū Brāhman of Pathrorā (Jubbulpore district).  
(6629) Mohanlāl Brāhman of Sunāchar (Jubbulpore district).

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**No. 6630. सूर्य मन्त्रोद्धार. Sūrya-mantroddhāra.**

**AUTHOR.**—

**SUBJECT.**—Tantra.

**OWNER.**—Dinānāth of Singhari (Bilāspur district).

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**No. 6631. सूर्य व्रत. Sūrya-vrata.**

**AUTHOR.**—

**SUBJECT.**—Dharma. From the Bhaviṣhyottara Purāṇa.

**OWNER.**—The Bhonsalā Rājās of Nagpur.

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**No. 6632. सूर्य व्रत निर्णय. Sūrya-vrata-nirṇaya.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Sundarlāl of Ratanpur (Bilāspur district).

**No. 6633. सूर्य शतक. Sūrya-śataka.**

**AUTHOR.**—Mayūra.

**SUBJECT.**—**Kavya.** It is also called Mayūraśataka after the author.

**OWNER.**—Wāsudev Kāle of Mulekhedi (Rulḍānā district).

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**Nos. 6634-6635. सूर्य सहस्र नाम. Sūrya-sahasra-nāma.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.** Is found in Bhāviṣhya and Bhaviṣhyottara Purāṇas and also in Rudravāmala.

**OWNER.**—(6634) The Bhoṇsalā Rājās of Nagpur.

(6635) Sundarlāl of Ratanpur (Bilāspur district).

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**No. 6636. सूर्य सहस्र नाम स्तोत्र. Sūrya-sahasranāma Stotra.**

**AUTHOR.**—Samantu.

**SUBJECT.**—**Dharma.**

**OWNER.**—Govindrām of Mālākheri (Hoshangābād district).

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**Nos. 6637-6639. सूर्य सिद्धान्त. Sūrya-siddhānta.**

**AUTHOR.**—Sūryapratidīpa.

**SUBJECT.**—**Jyotiṣha.**

**OWNER.**—(6637) Padmanāth of Parpoḍi (Drug district).

(6638) Madanmohan of Guḇrākālā (Jubbulpore district).

(6639) Govind Joshi of Jubbulpore.

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**No. 6640. सूर्य सिद्धान्त (गूढार्थ प्रकाशक). Sūryasiddhānta  
(Gūḍhārtha Prakāśaka).**

**AUTHOR.**—Raṅganātha Bhaṭṭa.

**SUBJECT.**—**Jyotiṣha.**

**OWNER.**—Gopāl Jaikriṣṇa of Kuṭāsā (Akolā district)

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**No. 6641. सूर्य सिद्धान्त टीका. Sūryasiddhānta ṭikā.**

**AUTHOR.**—

**SUBJECT.**—**Jyotiṣha.** There are more than 20 ṭikās on Sūrya-siddhānta by various authors.

**OWNER.**—Kanhaiyālāl Guru, M.A., of Saugor.

No. 6642. सूर्य स्तुति. Sūrya-stuti.

AUTHOR.—Śaṅkarācārya.

SUBJECT.—Dharma.

OWNER.—Mohanlal of Ratanpur (Bilāspur district).

Nos. 6643-6644. सूर्य स्तोत्र. Sūrya Stotra.

AUTHOR.—

SUBJECT.—Dharma Occurs in various Parāṇas.

OWNER.—(6643) Śivram of Hoshangābad.

(6644) Wasudev Kāle of Mulekhedi (Bulḍanā district).

No. 6645. सूर्यार्घ्यदान. Sūryārghyadāna.

AUTHOR.—Mādhava Bhaṭṭa.

SUBJECT.—Dharma.

OWNER.—Lakshman Ātmārām of Lonār (Bulḍanā district).

No. 6646. सूर्यार्घ्य विधान. Sūryārghya-vidhāna.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

Nos. 6647-6648. सूर्याष्टोत्तरशतनाम. Suryāṣṭottara-  
śatanāma.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(6647) The Bhonsalā Rājās of Nāgpur.

(6648) Chhiddilal Tiwari of Maṇḍla.

No. 6649. सूर्योपस्थान. Sūryopasthāna.

AUTHOR.—Kātyāyana.

SUBJECT.—Dharma.

OWNER.—Murlidhar Śāstri of Khāmgaon (Bulḍanā district).

**No. 6650. छटि प्रकाश. Śṛisṭī-prakāra.**

AUTHOR.—

SUBJECT.—**Vedānta.**

OWNER.—Rāmchandrārāv of Bilāspur.

**No. 6651. सेना विन्यास. Senā-vinyāsa.**

AUTHOR.—

SUBJECT.—**Śīpa.**

OWNER.—Prabhākar Śāstri of Chhindwāra.

**No. 6652. सेवाफल. Sevāphala.**

AUTHOR.—Vallabhāchārya.

SUBJECT.—**Dharma.**

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 6653. सोपानपञ्चक. Sopāna-pañchaka.**

AUTHOR.—Śaṅkarāchārya.

SUBJECT.—**Vedānta.**

OWNER.—Kārelāl of Śohāpur (Chhindwāra district).

**No. 6654—6656. सोमवती. Somavati.**

AUTHOR.—Vyāsa.

SUBJECT.—**Purāṇa.** From the Bhavishyottara Purāṇa.OWNER —(6654) The Bhonsalā Rājās of Nāgpur  
(6655) Jivānlāl of Ghunsor (Jubbulpore district).  
(6656) Vaijambhaṭ of Brahmapurī (Chānda district).**No. 6657. सोमवती अमावास्या. Somavati Amāvāsyā.**

AUTHOR.—Vyāsa.

SUBJECT.—**Purāṇa.** Same as Nos. 6654—6656.

OWNER.—Śrīrāmbhaṭ of Sironchā (Chānda district).

**Nos. 6658--6659. सोमवती कथा. Somavati kathā.**

AUTHOR.—Vyāsa.

SUBJECT.—**Purāṇa.** Taken from Bhaviṣhyottara Purāṇa Same as Nos. 6654—6657.OWNER.—(6658) Prahlād *alias* Nārāyaṇ bhaṭṭ of Mangrulpīr (Akola district).  
(6659) Krishṇāji of Falodhi (Chānda district).**Nos. 6660—6662. सोमवार कथा. Somavāra kathā.**

AUTHOR.—Vyāsa.

SUBJECT.—**Purāṇa.** From Skanda Purāṇa.OWNER.—(6660) Wāsudev Kāle of Mulekhedi (Buldānā district).  
(6661) Viśvambharnāth of Ratapur (Bilāspur district).  
(6662) Ajodhyāprasād of Seoni.**Nos. 6663—6667. सोमवार व्रत कथा. Somavāra-vrata kathā.**

AUTHOR.—Vyāsa.

SUBJECT.—**Purāṇa.** Taken from Skanda Purāṇa.OWNER.—(6663) Śivram of Hoshangābād.  
(6664) Prahlād *alias* Nārāyaṇ Devīdās bhaṭṭ of Mangrulpīr (Akola district).  
(6665) Tārachand bhaṭṭ of Hoshangābād.  
(6666) Wāsudev Kāle of Mulekhedi (Buldānā district).  
(6667) Rāmlāl of Maṇḍla.**No. 6668. सोमवार व्रत कथा. Somavāra-vrata kathā.**

AUTHOR.—Sadāśiva.

SUBJECT.—**Dharma.**

OWNER.—Totārām of Khāmgāon (Buldānā district).

**No. 6669. सोमवार व्रतोद्यापन. Somavāra-vratodyāpana.**

AUTHOR.—

SUBJECT.—**Dharma.**

OWNER.—Govind Śāstri of Maṅgalā (Bilāspur district).

**No. 6670** सोमवार व्रतोद्यापन विधि. *Somavāra-vratodyāpana-vidhi.*

**AUTHOR.**—

**SUBJECT.**—*Dharma.*

**OWNER.**—Śyāmraj Rāmkrishṇa of Pāthroṭ (Amraoti district).

**No. 6671** सोमव्रत कथा. *Somavrata kathā.*

**AUTHOR.**—

**SUBJECT.**—*Dharma*

**OWNER.**—Govindprasād Sāstri of Jubbulpore

**Nos. 6672--6676.** सौंदर्य लहरी. *Saundarya-lahari.*

**AUTHOR.**—Śaṅkarāchārya

**SUBJECT.**—*Kīvya.* It is also known as *Ananda-lahari* and is addressed to Śakti. It has called forth more than 25 commentaries by various authors.

**OWNER.**—(6672) Parmānand of Padariyā (Jubbulpore district)  
(6673) Rāmānand of Padariyā (Jubbulpore district).  
(6674) Rāmānāth of Jubbulpore  
(6675) Bhagvānās of Bārnā (Narsinghpur district).  
(6676) Sivrām Parsai of Hoshangābād.

**No. 6677.** सौन्दर्य लहरी सटीक. *Saundarya-laharī Saṭika.*

**AUTHOR.**—Śaṅkarāchārya.

**SUBJECT.**—*Dharma.* See Nos. 6672--6676.

**OWNER.**—Dinānāth of Singhari (Bilāspur district).

**No. 6678.** सौभाग्य रत्नाकर. *Saubhāgya-ratnākara.*

**AUTHOR.**—Vidyānandānātha

**SUBJECT.**—*Tantra.*

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**Nos. 6679 - 6681.** सौर. *Saura.*

**AUTHOR.**—

**SUBJECT.**—*Veda.*

**OWNER.**—(6679) Govind Ballāl of Palasgaon, Joshi (Chānda district).  
(6680) Anubādas Govind of Malkāpur (Buldānā district).  
(6681) Gopāl bhaṭṭ of Chaurai (Chhindwārā district).



**No. 6682. सौर पुराण. Saura Purāṇa.**

AUTHOR.—

SUBJECT.—**Purāṇa.** See Nos. 6627—6629.

OWNER.—The Bhonsalā Rājās of Nagpur.

**No. 6683. सौर पौराणिक मतसमर्थन. Saurapaurāṇika-matasamarthana.**

AUTHOR.—Nilakaṇṭha.

SUBJECT.—**Purāṇa.** It attempts to reconcile the cosmical views of the Purāṇas regarding our globe with those of the Sūrya-siddhānta

OWNER.—Kanhaiyālāl Guru, M.A., of Saugor.

**No. 6684 सौर संहिता. Saura Samhitā.**

AUTHOR.—Vyāsa.

SUBJECT.—**Purāṇa.** Taken from Skanda Purāṇa.

OWNER.—Govind Yogirāj of Lonār (Bulḍāna district).

**No 6685. सौर सर्वस्व. Saura-sarvasva.**

AUTHOR.—

SUBJECT.—**Veda.**

OWNER.—Chandraśekhara Pāṭjoshi of Khariār (Raipur district).

**Nos. 6686—6693. स्कन्द पुराण. Skanda Purāṇa.**

AUTHOR.—Vyāsa.

SUBJECT.—**Purāṇa.** Consists of several Samhitās without connection with each other. These are again divided into a number of Khaṇḍas, the principal ones being seven.

OWNER.—(6686) Madanmohan of Raipur (Hoshangābād district).

(6687) Lakshmīprasād of Jubbulpore.

(6688) }

(6689) }

(6690) } The Bhonsalā Rājās of Nagpur.

(6691) }

(6692) }

(6693) }

**Nos. 6694—6696. स्कन्द पुराण (ब्रम्होत्तर खण्ड). Skanda Purāṇa (Bramhottara khaṇḍa).**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—(6694) Balkrishṇa Telang of Hirdā (Hoshangābād district).  
(6695) Motirām Purāṇik of Kūmhi (Raipur district).  
(6696) Bāpu Mahālling of Pinjād (Akola district).

**Nos. 6697—6698. स्कन्द पुराण (रेवा खण्ड). Skanda Purāṇa (Revā khaṇḍa).**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—(6697) Haldhar Śāstri of Raipur.  
(6698) Rāmachandra of Hoshangābād.

**No. 6699. स्तम्भ मातृ पूजन. Stambha-mātri-pūjana.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Narbaḍāprasīd of Maṇḍla.

**No. 6700. स्तवराज. Stavaraja.**

**AUTHOR.**—

**SUBJECT.**—Dharma. It is a hymn to Gaṇeśa.

**OWNER.**—Madanmohan of Raipur (Hoshangābād district).

**No. 6701. स्तोत्र रत्नाकर. Stotraratnākara.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—The Chaube family of Gaṛhā (Jubbulpore district).

**No. 6702. स्तोत्र संग्रह. Stotra-saṅgraha.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Narāyaṇ Purāṇi of Hardā (Hoshangābād district).

**Nos 6703-6704. लीजातक. Strijātaka.**

**AUTHOR.—**

**SUBJECT.—Jyotisha.** Some 5 or 6 authors have written a book of this name, *e.g.*, Gaṇeśa Daivajña, Trivikrama, Yavanāchārya, Rāmachandra, Vāmanāchārya, etc.

**OWNER —(6703)** Sakharām Rāmbhaṭ Joshi of Valgaon (Amraoti district).

**(6704)** Lakshmiṇ bhaṭ of Bramhapurī (Chānda district).

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**No. 6705-6705 स्थालीपाक. Sthālīpāka.**

**AUTHOR.—**

**SUBJECT.—Dharma**

**OWNER.—(6705)** The Bhonsla Rājās of Nāgpur.

**OWNER.—(6706)** Rāmkrishṇa of Brahmapurī (Bulḍānā district).

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**No. 6707. स्नान भास्कर कर्म विपाक. Snāna-bhāskara Karma-vipāka.**

**AUTHOR.—Viśveśvara Bhaṭṭa.**

**SUBJECT.—Dharma** Forms part of Karmavipāka.

**OWNER.—Tārāchand bhaṭ of Hoshangābād.**

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**Nos. 6708-6709. स्नानविधि. Snānavidhi.**

**AUTHOR.—Kātyāyana.**

**SUBJECT.—Dharma.**

**OWNER.—(6708)** Pannālāl of Kāvali (Amraoti district).

**(6709)** Murlidhar Śāstri of Khamgaon (Bulḍānā district).

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**No. 6710. स्मार्त गङ्गाधरी. Smārta Gaṅgādhari.**

**AUTHOR.—Gaṅgādhara.**

**SUBJECT.—Dharma.**

**OWNER.—Śrīkrishṇa Mauchar of Basim (Akola district).**

**Nos. 6711-6712. स्मर्त पद्धति. Smārta-paddhati.**

**AUTHOR.—**

**SUBJECT.—Dharma.** There is a work of this name by Memanātha Bhaṭṭa, son of Mukunda Sāri.

**OWNER.—**(6711) Purushottam Anunt of Bāsin (Akola district).  
(6712) Śyāmraj Rāmkrishṇa of Pāthroṭ (Amraoti district).

**No. 6713. स्मर्त प्रयोग. Smārta-prayoga.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).

**No. 6714 स्मर्त प्रायश्चित्त. Smārta-prāyaścitta.**

**AUTHOR.—**Divākara Bhaṭṭa.

**SUBJECT.—Dharma**

**OWNER.—**Raghunātharāv Abasāheb of Jubbulpore.

**No. 6715. स्मर्त प्रायश्चित्त प्रकरण. Smārta-prāyaścitta-prakaraṇa.**

**AUTHOR.—**

**SUBJECT.—Dharma**

**OWNER.—**Keśavrāv of Khurai (Sauger district).

**No. 6716. स्मर्त विधि. Smārta-vidhi.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Śyāmraj Rāmkrishṇa of Pāthroṭ (Amraoti district).

**No. 6717. स्मर्त स्फुट पद्धति. Smārta-sphuṭa-paddhati.**

**AUTHOR.—**Nārāyaṇ Dikshita.

**SUBJECT.—Dharma.**

**OWNER.—**Śrinivāsrāv of Ratanpur (Bilāspur district).

**Nos. 6718-6721. स्मृति कौस्तुभ. Smṛiti-kaustubha.**

AUTHOR.—Anantadeva.

SUBJECT.—Dharma.

OWNER.—(6718) Bāpu Kavimaṇḍan of Bāsim (Akolā district).  
 (6719) Raghunāthrao Abāsāheb of Jubbulpore.  
 (6720) Badhā Dharmādhikārī of Daryāpur (Amraoti district).  
 (6721) Vāsudev Śāstri of Burhānpur (Nimār district).

**No. 6722. स्मृति चन्द्रिका. Smṛiti-chandrikā.**

AUTHOR.—

SUBJECT.—Dharma. Several authors like Āpadeva, Kubera, Vāmadeva, Vaidika, Sārvabhauma, Sukadeva, Devāna Bhaṭṭa, etc., have written a book of this name.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 6723-6724. स्मृति चन्द्रोदय. Smṛiti-chandrodaya.**

AUTHOR.—Gaṇeśa Bhaṭṭa.

SUBJECT.—Dharma

OWNER.—(6723) Nārāyaṇ Rāvī of Jalgaon (Bulḍanā district).  
 (6724) Bal Śāstri Ghāṭe of Nāgpur.

**No. 6725. स्मृति दर्पण. Smṛiti-darpana.**

AUTHOR.—Rāghava.

SUBJECT.—Dharma

OWNER.—Nārāyaṇ Rāvī of Jalgaon (Bulḍanā district).

**No. 6726. स्मृति प्रायश्चित्त. Smṛiti-prāyaścitta.**

AUTHOR.—

SUBJECT.—Dharma

OWNER.—Lakshmaṇ Ātmārām of Lonār (Bulḍanā district).

**Nos. 6727-6728. स्मृत्यर्थ सागर. Smṛityartha-sāgara.**

AUTHOR.—Chalāri Nṛsiṃha.

SUBJECT.—Dharma.

OWNER.—(6727) Vishnupant of Tīmarnī (Hoshangabād district).  
 (6728) Rāmachandra Rao of Bilāspur.

**Nos. 6729—6733. स्मृत्यर्थ सार. Smṛtyartha-sāra.**

**AUTHOR.**—Nilakaṇṭhāchārya.

**SUBJECT.**—Dharma.

**OWNER.**—(6729) The Bhonsalā Rājās of Nāgpur.  
 (6730) Murlidhar Śāstri of Chāndā.  
 (6731) Dhundī Bāpu of Multāi (Betāl district).  
 (6732) Vāsudev Śāstri of Burhānpur (Nimār district).  
 (6733) Jāgeśvar Rāmdev of Watul (Amraoti district).

**No. 6734. स्वप्न चिन्तामणि. Svapna-chintāmaṇi.**

**AUTHOR.**—Jagaddevanātha.

**SUBJECT.**—Jyotisha.

**OWNER.**—Gopāl Jaikṛishṇa of Kuṭāsā (Akola district).

**No. 6735 स्वप्न स्तोत्र. Svapna-stotra.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Gopāl bhaṭṭ of Chaurai (Chhindwārā district).

**Nos. 6736—6742. स्वप्नोपनिषद्. Svapnādhyaṣya.**

**AUTHOR.**—Karpakulālakāra Vāchaspati.

**SUBJECT.**—Jyotisha. Deals with dreams and their results.

**OWNER.**—(6736) Kuñjara Brāhmaṇ of Aḍbhar (Bilāspur district).  
 (6737) Ayodhyāprasād of Katanpur (Bilāspur district).  
 (6738) Vāman Keśav Kaviśvar of Kholāpur (Amraoti district).  
 (6739) Tārāchand bhaṭṭ of Hoshangābād.  
 (6740) The Bhonsalā Rājās of Nāgpur.  
 (6741) Chhiddilāl Tiwari of Mandlā.  
 (6742) Gauriśaṅkar of Garhākōṭā (Saugor district).

**No. 6743. स्वयम्भोषस्तोत्र. Sayambodha stotra.**

Attributed to Śiva.

**SUBJECT.**—Dharma.

**OWNER.**—Kanhaiyalāl Guru, M.A., of Saugor.

**No 6744. स्वरसाल. Svara Śāstra.**

AUTHOR.—

SUBJECT.—**Jyotisha** This is a general name given to works dealing with prognostications of future events, especially in warfare. These are ascertained by regulated breathings through the nose, by stellar combinations, peculiar arrangements of the alphabet in mystic circles or similar other means.

OWNER.—Janārdan Śāstri of Ganiyāri (Bilāspur district).

**Nos 6745—6747. स्वरोदय. Svarodaya.**

AUTHOR.—Paramānanda.

SUBJECT.—**Vaidyaka.**

OWNER.—(6745) Paramānand of Paḍarivā (Jubbulpore district).

(6746) Nathūrām of Khimlāsā (Saugor district).

(6747) Chetan Sonār of Sunāchar (Jubbulpore district).

**No. 6748. स्वरोदय. Svarodaya.**

AUTHOR.—( haraṇācāsa.

SUBJECT.—**Yoga.**

OWNER.—Dīnānāth of Singharī (Bilāspur district).

**No. 6749. स्वरोदय. Svarodaya.**

Attributed to Śive.

SUBJECT.—**Yoga.**

OWNER.—Śrīnivāsrao of Ratanpur (Bilāspur district).

**Nos. 6750—6752 स्वरोदय. Svarodaya.**

AUTHOR.—Narapati.

SUBJECT.—**Yoga.**

OWNER.—(6750) Janārdan Śāstri of Ganiyāri (Bilāspur district).

(6751) Rāmchandrarao of Bilāspur.

(6752) Wāsudev Kāle of Mulekheḍī (Bulḍāna district).

**Nos. 6753-6754. स्वरोदय. Svarodaya.**

AUTHOR.—Narahari.

SUBJECT.—**Jyotisha.**

OWNER.—(6753) Pāṇḍuraṅg Joshi of Javalbutā (Bulḍāna district).

(6754) Artodas Pat Joshi of Jagdalpur (Bastar State).

**No. 6755. स्वरोदयसर. Svarodayasāra**

AUTHOR.—

SUBJECT.—Tantra From Rudrayāmala.

OWNER.—Bhai, ālal of Ramkhiriyā (Jubbulpore district).

**No. 6756. स्वर्गरोहण. Svargārohaṇa.**

AUTHOR.—

SUBJECT.—Purāṇa.

OWNER.—Paṇḍuraṅg Joshi of Jāvalabūtā (Bulḍanā district).

**No. 6757. स्वस्तिवाचन. Svastivāchana.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Govindprasād Śāstri of Jubbulpore.

**No. 6758. स्वात्म निरूपण. Svātma-nirūpaṇa.**

AUTHOR.—Śaṅkarācārya.

SUBJECT.—Vedānta. It is also known as Svātmanānda-prakāśa.

OWNER.—Prabhākar Śāstri of Chhindwārā.

**No. 6759. स्वार्थ स्वरोदय. Svārtha-svarodaya.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Viśvambharnāth of Ratanpur (Bīāspur district).

**No. 6760. हंस परमहंस निर्णय. Haṁsa paramahaṁsa-nirṇaya.**

AUTHOR.—

SUBJECT.—Vedānta.

OWNER.—Govind Śāstri of Maṅgalā (Bīlāspur district).

**No. 6761. हंस विधानोक्तार्थ प्रदान. Haṁsa-vidhānoktārghya-pradāna.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Vināyak Joshi of Gadchod (Chandā district).



**No. 6762. हंसी हंस स्तोत्र. Hamsi-hansa Stotra.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Chandidatt Śāstri of Mendharā (Bilāspur district).

**No. 6763. हठ प्रदीपिका. Haṭha-pradīpikā.**

AUTHOR.—Svātmārāma Yogindra.

SUBJECT.—Yoga. Also called Haṭha-dīpikā.

OWNER.—Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).

**No. 6764. हठ योग प्रदीपिका. Haṭhayoga-pradīpikā.**

AUTHOR.—Svātmārāma Yogindra.

SUBJECT.—Yoga. Same as No. 6763.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 6765. हनुमत् कथा. Hanumat kathā.**

AUTHOR.—

SUBJECT.—Purāṇa.

OWNER.—Lakshman Ātmārām Kale of Lonār (Bulḍānā district).

**Nos. 6766—6772. हनुमत् कवच. Hanumat kavacha.**

AUTHOR.—Vyāsa.

SUBJECT.—Tantra. Is found in Padma Purāṇa, Brahmāṇḍa Purāṇa, Bhaviṣyottara Purāṇa, Vāyu Purāṇa and Sudarśana Saṁhitā.

OWNER.—(6766) Prahlāda *alias* Nārāyaṇ Devidās bhaṭṭ of Mang-rulpūr (Akolā district).

(6767) The Bhonsalā Rājās of Nāgpur.

(6768) Prāṇbandhu of Kameṭhī (Sakti State).

(6769) Govind bhaṭṭ of Jubbulpore.

(6770) Pyārelāl Purāṇik of Kūmbhī (Raipur district).

(6771) The Bhonsalā Rājās of Nāgpur.

(6772) Śrīnivāsrāv of Ratanpur (Bilāspur district).

**No. 6773. हनुमत् काव्य. Hanumat Kāvya.**

AUTHOR.—

SUBJECT.—Kāvya.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 6774.** हनुमत्काव्य एकमुखी. Hanumatkāvyā Ekamukhī.

AUTHOR.—

SUBJECT.—Kāvya.

OWNER.—Deviprasād of Seoni.

**No. 6775.** हनुमत् पञ्चाङ्ग. Hanumat-panchāṅga.

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Āśārām of Semri-Harchand (Chhindwārā district).

**No. 6776.** हनुमत् पद्धति. Hanumat-paddhati.

AUTHOR.—

SUBJECT.—Tantra From the Sudarśana Samhitā.

OWNER.—The Bhonsalā Rājās of Nagpur.

**No. 6777** हनुमत् पुराण. Hanumat Purāṇa.

AUTHOR.—

SUBJECT.—Purāṇa

OWNER.—Bāpu Kavimanḍan of Bāsim (Akolā district).

**No. 6778.** हनुमत् प्रतिष्ठा. Hanumat-pratishṭhā.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nagpur.

**No. 6779.** हनुमत् प्रशस्ति. Hanumat praśasti.

AUTHOR.—Kalidasa.

SUBJECT.—Kāvya.

OWNER.—Narottam Ūjhā of Kawardhā (Kawardhā State).

**No. 6780.** हनुमत् षट्क. Hanumat-shaṭka.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Rudradatt of Muariā Kuā (Jubbulpore district).

**Nos. 6781—6783. हनुमत्सहस्रनाम. Hanumat-sahasranāmā.**

**AUTHOR.—**

**SUBJECT.—Tantra.** Taken from Sudarśana Samhitā.

**OWNER.—**(6781) The Bhonsalā Rājās of Nagpur.

(6782) Rishidev Miśra of Mandlā

(6783) Kanhaiyalāl Guru, M A., of Saugor.

**Nos 6784-6785. हनुमत्स्तोत्र. Hanumat stotra.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**(6784) The Bhonsalā Rājās of Nagpur.

(6785) Jankiprasād of Garhakṣṭā (Saugor district).

**No. 6786 हनुमद्दीप. Hanumaddipa.**

**AUTHOR.—**

**SUBJECT.—Tantra.** From Sudarśana samhitā.

**OWNER.—**The Bhonsalā Rājās of Nagpur.

**Nos. 6787—6789. हनुमद्दुर्ग. Hanumaddurga**

**AUTHOR.—**

**SUBJECT.—Tantra.**

**OWNER.—**(6787) Madamohin of Raipur (Hoshangābād district).

(6788) The Bhonsalā Rājās of Nagpur.

(6789) Srinivāsrāv of Ratanpur (Bilāspur district).

**No. 6790. हनुमद्दुर्ग कवच. Hanumaddurga Kavacha.**

**AUTHOR.—**

**SUBJECT.—Tantra** Same as Nos. 6787—6789.

**OWNER.—**Śāṅkarbhāṭ of Jāvalabōta (Bulḍānā district).

**No. 6791. हनुमद् यंत्र. Hanumat yantra.**

**AUTHOR.—**

**SUBJECT.—Tantra.**

**OWNER.—**The Bhonsalā Rājās of Nagpur.

**No. 6792. हनुमद् रामायणः Hanumat Rāmāyaṇa.**

AUTHOR.—Hanumat kavi.

SUBJECT.—Kāvya.

OWNER.—Tukarām Pāṭhak of Yeodā (Amraoti district).

**No. 6793. हनुमद्वद्वानल. Hanumadvadṇanala.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—The Bhonsalā Rājās of Nāgpur

**Nos. 6794—6800 हनुमन्नाटक. Hanumannāṭaka.**

AUTHOR.—

SUBJECT.—Nāṭaka. Is also called Mahānāṭaka. It exists in 2 rescensions, the more ancient by Dāmodara and the recent one by Madhusūdana.

OWNER.—(6794) Govindprasād Śastri of Jubbulpore.  
 (6795) Gaṇeśadatt Pāṭhak of Mandlā.  
 (6796) } The Bhonsalā Rājās of Nāgpur.  
 (6797) }  
 (6798) Bālkrishṇa bhaṭṭ of Hardā (Hoshangābād district).  
 (6799) Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).  
 (6800) Mādhav Nārāyaṇ Bhope of Warorā (Chānda district).

**No. 6801. हनुमन्मङ्गलचरण. Hanumanmangalācharaṇa.**

AUTHOR.—

SUBJECT.—Tantra.

OWNER.—Chhiddilāl Tivārī of Mandlā.

**No. 6802 हनुमन्मन्त्रगव्हर. Hanumanmantragavhara.**

AUTHOR.—

SUBJECT.—Tantra. Taken from Sudarśana samhitā.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 6803. हयग्रीवोपनिषद्. Hayagrivopaniṣad.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Loknāth Mahāpātra of Jagdalpur (Bastar State).

**No. 6804 हयशीर्ष पञ्चरात्र. Hayaśirsha-pañcharātra.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** It is a Vaishnava work, chiefly concerned with the erection of images of gods and their consecration.

**OWNER.**—The Bhonsalā Rājās of Nāgpur.

**No. 6805 हरविजय काव्य. Hara-vijaya Kāvya.**

**AUTHOR.**—Ratnākara

**SUBJECT.**—**Kāvya.** This book carries a double meaning. While relating a Paurāṇik story the same śloka yield directions on how to play the chess.

**OWNER.**—Prabhākar Śāstri of Chhindwārā.

**No. 6806. हरिकुसुमस्तवक. Harikusuma-stavaka.**

**AUTHOR.**—

**SUBJECT.**—**Kāvya**

**OWNER**—Loknāth Mahāpātra of Jagdalpur (Bastar State).

**Nos. 6807—6827. हरितालिका. Haritālikā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—**Purāṇa.**

**OWNER.**—(6807) } Lakshmanbhaṭ of Brahmapuri (Chāṇḍā district)  
 (6808) }  
 (6809) Pralhād *alias* Nārāyaṇbhaṭ of Mangrulpur (Akola district).  
 (6810) Śadaśiv Śivram bhaṭ of Mangrulpur (Akola district).  
 (6811) Vaijambhaṭ of Brahmapuri (Chāṇḍā district).  
 (6812) Bakhārī of Deokar (Drug district).  
 (6813) Govindram of Hardā (Hoshangābād district).  
 (6814) Śival of Sobhāpur (Chhindwārā district).  
 (6815) Padmanāth of Pārpoḍī (Drug district).  
 (6816) Vyākṛteś Balkrishna of Lonār (Bulḍanā district).  
 (6817) Tārachandbhaṭ of Hoshangābād.  
 (6818) Śivram of Hoshangābād.  
 (6819) Śaligrām of Hoshangābād.  
 (6820) Barelāl Brāhmaṇ of Sunāchar (Jubbulpore district).  
 (6821) Śivprasād Mālguzār of Hirdenagar (Mandla district).

- (6822) }  
 (6823) } Devīprasād of Seoni.  
 (6824) }  
 (6825) Parmānand of Paḍariyā (Jubbulpore district).  
 (6826) Gaṇbhaṭ of Kholāpur (Amraoti district).  
 (6827) Vāsudev Kāle of Mulckhedī (Buldānā district).

**Nos. 6828—6832. हरितालिका कथा. Haritālikā kathā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa

- OWNER.**—(6828) Śobhārām of Gubrakālā (Jubbulpore district).  
 (6829) Totārām of Khāmgaon (Buldānā district).  
 (6830) Gaurīśaṅkar of Gai hakoṭā (Saugor district).  
 (6831) Ghanārām Trivedī of Dhamtari (Raipur district).  
 (6832) Gaṇpatīlāl Ojha of Drug.

**No 6833. हरितालिका पत्र. Haritālikā-patra.**

**AUTHOR.**—

**SUBJECT.**—Dharma

**OWNER.**—Chandrajī of Lohārā (Drug district)

**No. 6834. हरितालिका पूजा कथा. Haritālikā-pūjā kathā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—Śrinivāsrao of Ratanpur (Bilaspur district).

**Nos 6835--6837. हरितालिका व्रत कथा. Haritālikā vrata-kathā.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa

- OWNER.**—(6835) Chandrajī of Lohārā (Drug district).  
 (6836) Rishidev Miśra of Maṇḍlā.  
 (6837) Rāmlāl of Dhūmā (Seoni district).

**No. 6838. हरिद्वार माहात्म्य. Haridvāra-māhātmya.**

**AUTHOR**—Vyāsa.

**SUBJECT.**—Purāṇa. Taken from Brahmāṇḍa Purāṇa.

**OWNER**—Govindprasād Śāstrī of Jubbulpore

**Nos 6839—6840. हरिनाममाला. Harināma-mālā.**

**AUTHOR.**—Śaṅkarācārya.

**SUBJECT.**—Dharma.

**OWNER.**—(6839) Hiralāl of Seoni-Mālwa (Hoshangābād district).  
(6840) Kanhaiyālāl Guru M.A., of Saugor.

**No. 6841. हरिनामावली. Harināmāvalī.**

**AUTHOR.**—Dharmadatta.

**SUBJECT.**—Dharma.

**OWNER.**—Madanmohan of Raipur (Hoshangābād district).

**No. 6842. हरिभक्तिलता. Haribhakti-latikā.**

**AUTHOR.**—Gopāla Bhaṭṭa.

**SUBJECT.**—Dharma.

**OWNER.**—Madanmohan of Raipur (Hoshangābād district).

**No 6843. हरिभक्तिविलास. Haribhakti-vilāsa.**

**AUTHOR.**—Gopāla Bhaṭṭa.

**SUBJECT.**—Kāvya.

**OWNER.**—The Bhonsalā Rājās of Nagpur.

**No. 6844. हरिलीला. Hari-līlā.**

**AUTHOR.**—Vopadeva.

**SUBJECT.**—Purāṇa.

**OWNER.**—The Bhonsalā Rājās of Nagpur.

**Nos. 6845 --6861. हरिवंश. Harivaṁśa.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Itihāsa. It is a supplement to the Mahābhārata.

**OWNER.**—(6845) Nawalāchal Paṇḍit of Donagson (Bulḍānā ditrict).  
(6846) Munnālāl of Jubbulpore.  
(6847) Parmānand of Padariyā (Jubbulpore district).  
(6848) Gaṇeś Brāhmaṇ of Pipariyā (Jubbulpore district).  
(6849) Dvārakāprasād of Mandlā.  
(6850) Chhiddilāl Pāṭhak of Mandlā.  
(6851) Chhiddilāl Tivārī of Mandlā

- (6852) Janārdanrāv of Haṭṭa (Damoh district).  
 (6853) Nārāyaṇ Purāṇi of Hardā (Hoshangābād district).  
 (6854) Sivrām of Hoshangābād.  
 (6855) Raghunāthsīmḥ of Kerpāni (Narsinghpur district).  
 (6856) Bansi 'ās of Lāṭhgaon (Narsinghpur district).  
 (6857) Āppā Bhaṭṭi of Murtizāpur (Akola district).  
 (6858) Chandīdatt Sāstri of Mendharā (Bilāspur district).  
 (6859) Sadāśiv Gāḍe of Paunī (Bhandāra district).  
 (6860) Gokulpasād of Sobhāpur (Chhindwāra district).  
 (6861) The Jagannāth mandir at Khariār (Raipur district).

**No. 6862. हरिवंश सटीक . Harivaṃśa saṭika.**

AUTHOR.—

SUBJECT.—Itihāsa. Several ṭikās exist.

OWNER.—Jhalkanprasād of Amarvādā (Chhindwāra district).

**No. 6863. हरिवन्दन . Harivandana.**

AUTHOR.—Dāmodara.

SUBJECT.—Vaidyaka.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 6864. हरिविजय . Hari-vijaya.**

AUTHOR.—Sarvasena.

SUBJECT.—Kāvya

OWNER.—The Bhonsalā Rājās of Nāgpur.

**Nos. 6865—6867. हरिविलास . Harivilāsa.**

AUTHOR.—Lolimbarāja.

SUBJECT.—Kāvya. Was written by order of King Harihara, son of Sūrya.

OWNER.—(6855) Govindprasād Sāstri of Jubbulpore.

(6866) Sadāśiv Yādo Kukde of Warorā (Chāndā district).

(6867) Kauhāyālāl Guru, M.A., of Saugor.

**No. 6868. हरिहर नामावली . Hariharanāmāvali.**

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa.

OWNER.—Jagmatibāl of Uḍatun (Bilāspur district).



**Nos. 6869—6871. हरिहरात्मक स्तोत्र. Hariharātmaśa stotra.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Dharma. Found in Brahman̄ṣa and Skanda Purāṇas and also in Harivam̄śa.

**OWNER.**—(6869) Govindprasād Śāstri of Jubbulpore.

(6870) }  
(6871) } The Bhonsalā Rājās of Nāgpur.

**No 6872. हर्षचरित. Harshacharita.**

**AUTHOR.**—Bāṇa.

**SUBJECT.**—Itihāsa.—Gives the life of King Harshavardhana of Sthāṇeśvara.

**OWNER.**—Govindprasād Śāstri of Jubbulpore.

**Nos. 6873—6879. हलषष्ठी. Halashashṭhi.**

**AUTHOR.**—Vyāsa.

**SUBJECT.**—Purāṇa.

**OWNER.**—(6873) Ganapatilāl Ojha of Drug.  
(6874) Padmanāth of Parpoḍi (Drug district).  
(6875) Śaligrām of Hoshangābād.  
(6876) Parmānand of Paḍariyā (Jubbulpore district).  
(6877) Raṇdhīrsimh of Sunāchar (Jubbulpore district).  
(6878) Śivprasād of Hirdenagar (Maṇḍla district).  
(6879) Sundarlāl of Ratanpur (Bilāspur district).

**Nos. 6880—6882. हवन पद्धति. Havana-paddhati.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—(6880) Gapeśdatt Paṭhak of Maṇḍla.  
(6881) Jagannāth Śukla of Hardā (Hoshangābād district).  
(6882) Śivrām of Hoshangābād.

**No. 6883. हवनशान्ति. Havanasānti.**

**AUTHOR.**—Garga.

**SUBJECT.**—Dharma.

**OWNER.**—Kārelāl of Śobhāpur (Chhindwārā district).

**No. 6884. हविःश्रवण विचार. Havihśravaṇa-vichāra.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Kanhaiyālāl Guru, M.A., of Saugor.

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**Nos. 6885-6886. हस्त गौरी. Hastagaūrī.**

**AUTHOR.—**

**SUBJECT.—Purāṇa.**

**OWNER.—**(6885) Śyāmrāj Rāmkrishṇa of Pāthroṭ (Amraoṭi district).  
(6886) The Bhonsalā Rājās of Nāgpur.

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**Nos. 6887-6888. हस्तामलक. Hastāmalaka.**

**AUTHOR.—**Hastāmalaka, son of Prabhākara.

**SUBJECT.—Vedānta** Sometimes it is attributed to Śaṅkarāchārya in which case Hastāmalaka is put down as his commentator and *vice versa*.

**OWNER.—**(6887) Līnānāth of Singhari (Bilāspur district).  
(6888) Karelāl of Śobhāpur (Chhindwāra district).

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**No. 6889. हस्तामृत. Hastāmṛita.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Bāpu Kavimaṇḍan of Bāsīm (Akolā district).

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**No. 6890. हाट प्रदीपन. Hāṭa-pradīpana.**

✱ **AUTHOR.—**

**SUBJECT.—Dharma**

**OWNER.—**Vāsudev Kālē of Mulekheḍī (Bulḍanā district).

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**No. 6891. हायनरत्न. Hāyanaratna.**

**AUTHOR.—**Balabhadra.

**SUBJECT.—Jyotiṣha.**

**OWNER.—**Kanhaiyālāl Guru, M.A., of Saugor.

**No. 6892. हारीत स्मृति. Hārīta Smṛiti.**

AUTHOR.—Hārīta.

SUBJECT.—Dharma.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 6893. हिताष्टक. Hitāṣṭaka.**

AUTHOR.—Prabodhānanda.

SUBJECT.—Purāṇa.

OWNER.—Madanmohan of Raipur (Hoshangābād district).

**Nos. 6894–6895. हितोपदेश. Hitopadeśa.**

AUTHOR.—Nārāyaṇa.

SUBJECT.—Niti.

OWNER.—(6894) Chandīdatt Śāstri of Mendharā (Bilāspur district),  
(6895) The Bhonsalā Rājās of Nāgpur.**No. 6896. हितोपदेश राजनीति. Hitopadeśa Rājaniti.**

AUTHOR.—Nārāyaṇa.

SUBJECT.—Niti. See Nos. 6894–6895.

OWNER.—Ajodhyāprasād Brāhmaṇ of Seoni.

**No. 6897. हिरण्यसूक्त. Hiraṇya Sūkta.**

AUTHOR.—

SUBJECT.—Veda.

OWNER.—Vyākṛteś Bālkrishṇa of Lonār (Buldānā district).

**No. 6898. हिल्लज जातक. Hillāja Jātaka.**

AUTHOR.—

SUBJECT.—Jyotiṣha.

OWNER.—The Bhonsalā Rājās of Nāgpur.

**No. 6899. हेत्वाभास निरूपण. Hetvābhāsa-nirūpaṇa.**

AUTHOR.—Gadadhara.

SUBJECT.—Nyāya.

OWNER.—Haldhar Śāstri of Raipur.

**No. 6900.** हेमचन्द्र व्याकरण. Hemachandra Vyākaraṇa.

AUTHOR.—Hemachandra.

SUBJECT.—Vyākaraṇa.

OWNER.—Kanhaiyalāl Guru, M.A., of Saugor.

**No. 6901.** हेमनामावली. Hema-nāmavalī.

AUTHOR.—Hemachandra.

SUBJECT.—Kosha

OWNER.—Gaṇeśdatt Pāṭhak of Maṇḍla.

**No. 6902.** हेमाद्रि. Hemādri.

AUTHOR.—Hemādri.

SUBJECT.—Dharma. This is apparently Chaturvarga-Chintāmaṇi by Hemādri.

OWNER.—Balabhāu of Daryapur (Amraoti district).

**No. 6903.** हेमाद्रि (दानखण्ड). Hemādri (Dāna-khaṇḍa).

AUTHOR.—Hemādri.

SUBJECT.—Dharma.

OWNER.—Gaṇeśbhaṭ of Haṭṭa (Damoh district).

**Nos. 6904—6908.** हेमाद्रि-प्रयोग. Hemādri-prayoga.

AUTHOR.—Vidyādhara.

SUBJECT.—Dharma.

OWNER.—(6904) Trimbak Śāstri of Khāmgaon (Bulḍānā district).

(6905) Śivram of Hoshangābād.

(6906) Padmanath of Balaudā (Bilāspur district).

(6907) Śrīnivāstāv of Ratanpur (Bilāspur district).

(6908) Ambādās Govind of Malkāpur (Bulḍānā district).

**Nos. 6909-6910.** होम. Homa.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(6909) Dharmdās of Khairi (Jubbulpore district).

(6910) Deviprasād of Seoni.

**Nos. 6911-6912. होम-पद्धति. Homa-paddhati.****AUTHOR.**—Vaśiṣṭha.**SUBJECT.**—Dharma.**OWNER.**—(6911) Deviprasād of Seoni.

(6912) Chhiddilāl Paṭhak of Maṇḍla.

**No. 6913. होमविधि. Homavidhi.****AUTHOR.**—**SUBJECT.**—Dharma.**OWNER.**—Ajodhyāprasād Brāhmaṇ of Seoni.**No. 6914. होरप्रकाश. Horāprakāśa.****AUTHOR.**—Śambhu.**SUBJECT.**—Jyotiṣa.**OWNER.**—Govindprasād Śāstri of Jubbulpore.**No. 6915. होराशास्त्र. Horā Śāstra.****AUTHOR.**—**SUBJECT.**—Jyotiṣa. The authors are various, *e.g.*, Bhaṭṭotpala, Varāhamihira, Satya, etc.**OWNER.**—Rāgho Viśvanāth Śāstri of Murtizāpur (Akola district).**No. 6916. होरा-संख्यान. Horā-saṅkhyāna.****AUTHOR.**—**SUBJECT.**—Jyotiṣa.**OWNER.**—Rāmnāth of Jubbulpore.**No. 6917. होरा-सौख्य. Horā-saukhyā.****AUTHOR.**—Todarāṇḍīpa.**SUBJECT.**—Jyotiṣa.**OWNER.**—Govindbhaṭṭ of Jubbulpore.

Nos. 6918-6919. होलिका-कथा. Holikā-kathā.

AUTHOR.—Vyāsa.

SUBJECT.—Purāṇa. Taken from Bhaviṣyottara Purāṇa.

OWNER.—(6918) Daśrath Dube of Mandlā.  
(6919) Dinānāth of Singhari (Bilāspur district).

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No. 6920. हौत्र. Hautra.

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Śvāmarāj Rāmkrishṇa of Pathroṭ (Amraoti district).

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No. 6921. हौत्र-प्रयोग. Hautra-prayoga.

AUTHOR.—Annā Dikshita

SUBJECT.—Dharma.

OWNER.—Kesaśvraṭ of Khurai (Saugor district).

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## PART II.—JAINA WORKS.

**Nos. 6922-6923.** अकलङ्कस्तोत्र. Akalaṅka Stotra.

**AUTHOR.**—Akalaṅka.

**SUBJECT.**—Dharma. In 16 verses, the author criticises the idea of God as recognized in Hindu theology.

**OWNER.**—Balātkaṛ gaṇ Jain mandir at Kārañjā (Akola district).

**No. 6924.** अकलङ्काष्टक. Akalaṅkāṣṭaka.

**AUTHOR.**—Akalaṅka.

**SUBJECT.**—Stotra. A hymn of nine verses.

**OWNER.**—Balātkaṛ gaṇ Jain mandir at Kārañjā (Akola district).

**No. 6925.** अक्षयविधिउद्यापन. Akshaya-vidhi udyāpana.

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 6926.** अङ्गरक्षस्तोत्र. Aṅgarakṣha stotra.

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 6927-6928.** अजितशान्तिस्तव. Ajita-śānti-stava.

**AUTHOR.**—Nandishēpa

**SUBJECT.**—Dharma. A hymn of 38 Prākṛit verses.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 6929.** अतिचारप्रायश्चित्त. Atichāra-prāyaśchitta.

**AUTHOR.**—

**SUBJECT.**—Dharma. On "Prāyaśchitta," or expiatory rites for transgression of the prescribed Vratas or vows.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 6930—6932.** अनगारधर्मश्रुत. Anagāra-dharmāmṛita.

**AUTHOR.**—Āśādhara

**SUBJECT.**—**Dharma.** Describes the duties and the conduct of Jaina ascetics. It is the second part of the author's Dharmāmṛita śāstra.

**OWNER.**—Balātkaṛ gaṇ Jain mandir at Kārañjā (Akola district).

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**Nos. 6933-6934** अनेकार्थध्वनिमञ्जरी. Anekārtha-dhvani man-jari.

**AUTHOR.** Mahākṣhapānaka (of Kaṣmīramnāya)

**SUBJECT.**—**Kosha.** A short homonymic lexicography

**OWNER.**—Balātkaṛ gaṇ Jain mandir at Kārañjā (Akola district).

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**No. 6935.** अभिषेक. Abhisheka.

**AUTHOR.**—

**SUBJECT.**—**Dharma.** Rituals for the daily bathing ceremony of a Jaina image.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district)

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**Nos. 6936—6945.** अमरकोष. Amarakosha.

**AUTHOR.**—Amarasimha

**SUBJECT.**—**Kosha.** This is a non-religious book and is universally appreciated by Sanskritists whether Brahmanical or Jaina and therefore finds a place in Part I also, See Nos 202--238

**OWNER.**—Balātkaṛ gaṇ Jain mandir at Kārañjā (Akola district).

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**No. 6946.** अम्बडचरित्र. Ambada-charitra.

**AUTHOR.**—Muniratna Sūri.

**SUBJECT.**—**Charita.** Narrates the instructive life of one Ambada Kshatriya.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).



**No. 6947.** अष्टकर्मचूर्णपूजा. Ashta-karma-chūrṇa-pūjā.

**AUTHOR.**—Jñānabhadra.

**SUBJECT.**—**Dharma.** On worship for the destruction of the eight karmas.

**OWNER.**—Kāṣṭhā saṅgh Jain mandir at Kārañjā (Akola district)

**Nos. 6948-6949.** अष्टशती. Ashtaśati.

**AUTHOR.**—Akalaṅka.

**SUBJECT.**—**Nyāya** A commentary on the Āpta mīmāṃsā of Śaṁanta bhadraśārya

**OWNER.**—(6948) Sen gaṇ Jain mandir at Kārañjā (Akola district)  
(6949) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 6950—6953.** अष्टसहस्री. Ashta-sahasri.

**AUTHOR.**—Vidyānanda.

**SUBJECT.**—**Nyāya.** A commentary on the Āpta mīmāṃsā of Saṁantabhadraśārya, closely following Ashtaśati of Akalaṅka. It is also called Āptamīmāṃsālaṅkāṭī

**OWNER.**—(6950) } Balātkār gaṇ Jain mandir at Kārañjā (Akola  
(6951) } district).  
(6952) } Sen gaṇ Jain mandir at Kārañjā (Akola district).  
(6953) }

**Nos. 6954-6955.** अष्टसहस्रीटिप्पण. Ashta-sahasri ṭippaṇa.

**AUTHOR.**—Saṁantabhadra

**SUBJECT.**—**Nyāya** A running commentary on the Ashtaśahasri of Vidyānanda. It is also called Ashtaśahasri-vishama-pada vyākhyā. The author is of course different from that of Āptamīmāṃsā.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 6956.** अष्टसहस्रीमङ्गलाचरणवृत्ति. Ashtasahasri maṅg-alācharana-vṛitti

**AUTHOR.**—

**SUBJECT.**—**Nyāya.** A commentary on the first verse of Ashtaśahasri of Vidyānanda.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 6957-6958.** अष्टाह्निक व्रतोद्यापन. *Ashtaṅhika-vratodyāpana.*

**AUTHOR.**—

**SUBJECT.**—*Dharma.* On worship of the eight holy days that occur towards the end of the month Phalguṇa.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 6959-6961.** आचारसार. *Āchāra-sāra.*

**AUTHOR.**—Viranandi

**SUBJECT.**—*Dharma* Deals with the duties of Jaina householders and monks.

**OWNER.**—(6959) Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

(6960) } Sen gaṇ Jain mandir at Kārañjā (Akola district).  
(6961) }

**No. 6962.** आचाराङ्गसूत्र. *Āchārāṅga sūtra.*

**AUTHOR.**—

**SUBJECT.**—*Siddhanta* The first anga of the Svetāmbara canon books.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district)

**Nos. 6963-6967.** आत्मानुशासन. *Ātmānusāsana.*

**AUTHOR.**—Gṇabhadraśāyā.

**SUBJECT.**—*Siddhanta.* Contains 273 didactic verses and bears a commentary by Prabhāchandra

**OWNER.**—(6963) } Balatkār gaṇ Jain mandir at Kārañjā (Akola district).  
(6964) }

(6965) Digambar Jain new temple at Khurai (Saugor district).

(6966) } Sen gaṇ Jain mandir at Kārañjā (Akola district).  
(6967) }

**No. 6968.** आदिनाथपुराण. *Ādinātha Purāṇa.*

**AUTHOR.**—Chandrakīrti.

**SUBJECT.**—*Purāṇa.* Also called Brishabhadeva purāṇa. It narrates the history of the first Tīrthāṅkara.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 6969. आदिनाथपुराण. Adinatha-purāṇa.**

AUTHOR.—Sakalakirtti.

SUBJECT.—Purāṇa.

OWNER.—Digambar Jain temple at Wardha.

**No. 6970. आदिनाथपाग. Adinātha Phāga**

AUTHOR.—Jñānabhushaṇa.

SUBJECT.—Dharma. Also called Paicha Kalyāṇaka, as it recounts the five divine celebrations that take place in the life of a Tirthaṅkara.

OWNER.—Sen gaṇ Jain mandir at Kāraṇja (Akola district).

**Nos. 6971—6983. आदिपुराण. Ādipurāṇa**

AUTHOR.—Jinasena and Guṇabhadra.

SUBJECT.—Purāṇa. It is the first part of Mahapurāṇa. It relates the history of the first Tirthaṅkara Rishabhanātha and his son, the first Chakravartī Bharata. The work was left incomplete by Jinasenācārya and was completed by his pupil Guṇabhadra after him.

OWNER.—(6971) }  
 (6972) } Balatkār gaṇ Jain mandir at Kāraṇja (Akola  
 (6973) } district).  
 (6974) }  
 (6975) }  
 (6976) }  
 (6977) } Sen gaṇ Jain mandir at Kāraṇja (Akola  
 (6978) } district).  
 (6979) }  
 (6980) }  
 (6981) Amritsāv of Seoni.  
 (6982) Jain mandir of Pārasnāth at Jaberā (Damoh  
 district).  
 (6983) Kāshṭhā Saṅgh Jain mandir at Kāraṇja (Akola  
 district).

**No. 6984. आदिपुराणमङ्गलटीका. Ādipurāṇa-maṅgala-ṭikā.**

AUTHOR.—Maṇikyavarṇī.

SUBJECT.—Purāṇa. A commentary on the first verse of Ādipurāṇa of Jinasenācārya.

OWNER.—Balatkār gaṇ Jain mandir at Kāraṇja (Akola district).

No. 6985. आनन्दधाम. Ānanda-dhāma.

AUTHOR.—Simharāja.

SUBJECT.—**Dharma.** A hymn of 47 stanzas in praise of Sanmati or Mahāvira, the twenty-fourth Tirthāṅkara.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

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No. 6986. आसपरीक्षा. Āptaparikshā.

AUTHOR.—Vidyānanda.

SUBJECT.—**Nyāya.** In 124 verses the work discusses the Jaina idea of an Āpta or a true teacher.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

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No. 6987. आसपरीक्षालङ्कृति. Āpta-parikshālāṅkṛiti.

AUTHOR.—Vidyānanda

SUBJECT.—**Nyāya.**—A commentary on the author's own work Āpta-parikshā.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

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No. 6988. आसमीमांसा. Āpta-mīmāṃsā.

AUTHOR.—Samantabhadraśāhārya.

SUBJECT.—**Nyāya.** Also called Devāgama stotra. It is only the introduction to the author's big work Gandhahati mahābhāṣyā a very big commentary on Umāsvāmi's Tattvārthadhigama sūtra. The whole work has not so far been discovered anywhere. The introduction that has come to light is a very good exposition of the Jaina system of dialectic called "Syādvāda" or the doctrine of view-points. It consists of 115 stanzas.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

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No. 6989. आराधनाकथाकोष. Ārāḍhanā-kathā-kosha.

AUTHOR.—Prabhāchandra.

SUBJECT.—**Dharma.** A collection of moral stories in prose, designed for religious instruction.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 6990—6997. आराधनाकथाकोष. Ārāadhanā-kathā-kosha.**

**AUTHOR.**—Brahma Nemidatta.

**SUBJECT.**—**Dharma.** A collection of moral stories. It is a metrical version of Prabhāchandra's Kathā-kosha.

**OWNER.**—(6960—6996). Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

(6997) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 6998. आराधनासार. Ārāadhanāsāra.**

**AUTHOR.**—Lokāchārya.

**SUBJECT.**—**Dharma.**

**OWNER.**—Jain temple at Belkherā (Jubbulpore district).

**Nos. 6999—7003 आराधनासार. Ārāadhanāsāra.**

**AUTHOR.**—Devasena.

**SUBJECT.**—**Dharma.** Deals with the four Ārāadhanās, Darśana or faith, Jñāna or knowledge, Charaṇa or conduct and Tapa or austerities. The manuscripts also bear a Sanskrit rendering.

**OWNER.**—(6999) Sen gaṇ Jain mandir at Kārañjā (Akolā district)  
(7000—7003) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7004—7013. आलापपद्धति. Ālāpa-paddhati**

**AUTHOR.**—Devasena.

**SUBJECT.**—**Nyāya.** A work on the Jaina system of dialectic.

**OWNER.**—(7004—7012). Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

(7013) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7014. आश्रवत्रिभङ्गी. Āśrava-tribhaṅgī.**

**AUTHOR.**—Nemichandra.

**SUBJECT.**—**Siddhānta.**

**OWNER.**—Digambar Jain new temple at Khurai (Saugor district).

**No. 7015. इन्द्रध्वजविधान. Indradhvaja-vidhāna.**

**AUTHOR.**—Viśvabhūṣaṇa.

**SUBJECT.**—**Dharma.**

**OWNER.**—Digambar Jain new temple at Khurai (Saugor district).

**Nos. 7016—7028. उत्तरपुराण. Uttara Purāṇa.**

**AUTHOR.**—Guṇabhadra āchārya.

**SUBJECT.**—**Purāṇa.** It is the second part of Mahāpurāṇa and is written in continuation of Ādipurāṇa. It describes the history of the rest of the sixty-three great men of the Jain religion.

**OWNER.**—(7016—7024) Balātākār gaṇ Jain mandir at Kārañjā (Akolā district).

(7025-7026) Sen gaṇ Jain mandir at Kārañjā (Akolā district.)

**No. 7029. उत्तरपुराण. Uttara Purāṇa.**

**AUTHOR.**—Pushpadanta.

**SUBJECT.**—**Purāṇa.** Is in Prakrit and is a continuation of the Ādipurāṇa. It deals with the lives of the remaining 23 Tirthaṅkaras and the rest of the 63 great men (Trīśaṣṭhi śalākā puruṣa). It consists of 65 Śūdhis or chapters.

**OWNER.**—Balātākār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7030. उपदेशमाला. Upadeśa-mālā.**

**AUTHOR.**—Dharmadāsa gaṇi.

**SUBJECT.**—**Dharma.** The book is in Prakrit, and is named Uvaesa-mālā. It is an anthology of 540 Prakrit verses, containing moral instruction both for laymen and monks.

**OWNER.**—Balātākār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7031. उपदेशरत्नकोष Upadeśa-ratna-kosha.**

**AUTHOR.**—Padma Jineśvara Sūri.

**SUBJECT.**—**Dharma.** Consists of 26 didactic gāthās in Prakrit, its name in Prakrit being Uvaesa-rayanākosa.

**OWNER.**—Balātākār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7032—7039. उपदेशरत्नमाला. Upadeśa-ratna-mālā.**

**AUTHOR.**—Sakala-bhūṣaṇa, pupil of Śubhachandra.

**SUBJECT.**—**Dharma.** It describes the śaḍjāvaśyaka or the six necessary duties of a Jaina householder, namely, Devapūjā, Gurupūjā, Svādhyāya, Saṁyama, Tapa and Dāna.

**OWNER.**—(7032) } Balatkār gaṇ Jain mandir at Kārañjā (Akolā  
(7036) } district).  
(7037) } Sen gaṇ Jain mandir at Kārañjā (Akolā  
(7039) } district).

**No. 7040. उपदेशरत्नाकर. Upadeśa-ratnākara.**

**AUTHOR.**—Vidyabūṣaṇa, pupil of Viśvasena Bhaṭṭāraka of Kāṣṭha-Saṅgha.

**SUBJECT.**—**Dharma.** Contains 4,375 verses.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7041. उपदेशसिद्धान्तरत्नमाला. Upadeśa-siddhānta-ratna-mālā.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—Digambar Jain new temple at Khurai (Saugor district).

**No. 7042. उपासकसंस्कार. Upāsaka saṁskāra.**

**AUTHOR.**—Padmanandī.

**SUBJECT.**—**Dharma.** In 62 verses, describes the various rites to be performed by a Jaina house holder.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7043. उपासकाचार. Upāsakāchāra**

**AUTHOR.**—Pūjyapāda Svāmi.

**SUBJECT.**—**Dharma.** Gives instructions for the conduct of a Jaina householder, in 103 verses.

**OWNER.**—Balatkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7044-7045. उपासकाचार. Upāsakāchāra.**

**AUTHOR.**—Prabhāchandra Bhaṭṭāraka.

**SUBJECT.**—**Dharma.** In 33 verses, it describes the good fruits to be reaped by observing the various prescribed vows. Hence it is also called Vrata-phala-varṇana.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

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**No 7046. उपासकाध्ययनटीका. Upāsakādhyaṇa Ṭikā.**

**AUTHOR.**—Prabhāchandra.

**SUBJECT.**—**Dharma.** A commentary on the Ratnakaraṇḍa Śrāvaka-chāra of Samantabhadra-ācārya. The date of the manuscript is Samvat 1415 Māgha Sudi 7 Ravivāra equivalent to Sunday, the 6th June 1359 A.D.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

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**No. 7047. ऋद्धिप्रभावस्तोत्र. Riddhi-prabhāva stotra.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

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**No. 7048. ऋषिमण्डल पूजा. Ṛishi-maṇḍala pūjā**

**AUTHOR.**—Gunanandī.

**SUBJECT.**—**Dharma.** Worship of various sages and Āchāryas.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

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**Nos. 7049-7050. ऋषिमण्डल स्तोत्र. Ṛishi-maṇḍala stotra.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** A hymn in praise of many Jaina sages and Āchāryas.

**OWNER.**—(7049) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

(7050) Sen gaṇ Jain mandir at Kārañjā (Akola district).



**No. 7051. एकसन्धिजिनसंहिता. Ekasandhi-Jinasamhitā.**

**AUTHOR.**—Ekasandhi Bhaṭṭāraka

**SUBJECT.**—**Dharma** Deals with the duties of Jaina householders.

**OWNER.**—Balatkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7052. एकक्षर निघण्टु. Ekikshara Nighaṇṭu.**

**AUTHOR.**—Hemachandra.

**SUBJECT.**—**Kosha**. A dictionary of monosyllabic words.

**OWNER.**—Balatkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7053. एकीभाव स्तोत्र. Ekibhāva stotra**

**AUTHOR.**—Vādirāja.

**SUBJECT.**—**Dharma**. A very popular hymn of 25 beautiful verses.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7054. औदार्यचिन्तामणि. Audārya-chintāmaṇi.**

**AUTHOR.**—Śrutasāgara.

**SUBJECT.**—**Vyākaraṇa** Also called Prākṛita Vyākaraṇa or Svopajña vṛitti.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7055—7062. कथाकोष. Kathā-kosha.**

**AUTHOR.**—Śrutasāgara.

**SUBJECT.**—**Dharma**. A collection of moral stories illustrating the good fruits to be reaped by the observance of the prescribed vows.

**OWNER.**—{7055} Sen gaṇ Jain mandir at Kārañjā (Akolā  
{7056} district).  
{7057} Balatkār gaṇ Jain mandir at Kārañjā (Akolā  
{7062} district).

**No. 7063. कथाकोष. Kathā-kosha.**

**AUTHOR.**—Śrīchandra.

**SUBJECT.**—**Dharma**. A collection of moral stories in Apabhraṃśa language.

**OWNER.**—Balatkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7064—7066. कथाकोष. Kathā-kosha.**

**AUTHOR.**—Chandrakīrti.

**SUBJECT.**—**Dharma.** A collection of moral stories.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7067. करकण्डूचरित्र. Karakaṇḍū-charitra.**

**AUTHOR.**—Śubhachandra.

**SUBJECT.**—**Charita.** Describes the history of a prince Karakandu, who renounced royalty to practise religious austerities through which he ultimately obtained the highest heaven Sarvārtha-siddhi. The author wrote with the help of Sakalabhūṣana.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7068. करकण्डूचरित्र. Karakaṇḍū-charitra.**

**AUTHOR.**—Kanakāmara.

**SUBJECT.**—**Charita.** Life of Karakaṇḍū in 10 chapters in Apabhraṃśa language.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7069—7073. कर्मकाण्डटीका. Karma-kāṇḍa-ṭikā.**

**AUTHOR.**—Sumatikīrti.

**SUBJECT.**—**Siddhānta.** A brief commentary on the Prakṛitwork Karmakāṇḍa of Nemichandra Siddhānta-chakravartīn.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7074-7075. कर्मदहनपूजा. Karma-dahana pūjā.**

**AUTHOR.**—Vidyābhūṣana.

**SUBJECT.**—**Dharma.**

**OWNER.**—(7074) Kāshṭā Saṅgh Jain mandir at Kārañjā (Akolā district).

(7075) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7076—7082. कर्मप्रकृति. Karma-prakṛiti.**

**AUTHOR.**—Nemichandra.

**SUBJECT.**—**Siddhānta.** A portion of Karmakāṇḍa, describing the channels through which Karmic matter flows into the soul, creates bondage for it and drags it from condition to condition. Written in Prakṛit. One of the copies in Sena gaṇa mandir has a Sanskrit commentary.

**OWNER.**—(7076) } Balatkār gaṇ Jain mandir at Kārañjā (Akola district).  
 (7077) }  
 (7078) } Sen gaṇ Jain mandir at Kārañjā (Akola district).  
 (7082) }

**No. 7083. कल्पसूत्रवाचना. Kalpasūtra-vāchanā.**

**AUTHOR.**—Bhadrabāhu.

**SUBJECT.**—**Siddhānta.** A work of the Śvetāmbar canon.

**OWNER.**—Sena gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7084. कल्पसूत्रव्याख्या. Kalpa-sūtra vyākhyā.**

**AUTHOR.**—

**SUBJECT.**—**Siddhānta.** A commentary on the Kalpasūtra of Bhadrabāhu.

**OWNER.**—Sena gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7085. कल्याणमन्दिरस्तोत्र. Kalyāṇa-mandira Stotra.**

**AUTHOR.**—Kumuda chandra.

**SUBJECT.**—**Dharma.**

**OWNER.**—Bhāu Śivram Pāṭil of Keliveli (Akola district).

**No. 7086. कल्याणमन्दिरपूजा. Kalyāṇa-mandira pūjā.**

**AUTHOR.**—Vijayakīrti.

**SUBJECT.**—**Dharma.**

**OWNER.**—Kashīsaṅgh Jain mandir at Kārañjā (Akola district).

**No. 7087. कल्याणमन्दिरवृत्ति. Kalyāṇa-mandira-vṛtti.**

**AUTHOR.**—Tapāchārya.

**SUBJECT.**—**Dharma.** A commentary on Kalyāṇa-mandira Stotra of Kumudachandra *alias* Siddhasena Divākara.

**OWNER.**—Sena gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7088—7091.** कल्याणमन्दिरस्तोत्र. *Kalyāṇa mandira stotra.*

**AUTHOR.**—Kumudachandra

**SUBJECT.**—**Dharma.** A hymn in praise of Pārśvanātha, with a commentary by Guṇasāgara, pupil of Sāgarendra, pupil of Vādīśvaradeva.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district)

**No. 7092.** कल्याणमन्दिरस्तोत्र. *Kalyāṇa mandira stotra.*

**AUTHOR.**—Kumudachandra

**SUBJECT.**—**Dharma.** A hymn in praise of Pārśvanātha, the twenty-third Tirthaṅkara.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7093-7094.** कविकाव्यगर्भचक्र. *Kavi-kāvyagarbha-chakra.*

**AUTHOR.**—Śaṅtivarman

**SUBJECT.**—**Dharma.** A hymn in praise of the Tirthankaras. It consists of 116 artistic stanzas, each of which is reduceable to a figure (chakra). It is also called "Stuti vidyā" or "Jiva Sataka", or Siddhipriya Stora".

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7095** कविकाव्यगर्भचक्र. *Kavikāvyagarbhachakra.*

**AUTHOR.**—Samantabhadra.

**SUBJECT.**—**Dharma.** A hymn of 116 artistic verses. It is also called Jivāsataka. The same as Nos. 7093-7094.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7096.** कातंत्ररूपमालावृत्ति. *Kātantra-rūpa-mālā Vṛitti*

**AUTHOR.**—Bhāvasena Traividya.

**SUBJECT.**—**Vyākaraṇa.** A commentary on the work of Śarvavarma. It is also called "Kauṃāra Vyākaraṇa".

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7097. कर्तत्ररूपमाला. Kātantrarūpa-mālā.**

**AUTHOR.**—Śarvavarmā.

**SUBJECT.**—Vyākaraṇa.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos 7098-7099 कर्तत्रविभ्रमसूत्र. Kātantra-vibhrama-sūtra.**

**AUTHOR.**—Śarvavarmā.

**SUBJECT.**—Vyākaraṇa. One of the two manuscripts bears a commentary (Avachūṛṇṭ) by an unnamed author.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7100. कर्तत्रव्याकरणसूत्र. Kātantra Vyākaraṇa-sūtra.**

**AUTHOR.**—Śarvavarmā.

**SUBJECT.**—Vyākaraṇa. Bears a ṭippaṇa.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7101. कारकखण्डन. Kāraka-khaṇḍana.**

**AUTHOR.**—

**SUBJECT.**—Vyākaraṇa. Contains Namaskāra-khaṇḍana, Pada-khaṇḍana, Kīya-khaṇḍana and Kāṛaka-khaṇḍana up to Apādāna.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7102—7105. कर्तिकेयानुपेक्षा Kārttikeyānuprekshā.**

**AUTHOR.**—Svāmi Kārttikeya.

**SUBJECT.**—Dharma. In Prakṛit, lays down twelve lines of meditation for religious-minded persons, dealing with the instability and futility of worldly life.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7106—7109 कर्तिकेयानुपेक्षा. Kārttikeyānuprekshā.**

**AUTHOR.**—Svāmi Kārttikeya.

**SUBJECT.**—Dharma. In Prakṛit with a commentary in Saṅskṛit by Subhachandra (V. S. 1600).

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7110-7111. काव्यकल्पलता. Kāvya-kalpa-latā.**

**AUTHOR.**—Amarachandra, pupil of Jinadatta sūri.

**SUBJECT.**—*Alaṅkāra*. Also called Kavi-sikshāvṛtti.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7112-7113 कुसुममाला. Kusuma-mālā.**

**AUTHOR.**—Abhayananda.

**SUBJECT.**—*Dharma*. A collection of instructive Prakrit verses.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7114. कृतकर्मनृपतिचरित्र. Kṛitakarma-nṛpati-charitra**

**AUTHOR.**—

**SUBJECT.**—*Charita*. Narrates the instructive life of a mythical king Kṛitakarma.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7115. कौमार व्याकरण. Kaumāra Vyākaraṇa.**

**AUTHOR.**—Bhāvasena Traividya

**SUBJECT.**—*Vyākaraṇa*. Also called Kātantrarūpa-mālā-vṛtti.  
See No. 7096.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7116-7122. क्रियाकलाप टीका. Kriyā-kalāpa ṭikā.**

**AUTHOR.**—Prabhāchandra.

**SUBJECT.**—*Dharma*. A commentary on Kriyākalāpa, a work made up of Sanskrit and Prakrit selections designed to be recited by monks.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7123. क्रियारत्नसमुच्चय. Kriyāratna-samuchchaya.**

**AUTHOR.**—Guṇaratna Sūri, pupil of Devāsundara Sūri.

**SUBJECT.**—*Vyākaraṇa*.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No 7124. क्षत्रचूडामणिकाव्य. Kshatra-chūdāmaṇi kāvya.**

AUTHOR.—Vādibhasimha.

SUBJECT.—**Kāvya.** It has for its subject the legend of Jivandhara or Jivaka as described in Uttara-purāṇa of Guṇa bhadrā. Hence it is also called Jivandhara-charita. It is written in simple Sanskrit in Anuṣṭubh metre.

OWNER.—Balātkār gaṇ Jain mandir at Kāraṇja (Akola district).

**Nos. 7125-7126. क्षपणसार. Kshapaṇasāra.**

AUTHOR.—Nemichandra.

SUBJECT.—**Siddhānta** Written in Prakrit with a commentary in Sanskrit (Vritti) by Māhavaachandra. The work consists of 270 Prakrit verses dealing with the means by which the Kṣhāyās, etc., the causes of the Karmas may be destroyed. Kshapaṇa literally means "destruction".

OWNER.—Balātkār gaṇ Jain mandir at Kāraṇja (Akola district)

**No. 7127. क्षेत्रपालपूजा. Kshetrapāla pūjā.**

AUTHOR.—Viśvasena

SUBJECT.—**Dharma** Deals with the worship of Kshetrapāla, a subsidiary deity in some Jaina temples

OWNER.—Kāshṭhā saṅgh Jain mandir at Kāraṇja (Akola district).

**No. 7128. गणधरवलयरिद्धिमंत्र. Ganadhara-valaya-riddhi-man tra.**

AUTHOR.—

SUBJECT.—**Mantra.**

OWNER.—Sen gaṇ Jain mandir at Kāraṇja (Akola district).

**Nos. 7129 - 7146. गाणितसारसंग्रह. Ganita-sāra- saṅgraha.**

AUTHOR.—Mahāvīrāchārya

SUBJECT.—**Ganita.** Refers to King Amoghavarsha. Towards the end of the work an opinion of Śridharāchārya is quoted. It is also called Shattrimśika or Uttara chhattiśī. Two of the 16 manuscripts in Balātkār temple bear a commentary by Varadarāja.

OWNER.—(7129-7144) Balātkār gaṇ Jain mandir at Kāraṇja (Akola district).

(7145-7146) Sen gaṇ Jain mandir at Kāraṇja (Akola district).

**Nos. 7147-7148. गुणस्थान विचारणा. Guṇa-sthāna-vichāraṇā****AUTHOR.**—Ratnaśekhara Sūri, successor of Hematilaka Sūri**SUBJECT.**—**Siddhānta.** It describes the fourteen stages of spiritual advancement through which an aspirant has to pass in his efforts to attain Nirvāpa or absolute emancipation**OWNER.**—Balatkār gaṇ Jain mandir at Kārañjā (Akola district).**No. 7149. गुरुतत्त्वप्रदीप. Guru-tattva-pradīpa.****AUTHOR.**—**SUBJECT.**—**Siddhānta.** A Śvetāmbara work criticising some of the Digambara tenets and beliefs. It is also called "Utsūtra Kṇḍa kuḍḍāla".**OWNER.**—Balatkār gaṇ Jain mandir at Kārañjā (Akola district)**No. 7150. गौतमपृच्छा. Gautama prichchhā.****AUTHOR.**—Gautama Svāmi**SUBJECT.**—**Dharma.** With a commentary in Hindi. A Śvetāmbara work. See No. 7151.**OWNER.**—Balatkār gaṇ Jain mandir at Kārañjā (Akola district).**No. 7151. गौतमपृच्छा. Gautama prichchhā.****AUTHOR.**—Gautama Svāmi.**SUBJECT.**—**Dharma.** A catechism of 64 verses put in the mouth of Gautama and Mahāvīra. It is written in Prākṛit and bears a Sanskrit commentary.**OWNER.**—Balatkār gaṇ Jain mandir at Kārañjā (Akola district).**Nos. 7152-7153. गोम्मटसार. Gommaṭa-sāra.****AUTHOR.**—Nemichandra.**SUBJECT.**—**Siddhānta.** It is written in Prākṛit and bears a Sanskrit commentary by Abhayachandra.**OWNER.**—(7152) Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

(7153) Sen gaṇ Jain mandir at Kārañjā (Akola district).



**No 7154. गोम्मतसार. Gommata-sāra.**

AUTHOR.—Nemichandra.

SUBJECT.—**Siddhānta.** Written in Prakṛit, it bears a Sanskrit commentary by Keśava-varṇi. See No. 7155.

OWNER.—Balātkaṛ gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7155—7167. गोम्मतसार. Gommata-sāra.**

AUTHOR.—Nemichandra Siddhānta-chakravartin.

SUBJECT.—**Siddhānta.** The work consists of 1,705 verses in Prakṛit and is divided into two parts Jivakāṇḍa and Karmakāṇḍa containing 733 and 972 verses respectively. The work is also known as Pañchasamgraha inasmuch as it is a compendium of five topics:—

- (1) Bandha (bondage),
- (2) Badhyamāna (that which is bound),
- (3) Bandhasvāmi (that which binds),
- (4) Bandhahetu (the cause of bondage), and
- (5) Bandhabheda (the varieties of bondage).

This work is the highest authority of the Digambara Jains on all points connected with the Soul and Karma philosophies.

OWNER.—(7155—7166) Balātkaṛ gaṇ Jain mandir at Kārañjā (Akola district).

(7167) Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7168-7169. गोम्मतसार. Gommata-sāra.**

AUTHOR.—Nemichandra.

SUBJECT.—**Siddhānta.** Written in Prakṛit with a commentary in Sanskrit by Dharṇabhūṣaṇa.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7170-7171. गोम्मतसारकर्मकाण्ड. Gommata-sāra Karmakāṇḍa.**

AUTHOR.—Nemichandra.

SUBJECT.—**Siddhānta.** See Nos. 7154—7169.

OWNER.—Digambar Jain new temple at Khurai (Saugor district).

**No. 7172.** गोम्मतसार जीवकारण्ड. *Gommaṭa-sāra Jivakāṇḍa.*

**AUTHOR.**—Nemichandra.

**SUBJECT.**—*Siddhānta.* See Nos. 7152–7171.

**OWNER.**—Digambar Jain new temple at Khurai (Saugor district).

**No. 7173.** गोम्मतसार लघु. *Gommaṭa-sāra laghu.*

**AUTHOR.**—Nemichandra.

**SUBJECT.**—*Siddhānta.* Written in Prakṛit. Has a Sanskrit commentary by Sumatikīrti.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7174.** गोम्मटेस स्तोत्र. *Gommaṭeśa stotra.*

**AUTHOR.**—

**SUBJECT.**—*Dharma.* A hymn in praise of Gommaṭeśvara or Bāhuvali.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7175.** ग्रहभावप्रकाश. *Graha-bhāva-prakāśa.*

**AUTHOR.**—Padmaprabha Śūri.

**SUBJECT.**—*Jyotiṣha.* Covers 18 leaves.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7176.** घण्टाकरण मंत्र. *Ghaṇṭā-karaṇa mantra.*

**AUTHOR.**—

**SUBJECT.**—*Mantra.*

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7177-7178.** चतुर्विंशतिजिनस्तवन. *Chaturvīṃśati Jina stavana.*

**AUTHOR.**—Samañjabhadrācārya.

**SUBJECT.**—*Dharma.* A hymn in praise of the 24 Tirthaṅkaras. It is also called Svayambhū stotra.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7179 चतुर्विंशतिजिन स्तुति. Chaturvimsati Jina-stuti.**

AUTHOR.—Samantabhadraçhārya.

SUBJECT.—**Dharma.** A hymn in praise of the Tirthaṅkaras.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7180. चतुर्विंशतिपूजा. Chaturvimsati-pūjā.**

AUTHOR.—Vidyābhūṣhaṇa

SUBJECT.—**Dharma.** On the worship of the 24 Tirthaṅkaras.

OWNER.—Kāśhṭā sangh Jain mandir at Kārañjā (Akola district)

**Nos. 7181—7186. चन्द्रप्रभाकव्य. Chandraprabha-kāvya.**

AUTHOR.—Viranandi

SUBJECT.—**Kāvya.**

OWNER.—(7181—7183) Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

(7184—7186) Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7187. चन्द्रप्रभाकव्यपञ्जिका. Chandraprabha-kāvya-pañjikā.**

AUTHOR.—

SUBJECT.—**Kāvya.** A running commentary on Chandraprabha-kāvya of Viranandi.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No 7188. चम्पापुरी अष्टक. Champāpuri aṣṭaka.**

AUTHOR.—

SUBJECT.—**Dharma.** Eight verses in praise of the holy tirtha Champāpuri, the Nirvāṇa place of the 12th Tirthaṅkara Vamaśūpājya.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7189. चरित्रसार. Chāritra-sāra.**

AUTHOR.—Chāmuṇḍarāya, pupil of Jinasena Bhaṭṭāraka.

SUBJECT.—**Dharma.** It deals with the prescribed conduct of *munis* or Jaina ascetics (Anagāra).

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7190.** चिन्तामणिचक्रमंत्र. Chintāmaṇi-chakra-mantra.

**AUTHOR.**—

**SUBJECT.**—Mantra.

**OWNER.**—Sen gaṇ Jain maṇḍir at Kārañjā (Akolā district).

**Nos. 7191—7198.** चिन्तामणि नाममाला. Chintāmaṇi-nāma-mālā.

**AUTHOR.**—Hemachandra.

**SUBJECT.**—Kosha. A synonymic lexicography. One manuscript has a commentary by Kuśalasāgara and another by an unnamed author.

**OWNER.**—(7191) Sen gaṇ Jain maṇḍir at Kārañjā (Akolā district).  
(7192—7198) Balātkār gaṇ Jain maṇḍir at Kārañjā (Akolā district).

**No. 7199.** चिन्तामणि पार्श्वनाथपूजा. Chintāmaṇi Pārśvanātha-pūjā.

**AUTHOR.**—

**SUBJECT.**—Dharma. Worship of the 23rd Tirthaṅkara Pārśvanātha.

**OWNER.**—Sen gaṇ Jain maṇḍir at Kārañjā (Akolā district).

**No. 7200.** चिन्तामणि पार्श्वनाथपूजा. Chintāmaṇi Pārśvanātha-pūjā.

**AUTHOR.**—Vidyābhūṣaṇa.

**SUBJECT.**—Dharma. On the worship of the 23rd Tirthaṅkara Pārśvanātha.

**OWNER.**—Kāshṭhā saṅgh Jain maṇḍir at Kārañjā (Akolā district).

**No. 7201.** चूलिकाविवरण. Chūlikā-vivaraṇa.

**AUTHOR.**—Śrinandī.

**SUBJECT.**—Dharma (Prāyaścitta). A commentary on "Chūlikā" of Gurudāsa.

**OWNER.**—Balātkār gaṇ Jain maṇḍir at Kārañjā (Akolā district).

**Nos. 7202-7203.** चैत्यवन्दना. Chaitya-vandanā.

**AUTHOR.**—

**SUBJECT.**—Dharma. A hymn in praise of a Jaina temple.

**OWNER.**—(7202) Sen gaṇ Jain maṇḍir at Kārañjā (Akolā district)  
(7203) Balātkār gaṇ Jain maṇḍir at Kārañjā (Akolā district).

**Nos. 7204—7210.** चौबीस (चतुर्विंशति) ठाणा. Chaubisa  
(chaturvimsati) ṭhāṇā.

**AUTHOR.**—

**SUBJECT.**—**Siddhānta.** It is an enumeration of categories successively conceived as one, two, three and so on up to twenty-four. It is based on the Gommatasāra of Nemichandra. The book is written in Prākṛit.

**OWNER.**—(7204-7207) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).  
(7208—7210) Sen gaṇ Jain mandir at Kārañjā (Akola district).  
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**Nos. 7211-7212.** चौबीस (चतुर्विंशति) दण्डक. Chaubisa-  
(chaturvimsati) daṇḍaka

**AUTHOR.**—Gajasāra, pupil of Dhavalachandra.

**SUBJECT.**—**Siddhānta.** Written in Prākṛit.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).  
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**No. 7213.** चौबीसी (चतुर्विंशति) पूजा. Chaubisi-  
(chaturvimsati) pūjā.

**AUTHOR.**—

**SUBJECT.**—**Dharma.** Written in Prākṛit.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).  
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**Nos. 7214-7215.** चौसरण प्रकीर्णक. Chausarana-prakirnaka

**AUTHOR.**—

**SUBJECT.**—**Dharma.** A collection of moral verses. Both manuscripts bear commentaries. It is a Śvetāmbara work.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).  
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**No. 7216.** छन्दःकोष. Chhandah koṣha.

**AUTHOR.**—Ratnaśekhara Sūri.

**SUBJECT.**—**Chhanda.** It bears a commentary (Vṛitti) in Sanskrit by Chandrakirtti.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).  
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**No. 7217.** जम्बूद्वीपप्रज्ञप्ति. Jambūdvīpa-prajñāpti.

**AUTHOR.**—Padmanandī.

**SUBJECT.**—**Dharma.** In 13 Samuddeśas or chapters, it describes the various divisions of Jambūdvīpa and their measurements according to Jaina Siddhānta.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7218. जम्बूद्वीपवर्णन. Jambūdvīpa-varṇana.**

**AUTHOR.**—

**SUBJECT.**—**Dharma** (Jaina Geography) In Sanskrit verses, With maps and drawings.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7219—7227. जम्बूस्वामिचरित्र. Jambūsvāmi-charitra**

**AUTHOR.**—Vidyābhūṣaṇa.

**SUBJECT.**—**Charita** In 16 cantoes, the work narrates the history of Jambūsvāmi, the third and the last Kevalin after Mahāvira.

**OWNER.**—(7219—7223) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

(7224—7227) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7228. जम्बूस्वामिजिनावलि Jambūsvāmi Jināvali.**

**AUTHOR.**—

**SUBJECT.**—**Dharma**. A portion from a Śvetāmbara sūtra

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7229-7230. जयकुमारचरित्र. Jayakumāra-charitra.**

**AUTHOR.**—Brahma Kāmarāja.

**SUBJECT.**—**Charita**. Narrates the life of Prince Jayakumara and his wife Sulochanā. The subject matter is taken from the legend of this prince in the Adipurāṇa of Jinasena. The author wrote with the help of Paṇḍita Jinarāja.

**OWNER.**—(7229) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

(7230) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7231—7233. जिनदत्तकथा. Jinadatta kathā.**

**AUTHOR.**—Gupabhadra.

**SUBJECT.**—**Charita** Narrates the legendary life of Jinadatta.

**OWNER.**—(7231-7232) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

(7233) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7234-7235. जिनयज्ञकल्प. Jinayajña-kalpa.**

**AUTHOR.**—Āśādhara.

**SUBJECT.**—**Dharma** Also called *Pratishṭhāpāṭha*. With a commentary by *Paraśurāma*.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7236. जिनविजय. Jinavijaya.**

**AUTHOR.**—

**SUBJECT.**—**Dharma**

**OWNER.**—Lokāgachha Jain mandir at Bālāpur (Akolā district).

**No. 7237. जिनसंहिता. Jina Samhitā.**

**AUTHOR.**—Jinasena.

**SUBJECT.**—**Nīti**. A work on Jaina law. Its six chapters are on (1) *Ripadāna vyavahāra*; (2) *Dayabhāga*; (3) *Simānirṇaya*; (4) *Kṣhetra-vishaya*, and (5) *Nissvāmi-vastuvishaya*. The 6th chapter is divided into 4 sub-chapters on (i) *Sahasā-daṇḍa*; (ii) *Steya-daṇḍa*; (iii) *Bhojana pānādikṛita anuchita vyavahāra daṇḍa* and (iv) *Sūtaka śauca*.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7238. जिनसंहितासरोद्धार. Jinasamhitā-sāroddhāra.**

**AUTHOR.**—Brahma Śūrideva.

**SUBJECT.**—**Dharma** Deals with the duties of the people of the three upper classes (*Vaṇṣas*). It is also called *Pratishṭhā-tilaka* and *Traivarnikāchāra-saṅgraha*.

**OWNER.**—Balātkar gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7239. जिनन्द्रकल्याणश्रुदय. Jinendra-kalyāṇābhhyudaya.**

**AUTHOR.**—Appayārya.

**SUBJECT.**—**Dharma**. The author completed the work on Sunday (*Pushyārka vāra*) the 10th of the bright fortnight of Māgh, in Saka year 1241 named *Siddhārtha* during the reign of *Rudrakumāra*, in the city of *Ekaśaila*. The date corresponds to Sunday, the 20th January 1320 A. D. The author was the pupil of *Pushpasenāchārya*. The work is also called *Arhat pratishṭhā*.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7240. जीवतत्त्वप्रदीप. Jiva-tattva-pradipa.**

AUTHOR.—Keśavārya.

SUBJECT.—**Siddhānta.** An elaboration of 36 gāthās of Nemichandra's Karmakāṇḍa dealing with Gupasthāna prakṛiti or the Karmic energies that operate in the different stages of spiritual advancement.

OWNER.—Balātkaṛ gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7241-7242. जीवंधरचरित्र. Jivāndhara-charitra.**

AUTHOR.—Śubhachandra.

SUBJECT.—**Charita** Narrates the life of Jivāndhara Mahārāja in 13 cantos.

OWNER.—Balātkaṛ gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7243-7245. जीवंधरचरित्र. Jivāndhara-charitra.**

AUTHOR.—Vāḍibhasimha.

SUBJECT.—**Charita.** It is otherwise called Kṣhātra-chūdāmaṇi kāvya. See No. 7124.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos 7246-7247. जीवविचार. Jiva-vichāra**

AUTHOR.—Śānti Sūri.

SUBJECT.—**Siddhānta.** Deals with the philosophy of soul in 1 rākṛit verses.

OWNER.—(7246) Balātkaṛ gaṇ Jain mandir at Kārañjā (Akola district.)

(7247) Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7248. जैनेन्द्र महावृत्ति. Jainendra Mahāvṛitti.**

AUTHOR.—

SUBJECT.—**Vyākaraṇa.**

OWNER.—Mahāvīr Sarasvatī-bhavana Jain paṭhaśālā at Saugor

**No. 7249. ज्ञानसूत्र. Jñātā-sūtra.**

AUTHOR.—

SUBJECT.—**Dharma.**

OWNER.—Lokāgachha Jain mandir at Bālpur (Akola district).



**No. 7250. ज्ञानप्रदीपिका. Jñāna pradīpikā.**

AUTHOR.—

SUBJECT.—**Jyotisha.** Deals with the art of answering questions relating to past, present or future, by mathematical calculations.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7251. ज्ञानरसारणव. Jñāna-rasārṇava.**

AUTHOR.—

SUBJECT.—**Dharma** It is also called Brihat yogasāra.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7252. ज्ञानसूर्योदय नाटक. Jñāna-sūryodaya-nāṭaka.**

AUTHOR.—Vādichandra.

SUBJECT.—**Nāṭaka.**

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7253—7270. ज्ञानार्णव. Jñānārṇava.**

AUTHOR.—Śubhachandra.

SUBJECT.—**Siddhānta.** A good compendium of Jain philosophy and ethics.OWNER.—(7253—7262) Balātkār gaṇ Jain mandir at Kārañjā.  
(Akola district).

(7263—7270) Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7271. ज्ञानार्णवस्थितगद्यटीका. Jñānārṇava sthita gadya ṭikā.**

AUTHOR.—Śrutasaṅgāra.

SUBJECT.—**Siddhānta.** A commentary on the prose portion of Jñānārṇava of Śubhachandrarāchārya, bearing on the subject of "Dhyāna".

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7272. ज्येष्ठजिनवर कथा. Jyṣṭha Jinavara kathā.**

AUTHOR.—Śrutasaṅgāra.

SUBJECT.—**Dharma.** A moral story of 30 verses.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7273-7274. ज्योतिषसारसंग्रह. Jyotisha-sāra-saṁgraha.**

**AUTHOR.**—Nārachandra.

**SUBJECT.**—Jyotisha. See No. 2519.

**OWNER.**—(7273) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

(7274) Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7275. ज्वाला-मालिनी-कल्प. Jvālā-mālīni-kalpa.**

**AUTHOR.**—Indranandī Yogindra.

**SUBJECT.**—Mantra. Deals with the cult of propitiating the god of fire, as propounded by Elāchārya of Draviḍa gaṇa and Hemagrāma when he wanted to relieve one of his pupils of a Brah-ma-rākshasa.

The author wrote his work in Śaka Samvat 861, in the city of Mānyakhēṭa during the reign of Krishnarāja.  
**OWNER.** Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7276-7278. तत्त्वज्ञानतरङ्गिणी Tattva-jñāna-taraṅgiṇī.**

**AUTHOR.**—Jñānabhūṣaṇa Bhaṭṭāraka.

**SUBJECT.**—Dharma. A collection of didactic verses.

**OWNER.**—(7276) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

(7277) } Sen gaṇ Jain mandir at Kārañjā (Akola district).  
(7278) }

**No. 7279. तत्त्वधर्मामृत. Tattva-dharmāmṛta.**

**AUTHOR.**—Chandrakīrti.

**SUBJECT.**—Dharma. A collection of moral verses.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7280-7281. तत्त्वविचार. Tattva-vichāra.**

**AUTHOR.**—Vasunandī.

**SUBJECT.**—Siddhānta. A collection of didactic verses in Prakṛit.

**OWNER.**—(7280) Sen gaṇ Jain mandir at Kārañjā (Akola district).

(7281) Balātkār do. do.

**Nos. 7282—7284. तत्त्वसार. Tattva-sāra.**

AUTHOR.—Devasena.

SUBJECT.—Siddhānta.

OWNER.—(7282) Sen gaṇ Jain mandir at Kārañjā (Akola district).  
(7283) Balatkār gaṇ Jain mandir at Kārañjā (Akola district).  
(7284) Digambar Jain mandir at Wardha.**Nos. 7285-7286. तत्त्वानुशासन. Tattvānuśāsana.**

AUTHOR.—Nāgasena.

SUBJECT.—Siddhānta.

OWNER.—(7285) Sen gaṇ Jain mandir at Kārañjā (Akola district).  
(7286) Balatkār gaṇ Jain mandir at Kārañjā (Akola district).**Nos. 7287—7290. तत्त्वार्थरत्नप्रभाकर. Tattvārtha-ratna-prabhākara**

AUTHOR.—Prabhāchandra, pupil of Dharmachandra.

SUBJECT.—Siddhānta. A commentary on tattvārthasūtra of Umāsvāmi. Hence also called Tattvārtha-ṭippaṇa.

OWNER.—(7287) Sen gaṇ Jain mandir at Kārañjā (Akola district).  
(7288—7290) Balatkār gaṇ Jain mandir at Kārañjā (Akola district).**Nos. 7291-7292. तत्त्वार्थसार. Tattvārtha-sāra.**

AUTHOR.—Amṛitachandra.

SUBJECT.—Siddhānta. The work is based on the Tattvārthasūtra of Umāsvāmi.

OWNER.—(7291) Sen gaṇ Jain mandir at Kārañjā (Akola district).  
(7292) Digambar Jain new temple at Khurai (Saugor district).**Nos. 7293—7296. तत्त्वार्थसारदीपक. Tattvārtha-sāra-dīpaka.**

AUTHOR.—Sakalakīrti.

SUBJECT.—Siddhānta.

OWNER.—(7293) } Balatkār gaṇ Jain mandir at Kārañjā (Akola  
(7294) } district).  
(7295) }  
(7296) } Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7297—7317. तत्त्वार्थसूत्र. Tattvārtha sūtra.**

**AUTHOR.**—Umāsvāmi.

**SUBJECT.**—**Siddhānta.** In 345 sūtras arranged in 10 Adhyāyas, the work epitomises the whole of Jaina philosophy, cosmology and ethics, of which it is the most popular handbook with the Digambara as well as the Svetāmbara Jains.

Seven manuscripts in the Balātkār mandir have a commentary by Śrutasaṅgara called Śrutasaṅgari Tīka, while the remaining eight have other commentaries by unnamed authors.

**OWNER.**—(7297) } Sen gaṇ Jain mandir at Kārañjā (Akola  
(7299) } district)  
(7300) } Pannālal Parvār of Chhapārā (Seoni district).  
(7301) } Balātkār gaṇ Jain mandir at Kārañjā (Akola  
(7315) } district).  
(7316) } Digambar Jain new temple at Khurai (Saugor district).

**Nos. 7318—7321. तत्त्वार्थसूत्रटीका. Tattvārtha-sūtra-tīkā.**

**AUTHOR.**—Śrutasaṅgara.

**SUBJECT.**—**Siddhānta.** Commentary on the Tattvārtha-sūtra of Umāsvāmi.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7322. तत्त्वार्थसूत्र सटीक. Tattvārtha-sūtra saṭīka.**

**AUTHOR.**—Umāsvāmi.

**SUBJECT.**—**Siddhānta.** Tattvārtha-sūtra of Umāsvāmi has been commented upon by several writers.

**OWNER.**—Digambar Jain new temple at Khurai (Saugor district).

**Nos. 7323—7325 तीर्थंकर भवान्तर. Tirthaṅkara-bhavāntara.**

**AUTHOR.**—

**SUBJECT.**—**Purāṇa.** Recounts briefly the previous births of the Tirthaṅkaras.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No 7326. त्रयोदश (तेरह) दीपपूजा. Trayodaśa (Teraha) dvīpapūjā.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** Worship of the thirteen holy dvīpas (islands).

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7282—7284. तत्त्वसार. Tattva-sāra.**

AUTHOR.—Devasena.

SUBJECT.—Siddhānta.

OWNER.—(7282) Sen gaṇ Jain mandir at Kārañjā (Akola district).  
(7283) Balatkār gaṇ Jain mandir at Kārañjā (Akola district).  
(7284) Digambar Jain mandir at Wardha.**Nos. 7285-7286. तत्त्वानुशासन. Tattvānuśāsana.**

AUTHOR.—Nāgasena.

SUBJECT.—Siddhānta.

OWNER.—(7285) Sen gaṇ Jain mandir at Kārañjā (Akola district).  
(7286) Balatkār gaṇ Jain mandir at Kārañjā (Akola district).**Nos. 7287—7290. तत्त्वार्थरत्नप्रभाकर. Tattvārtha-ratna-prabhākara**

AUTHOR.—Prabhāchandra, pupil of Dharmachandra.

SUBJECT.—Siddhānta. A commentary on tattvārthasūtra of Umāsvāmi. Hence also called Tattvārtha-ṭippaṇa.

OWNER.—(7287) Sen gaṇ Jain mandir at Kārañjā (Akola district).  
(7288—7290) Balatkār gaṇ Jain mandir at Kārañjā (Akola district).**Nos. 7291-7292. तत्त्वार्थसार. Tattvārtha-sāra.**

AUTHOR.—Amṛitachandra.

SUBJECT.—Siddhānta. The work is based on the Tattvārthasūtra of Umāsvāmi.

OWNER.—(7291) Sen gaṇ Jain mandir at Kārañjā (Akola district).  
(7292) Digambar Jain new temple at Khurai (Saugor district).**Nos. 7293—7296. तत्त्वार्थसारदीपक. Tattvārtha-sāra-dīpaka.**

AUTHOR.—Sakalakīrti.

SUBJECT.—Siddhānta.

OWNER.—(7293) } Balatkār gaṇ Jain mandir at Kārañjā (Akola  
(7294) } district).  
(7295) }  
(7296) } Sen gaṇ Jain mandir at Kārañjā (Akola district).

Nos. 7334—7359 त्रिलोकसार. Trilokasāra.

AUTHOR.—Nemichandra.

SUBJECT.—Siddhānta. In Prakrit, it contains a description of the three *lokas* or the regions of the universe and their various divisions. The stars and the planets are also described, and there is a mention how night and day are caused by the motion of the earth. Amongst other subjects that are dealt with in this work are the various kinds of measurements and methods of reckoning time. Of the 19 manuscripts in the Balatkār mandir three bear a Sanskrit commentary (Vṛtti) by Mādhavachandra. The Sen gaṇ manuscripts also have the same commentary.

OWNER.—(7334—1752) Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

(7353—7358) Sen gaṇ Jain mandir at Kārañjā (Akola district).

(7359) Jain mandir at Murwāra (Jubbulpore district).

Nos. 7360-7361. त्रिवर्णचर. Trivarnāchāra.

AUTHOR.—Somasena.

SUBJECT.—Dharma. Describes the duties, religious rites and practices of the people of the three upper classes. It is also called Dharma-rasika-śāstra.

OWNER.—(7360) Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

(7361) Sen gaṇ Jain mandir at Kārañjā (Akola district).

No. 7362. त्रिवर्णचर. Trivarnāchāra.

AUTHOR.—Jinasena.

SUBJECT.—Dharma. Describes the duties and religious rites and practices of the people of the three upper classes.

OWNER.—Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

No. 7363. त्रेपन (त्रिपञ्चासत्) क्रियोद्यापन. Trepana (Tripañchāsat) kriyodyāpana.

AUTHOR.—

SUBJECT.—Dharma. Worship of the fifty-three prescribed *śaṅkṛas* of a Jaina householder.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7282—7284. तत्त्वसार. Tattva-sāra.**

AUTHOR.—Devasena.

SUBJECT.—Siddhānta.

OWNER.—(7282) Sen gaṇ Jain mandir at Kārañjā (Akola district).  
(7283) Balatkār gaṇ Jain mandir at Kārañjā (Akola district).  
(7284) Digambar Jain mandir at Wardha.**Nos. 7285-7286. तत्त्वानुशासन. Tattvānuśāsana.**

AUTHOR.—Nāgasena.

SUBJECT.—Siddhānta.

OWNER.—(7285) Sen gaṇ Jain mandir at Kārañjā (Akola district).  
(7286) Balatkār gaṇ Jain mandir at Kārañjā (Akola district).**Nos. 7287—7290. तत्त्वार्थरत्नप्रभाकर. Tattvārtha-ratna-prabhākara**

AUTHOR.—Prabhāchandra, pupil of Dharmachandra.

SUBJECT.—Siddhānta. A commentary on tattvārthasūtra of Umāsvāmi. Hence also called Tattvārtha-ṭippaṇa.

OWNER.—(7287) Sen gaṇ Jain mandir at Kārañjā (Akola district).  
(7288—7290) Balatkār gaṇ Jain mandir at Kārañjā (Akola district).**Nos. 7291-7292. तत्त्वार्थसार. Tattvārtha-sāra.**

AUTHOR.—Amṛitachandra.

SUBJECT.—Siddhānta. The work is based on the Tattvārthasūtra of Umāsvāmi.

OWNER.—(7291) Sen gaṇ Jain mandir at Kārañjā (Akola district).  
(7292) Digambar Jain new temple at Khurai (Saugor district).**Nos. 7293—7296. तत्त्वार्थसारदीपक. Tattvārtha-sāra-dīpaka.**

AUTHOR.—Sakalakīrti.

SUBJECT.—Siddhānta.

OWNER.—(7293) } Balatkār gaṇ Jain mandir at Kārañjā (Akola  
(7294) } district).  
(7295) }  
(7296) } Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7375. दशलाक्षाधिकार्थः. Daśa-lākṣhaṇika-gāthā.**

**AUTHOR.**—

**SUBJECT.**—**Siddhānta.** Description of the tenfold dharma in Prākṛit verses.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

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**No. 7376. दशवैकालिकावर्चसि. Daśa-vaikālikāvachurni.**

**AUTHOR.**—

**SUBJECT.**—**Siddhānta.** A short commentary in Sanskrit on Daśa-vaikalika, a Prākṛit work belonging to the Śvetāmbara canon.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

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**No. 7377. दीपोत्सवकथा. Dipotsava-kathā.**

**AUTHOR.**—Tribhuvanakīrti Bhaṭṭāraka.

**SUBJECT.**—**Dharma.** A short story relating to the origin of the festival Dipāvali.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

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**No. 7378. दूताङ्गद नाटक. Dūtāṅgada Nāṭaka.**

**AUTHOR.**—Subhāṣana.

**SUBJECT.**—**Nāṭaka.** A short play on four leaves. It was written at the time of king Kumārāpāla's journey.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

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**Nos. 7379—7382. देवागमवृत्ति. Devāgama-vṛitti.**

**AUTHOR.**—Vasunandī Āchārya.

**SUBJECT.**—**Nyāya.** A commentary on Āpta mīmāṃsā or Devāgama Stotra of Samantabhadra. See No. 6988.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

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**Nos. 7383—7385. देवागम स्तोत्र. Devāgama stotra.**

**AUTHOR.**—Samantabhadra.

**SUBJECT.**—**Nyāya.** Also called Āpta mīmāṃsā. See No. 6988.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).



**Nos. 7386—7405. द्रव्यसंग्रह. Dravya-saṅgraha.**

**AUTHOR.**—Nemichandra.

**SUBJECT.**—**Siddhānta** It is a Prakṛit work on Jaina metaphysics. From verse 1 to 27, it deals with the six *dravyas* or substances comprising the universe. From verse 23 to 39, it describes the seven *tattvas* and the nine *padārthas* or categories and from 40 to 57 it lays down the way to attain liberation. It is a very popular handbook on the subject. Seven manuscripts bear commentaries, one by Piabhāchandra in Sanskrit, three by Brahmadeva in Sanskrit and two in Hindi and one in Sanskrit by unknown author.

**OWNER.**—(7386—7393) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

(7394—7403) Sen gaṇ Jain mandir at Kārañjā (Akolā district)

(7404—7405) Digambar Jain new mandir at Khurai (Saugor district).

**Nos. 7406-7407. द्वयाश्रयवृत्ति. Dvayāśraya-vṛtti.**

**AUTHOR** —Abhayatilaka gaṇi, pupil of Jineśvara Sūri.

**SUBJECT** —**Vyākaraṇa** A commentary on the grammatical Kāvya of Hemac'andrarāchārya.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7408—7412. द्विसंधानकाव्य. Dvīsandhāna Kāvya.**

**AUTHOR.**—Dhanañjaya.

**SUBJECT.**—**Kāvya.** Also called Rāghava-Pāṇḍaviya, since it is capable of double interpretation, simultaneously relating the story of the Rāmāyana and the Mahābhārata. In this characteristic it resembles the Brahmanic Kāvya of Kavirāja, which is also called Rāghava-Pāṇḍaviya. See No. 4572. One of the manuscripts has a commentary by Nemichandrapupil of Devanandī.

**OWNER.**—(7408—7410) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

(7411-7412) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7413—7419. धनञ्जयनाममाला. Dhanañjaya-nāma-mālā.**

**AUTHOR.**—Dhanañjaya.

**SUBJECT.**—**Kośha.**

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7420. धन्यकुमारचरित्र. Dhanyakumāra-charitra.****AUTHOR.**—Gṇabhadra.**SUBJECT.**—Charita. The author was the disciple of Nemisena, disciple of Mānikyasena and wrote in the reign of Parimarddideva at Vilāsapura, at the instance of one Vilhāṇa, son of Śubhachandra of Lambakāñchuka gotra.**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).**No 7421. धन्यकुमारचरित्र. Dhanyakumāra-charitra.****AUTHOR.**—Sakalakṛti.**SUBJECT.**—Charita.**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).**No. 7422 धर्मचक्रपूजा. Dharmachakra-pūjā.****AUTHOR.**—**SUBJECT.**—Dharma**OWNER.**—Kāshṭhāsāṅgh Jain mandir at Kārañjā (Akolā district).**Nos. 7423—7429. धर्मपरीक्षा. Dharmaparīkṣhā.****AUTHOR.**—Amitagati.**SUBJECT.**—Dharma. Written in simple Sanskrit and contains moral maxims interwoven with interesting and amusing stories.**OWNER.**—(7423—7424) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

(7425—7429) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7430—7446 धर्मप्रश्नोत्तर. Dharma-praśnottara.****AUTHOR.**—Sakalakīrtti.**SUBJECT.**—Dharma Also called Praśnottara-Śrāvakāchāra or Praśnottara Upāsakāchāra.**OWNER.**—(7430—7436) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

(7437—7446) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

No. 7447. धर्मबुद्धिमन्त्री पापबुद्धिराजा. Dharmabuddhi-  
mantri Pāpabuddhi-rājā.

AUTHOR.—

SUBJECT.—Dharma A short moral story.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

No. 7448 धर्मरसायण. Dharma-rasāyaṇa.

AUTHOR.—Padmanandī.

SUBJECT.—Dharma. In Prākṛit.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

Nos. 7449—7451 धर्मशर्मस्युदय. Dharma-śarmābhyudaya.

AUTHOR.—Hariśchandra

SUBJECT.—Kāvya. In twenty-one sargas, it deals with the history of Dharmanātha the fifteenth Tī thaṅkara. Two manuscript bear a commentary called Sandehadhvānta-dīpikā by Yaśaḥkīrti pupil of Maṇḍalāchārya Lalitakīrti.

OWNER.—(7449) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district);  
(7450-7451) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

Nos 7452—7456 धर्मामृत. Dharmāmṛita.

AUTHOR.—Āśādhara.

SUBJECT.—Dharma One manuscript has the author's own commentary

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

Nos. 7457—7459. धर्मामृतटीका. Dharmāmṛita ṭīkā.

AUTHOR.—Āśādhara.

SUBJECT.—Dharma. It is a commentary on the author's own work Dharmāmṛita on Āchāra. The real name of the commentary is Bhavya-kumuda chandrikā.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7460—7465. धर्माश्रितसारसूक्ति. Dharmāmṛita sāra-sūkti**

**AUTHOR.**—Āśādhara.

**SUBJECT.**—**Dharma.** The work consists of two parts “Sāgāra-dharmāmṛita” and “Anagāra-dharmāmṛita” dealing with the conduct and duties of Jaina householders and monks respectively.

**OWNER.**—Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7466-7467. धर्मोपदेश. Dharmopadeśa.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** A short anthology of moral verses.

**OWNER.**—(7466) Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

(7469) Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7468. धर्मोपदेशपीयूष. Dharmopadeśa-pīyūṣa.**

**AUTHOR.**—Brahma Nemidatta.

**SUBJECT.**—**Dharma.** A collection of didactic verses.

**OWNER.**—Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7469. धातुकोष. Dhātukosha.**

**AUTHOR.**—Śarvavarmā.

**SUBJECT.**—**Vyākaraṇa.**

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7470. धातुपाठ. Dhātupāṭha.**

**AUTHOR.**—Śarvavarmā.

**SUBJECT.**—**Vyākaraṇa.** Bears a commentary.

**OWNER.**—Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7471. धातुपाठ. Dhātupāṭha.**

**AUTHOR.**—Hemachandra.

**SUBJECT.**—**Vyākaraṇa.**

**OWNER.**—Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7472-7473. धातुपाठ. Dhātupāṭha.**

AUTHOR.—Śakaṭāyana muni.

SUBJECT.—Vyākaraṇa.

OWNER.—(7472, Sen gaṇ Jain mandir at Kārañjā (Akolā district).

(7473) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7474. धातुपारायण. Dhātu-pārāyaṇa.**

AUTHOR.—Srutasāgara, pupil of Vidyānanda.

SUBJECT.—Vyākaraṇa.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7475. ध्यानसार. Dhyānasāra.**

AUTHOR.—

SUBJECT.—Dharma. A short work of four leaves on Dhyāna, Subha and Aśubha.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district)

**No. 7476. ध्वजारोपण. Dhvajāropana**

AUTHOR.—

SUBJECT.—Dharma. Rituals with which a banner is installed in a Jaina temple.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7477. नन्दीश्वरोद्यापन पूजा. Nandiśvaroddyāpana pūjā.**

AUTHOR.—Rājakirtti.

SUBJECT.—Dharma. On the worship of Nandiśvara-dvīpa where 52 magnificent temples of Tirthaṅkaras are believed to exist.

OWNER.—Kāshṭhā sangh Jain mandir at Kārañjā (Akolā district).

**No. 7478. नयचक्र. Naya-chakra.**

AUTHOR.—Devasena.

SUBJECT.—Nyāya. Towards the end in verses 451 and 452, it is stated that Nayachakra of Devasena was composed in "Dohābandha" and the same has been rendered in "Gāthābandha" by Mailla-dhavalā, a pupil of Deva sena. The manuscript under notice is in Prākṛit.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7479. नरकवर्णन. Naraka-varnana.**

**AUTHOR.—**

**SUBJECT.—Dharma.** A work on the hardships and pains to be experienced in hell (Naraka), where one goes for his sinful deeds.

**OWNER.—**Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7480. नवग्रहस्तवन. Navagraha-stavana.**

**AUTHOR.—**

**SUBJECT.—Dharma.** A hymn in praise of the nine planets.

**OWNER.—**Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7481. नवतत्त्व. Navatattva**

**AUTHOR.—**

**SUBJECT.—Siddhānta.** In 52 Prakrit verses it explains the nine categories.

**OWNER.—**Balātkar gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7482. नवतत्त्ववृत्ति. Navatattva-vṛitti.**

**AUTHOR.—**

**SUBJECT.—Siddhānta.** A commentary in Sanskrit on the Prakrit work Nava-tattva. Is a Svetāmbara work.

**OWNER.—**Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7483. नवरसकाव्य. Navarasa-kāvya.**

**AUTHOR.—**

**SUBJECT.—Alaṅkāra.** It illustrates the various *rasas*.

**OWNER.—**Balātkar gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7484—7492. नागकुमारचरित्र. Nāgakumāra-charitra.**

**AUTHOR.—**Mallishēṇa (Ubhayablaṣha kavi chakravartti).

**SUBJECT.—Charita.** It is meant to illustrate the good fruits to be reaped by the observance of the Śrutapañchamī vrata. Hence it is also called Śrutapañchamī-kathā.

**OWNER.—**(7484—7488) Balātkar gaṇ Jain mandir at Kārañjā (Akola district).

(7489—7492) Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7493-7494. नागकुमारचरित्र. Nāgakumāra-charitra.**

AUTHOR.—Pushpadanta.

SUBJECT.—**Charita.** A rare work of Apabhraṃśa language.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7495—7498. नाममाला. Nāmamālā.**

AUTHOR.—Dhananājaya.

SUBJECT.—**Kosha.**

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7499. नाममाला. Nāmamālā.**

AUTHOR.—

SUBJECT.—**Kosha.** Has 98 leaves.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7500. नियमसार. Niyamasāra.**

AUTHOR.—Kunda kundāchārya.

SUBJECT.—**Siddhānta.** The work is in Prākṛit with a commentary in Sanskrit by Padmaprahadeva.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7501. नीतिवाक्यामृत. Nitivākyāmṛita.**

AUTHOR.—Somadeva.

SUBJECT.—**Arthaśāstra.** A work of the type and style of the lately discovered Arthaśāstra of Chāṇakya.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7502—7504. नीतिसार. Nitisāra.**

AUTHOR.—Indranandī.

SUBJECT.—**Niti.** A handbook of Jaina law in 112 verses.

OWNER.—(7502-7503) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

(7504) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7505. नेमिनाथचरित्र. Neminātha-charitra.**

AUTHOR.—Guṇabhadra.

SUBJECT.—**Charita.** A part of the author's Uttara purāṇa.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7506—7508. नेमिनाथचरित्र. Neminātha charitra.**

**AUTHOR.**—Pushpadanta.

**SUBJECT.**—**Charita.** Also called *Harivamśa Parāṇi*. It is a part of the author's Prākṛit work *Uttara Putāṇa*.

**OWNER.**—Sen gaṇ Jain mandir at Kīrañjā (Akolā district)

**Nos. 7509—7512 नेमिनाथ पुराण. Neminātha Purāṇa.**

**AUTHOR.**—Brahma Nemidatta.

**SUBJECT.**—**Purāṇa.**

**OWNER**—(7509) Sen gaṇ Jain mandir at Kīrañjā (Akolā district).

(7510-7511) Balatkār gaṇ Jain mandir at Kīrañjā (Akolā district).

(7512) Digambar Jain new temple at Khurai (Saugor district).

**No. 7513. नेमिनाथस्तवन. Neminātha-stavana**

**AUTHOR**—Vāgbhaṭṭa.

**SUBJECT.**—**Dharma.** A hymn in praise of Neminātha, the 22nd Tīrthāṅkara in 10 verses. It is an extract from the *Neminirvāṇa Kāvya* of Vāgbhaṭṭa.

**OWNER.**—Balatkār gaṇ Jain mandir at Kīrañjā (Akolā district).

**Nos. 7514—7523. नेमिनिर्वाणकाव्य. Nemi Nirvāṇa Kāvya**

**AUTHOR.**—Vāgbhaṭṭa.

**SUBJECT.**—**Kāvya.** Deals with the life of Neminātha, the 22nd Tīrthāṅkara. Two manuscripts bear a commentary by Upeṇḍra.

**OWNER.**—(7514-7515) Sen gaṇ Jain mandir at Kīrañjā (Akolā district).

(7516—7523) Balatkār gaṇ Jain mandir at Kīrañjā (Akolā district).

**No. 7524. न्यायचक्र. Nyāyachakra.**

**AUTHOR.**—

**SUBJECT.**—**Nyāya.**

**OWNER.**—Jain temple at Murwārā (Jubbulpore district).



**Nos. 7525-7526. न्यायदीपिका. Nyāyadīpikā:**

AUTHOR.—Dharmabhūṣaṇa, pupil of Vardhamāna Bhaṭṭāraka.

SUBJECT.—**Nyāya.** A handbook on Jaina Nyāya.OWNER.—(7525) Sen gaṇ Jain mandir at Kārañjā (Akola district).  
(7526) Balatkār gaṇ Jain mandir at Kārañjā (Akola district).**No. 7527. पञ्चकल्याणकपूजा. Pañcha-kalyāṇaka pūjā.**

AUTHOR.—Jñānasāgara.

SUBJECT.—**Dharma.** On the worship of the five divine celebrations that take place in the life of a Tirthankara.

OWNER.—Kashṭhā saṅgh Jain mandir at Kārañjā (Akola district).

**No. 7528. पञ्चपरमेश्वरीपूजा. Pañcha-parameshṭhi pūjā.**

AUTHOR.—

SUBJECT.—**Dharma.** Worship of the five holy beings, namely, Arhanta, Siddha, Āchārya, Upādhyāya and Sādhu.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7529. पञ्चमङ्गलपूजा. Pañchamaṅgala pūjā.**

AUTHOR.—

SUBJECT.—**Dharma.** A work on daily rituals.

OWNER.—Digambar Jain new temple at Khurai (Saugor district).

**No. 7530. पञ्चसंग्रह. Pañcha-saṅgraha.**

AUTHOR.—Nemichandra.

SUBJECT.—**Siddhānta.** In Prākṛit. The same as Gommatasāra.  
See Nos. 7155–7167.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7531-7532. पञ्चसन्धि. Pañcha-sandhi**

AUTHOR.—Bhāvasena Traividya.

SUBJECT.—**Vyākaraṇa.** It is the Sandhi portion of the author's Kaumāra Vyākaraṇa, or the commentary on Kātantra rūpamālā.OWNER.—(7531) Sen gaṇ Jain mandir at Kārañjā (Akola district)  
(7532) Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7533—7536. पञ्चस्तोत्र. Pancha stotra**

**AUTHOR.—**

**SUBJECT.—Dharma.** A collection of 5 hymns. One manuscript has a commentary.

**OWNER.—**(7533-7534) Sen gaṇ Jain mandir at Kārañjā (Akola district).

(7536) Kāśināth Śaitwal of Sirasgaon (Amravati district).

**No. 7537. पञ्चस्तोत्रटीका. Pañchastotra-ṭikā.**

**AUTHOR.—**

**SUBJECT.—Dharma.** A commentary on the five stotras, namely, the Bhaktāmara stotra, the Kalyāṇamandira-stotra, the Viśhāpahāra-stotra, the Ekībhāva stotra and the Bhūpala stotra.

**OWNER.—**Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7538. पञ्चाभिषेकपूजा. Pañchābhisheka pūjā.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7539—7545. पञ्चास्तिकाय. Pañchāstikāya.**

**AUTHOR.—**Kundakundāchārya.

**SUBJECT.—Siddhānta.** The author himself calls his work 'Pañchatthiya-saṅgaha-sutta'. In 30 Prakṛit verses the work deals with the five constituents of the universe, Jīva, Pudgala, Dharma, Adharma and Akāśa. Out of the five manuscripts in the Balatkār mandir four bear a Sanskrit commentary called Tālparya-vṛitti which opens with the declaration that Kundakundāchārya composed the work for the instruction of Sivakumāra Mahārāja. The remaining one has a commentary in mixed Prakṛit and Kanarese by Bālachandramunindra. A manuscript in Sen gaṇ mandir has a Sanskrit commentary by Mallisheṇa.

**OWNER.—**(7539—7543) Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

(7544-7545) Sen gaṇ Jain mandir at Kārañjā (Akola district.)

Nos. 7546-7547. पञ्चोपाख्यानसारोद्धार. Pañchopākhyaṇa-sāroddhāra.

AUTHOR.—

SUBJECT—Dharma. The same as Pañchatra of Viṣṇuśarmā.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

Nos. 7548—7550. पत्रपरीक्षा. Patra-parīkshā.

AUTHOR.—Vidyānanda.

SUBJECT.—Nyāya.

OWNER.—(7548) Sen gaṇ Jain mandir at Kārañjā (Akolā district).  
(7549-7550) Balātkār gaṇ Jain mandir at Kārañjā  
(Akolā district)

Nos. 7551—7568. पद्मनन्दिपञ्चविंशति. Padmanandi-pañchaviṃśati.

AUTHOR.—Padmanandi.

SUBJECT—Dharma. One of the Balātkār mandir manuscripts bears a commentary.

OWNER.—(7551—7558) Sen gaṇ Jain mandir at Kārañjā (Akolā district).  
(7559—7568) Balātkār gaṇ Jain mandir at Kārañjā  
(Akolā district.)

Nos. 7569—7576. पद्मपुराण. Padma Purāṇa.

AUTHOR.—Raviśeṇāchārya.

SUBJECT—Purāṇa. It is the Jaina version of the story of Rāma.

OWNER.—(7569—7571) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).  
(7572) Pārśvanāth Jain mandir at Jaberā (Damoh district)  
(7573—7574) Digambar Jain new temple at Khurai (Saugor district).  
(7575) Pannālāl Parvār of Chhapārā (Seoni district).  
(7576) Rāmlāl of Paḍariyā (Jubbulpore district).

No. 7577. पद्मावती अष्टक. Padmāvatī-Aṣṭaka.

AUTHOR.—

SUBJECT.—Dharma. A short hymn in praise of the goddess Padmāvatī.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7578. पद्मावती पूजा. Padmāvati-pūjā.****AUTHOR.**—Bhojasaṅgha.**SUBJECT.**—**Dharma.** On the worship of the attendant goddess Padmāvati.**OWNER.**—Kashṭa saṅgh Jain mandir at Kārañjā (Akola district).**No 7579. पद्मावतीपूजाविधि. Padmāvati-pūjā-vidhi.****AUTHOR.**—**SUBJECT.**—**Dharma.****OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).**No. 7580. पद्मावतीस्तोत्र. Padmāvati-stotra.****AUTHOR.**—**SUBJECT.**—**Dharma** A hymn in praise of Padmāvati devī.**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).**Nos. 7581—7587. परमात्मप्रकाश. Paramātma-prakāśa.****AUTHOR.**—Yogīndradeva.**SUBJECT.**—**Siddhānta.** It deals with the three conditions in which a soul exists, namely, Bahirātmā, Antarātmā and Paramātmā. The book is in Prakṛit, and three manuscripts bear commentaries in Sanskrit, one of them by Brahmadatta.**OWNER.**—(7581—7583) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

(7584-7585) Sen gaṇ Jain mandir at Kārañjā (Akola district).

(7586) Digambar Jain new temple at Khurai (Saugor district).

(7587) Digambar Jain temple at Wardhā.

**No. 7588. परमानन्दस्तोत्र. Paramānanda Stotra.****AUTHOR.**—**SUBJECT.**—**Dharma.****OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7589. पर्युषणकल्प. Paryūṣhaṇā-kalpa.**

AUTHOR.—Bhadrabāhu.

SUBJECT.—Dharma. It is the eighth lesson of the Śvetāmbara Sūtra "Daśāśrutaskandha." It is also called Kalpasūtra.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7590. परसमयसार. Para-samaya-sāra.**

AUTHOR.—

SUBJECT.—Dharma. An anthology of six leaves.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7591. परिभाषावृत्ति. Paribhāṣhā-vṛitti.**

AUTHOR.—Purushottama.

SUBJECT.—Vyākaraṇa. A commentary on the grammatical maxims.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7592. परिशिष्टपर्व. Pariśiṣṭa-parva.**

AUTHOR.—Hemachandra.

SUBJECT.—Itihāsa. This is an appendix to the author's bigger work the Trishasṭī-śalākā-puruṣa charita. It contains the lives of Jaina prophets and teachers who came after Mahāvira.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7593-7594. परीक्षामुख. Parikṣhā-mukha.**

AUTHOR.—Māpikyanandi.

SUBJECT.—Nyāya.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7595. पल्यव्रतोद्यापन. Palya-vratodyāpana.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7596—7600.** पाक्षिकप्रतिक्रमण. *Pākshika-pratikramana.*

**AUTHOR.**—

**SUBJECT.**—*Dharma.* A work on the prescribed fortnightly ritual.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7601—7605.** पाण्डवपुराण. *Pāṇḍava Purāṇa.*

**AUTHOR.**—Śubhachandra.

**SUBJECT.**—*Purāṇa.* The Jaina version of the story of the Pāṇḍavas

**OWNER.**—(7601) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

(7602—7605) Balatkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7606.** पात्रकेसरिस्तोत्र. *Pātra-keśari-stotra.*

**AUTHOR.**—Vidyānanda.

**SUBJECT.**—*Dharma.* A hymn of 49 stanzas.

**OWNER.**—Balatkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7607—7610.** पार्वनाथचरित्र. *Pārśvanātha-charitra.*

**AUTHOR.**—Sakalakīrti.

**SUBJECT.**—*Charita.*

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7611.** पार्वनाथ-पद्मावती-स्तोत्र. *Pārśvanātha-Padmāvatī Stotra.*

**AUTHOR.**—

**SUBJECT.**—*Dharma.* A hymn in praise of Pārśvanātha, the 23rd Tīrthaṅkara and his attendant deity Padmāvatī devī.

**OWNER.**—Balatkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos 7612—7614** पार्वनाथपुराण *Pārśvanātha Purāṇa.*

**AUTHOR.**—Vādichandra sūri, pupil of Prabhāchandra.

**SUBJECT.**—*Purāṇa.* Deals with the history of Pārśvanātha, the 23rd Tīrthaṅkara.

**OWNER.**—Balatkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7615. पार्वनाथ पुराण. Pārśvanātha Purāṇa.**

AUTHOR.—Padmakīrtti.

SUBJECT.—Purāṇa. A rare work of the Apabhraṃśa language.  
The date of the manuscript is Samvat 1473.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7616-7617. पार्वनाथ पुराण. Pārśvanātha Purāṇa.**

AUTHOR.—Sakalakīrtti.

SUBJECT.—Purāṇa.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7618-7619. पार्वनाथ पुराण. Pārśvanātha Purāṇa.**

AUTHOR.—

SUBJECT.—Purāṇa.

OWNER.—(7618) Tejsimh of Ramkhiriā (Jubbulpore district).  
(7619) Jain mandir at Belkherā (Jubbulpore district).**No. 7620. पावापुरीअष्टक. Pāvāpurī-Aṣṭaka.**

AUTHOR.—

SUBJECT.—Dharma. Eight verses in praise of the holy Tirtha  
Pāvāpurī, the Nirvāṇa place of the 24th Tirthamkara Mahāvīra.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7621. पासककेवलि. Pāsakakevali.**

AUTHOR.—Garga ṛishi.

SUBJECT.—Jyotiṣha. A work on casuistry. See Nos. 2988-2989.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7622. पिङ्गलरूपक. Piṅgala-rūpaka.**

AUTHOR.—

SUBJECT.—Chhanda. A work on Prakṛit metre.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7623-7624. पिङ्गलविचार. Piṅgala-vichāra.**

AUTHOR.—

SUBJECT.—**Chhanda.** A work on Prākṛit metre.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7625—7627 पुण्याश्रवकथाकोष. Puṇyāśrava-kathā  
kosha.**

AUTHOR.—Rāmachandra muni.

SUBJECT.—**Dharma.** A collection of moral stories.

OWNER.—(7625-7626) Digambar Jain new temple at Khurai (Saugor district).

(7627) Sen gaṇ Jain mandir at Kārañjā (Akola district)

**No. 7628. पुरुषार्थसिद्धयुपाय. Purushārtha-siddhyupāya.**

AUTHOR.—Amṛitachandra.

SUBJECT.—**Siddhānta.** A work on Jaina philosophy in 226 Sanskrit verses.

OWNER.—Digambar Jain new temple at Khurai (Saugor district).

**Nos. 7629-7630. प्रक्रियासंग्रह. Prakriyā-saṁgraha.**

AUTHOR.—Śakaṭāyana.

SUBJECT.—**Vyākaraṇa.** With a commentary by Abhayachandra Śūri.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7631—7635. प्रतिक्रमण. Pratikramaṇa**

AUTHOR.—Gautamasvāmi.

SUBJECT.—**Dharma.** Out of five manuscripts two bear commentaries by Prabhāchandra.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7636. प्रतिष्ठापाठ. Pratishṭhāpāṭha.**

AUTHOR.—Āśadhara.

SUBJECT.—**Dharma.** With a commentary by Paraśurāma.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).



**No. 7637. प्रतिष्ठापाठटीका. Pratishṭhāpāṭha ṭikā.**

AUTHOR.—Paraśurāma.

SUBJECT.—Dharma. It is a commentary on the Pratishṭhā-pāṭha of Āśadhara.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7638. प्रतिष्ठाविधि. Pratishṭhā-vidhi.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7639. प्रतिष्ठासार. Pratishṭhā-sāra.**

AUTHOR.—Vasunandī.

SUBJECT.—Dharma. A work of 700 ślokas on the rituals to be performed at the installation of a Jaina image.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7640—7644. प्रद्युम्नचरित्र. Pradyumna-charitra.**

AUTHOR.—Somakīrtti.

SUBJECT.—Charita. Narrates the history of Pradyumna Kumāra, the son of Kṛishṇa.

OWNER.—(7640) Sen gaṇ Jain mandir at Kārañjā (Akolā district).  
(7641—7644) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).**Nos. 7645-7646. प्रद्युम्नचरित्र. Pradyumna-charitra.**

AUTHOR.—Mahāsena.

SUBJECT.—Charita. The author wrote at the instance of one Pappāṭa, the Mahattama (high official) of Sindhurāja, the successor of Muñja.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7647. प्रबोधचन्द्रोदयनाटक. Prabodha-chandrodaya Nāṭaka.**

AUTHOR.—Dharmasena.

SUBJECT.—Nāṭaka.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7648. प्रमाणनिरूप्य. Pramāṇa-nirpaya.**

AUTHOR.—Vidyānanda.

SUBJECT.—**Nyāya.**

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7649-7650. प्रमाणपरीक्षा. Pramāṇa-parikshā.**

AUTHOR.—Vidyānanda.

SUBJECT.—**Nyāya.**

OWNER.—(7649) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

(7650) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7651—7654. प्रमेयकमलमार्तण्ड. Prameya-kamala-mārttaṇḍa.**

AUTHOR.—Prabhāchandra.

SUBJECT.—**Nyāya.** Also called Parikshā-mukhañkāra, being a commentary on the Parikshā-mukha of Māṇikyanandī.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7655—7658. प्रमेयरत्नमाला. Prameya-ratnamālā.**

AUTHOR.—Anantavīra

SUBJECT.—**Nyāya.** Also called Parikshā-mukha vritti, being a commentary on the Parikshā-mukha of Māṇikyanandī.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7659—7661. प्रमेयरत्नमाला. Prameya-ratnamālā.**

AUTHOR.—Abhayanandī.

SUBJECT.—**Nyāya.** A commentary on Parikshā-mukha of Māṇikyanandī.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district)

**Nos. 7662—7666. प्रवचनसार. Pravachanasāra.**

AUTHOR.—Kundakundāchārya.

SUBJECT.—**Siddhānta.** In Prakṛit. One manuscript has a commentary in Sanskrit by Mallishepa.

- OWNER.—(7662—7663) Sen gaṇ Jain mandir at Kārañjā (Akola district).  
 (7664) Dine Kanhaiyā of Pipariā kalā (Jubbulpore district).  
 (7665) Digambar Jain temple at Wardhā.  
 (7666) Digambar Jain new temple at Khurai (Saugor district).

**No. 7667. प्रवचनसारटीका. Pravachana-sāra ṭīkā.**

AUTHOR.—Rālachandra munindra.

SUBJECT.—Siddhānta. A commentary in mixed Prakrit and Kanarese on the Prakrit work Pravachana-sāra of Kundakundāchārya.

OWNER.—Balātkār gaṇ Jain man lir at Kārañjā (Akola district).

**No 7668. प्रवचनसारोद्धार. Pravachana-sāroddhāra.**

AUTHOR.—Nemichandra Sūri.

SUBJECT.—Siddhānta. In Prakrit.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7669. प्रशमरति. Praśamarati.**

AUTHOR.—Umāsvāmi.

SUBJECT.—Siddhānta.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No 7670. प्रश्नव्याकरणान्ग-व्याख्या. PraśnaVyākaraṇāṅga-vyākhyā.**

AUTHOR.—

SUBJECT.—Siddhānta. A commentary in Sanskrit on the Śvetāmbara-work "Praśna Vyākaraṇāṅga".

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7671. प्रश्नशतक. Praśna-śataka.**

AUTHOR.—Jinavallabha, pupil of Abhayadeva.

SUBJECT.—Dharma. A collection of moral verses.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7672. प्रभोत्तररत्नमाला. Prasnottara-ratnamālā.**

AUTHOR.—Virāḷa.

SUBJECT.—**Dharma.** A very good anthology of 30 verses. The work is really the Prasnottara-ratnamālā of Amogha-varsha, a Digambara Jain writer. It is so excellent that it has been claimed by people of various sects. The one under notice is claimed by the Svetāmbara sect.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7673. प्रभोत्तरश्रवकाचार. Prasnottara-srāvakāchāra.**

AUTHOR.—Pāṇde Rājamalla.

SUBJECT.—**Dharma.** Deal with the duties of a Jain householder.

OWNER.—Digambar Jain new temple at Khurai (Saugor district).

**No. 7674. प्राकृतपिङ्गल. Prākṛita Piṅgala**

AUTHOR.—

SUBJECT.—**Chhanda.** Contains drawings. It is only a fragment of nine leaves.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7675. प्राकृतव्याकरण. Prākṛita Vyākaraṇa.**

AUTHOR.—Hemachandra

SUBJECT.—**Vyākaraṇa.** A Svetāmbara work. It is the eighth Adhyāya of "Hemaśabdānuśāsana".

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No 7676. प्रायश्चित्त. Prāyaścitta.**

AUTHOR.—Akalaṅka.

SUBJECT.—**Dharma.** It is not exactly the work of Akalaṅka. The author simply professes to express the view of Akalaṅka, this is evident from the opening verse and the colophon at the end.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7677. प्रायश्चित्तविधि. Prāyaścitta-vidhi.**

AUTHOR.—Akalaṅka.

SUBJECT.—**Dharma.**

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7678. प्रीतिंकरचरित्र. Pritimkara-charitra.**

**AUTHOR.**—Brahma Nemidatta.

**SUBJECT.**—**Charita.** Narrates the life of Pritimkara Mahārāja in five Adhikāras.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district)

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**No. 7679. बालभारत. Bālabhārata.**

**AUTHOR.**—Amarachandra, pupil of Jinadatta Sūri.

**SUBJECT.**—**Kāvya.** The manuscript bears only the third canto which deals with a part of the story in Virāṭa parva.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

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**No. 7680. बृषभदेवचरित्र. Brishabhadeva-charitra.**

**AUTHOR.**—Sakalakīrti.

**SUBJECT.**—**Charita.** Narrates the history of the first Tirthamkara Brishabhanātha. It is also called Ādinātha Puāṇa. See No. 6969.

**OWNER.**—Kāshṭa saṅgh Jain mandir at Kārañjā (Akolā district).

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**No. 7681. बृषभदेवपुराण. Brishabhadeva Purāṇa.**

**AUTHOR.**—Chandrakīrti, pupil of Śrībhūṣaṇa Bhaṭṭāraka.

**SUBJECT.**—**Purāṇa.** Deals with the history of the first Tirthamkara, Brishabhadeva.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district)

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**Nos. 7682-7683. बृषभनाथचरित्र. Brishabhanātha-charitra.**

**AUTHOR.**—Sakalakīrti.

**SUBJECT.**—**Charita.** See Nos. 6969, 7680 and 7684.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7684—7688. बृषभनाथपुराण. Bṛishabhanātha Purāṇa.**

**AUTHOR.**—Sakalakīrti.

**SUBJECT.**—**Purāṇa.** Deals with the history of the first Tirthankara Bṛishabhanātha. It is also called Ādinātha Purāṇa.

**OWNER.**—Balātkār gaṇ Jain mandir at Kīrañjā (Akolā district).

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**No. 7689. बृहत्कलिकुण्डपूजा. Bṛihatkalikunda-pūjā.**

**AUTHOR.**—Vidyā-bhūṣaṇa.

**SUBJECT.**—**Dharma.**

**OWNER.**—Kāshṭhā saṅgh Jain mandir at Kārañjā (Akolā district).

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**No. 7690. बृहत् पिङ्गल. Bṛihat-piṅgala.**

**AUTHOR.**—

**SUBJECT.**—**Chhanda** A work on Prakrit metre.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

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**No. 7691. बृहद्गुर्वाली. Brihadgurvāvali.**

**AUTHOR.**—

**SUBJECT.**—**Dharma** Worship of the various Āchāryas.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

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**No. 7692. बृहद्दक्षिणविधान. Bṛihaddikshā-vidhāna.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

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**Nos. 7693—7699. भक्तामरकथा. Bhaktāmara-kathā.**

**AUTHOR.**—Brahma Rāyamalla.

**SUBJECT.**—**Dharma.** Stories on the verses of Bhaktāmara stotra of Mānatuṅga illustrating their efficacy. The author completed the work on Wednesday, the 5th of Ashāḍhā śukla in the Vikrama Samvat 1667 which corresponds to Wednesday, the 5th June 1611 A. D.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7700. भक्तामरचरित्र. Bhaktāmara-charitra.**

**AUTHOR.**—Viśvabhūṣaṇa, pupil of Anantabhūṣaṇa.

**SUBJECT.**—**Dharma.** Stories on the verses of Bhaktāmara-stotra of Mānatuṅga illustrating their efficacy.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

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**Nos. 7701-7702. भक्तामरपूजा. Bhaktāmara pūjā**

**AUTHOR.**—Śrībhūṣaṇa.

**SUBJECT.** **Dharma.**

**OWNER.**—(7701) Sen gaṇ Jain mandir at Kārañjā (Akolā district).  
(7702) Kāshṭā aṅgh Jain mandir at Kārañjā (Akolā district).

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**Nos. 7703—7711. भक्तामरस्तोत्र. Bhaktāmara-stotra.**

**AUTHOR.**—Mānatuṅga.

**SUBJECT.**—**Dharma.** A hymn of 42 verses in praise of the first Tīrthaṅkara. Seven manuscripts bear commentaries by Amaraprabha Sōri, Rāyamalla, and others.

**OWNER.**—(7703—7708) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

(7709-7710) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

(7711) Digambar Jain new temple at Khurai (Saugor district).

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**No. 7712. भगवत् स्तोत्र. Bhagavat Stotra.**

**AUTHOR.**—Surendrabhūṣaṇa.

**SUBJECT.**—**Dharma.**

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7713. भट्टारक-पद-स्थापन-विधि. Bhattāraka-pada-sthāpana-vidhi**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** Describes the manner and the rituals with which a worthy person is installed a pontiff (Bhaṭṭāraka)

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7714—7718. भद्रबाहुचरित्र. Bhadrabāhu-charitra**

**AUTHOR.**—Kātmanandi.

**SUBJECT.**—**Charita** Narrates the life of Bhadrabāhu, the last Śruta Kevalin, who conveyed Chandragupta Maurya and led the migration to the South.

**OWNER.**—(7714—7717) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

(7718) Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7719. भविष्यदत्तचरित्र. Bhavishyadatta-charitra**

**AUTHOR.**—Padmasundara.

**SUBJECT.**—**Charita.**

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7720—7724 भविष्यदत्तचरित्र. Bhavishyadatta charitra.**

**AUTHOR.**—Śrīdhara.

**SUBJECT.**—**Charita.**

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7725-7726. भावना द्वात्रिंशिका. Bhāvanādvātrīṃsīkā.**

**AUTHOR.**—Amitagati.

**SUBJECT.**—**Dharma.** 32 verses on pure thoughts. One manuscript bears a commentary.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).



**Nos. 7727—7732. भावसंग्रह. Bhāva-saṅgraha.**

AUTHOR.—Śruta muni

SUBJECT.—Siddhānta. In Prakṛit. It is also called Bhāva-tri bhaṅgi.

OWNER.—(7727-7728) Sen gaṇ Jain mandir at Karañjā (Akola district)

(7729—7732) Balātkaṛ gaṇ Jain mandir at Karañjā (Akola district).

**No. 7733. भावसंग्रह. Bhāva-saṅgraha**

AUTHOR.—Vāmadeva paṇḍita.

SUBJECT.—Dharma The author belonged to the Naigama family and was a pupil of Lakshmichandra pupil of Trailokyakirti, pupil of Vinayachandra.

OWNER.—Balātkaṛ gaṇ Jain mandir at Karañjā (Akola district).

**No. 7734 भूपालस्तोत्र. Bhūpāla-stotra.**

AUTHOR.—Bhūpāla kavi.

SUBJECT.—Dharma A hymn in praise of the Tirthankaras. It bears a commentary by Āśādhara.

OWNER.—Balātkaṛ gaṇ Jain mandir at Karañjā (Akola district).

**No. 7735 भूपालस्तोत्र. Bhūpāla stotra.**

AUTHOR.—Bhūpāla kavi.

SUBJECT.—Dharma A hymn in praise of the Tirthankaras. It bears a commentary by Vinayachandra, son of Lalitachandra Munindra.

OWNER.—Balātkaṛ gaṇ Jain mandir at Karañjā (Akola district).

**Nos. 7736—7742. भैरव-पद्मावती कल्प. Bhairava-Padmāvatī-kalpa.**

AUTHOR.—Mallishēṇa Sūri.

SUBJECT.—Mantra One manuscript bears a commentary (Vivarāṇa) by Bandhusheṇa.

OWNER.—(7736—7738) Balātkaṛ gaṇ Jain mandir at Karañjā (Akola district).

(7739—7742) Sen gaṇ Jain mandir at Karañjā (Akola district).

**No. 7743. भोजचरित्र. Bhoja-charitra.**

**AUTHOR.**—Rajavallabha.

**SUBJECT.**—**Charita.** The author was the disciple of Mahtilaka.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7744. भोजप्रबन्ध. Bhoja-prabandha.**

**AUTHOR.**—Ratnamandira gaṇi.

**SUBJECT.**—**Itihāsa.** The author wrote in V. S. 517 or 1460 A. D.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7745. मणिमाला. Maṇimālā.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** Anthology of 394 moral verses collected from Jaina as well as non-Jaina works.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7746--7750. मल्लिनाथ पुराण. Mallinātha Purāṇa.**

**AUTHOR.**—Sakalakirtti.

**SUBJECT.**—**Purāṇa.** Deals with the history of Mallinātha, the 19th Tirthamkara.

**OWNER.**—(7746-7747) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

(7748-7750) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7751. महर्षिस्तवन. Maharshi-stavana.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** A hymn in praise of various Achāryas. It bears a commentary by Vidyānanda.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos 7752-7754. महापुराण Mahāpurāṇa.**

**AUTHOR.**—Pushpadanta.

**SUBJECT.**—**Purāṇa.** It is written in Apabhraṃśa verses with rhyme. It is also called Tisasthi-mahāpurusa guṇāṅkāra. It is divided into two parts Ādipurāṇa and Uttarapurāṇa. The present manuscripts are of Ādipurāṇa which comprise 37 sandhis or chapters. It deals with the history of the first Tirthamkara Rishabh-nātha and his son Bharata, the first chakravartti.

OWNER —(7752-7753) Balatkār gaṇ Jain mandir at Kārañjā (Akolā district).  
(7754) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7755. महापुराण टिप्पण. Mahapurāṇa tippaṇa.**

AUTHOR.—

SUBJECT.—**Purāṇa.** A running commentary on the Ādipurāṇa of Jinasena. The manuscript was copied from a Kanarese manuscript.

OWNER —Balatkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7756. महाभिशेक. Mahabhisheka.**

AUTHOR.—

SUBJECT.—**Dharma.** Deals with rituals for the ablution of images.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No 7757. महिपालचरित्र. Mahipālacharitra.**

AUTHOR —Chāritra-bhūṣaṇa

SUBJECT.—**Charita.** Describes in five cantos the adventures of a prince Mahipāla. It is full of moral sayings.

OWNER —Balatkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7758. मानस्तम्भपूजा. Mānastambha pūjā.**

AUTHOR.—

SUBJECT.—**Dharma.** Worship of the Mānastambha or "Pillar of Honour" erected by gods at the entrance of the audience hall of a Tirthamkara when he attains supreme knowledge.

OWNER —Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7759. मालापद्धति. Mālāpaddhati.**

AUTHOR.—

SUBJECT.—**Nyāya.** A fragment of three leaves.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7760. मुक्तागिरिः पूजा. Muktagiri pūjā.**

**AUTHOR.**—Viśvabhūṣaṇa.

**SUBJECT.**—**Dharma.** It describes the worship to be paid to the gods at Muktagiri in the Betul district.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7761. मुनिसुव्रतपुराण. Munisuvrata Purāṇa.**

**AUTHOR.**—Brahma Krishṇadāsa.

**SUBJECT.**—**Purāṇa** Deals with the history of Suvratanaṭha the 20th Tīrthanikara.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7762. मूलस्तम्भग्रन्थ. Mūlastambha-grantha.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** A heterogeneous work.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7763—7767. मूलाचार. Mūlāchāra.**

**AUTHOR.**—Vatṭakerasvāmī.

**SUBJECT.**—**Dharma.** Four manuscripts bear a commentary in Sanskrit (Vṛitti) by Vasuṇḍarī. The work deals with the duties of Jaina monks and householders.

**OWNER.**—(7763—7765) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

(7766) Sen gaṇ Jain mandir at Kārañjā (Akola district).

(7767) Digambar Jain new temple at Khurai (Saugor district).

**Nos. 7768—7773. मूलाचारप्रदीपक. Mūlāchāra-pradīpaka.**

**AUTHOR.**—Sakalakīrtti.

**SUBJECT.**—**Dharma.** Deals with the duties of Jaina monks and householders.

**OWNER.**—(7768—7771) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

(7772-7773) Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7774-7775. मूलाराधना दर्पण. Mūlārādhana-darpaṇ**

**AUTHOR.**—Āśādhara

**SUBJECT.**—Dharma. A Sanskrit commentary on the "Mūlārādhana of Śivārya or Śiva-koṭi along with the original Prākṛit text. The whole work is divided into 8 Āśvāsas and deals with the four Ārādhanaś, *viz.*, Darśana, Jñāna, Charaṇa and Tapa.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7776. मृत्युमहोत्सव. Mrityu-mahotsava.**

**AUTHOR.**—

**SUBJECT.**—Dharma. Describes the vows that should be taken on the death-bed. A pamphlet of two leaves

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7777. मेघदूत टीका. Megha-dūta ṭikā.**

**AUTHOR.**—Jinahaṁsa Sūri, disciple of Dharmasundara Sa i.

**SUBJECT.**—Kāvya. A commentary on Megha-dūta of Kālidāsa.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7778. मोक्षशास्त्र. Mokshaśāstra.**

**AUTHOR.**

**SUBJECT.**—Siddhānta.

**OWNER.**—Jain mandir at Gaurjhāmar (Saugor district).

**No. 7779. यज्ञकल्प. Yajñakalpa.**

**AUTHOR.**—Āśādhara.

**SUBJECT.**—Dharma. Also called Pratishṭhāpāṭha.

**OWNER.**—Kāshṭa saṅgh Jain mandir at Kārañjā (Akola district).

**No. 7780. यशस्तिलकचम्पू. Yaśastilaka-champū.****AUTHOR.**—Somadeva.**SUBJECT.**—**Kāvya.** Its theme is the life of Yośodhara Mahārāja.

Hence it is also called Yaśodhara-charita. The composition is both prose and verse and very artistic. It was written in Śaka Samvat 881=A. D. 960 under the Rāshṭrakuṭa king Kṛishṇa III.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).**Nos. 7781—7787. यशोधरचरित्र. Yaśodhara-charitra.****AUTHOR.**—Vādirāja.**SUBJECT.**—**Charita.** A work of 296 verses arranged in 4 sargas or cantos. It relates the story of Yaśodhara Mahārāja.**OWNER.**—(7781-7782) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

(7783--7787) Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7788. यशोधरचरित्र. Yaśodhara-charitra.****AUTHOR.**—Mallibhūṣaṇa.**SUBJECT.**—**Charita.****OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).**Nos. 7789—7797. यशोधरचरित्र. Yaśodhara-charitra.****AUTHOR.**—Sakalakīrtti.**SUBJECT.**—**Charita.****OWNER.**—(7789-7791) Sen gaṇ Jain mandir at Kārañjā (Akola district).

(7792-7797) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7798—7799 यशोधरचरित्र. Yaśodhara-charitra.****AUTHOR.**—Somakīrtti.**SUBJECT.**—**Charita.****OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7800. यशोधरचरित्र. Yaśodhara-charitra.**

AUTHOR.—Brahma Nemidatta.

SUBJECT.—Charita

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7801—7803 यशोधरचरित्र. Yaśodhara-charitra**

AUTHOR.—Pushpadanta.

SUBJECT.—Charita. The book is written in Apabhraṃśa language.

OWNER.—(7801-7802) Sen gaṇ Jain mandir at Kārañjā (Akola district).

(7803) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7804 यशोधरचरित्र. Yaśodhara-charitra.**

AUTHOR.—Śrutasaṅgāra.

SUBJECT.—Charita.—The author was a pupil of Vidyānanda.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7805. यशोधरचरित्र. Yaśodhara-charitra.**

AUTHOR.—Padmanātha.

SUBJECT.—Charita. The author wrote the book at the instance of one Kuśarāja.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7806. यशोधरचरित्र. Yaśodhara-charitra.**

AUTHOR.—

SUBJECT.—Charita.

OWNER.—Digambar Jain new temple at Khursi (Saugor district).

**No. 7807. युधिष्ठिरविजय. Yudhisṭhira-vijaya.**

AUTHOR.—

SUBJECT.—Kāvya. In eight Āśvāsas it narrates the conquests of king Yudhisṭhira.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7808. योग चिन्तामणि. Yoga-chintāmaṇi.**

AUTHOR.—Haishakirtti.

SUBJECT.—Vaidyaka.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7809-7810. योगशास्त्र. Yoga śāstra.**

AUTHOR.—Hemachandra.

SUBJECT.—Dharma. A work on moral instruction.

OWNER.—(7809) Balātkaṛ gaṇ Jain mandir at Kārañjā (Akolā district).

(7810) Kāshṭhā saṅgh Jain mandir at Kārañjā (Akolā district).

**Nos. 7811-7812. योगसार. Yogasāra.**

AUTHOR.—Yogachandra muni.

SUBJECT.—Dharma. Also called Dohāsāra as it is composed in Prakṛit Dohās. One manuscript bears a commentary (Vṛitti) by Indranandī pupil of Amarakirtti.

OWNER.—(7811) Balātkaṛ gaṇ Jain mandir at Kārañjā (Akolā district).

(7812) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos 7813—7823. रत्नकरण्डश्रावकाचार. Ratnakaraṇḍa-srāvakāchāra.**

AUTHOR.—Samantabhadra.

SUBJECT.—Dharma. In 150 verses it treats of the religious duties of a Jaina householder. It is also called Upāsakādhyayana. See No. 7046.

OWNER.—(7813—7816) Balātkaṛ gaṇ Jain mandir at Kārañjā (Akolā district.)

(7817—7823) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7824-7825. रत्नकोष. Ratna-kosha.**

AUTHOR.—

SUBJECT.—Dharma. A short collection of moral and instructive verses.

OWNER.—Balātkaṛ gaṇ Jain mandir at Kārañjā (Akolā dis



**No 7826. रत्नत्रयव्रतोपापन. Ratna-traya vratodyāpana.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** Worship of the three Jewels, *viz.*, Samyag-darśana, Samyak-jñāna and Samyak-chāritra.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No 7827. रत्नद्वैत. Ratnadvaita.**

**AUTHOR** —

**SUBJECT.**—**Dharma.**

**OWNER.**—Kāśināth Rāmrajan Purānik of Sihorā (Jubbulpore district).

**No. 7828. रत्नमाला. Ratnamālā.**

**AUTHOR.**—Śivakoṭi.

**SUBJECT.**—**Dharma.** It consists of 65 instructive verses on conduct.

**OWNER.**—Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7829. रत्नाकर. Ratnākara.**

**AUTHOR.**—Budhamāṅgala.

**SUBJECT.**—**Siddhānta** A handbook of Jaina philosophy, cosmology and ethics.

**OWNER.**—Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7830. राजगृहाष्टक. Rājagṛhāṣṭaka.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** Eight verses in praise of the sacred town of Rājagṛha.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7831. राजवार्तिक. Rājavārtika.**

**AUTHOR.**—

**SUBJECT.**—**Siddhānta.**

**OWNER.**—Jain temple at Murwārā (Jubbulpore district).

**No. 7832. रात्रिभोजन त्यागकथा. Rātri-bhojana-tyāga-kathā.**

AUTHOR.—Brahma Nemidāsa, pupil of Mallib' ūshaṇi.

SUBJECT.—Dharma. A moral story meant to illustrate the bad results of dining in the night. The author wrote at the instance of Hayanandī guru.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7833—7835. रामपुराण. Rāma Purāṇa**

AUTHOR.—Somasena.

SUBJECT.—Purāṇa. Narrates the story of Rāma following Ravisheṇa.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7836—7843 रामपुराण. Rāma Purāṇa**

AUTHOR.—Brahma Jinadāsa, pupil of Sakalakīrti

SUBJECT.—Purāṇa.—Narrates the story of Rāma following the version of Ravisheṇa's Padma Purāṇa.

OWNER.—(7836—7842) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

(7843) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7844. रायपसेनीसूत्र. Rāyapasenīsūtra.**

AUTHOR.—

SUBJECT.—Dharma. Śvetāmbara work in Prākṛit. Describes the history of king Prasenajit.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7845. लघीयस्त्रयी. Laghiyastrayī.**

AUTHOR.—Akalanika.

SUBJECT.—Nyāya. With a commentary by Abhayachandra Śūri. The work derives its name from its three chapters on Pramāṇa, Naya and Agama. These, the commentator further divides into seven chapters on Pratyakṣa, Pramāṇavishaya, Parokṣa, Pramāṇabhāva, Naya, Upayoga and Nishepa.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No 7826. रत्नत्रयव्रतोपापन. Ratna-traya vratodyāpana.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** Worship of the three Jewels, *viz.*, Samyag-darśana, Samyak-jñāna and Samyak-chāritra.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No 7827. रत्नद्वैत. Ratnadvaita.**

**AUTHOR** —

**SUBJECT.**—**Dharma.**

**OWNER.**—Kāśināth Rāmrajan Purānik of Sihorā (Jubbulpore district).

**No. 7828. रत्नमाला. Ratnamālā.**

**AUTHOR.**—Śivakoṭi.

**SUBJECT.**—**Dharma.** It consists of 65 instructive verses on conduct.

**OWNER.**—Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7829. रत्नाकर. Ratnākara.**

**AUTHOR.**—Budhamāṅgala.

**SUBJECT.**—**Siddhānta** A handbook of Jaina philosophy, cosmology and ethics.

**OWNER.**—Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7830. राजगृहाष्टक. Rājagṛhāṣṭaka.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** Eight verses in praise of the sacred town of Rājagṛiha.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7831. राजवार्तिक. Rājavārtika.**

**AUTHOR.**—

**SUBJECT.**—**Siddhānta.**

**OWNER.**—Jain temple at Murwārā (Jubbulpore district).

**Nos. 7853—7856. वर्धमानकाव्य. Vardhamāna kāvya.**

**AUTHOR.**—Asaga kavi.

**SUBJECT.**—**Kāvya.** In 18 cantoes it narrates the history of Vardhamāna or Mahāvira, the 24th Tirthamkara. The composition is of great poetic merit. At the end the poet gives an account of himself and his works in two verses.

**OWNER.**—(7853-7854) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

(7855-7856) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7857—7859 वर्धमान पुराण. Vardhamāna Purāṇa**

**AUTHOR.**—Sakalakīrtti.

**SUBJECT.**—**Charita.** Deals with the history of the 24th Tirthamkara Vardhamāna or Mahāvira.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7860. वर्धमानपुराणटिप्पण. Vardhamana Purāṇa ṭippaṇa.**

**AUTHOR.**—

**SUBJECT.**—**Purāṇa.** A running commentary on the 76th. Parva of Guṇabhadra's Uttarapurāṇa, dealing with the life of Mahāvira, the 24th Tirthamkara.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7861. वर्धमान विद्याकल्प. Varddhamāna vidyākālpa.**

**AUTHOR.**—Simhatilaka Suri.

**SUBJECT.**—**Mantra.**

**OWNER.**—Kāshṭha saṅgh Jain mandir at Kārañjā (Akolā district).

**Nos. 7862-7863. वराङ्गचरित्र. Varāṅga-charitra.**

**AUTHOR.**—

**SUBJECT.**—**Kāvya.** In 31 cantoes it narrates the life of one Varāṅga Nṛpa. It is a Kāvya of high poetic merit.

**OWNER.**—(7862) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

(7863) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7864-7865. वसुधारासारीणि. Vasudhārā-sārīṇi.**

**AUTHOR.**—

**SUBJECT.**—**Dharma** A short P'uddhist story.

**OWNER.**—Balātākār gaṇ Jain mandir at Kārañjā (Akolā district).

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**No. 7866. वसुनन्दिश्रावकाचार. Vasunandi śrāvakāchāra.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** Deals with the duties of a Jaina householder.

**OWNER.**—Digambar Jain new temple at Khurai (Saugor district).

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**No. 7867. वस्तुविज्ञानकोष टीका. Vastuvijnāna kosha-ṭikā.**

**AUTHOR.**—

**SUBJECT.**—**Kosha.** A commentary on a short synonymic kosha.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

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**No. 7868. वह्निशितिव्यवस्थावाद. Vahni-śita-vyavasthā-vāda.**

**AUTHOR.**—

**SUBJECT.**—**Nyāya.** A fragmentary work of six leaves.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district)

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**Nos. 7869—7871. वाक्यप्रकाश. Vākya prakāśa.**

**AUTHOR.**—Udayadharma, pupil of Ratnasimha Sūri.

**SUBJECT.**—**Vyākaraṇa.** One manuscript has a commentary by Jinavijaya, pupil of Kīrttiyijaya, and another by anameless author.

**OWNER.**—Balātākār gaṇ Jain mandir at Kārañjā (Akolā district).

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**Nos. 7872—7880. वाग्भटालंकार. Vāgbhaṭālaṅkāra.**

**AUTHOR.**—Vāgbhaṭa.

**SUBJECT.**—**Alaṅkāra.** One manuscript has a commentary by Jinavardhana Sūri, pupil of Jinarāja Sūri, another by Gaṇeśabhaṭṭa called Vivaraṇa and two others have ṭippaṇas.

**OWNER.**—(7872—7877) Balātākār gaṇ Jain mandir at Kārañjā (Akolā district).

(7878—7880) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7881. वाग्भटालङ्कारावचूरी. Vāgbhaṭālaṅkāravachūri.**

**AUTHOR.—**

**SUBJECT.—Alaṅkāra.** A commentary on Vāgbhaṭālaṅkāra.

**OWNER.—**Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7882. वास्तुपूजा. Vāstupūjā.**

**AUTHOR.—**

**SUBJECT.—Dharma.**

**OWNER.—**Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7883. विचारसार. Vichārasāra.**

**AUTHOR.—**Vijayaśaṁsa Sūri.

**SUBJECT.—Dharma.** An anthology of Prākṛit and Sanskrit verses taken from Jaina and non-Jaina works including those from the Brahmanic Purāṇas.

**OWNER.—**Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7884—7892. विदग्धमुखमण्डन. Vidagdha-mukha-maṇḍana.**

**AUTHOR.—**Dharmakīrti.

**SUBJECT.—Dharma.** One manuscript has a commentary (Vṛitti) by Śivachandra and another by Vinayaratna.

**OWNER.—**(7884—7890) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

(7891-7892) Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7893. विद्यानुवाद. Vidyānuvāda.**

**AUTHOR.—**Matisāgara.

**SUBJECT.—Mantra.**

**OWNER.—**Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7894. विमलनाथ पुराण. Vimalanātha Purāṇa.**

**AUTHOR.—**Brahma Kṛishṇajī.

**SUBJECT.—Purāṇa.** Narrates the history of Vimalanātha, the 13th Tīrthamkara.

**OWNER.—**Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7895. विवेकविलास. Vivekavilāsa.**

**AUTHOR.**—Jinadatta Sūri.

**SUBJECT.**—**Dharma.** The author wrote to please one Dhanapāla of Vāyat family and son of Devapāla, the minister of king Udaya-siṃha of Jivapura.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7896. विवेकविलास. Vivekavilāsa.**

**AUTHOR.**—

**SUBJECT.**—**Siddhānta.** A short work of nine leaves on "Shad-darsanabheda".

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district)

**No. 7897. विंशतिवहर्मानपूजा. Vīmśati-vaharmāna pūjā.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** Worship of the twenty Vaharmāna Tīrtham-karas, who are ever present in the Viçṭha-kṣetra.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district)

**No. 7898. विशेषसत्तात्रिमङ्गी. Viśeṣa-sattā tribhaṅgī.**

**AUTHOR.**—

**SUBJECT.**—**Siddhānta.** Written in Prakrit with notes in Hindi

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7899. विश्वतत्त्वप्रकाश. Viśvatattva-prakāśa.**

**AUTHOR.**—Bhāsaena Traividya.

**SUBJECT.**—**Siddhānta.** It discusses all Hindu and Buddhist philosophies. It is only the first chapter of a bigger work Moksha Śāstra. It covers 186 leaves.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7900. विशापहार पूजा. Viśāpahāra-pūjā.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.**

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7901—7903. विषापहार स्तोत्र. Vishāpahāra stotra.**

AUTHOR.—Dhanāñjaya.

SUBJECT.—Dharma.

OWNER.—(7901-7902) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

(7903) Bhāu Śivram Pāṭil of Kelivelī (Akolā district).

**No. 7904 वीतराग स्तोत्र. Vitarāga stotra.**

AUTHOR.—

SUBJECT.—Dharma A hymn of 9 stanzas in praise of the Tirthamkaras.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7905-7906. वैताल-विक्रम-संवाद. Vaitāla Vikrama saṁvāda.**

AUTHOR.—

SUBJECT.—Kathā.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7907. शकुनावली. Sakunāvalī.**

AUTHOR.—Garga ṛishi

SUBJECT.—Jyotisha. Deals with casuistry.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7908. शत्रुञ्जय माहात्म्य. Satruñjaya-māhātmya.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7909-7910. शब्दार्णवचन्द्रिका. Śabdārṇavachandrikā.**

AUTHOR.—Somadeva.

SUBJECT.—Vyākaraṇa. A commentary on Jainendra Vyākaraṇa.

The author wrote in Śaka Sam. 1127.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).



**Nos. 7911-7912. शाकटायन-सम्पूर्णलक्षणावृत्ति. Śakṭāyana  
Sampūrṇa-lakṣhaṇā-vṛitti.**

**AUTHOR.**—Yakshavarṇā.

**SUBJECT.**—**Vyākaraṇa.** A commentary on Śabdānuśāsana of Śakṭāyana Mahācārya.

**OWNER.**—(7911) Balātkār gaṇ Jain mandir at Kāraṇjā (Akola district).

(7912) Sen gaṇ Jain mandir at Kāraṇjā (Akola district).

**No. 7913. शान्तिनाथ चरित्र. Śāntinātha-charitra.**

**AUTHOR.**—Ajitaprabha Sūri

**SUBJECT.**—**Charita** Deals with the history of the 16th Tirthamkara, Śāntinātha.

**OWNER.**—Sen gaṇ Jain mandir at Kāraṇjā (Akola district).

**No. 7914. शान्तिनाथ पुराण. Śāntinātha Purāṇa.**

**AUTHOR.**—Brahma Jayasāgara.

**SUBJECT.**—**Purāṇa.** Deals with the history of Śāntinātha, the 16th Tirthamkara.

**OWNER.**—Balātkār gaṇ Jain mandir at Kāraṇjā (Akola district).

**Nos. 7915—7923. शान्तिनाथ पुराण. Śāntinātha Purāṇa.**

**AUTHOR.**—Sakalakīrti.

**SUBJECT.**—**Purāṇa.** Deals with the history of Śāntinātha the 16th Tirthamkara.

**OWNER.**—(7915—7919) Balātkār gaṇ Jain mandir at Kāraṇjā (Akola district).

(7920—7923) Sen gaṇ Jain mandir at Kāraṇjā (Akola district).

**No. 7924. शान्तिनाथ स्तवन. Śāntinātha-stavana.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** A hymn in praise of the 16th Tirthamkara, Śāntinātha.

**OWNER.**—Sen gaṇ Jain mandir at Kāraṇjā (Akola district).

**No. 7925. शान्तिपाठपूजा. Śāntipāṭha pūjā**

AUTHOR.—Dharmadeva.

SUBJECT.—Dharma.

OWNER.—Kāshṭhā saṅgh Jain mandir at Kārañjā (Akola district).

**Nos. 7926-7927. शारदीयनाममाला. Śāradīya Nāma-mālā.**

AUTHOR.—Harshakīrti Sūri of Tapigachchha.

SUBJECT.—Kosha. A Synonymic lexicography in 450 ve. ses.

OWNER.—(7926) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

(7927) Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7928. शुक्लपञ्चमीव्रतोद्यापन. Śukla-pañchamī-vratodyāpana.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7929. शोभनस्तुति. Śobhana stuti.**

AUTHOR.—Śobhana Kavi.

SUBJECT.—Dharma. A hymn with a commentary (Avachāri) by Rāja muni, pupil of Dharmachandra.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7930. श्रावक प्रतिक्रमण. Śrāvaka-pratikramaṇa.**

AUTHOR.—

SUBJECT.—Dharma. A part of the daily ritual of a Jaina householder.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 7931—7934. श्रावकाचार. Śrāvakāchāra.**

AUTHOR.—Vasunandī.

SUBJECT.—Dharma. In Prakrit language. Deals with the duties of a Jaina householder.

OWNER.—(7931-7932) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

(7933-7934) Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7935. શ્રાવકાચાર. Śrāvakāchāra.**

AUTHOR.—Devasena.

SUBJECT.—**Dharma.** About 250 Apabhraṃśa Dohās on the duties of a Jaina layman.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7936. શ્રાવકાચાર. Śrāvakāchāra.**

AUTHOR.—Pūjyapāda.

SUBJECT.—**Dharma.** 100 Sanskrit verses on the duties of a Jaina layman.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7937. શ્રાવકાચાર પ્રશ્નોત્તર. Śrāvakāchāra-praśnottara**

AUTHOR.—Paṇḍe Rāyamalla.

SUBJECT.—**Dharma.**

OWNER.—Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos 7938—7941. શ્રીપાલચરિત્ર. Śrīpāla-charitra.**

AUTHOR.—Brahma Nemidatta.

SUBJECT.—**Charita.** Describes the life and adventures of a mythical prince, Śrīpāla, setting forth towards the end the glory of Jainadharma.

OWNER.—Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7942. શ્રીપાલચરિત્ર. Śrīpālacharitra.**

AUTHOR.—Sakalakīrti.

SUBJECT.—**Charita.**

OWNER.—Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 7943. શ્રીપાલચરિત્ર. Śrīpāla-charitra.**

AUTHOR.—Ratnaśekhara Sūri, disciple of Hēmatilaka Sūri.

SUBJECT.—**Charita.** In Prakṛit. The author wrote about Vikrama Samvat 1428.

Nos. 7944—7948. श्रीपालचरित्र. Śrīpāla-charitra.

AUTHOR.—

SUBJECT.—Charita.

OWNER.—(7944) Mihilal Modi of Sunāchar (Jubbulpore district).  
 (7945) Jain temple at Lamheṭā (Jubbulpore district).  
 (7946) Dulichand of Mankedī (Jubbulpore district).  
 (7947) Kodu Baniā of Mātanpur (Jubbulpore district).  
 (7948) Digambar Jain new temple at Khurai (Saugor district).

No. 7949. श्रुत-पंचमी-कथा. Śruta-pañchamī kathā.

AUTHOR.—Dhanapāla.

SUBJECT.—Charita. Also called Bhavisayadatta Kāhā. It is in the Apabhramśa language.

OWNER.—Sen gaṇ Jain mandir at Kārajūā (Akolā district).

No. 7950. श्रुतस्कन्ध. Śruta-skandha.

AUTHOR.—Brahma Hemachandra.

SUBJECT.—Siddhānta. In Prakrit verses it gives the letters and *padas* in the 12 *angas* and the dates of some Achāryas after Mahāvīra.

OWNER.—Balātkār gaṇ Jain man lir at Kārañjā (Akolā district).

No. 7951. श्रुतस्कन्ध पूजा. Śruta-skandha pūjā.

AUTHOR.—

SUBJECT.—Dharma. Worship of the sacred scriptures.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

No. 7952. श्रेणिकचरित्र. Śreṇika-charitra.

AUTHOR.—Jinaprabha Sūri.

SUBJECT.—Charita. Deals with the history of king Sreṇika of Magadha, who has been identified with king Bimbisāra of the Śiśunāga dynasty which flourished in the 6th century B. C.

OWNER.—Balātkār gaṇ Jain Mandir at Kārañjā (Akolā district).

**Nos. 7953—7957** श्रेणिकचरित. Śreṇikā-charitra.

**AUTHOR.**—Śubhachandra.

**SUBJECT.**—Charita.

**OWNER.**—(7953—7955) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

(7956) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

(7957) Digambar Jain new temple at Khurai (Saugor district).

**No. 7958.** श्लोकवार्तिक. Śloka Vārttika.

**AUTHOR.**—Vidyānanda.

**SUBJECT.**—Siddhānta. A commentary on the Tattvārtha Sūtra of Umāsvāmī.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7959—7962.** षट्पाहुड. Shaṭ-pāhuḍa.

**AUTHOR.**—Kundakundāchārya.

**SUBJECT.**—Siddhānta. In Prakṛit.

**OWNER.**—(7959) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

(7960—7962) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7963.** षट्पाहुड. Shaṭ-pāhuḍa.

**AUTHOR.**—Kundakundāchārya.

**SUBJECT.**—Siddhānta. In Prakṛit. Barsa a Sanskrit rendering.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7964—7966.** षट्पाहुड. Shaṭ-pāhuḍa.

**AUTHOR.**—Kundakundāchārya.

**SUBJECT.**—Siddhānta. With a Sanskrit commentary by Śrutasāgara.  
See Nos. 7959—7963.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

Nos. 7967—7969. षड्दर्शनसमुच्चय Shaddarsana-  
samuchchaya.

AUTHOR.—Haribhadra Sūri.

SUBJECT.—Siddhānta. Discusses the six orthodox philosophies.  
One manuscript has a commentary.

OWNER.—(7967-7968) Balātkār gaṇ Jain mandir at Kārañjā  
(Akolā district).  
(7969) Sen gaṇ Jain mandir at Kārañjā (Akolā dis-  
trict).

No. 7970. षड्पदी गाथा. Shadṣaṣṭī gāthā.

AUTHOR.—

SUBJECT.—Dharma. An anthology of Prakrit verses, chiefly  
preaching Brahmacharya. It has got notes in Hindi.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

Nos. 7971—7975. षडारचक. Shadāra-chakra.

AUTHOR.—Devanandi.

SUBJECT.—Dharma. A hymn of 25 artistic stanzas in praise of the  
Tirthankaras. The Yamaka alaṅkāra characterises every  
verse. One manuscript has a Sanskrit commentary.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

No. 7976. षोडसकारण कथा. Shodasakāraṇa kāthā.

AUTHOR.—Śrutasaṅgāra.

SUBJECT.—Dharma. A short religious story.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

No. 7977. षोडसकारण पूजा. Shodasakāraṇa pūjā.

AUTHOR.—

SUBJECT.—Dharma. Worship of the 16 Bhāvanās.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7978. संवरद्वारप्रकरण. Samvaradvāra-prakarāṇa.**

**AUTHOR.**—

**SUBJECT.**—*Siddhānta* A fragment of 8 leaves.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7979. संवेगरागशाळा. Samvega-raṅgaśālā.**

**AUTHOR.**—Jinachandra Sūri.

**SUBJECT.**—*Dharma*. An anthology of instructive Prakṛit verses.

**OWNER.**—Balātkaṛ gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 7980. संशयवदनविदारण. Saṁśaya-vadana-vidāraṇa.**

**AUTHOR.**—Śubhachandra.

**SUBJECT.**—*Siddhānta*. Criticises the three points of controversy between the Digambara and the Śvetāmbara Jains, namely, Kavalāhāra, Strī-mukti and Mahāvīra-garbhā paharaṇa recognized by the latter, but denied by the former.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7981—7989. सज्जन चित्तवल्लभ. Sajjana-chitta-vallabha.**

**AUTHOR.**—Mallishēṇa.

**SUBJECT.**—*Dharma*. A collection of 26 moral verses.

**OWNER.**—(7981—7984) Sen gaṇ Jain mandir at Kārañjā (Akolā district).

(7985—7988) Balātkaṛ gaṇ Jain mandir at Kārañjā (Akolā district).

(7989) Digambar Jain new temple at Khurai (Saugor district).

**No. 7990. सद्बोधचन्द्रोदय. Sadbodha-chandrodaya.**

**AUTHOR.**—

**SUBJECT.**—*Dharma* (*Subhāshita*). A collection of 51 moral verses.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 7991—7997. सद्भाषितावली. Sadbhāshitāvali.**

**AUTHOR.**—Saka'akirtti.

**SUBJECT.**—**Dharma.** A collection of 390 moral verses.

**OWNER.**—(7991—7993) Sen gaṇ Jain mandir at Karañjā (Akola district).

(7994—7997) Balatkār gaṇ Jain mandir at Karañjā (Akola district).

**Nos. 7998-7999. सप्तव्यसन कथा. Sapta-vyasana kathā.**

**AUTHOR.**—Somakirtti.

**SUBJECT.**—**Dharma.**

**OWNER.**—Sen gaṇ Jain mandir at Karañjā (Akola district).

**Nos. 8000—8002. सप्तव्यसनचरित्र. Sapta-vyasana-charitra**

**AUTHOR.**—Somakirtti, pupil of Bhīnasena, pupil of Dharmasena.

**SUBJECT.**—**Dharma.** A collection of 7 instructive stories illustrating the bad results of indulging in any of the seven *vyasanas*.

**OWNER.**—Balatkār gaṇ Jain mandir at Karañjā (Akola district)

**No. 8003. सप्तशतीजिनस्तोत्र. Saptaśati Jina stotra.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** In Prākṛit.

**OWNER.**—Digambar Jain new temple at Khurai (Saugor district).

**No. 8004. सभातरङ्ग. Sabhāṭaraṅga.**

**AUTHOR.**—

**SUBJECT.**—**Subhāshita.**

**OWNER.**—Balatkār gaṇ Jain mandir at Karañjā (Akola district).



**Nos. 8005—8009. समयसार. Samayasāra.**

AUTHOR.—Kundakundāchārya.

SUBJECT.—*Siddhānta*. In Prakṛit. Deals with the philosophy of soul. A manuscript in the Sena gaṇa mandir has a commentary (Tātparya-vṛitti) in Sanskrit.OWNER.—(8005) Digambar Jain new temple at Khurai (Saugor district).  
(8006—8009) Sen gaṇa Jain mandir at Kārañjā (Akola district).**Nos. 8010—8015. समयसार कलशा. Samayasāra-kalashā.**

AUTHOR.—Amṛitachandra.

SUBJECT.—*Siddhānta*. Sanskrit verses composed on the Prakṛit work Samayasāra of Kundakundāchārya. A manuscript in the Balātkāra gaṇa mandir is accompanied by a Hindi commentary by Rāyamalla and another by that of Jayachandra.OWNER.—(8010—8013) Balātkār gaṇa Jain mandir at Kārañjā (Akola district).  
(8014-8015) Sen gaṇa Jain mandir at Kārañjā (Akola district).**No. 8016. समयसार टीका. Samayasāra tīkā.**

AUTHOR.—Prabhāchandra.

SUBJECT.—*Siddhānta*. A commentary in Sanskrit on the Prakṛit work Samayasāra of Kundakundāchārya.

OWNER.—Balātkār gaṇa Jain mandir at Kārañjā (Akola district).

**No. 8017. समयसारतात्पर्यवृत्ति. Samayasāra-tātparya-vṛitti.**

AUTHOR.—Jayasena.

SUBJECT.—*Siddhānta*. A Sanskrit commentary on the Prakṛit work of Kundakundāchārya.

OWNER.—Balātkār gaṇa Jain mandir at Kārañjā (Akola district).

**No. 8018. समयसारवृत्ति. Samayasāra-vṛitti.**

AUTHOR.—Balachandra muni, pupil of Naya-kīrti deva.

SUBJECT.—*Siddhānta*. A commentary in mixed Kasmīrī and Prakṛit on the Prakṛit work Samayasāra of Kundakundāchārya.

OWNER.—Balātkār gaṇa Jain mandir at Kārañjā (Akola district).

**No. 8019. समवसार व्याख्या. Samayasāra-vyākhyā.**

AUTHOR.—Amṛitachandra.

SUBJECT.—**Siddhānta.** A Sanskrit commentary on the Prākṛit work Samayasāra of Kundakundāchārya. The commentary is also called Adhyātmatarāṅgiṇī.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 8020. समवसरण पूजा. Samavasaraṇa pūjā.**

AUTHOR.—

SUBJECT.—**Dharma.** Worship of the audience-hall of a Tīrthaṅkara.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

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**No. 8021. समव श्रुति. Samavasaraṇa-vibhūti.**

AUTHOR.—Jinasena.

SUBJECT.—**Purāṇa.** An extract from the Ādipurāṇa of Jinasena.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 8022—8024. समवसरण स्तोत्र. Samavasaraṇa stotra.**

AUTHOR.—Vishṇusena Traividya.

SUBJECT.—**Dharma.** A hymn of 64 stanzas in praise of the glory of a Tīrthaṅkara.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 8025. समाधितंत्र. Samādhi tantra.**

AUTHOR.—Kundakundāchārya.

SUBJECT.—**Tantra.** The work is mentioned in the Royal Asiatic Society Report (c.f. Jaina Granthāvali, p. 113). Hindi commentaries on this work have been written by Pūrva Dharmārthi and Nāthumal, but the original work of Kundakundāchārya is not otherwise famous.

OWNER.—Digambar Jain new temple at Khurai (Saugor district).

**No. 8026. समाधिगत टीका. Samādhi-śataka ṭikā.**

AUTHOR.—Prabhāchandra.

SUBJECT.—Dharma. A commentary on the Samādhi-śataka of Pūjyapāda.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 8027. सम्बोधपञ्चाशिका. Sambodha-pañchāśikā.**

AUTHOR.—

SUBJECT.—Dharma. A collection of fifty instructive verses in Prākṛit.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos 8028-8029. सम्बोधसत्तरी. Sambodha-sattari.**

AUTHOR.—Jayaśekhara.

SUBJECT.—Dharma. A collection of fifty instructive Prākṛit verses.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 8030. सम्मतितर्क. Sammati-tarka.**

AUTHOR.—Siddhasena Divākara.

SUBJECT.—Dharma. Accompanied by an extensive commentary by Abhayadeva, pupil of Pradyumna Sūri. Extent 25,000 ślokas.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 8031. सम्मेदाचल पूजा. Sammedāchala pūjā.**

AUTHOR.—

SUBJECT.—Dharma. Worship of the holy tīrtha Sammeda-śikhara, the Nirvāṇa place of twenty Tīrthaṅkaras.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 8032. सम्मेदाचलष्टक. Sammedāchalāṣṭaka.**

AUTHOR.—

SUBJECT.—Dharma. Eight verses in praise of the holy tīrtha Sammedaśikhara or Pārsvanātha Hills, the Nirvāṇa place of twenty Tīrthaṅkaras.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**Nos. 8033—8043. सम्यत्त्व कौमुदी. Samyaktva-kaumudi.**

**AUTHOR.**—Dharmakīrti.

**SUBJECT.**—Dharma. A collection of moral stories

**OWNER.**—(8033—8041) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

(8042—8043) Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 8044-8045. सम्यत्त्व कौमुदी. Samyaktva-kaumudi.**

**AUTHOR.**—Mallibhūṣaṇa.

**SUBJECT.**—Dharma. A collection of moral stories.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 8046. सम्यत्त्व कौमुदी. Samyaktva-kaumudi.**

**AUTHOR.**—Vādibhūṣaṇa.

**SUBJECT.**—Dharma.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 8047. सम्यत्त्व कौमुदी. Samya-ktvakaumudi.**

**AUTHOR.**—Jayaśekhara.

**SUBJECT.**—Dharma

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 8048-8049. सम्यत्त्व कौमुदी. Samyaktva-kaumudi.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—(8048) Sen gaṇ Jain mandir at Kārañjā (Akola district).

(8049) Lokāgachchha Jain mandir at Bālpur (Akola district).

**No. 8050. सम्यत्त्व सप्ततिका. Samyaktva-saptatikā.**

**AUTHOR.**—Haribhadra Sūri.

**SUBJECT.**—Dharma. A collection of seventy religious, instructive, Prakrit verses with a commentary (Avachūri) in Sanskrit by Sivamaṇḍana. It is also called Darśanasattari.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 8051 सम्यक्त्वस्वरूपस्तवन. Samyaktva-svarūpa-stavana.**

AUTHOR.—Devendra Sūri.

SUBJECT.—Dharma. A collection of 25 instructive Prakrit verses with a commentary in Sanskrit by Śivamaṇḍana, disciple of Muni Sundara.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 8052. सरस्वतीस्तवन. Sarasvati-stavana.**

AUTHOR.—

SUBJECT.—Dharma. Hymn in praise of Sarasvatī.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 8053. सरस्वतीस्तोत्र. Sarasvati stotra**

AUTHOR. Āśadhara.

SUBJECT.—Dharma. A hymn of 9 stanzas in praise of the Goddess Sarasvatī accompanied by a commentary by Vidyānanda, son of Viśalakīrti.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 8054—8059. सर्वार्थसिद्धि. Sarvārtha siddhi.**

AUTHOR.—Ājyapāda

SUBJECT.—Siddhānta. A commentary on the Tattvārtha-sūtra of Umasvāmi.

OWNER.—(8054—8056) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

(8057-8058) Sen gaṇ Jain mandir at Kārañjā (Akola district).

(8059) Pannālāl Parvār of Chhapārā (Seoni district).

**Nos. 8060-8061. सहस्रनामपाठ. Sahasranāma-pāṭha.**

AUTHOR.—Āśadhara.

SUBJECT.—Dharma. With a commentary.

OWNER.—(8060) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

(8061) Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 8062. सहस्रनामपूजा. Sahasranāma pūjā.**

AUTHOR.—Chandrakīrtī.

SUBJECT.—**Dharma.** On the worship of the thousand names of Par-mātman.

OWNER.—Kāsthā saṅgh Jain mandir at Kārañjā (Akola district).

**Nos. 8063—8069. सहस्रनाम स्तोत्र. Sahasranāma stotra.**

AUTHOR.—Jinasena

SUBJECT.—**Dharma.** A hymn recounting the thousand names of a Jina, with a commentary by Viśvasena and another by Śrutasaṅgara.

OWNER.—(8063-8064) Sen gaṇ Jain mandir at Kārañjā (Akola district).

(8065-8066) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 8070-8071. सागारधर्मावृत. Sāgāra-dharmāṃrita.**

AUTHOR.—Āśādhara

SUBJECT.—**Dharma** Lays down duties of a Jaina house holder. It is the first part of the author's Dharmāṃrita śāstra. See Nos. 7460—7465.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 8072. सागारव्रतकैरवचन्द्रिका. Sāgāra vrata-kairava chandrikā.**

AUTHOR.—

SUBJECT.—**Dharma.** On the duties of a Jaina layman.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 8073-8074. साधारणजिनस्तवन. Sādhāraṇa Jina-stavana.**

AUTHOR.—Jayānanda Sūri of Bṛihat tapāga. chhha.

SUBJECT.—**Dharma.** A short hymn in praise of Tirthankaras.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 8075. सामायिक टीका. Sāmāyika Ṭikā.**

AUTHOR.—

SUBJECT.—**Dharma.** A commentary on Sāmāyika-pāṭha, a part of the daily ritual.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 8076. सामयिक टीका. Sāmāyika Ṭikā.****AUTHOR.**—Śrutasāgara.**SUBJECT.**—Dharma. A commentary on Sāmāyika-pāṭha, a part of the daily rituals of a Jaina.**OWNER.**—Balātkaṛ gaṇ Jain mandir at Kārañjā (Akola district).**No. 8077. सामुद्रिक. Sāmudrika.****AUTHOR.**—**SUBJECT.**—Jyotiṣa. A work on physiognomy and palmistry in 162 verses. It is said to have been originally propounded by Samudra. The first 49 verses are devoted to the consideration of the physiognomy of a male and the rest of the verses to that of a female. The work opens with a salutation to Maheśvara. See Nos. 6386—6391.**OWNER.**—Balātkaṛ gaṇ Jain mandir at Kārañjā (Akola district).**No. 8078. सारस्वतटीका. Sārasvata ṭikā.****AUTHOR.**—Puñjarāja of Śrīmālakūla.**SUBJECT.**—Vyākaraṇa. A commentary on Sārasvata-prakriyā of Anubhūti-svarūpachārya. See No. 6432.**OWNER.**—Balātkaṛ gaṇ Jain mandir at Kārañjā (Akola district).**No. 8079. सारस्वतदीपिका. Sārasvata-dīpikā.****AUTHOR.**—Megharatna Sūri, pupil of Vinayasundara Sūri.**SUBJECT.**—Vyākaraṇa. A commentary on Sārasvata Prakriyā of Anubhūti-svarūpachārya.**OWNER.**—Balātkaṛ gaṇ Jain mandir at Kārañjā (Akola district).**No. 8080. सारस्वतपञ्जिका. Sārasvata-panjikā.****AUTHOR.**—Dharmadeva.**SUBJECT.**—Vyākaraṇa. A commentary on Sārasvata-prakriyā of Anubhūti-svarūpachārya.**OWNER.**—Balātkaṛ gaṇ Jain mandir at Kārañjā (Akola district).**Nos. 8081—8083. सारस्वतवृत्ति. Sārasvata-vṛitti.****AUTHOR.**—Chandrakīrti.**SUBJECT.**—Vyākaraṇa. A commentary on Sārasvata Prakriyā of Anubhūti-svarūpachārya. The author belonged to the Kauṇika gaṇa and Nāgauriya gachchha.**OWNER.**—Balātkaṛ gaṇ Jain mandir at Kārañjā (Akola district).

**No. 8084. सिद्धचक्रपूजा. Siddhachakra pūjā.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** On the worship of the Siddhachakra Yantra.

**OWNER.**—Kāshthā saṅgh Jain mandir at Kārañjā (Akola district).

**Nos. 8085 8086. सिद्धचक्रस्तोत्र Siddhachakra-stotra.**

**AUTHOR.**—Āśādhara.

**SUBJECT.**—**Dharma.** A hymn. of 10 verses in praise of the Siddhas.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 8087—8089. सिद्धान्तसार. Siddhānta-sāra.**

**AUTHOR.**—Jinachandra.

**SUBJECT.**—**Siddhānta.** Treats of Jaina Philosophy in 78 Prakrit verses

**OWNER.**—(8087-8088) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

(8089) Digambar Jain new temple at Khurai (Saugor district).

**Nos. 8090—8093. सिद्धान्तसार. Siddhāntasāra**

**AUTHOR.**—Sakalakīrti.

**SUBJECT.**—**Siddhānta.**

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 8094—8097. सिद्धान्तसारदीपक. Siddhāntasāra-dīpaka**

**AUTHOR.**—Sakalakīrti.

**SUBJECT.**—**Siddhānta.** Treats of Jaina philosophy in 4,516 verses.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 8098. सिद्धान्तसारभाष्य Siddhānta-sāra-bhāṣhya.**

**AUTHOR.**—Sumatikīrti.

**SUBJECT.**—**Siddhānta.** A commentary in Sanskrit on the Prakrit Siddhāntasāra of Jinachandra. It was revised at the advice of Amarakīrti by Jñānabhūṣaṇa, successor of Vīrachandra, successor of Lakshmichandra.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).



**No. 8099. सिद्धान्तोपदेश. Siddhāntopadeśā.**

AUTHOR.—

SUBJECT.—Siddhānta.

OWNER.—Dīne Kanhaiyā of Pipariā kalā (Jubbulpore district).

**No. 8100. सिद्धाष्टक. Siddhāṣṭaka.**

AUTHOR.—

SUBJECT.—Dharma. Eight verses in praise of the Siddha.

OWNER.—Seṭh gāṇ Jain mandir at Kārañjā (Akola district).

**Nos. 8101–8114. सिन्दूरप्रकरण. Sindūra-prakaraṇa.**

AUTHOR.—Somaprabha.

SUBJECT.—Dharma. A collection of 103 moral verses.

OWNER.—(8101) Kāṣṭhā saṅgh Jain mandir at Kārañjā (Akola district).

(8102–8114) Ba'ātkār gāṇ Jain mandir at Kārañjā (Akola district).

**Nos. 8115–8117. सुकुमाल चरित्र. Sukumāla-charitra.**

AUTHOR.—Sakalakīrti.

SUBJECT.—Charita. Narrates the instructive life of Sukumāla.

OWNER.—(8115) Balātkār gāṇ Jain mandir at Kārañjā (Akola district).

(8116) Sen gāṇ Jain mandir at Kārañjā (Akola district).

(8117) Chapaḍ Baniā of Sunāchar (Jubbulpore district).

**No. 8118. सुकुमाल चरित्र. Sukumāla-charitra.**

AUTHOR.—Vādichandra, pupil of Prabhāchandra.

SUBJECT.—Charita. Narrates the instructive life of Sukumāla.

OWNER.—Balātkār gāṇ Jain mandir at Kārañjā (Akola district).

**Nos. 8119–8120. सुदृष्टितरङ्गिणी. Sudṛishti-taraṅgiṇī.**

AUTHOR.—

SUBJECT.—Dharma.

OWNER.—(8119) Digambar Jain new temple at Khurai (Saugor district).

(8120) Amṛitsāv of Seoni.

**Nos. 8121-8122. सुदर्शनचरित्र. Sudarśana-charitra.**

**AUTHOR.**—Vidyānanda, disciple of Devendrakīrti.

**SUBJECT.**—Charita. Narrates the instructive life of Sudarśana setha.

**OWNER.**—(8121) Balātkār gaṇ Jain mandir at Kārañjā (Akola district)

(8122) Sen gaṇ Jain mandir at Kārañjā (Akola district)

**Nos. 8123—8128. सुदर्शनचरित्र. Sudarśana-charitra.**

**AUTHOR.**—Sakalakīrti.

**SUBJECT.**—Charita. In 900 slokas.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 8129-8130. सुदर्शनचरित्र. Sudarśana-charitra.**

**AUTHOR.**—Nayanandi.

**SUBJECT.**—Charita. A work of Apabhraṃśa language. The author wrote in Vikrama Samvat 1100, during the reign of Bhojadeva of Dhārā. The work contains 12 sandhis or chapters.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 8131. सुभाषित. Subhāshita.**

**AUTHOR.**—

**SUBJECT.**—Dharma. A collection of 119 moral verses.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 8132-8133. सुभाषितरत्नसंदोह. Subhāshitaratna-samdoha.**

**AUTHOR.**—Amitagati.

**SUBJECT.**—Dharma.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 8134. सुभाषितार्णव. Subhāshitārṇava.**

**AUTHOR.**—

**SUBJECT.**—Dharma. A collection of moral verses divided into Paddhatis e.g., Dharma-paddhati, Dāna-paddhati, Vairāgya-paddhati and so on.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 8135. सुभाषितावली. Subhāshitāvali.**

**AUTHOR.**—Sakalakīrti

**SUBJECT.**—Dharma.

**OWNER.**—Digambar Jain temple at Wardhā.

**No. 8136. सुमौमचरित्र. Subhauma-charitra.**

**AUTHOR.**—Ratnachandra Bhaṭṭāraka.

**SUBJECT.**—Charita. Narrates the life of prince Subhauma.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district)

**No. 8137. सुलोचनाचरित्र. Sulochanā charitra.**

**AUTHOR.**—Vādichandra.

**SUBJECT.**—Charita. Narrates the instructive life of the Princess Sulochanā and her husband Jayakumāra. The story is taken from the Ādipurāṇa of Jināsena.

**OWNER.**—Balātkār gaṇ Jain maandir at Kārañjā (Akolā district ).

**Nos. 8138—8143. सूक्तमुक्तावली. Sūkta-muktāvali.**

**AUTHOR.**—Somaprabha.

**SUBJECT.**—Dharma.

**OWNER.**—Sen gaṇ Jain mandir at Kārañjā (Akolā district).

**No. 8144. सूत्रसंग्रह. Sūtra-saṃgraha.**

**AUTHOR.**—

**SUBJECT.**—Siddhānta. A collection of the following Śvetāmbara sūtras in Prākṛit—

1. Karm āśrava sūtra ...	34 gāthās.
2. Karmavipāka sūtra ...	6 gāthās.
3. Bandhasvāmitva-sūtra ...	24 gāthās.
4. Vyāsia sūtra ...	36 gāthās.
5. Śāṭaka ...	100 gāthās.
6. Saptatikā ...	39 gāthās.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akolā district.)

**No. 8145. सेट्-अनिट्-कारिका-वृत्ति. Set-anit-kārikā-vṛitti**

**AUTHOR.**—

**SUBJECT.**—**Vyākaraṇa.**

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 8146-8147. सौभाग्यपञ्चमीमाहात्म्य. Saubhāgya-panchami-māhātmya.**

**AUTHOR.**—Kanakavijaya gaṇi.

**SUBJECT.**—**Dharma** A short story meant to illustrate the good effect of keeping the vow of Saubhāgya-panchami, the 5th day of the bright fortnight of Kārttika.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 8148-8149. स्तोत्रचतुष्टयीका. Stotra-chatuṣṭaya ṭikā.**

**AUTHOR.**—Vidyānanda.

**SUBJECT.**—**Dharma.** A commentary on the four stotras of Āśadhara, namely —

1. Pratiṣṭhā vidhi,
2. Sarasvatī stotra,
3. Rishimandala stotra, and
4. Siddhachakra stotra

**OWNER.**—(8148) Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

(8149) Sen gaṇ Jain mandir at Kārañjā (Akola district).

**No. 8150. स्तोत्र संग्रह. Stotra-saṁgraha.**

**AUTHOR.**—

**SUBJECT.**—**Dharma.** A collection of 108 different short works on Stotra, Jayamālas, Subhāshitas etc., including among them the texts of Tattvārtha-sūtra of Umāsvāmi and Samayasāra of Kundakundāchārya.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 8151. स्याद्वद मञ्जरी. Syādvāda-mañjarī.**

**AUTHOR.**—Mallisheṇa.

**SUBJECT.**—**Nyāya.** An exposition of the Jaina system of dialectic technically called Syādvāda. The work is a commentary (Vṛitti) on the Uttara-dvātrīṁśikā of Hemachandrāchārya.

**OWNER.**—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 8152—8154. स्वयंभूस्तोत्र. Svayāmbhū-stotra.**

AUTHOR.—Samantabhadra

SUBJECT.—Dharma A hymn in praise of Jinas or Tirthamkaras. It is also called Chaturviṃśati-Jina-stavana.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 8155-8156. स्वयंभूस्तोत्रटीका. Svayāmbhū-stotra-ṭikā.**

AUTHOR.—Prabhāchandra.

SUBJECT.—Dharma A commentary on the Svayāmbhū stotra of Samantabha trāchārya.

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 8157 स्वरूपसम्बोधनपञ्चविंशति. Svarūpa-sambodhana-panchaviṃśati**

AUTHOR.—Akalaṅka

SUBJECT.—Dharma. With a Kanarese-Prākṛit commentary (Vṛitti).

OWNER.—Balātkār gaṇ Jain mandir at Kārañjā (Akola district)

**No. 8158. स्वामिकार्त्तिकेयानुप्रेक्षा. Svāmikārttikeyānuprekshā.**

AUTHOR.—Svāmikārttikeya.

SUBJECT.—Dharma.

OWNER.—Digambar Jain new temple at Khurai (Saugor district).

**No. 8159. स्वोपज्ञबालावबोध. Svopajñabālāvabodha.**

AUTHOR.—Merutuṅga Sūri.

SUBJECT.—Vyākaraṇa. A commentary on a work Ākhyāta-vṛitti. Hence it is also called Ākhyātavṛitti ṭippaṇa.

OWNER.—Sen gaṇ Jain mandir at Kārañjā (Akola district).

**Nos. 8160—8165. हनुमानचरित्र. Hanumāna-charitra.**

AUTHOR.—Brahma Ajita, son of Vīrasimha of Golaśraṅgāra-vaṃśa.

SUBJECT.—Charita. Deals with the life of Hanumāna, the son of Pavanakumāra and his wife Añjanādevī.

- OWNER.—(8160—8162) Balatkār gaṇ Jain mandir at Kārañjā (Akola district).  
 (8163—8164) Sen gaṇ Jain mandir at Kārañjā (Akola district).  
 (8165) Jain mandir at Belkherā (Jubbulpore district).
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**No. 8166. हरिवंश पुराण. Harivaṃśa Purāṇa.**

AUTHOR.—Raviśeṇāchārya.  
 SUBJECT.—Purāṇa.  
 OWNER.—Pannālāl Pārvar of Chhapārā (Sconi district).

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**No. 8167. हरिवंश पुराण. Harivaṃśa Purāṇa.**

AUTHOR.—Śrībhūṣaṇa.  
 SUBJECT.—Purāṇa.  
 OWNER.—Balatkār gaṇ Jain temple at Kārañjā (Akola district).

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**Nos. 8168—8170. हरिवंश पुराण. Harivaṃśa Purāṇa.**

AUTHOR.—Jinasena.  
 SUBJECT.—Purāṇa.  
 OWNER.—Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

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**Nos. 8171—8177. हरिवंश पुराण. Harivaṃśa Purāṇa.**

AUTHOR.—Brahma Jinadāsa, pupil of Sakalakīrtti.  
 SUBJECT.—Purāṇa.  
 OWNER.—(8171—8176) Balatkār gaṇ Jain mandir at Kārañjā (Akola district).  
 (8177) Sen gaṇ Jain mandir at Kārañjā (Akola district).

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**No. 8178. हरिवंश पुराण. Harivaṃśa Purāṇa.**

AUTHOR.—Sakalakīrtti.  
 SUBJECT.—Purāṇa.  
 OWNER.—Balatkār gaṇ Jain mandir at Kārañjā (Akola district).

**No. 8179. हरिवंश पुराण. Harivamśa Purāṇa.**

**AUTHOR.**—Dhavalā Kavi.

**SUBJECT.**—Purāṇa. A rare work of the Apabhramśa language.  
Leaves 366, Sandhis 122, Parimāṇa 18,000 ślokaś. Date Samvat  
1599, Mārgasudī 7 Saturday.

**OWNER.**—Sen gaṇ Jain mandir at Kārañja (Akola district).

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**No. 8180. हरिवंश पुराण. Harivamśa Purāṇa.**

**AUTHOR.**—Dharmakīrti.

**SUBJECT.**—Purāṇa.

**OWNER.**—Sen gaṇ Jain mandir at Kārañja (Akola district).

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**No. 8181. हरिवंश पुराण. Harivamśa Purāṇa.**

**AUTHOR.**—

**SUBJECT.**—Purāṇa.

**OWNER.**—Digambar Jain new temple at Khurai (Saugor district).

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**Nos. 8182-8183. हेमशब्दानुशासन. Hema Śabdānūsāsana.**

**AUTHOR.**—Hemachandra.

**SUBJECT.**—Vyākaraṇa.

**OWNER.**—Balatkār gaṇ Jain mandir at Kārañja (Akola district).

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**No. 8184. होमविधि. Homavidhi.**

**AUTHOR.**—

**SUBJECT.**—Dharma.

**OWNER.**—Sen gaṇ Jain mandir at Kārañja (Akola district).

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**No. 8185. होलीप्रबन्ध. Holi prabandha.**

**AUTHOR.**—Kalyāṇakīrti.

**SUBJECT.**—Dharma. A short story on the Holi festival.

**OWNER.**—Balatkār gaṇ Jain mandir at Kārañja (Akola district).

## APPENDIX A.

### SOME IMPORTANT EXTRACTS FROM THE JAINA SANSKRIT AND PRAKRIT MSS. AT KARANJA (AKOLA, BERAR).

#### आदिनाथ फाग.

##### Ev ज्ञानभूषण.

*Beginning.*—यो वृंदारक-वृंद-वंदित-पदो जातो युगादौ जयी  
हत्त्वा दुर्जय-मोहनीयमखिलं शेषञ्च घातित्रयम् ।  
लब्ध्वा केवल-बोधनं जगदिदं सवोध्य मुक्तिं गतं  
स्तत्कल्याणक-पञ्चकं सुरकृतं व्यावर्णयामिस्फुटं ॥ १ ॥

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*End.*—सर्वानेव नवानपद् शतमितान्श्लोकान्विवृध्यात्रैव  
शुद्धं ये सुधियः पठन्ति सततं ते पाठ्यन्त्वादरात् ।  
येके चिन्तिपुणां लिखन्तु लिखने ते शुद्धवर्णैः भव्य  
मन्यार्थं किल लिखयन्तु च पुरोः कल्याण-व्यावर्णनम् ॥

#### आदि पुराण ( प्रा. )

##### Bv पुष्पदन्त.

*Begin.*—सिद्धिबहूमणरंजणु परमनिरंजणु भुवणकमलसरेणसरु ।  
पणविवि विग्गविणासणु निरुवमसासणु रिसहणाहपरमेसरु ॥  
धुवकं ॥

\* \* \* \*

तंकहमि पुराणु पसिद्धणाम् । सिद्धत्थवरिसे भुवणाहिराम् ।  
उन्वद्वज्जुडु भूमंगमोसु । तोडेपिणु चोडहो तणउ सीसु ॥ १ ॥  
भुवणेकराम रायाहिराउ । जहिं अच्छइ तुडिगु महाणुमाउ ।  
तंदाण दिण्ण धणकयपउरु । महि परिभमंतु मेवाडेणयरु ॥ २ ॥



अवहेरिय खलयणु गुणभहंतु । दियहेहिं परायउ पुप्फबंतु ।  
 दुग्गम-दीहर-पंथेण-रीणु । णव इंदु जेम देहेण खीणु ॥ ३ ॥  
 तरु-कुसुम-रेणु-रांजिय-समीर । मायंद-गुल्ल-गोंदलिय-कीर ।  
 णंदणवणे किर वीसमहं जाम । तहि विणिण पुरिस संपत्ताम ॥ ४ ॥  
 पणवेप्पिणु तेहिं पउत्तु एव । भोखण्डगलिय पावावलेव ।  
 परि भमिर भसर रवगुमुगुमंति । किं किर णिवसहिं णिजणे वणंति ॥ ५ ॥  
 करिसर वहिरिय दिच्चक्कवाले । पद्दसरहिण किं पुरवरे विसाले ।  
 तं सुणिवि भणइ अहिमाणमेरु । वरि खज्जउ गिरिकंदर कसेरु ॥ ६ ॥  
 णउ दुज्जण भउहा वंकियाइं । दीसंतु कलुसभावं कियाइं ।

### ॥ घत्ता ॥

वरु णरवरु धवलच्छहे, होउ मकुच्छहे, मरउसेणिमुहणिग्गमे ।  
 खलु कुच्छिय पहु धयणइं, मिउ डिय णय णइं, मणि हालउ सूग्गमे ॥ ७ ॥  
 चमराणिल-उड्डावियगुणाएं । अहिसेय-धोय-सुयणत्तणाएं ।  
 अविवेयएं दप्पुत्तालियाएं । मोहंधयाएं मारणसीलाएं ॥ ८ ॥  
 सत्तंगरज्जभरमारियाएं । पिंउ-पुत्तर-मण-रसयारियाएं ।  
 विससहजम्मएं जडरत्तियाएं । किं लच्छिण विउसविरत्तियाएं ॥ ९ ॥  
 संपइजणु णीरमु णिव्विसेसु । गुणवंतउ जहिं सुरगुरुवि देसु ।  
 तहिं अम्हहं लइ काणणु जे सरणु अहिमाणं सुहुं वारि होउ मरणु ॥ १० ॥  
 अम्मइय इंदगाएहिं तेहिं । आयणिय तं पहसियमुहेहिं ।  
 गुरु-विणय-पणय-पणविय-सिरेहिं । पडिबयणु दिण्णु णायर णरेहिं ॥ ११ ॥

### ॥ घत्ता ॥

जणमणतिमिरोसारण, मयतरुवारण, णियकुलगयणदिवायर ।  
 भोभोकेम्मवतणुरुह, णवसररुहमुह, कव्वरयणरयणायर ॥ १२ ॥  
 बंमंडमंडवारूढकित्ति । अणवरय रइय जिणणाहमत्ति ।  
 सुहतुंगदेवकमकमलमसलु । णीसेसकलाविण्णाणकुसलु ॥ १३ ॥  
 पाययकइक्कव रसावलुलु । संपीयसरासइसुरइदुदु ।  
 कमलच्छु अमच्छरु सच्चसंघु । रणभरधुरधरणुगिवट्ठसंघु ॥ १४ ॥  
 सविलासविलासिणिहियथेणु । सुपसिद्ध महाकइकामथेणु ।  
 काणीणदीणपरिपूरियासु । जसपसरपहासियदसदिसासु ॥ १५ ॥  
 पररमणिपरम्महु सुद्धसीलु । उण्णयमइ सुयणुद्धरणलीलु ।  
 गुरुयणपयपणवियउत्तमंगु । सिरिदेविअंबगन्नुब्भवंगु ॥ १६ ॥

अण्णइयतणउं तणुरुहु पसत्थु । हत्थिवदाणेण्णियदीहहत्थु ।  
महमत्तवेसघयवडु गहीरु । लक्खणलक्खं क्रियवरसरीरु ॥ १७ ॥  
दुव्वसण-सीह-संघाय-सरहु । णवियाणहि किं णामेण भरहु ।

### ॥ घत्ता ॥

आउ जाहुंतहो मदिरु, णयणाणंदिरु, सुकइकइत्तणु जाणहं ।  
सो गुणगणत्तिल्लउ. तिहुअणिमल्लउ, णिच्छउ पइं सम्माणइं ॥ १८ ॥  
जो विहिणा णिम्मउं वव्वपिण्डु । तंणिमुणेविसो संचलिउ खंडु ।  
आवंतु दिट्ठ भरहेण केम । वाईसरिसरिकल्लोलु जेम ॥ १९ ॥  
पुणु तासु तेण विरइउ पहाणु । घरु आयहो अब्भागयविहाणु ।  
संभासणु पियवयणोहं रम्म । णिमुक्कडंभु णं परमधम्म ॥ २० ॥  
तुहुं आयउ णं गुणमणि णिहाणु । तुहुं आयउ णं पंकयहो भाणु ।  
पुणु एम भणेप्पिणु मणहगइं । पहखीणरीणतणुसुहयगइं ॥ २१ ॥  
वरण्हाणविलेवणभूसणाइं । दिण्णइं देवंगइणिवसणाइं ।  
अचंतरसालइं भोयणाइं । गलियाइं जाम कइवय दिणाइं ॥ २२ ॥  
देवीसएण कइ भणिउं ताम । भोपुम्फयंत समिलिहियणाम ।  
णियसिरिविसेसणिज्जियसुरिंदु । गिरिधीरु वीरु मइरवणरिंदु ॥ २३ ॥  
पइमणिउं वणिउं वीरगाउ । उप्पणउं जो मिच्छत्तमाउ ।  
पच्छित्तु तामुजइ करहि अज्ज । ता घडइ तुज्जु परलोयंकज्जु ॥ २४ ॥  
तुहुं देउ कोवि भव्वयणवधु । णुएवचरियभागम्म खंधु ।  
अब्भत्थिओसि देदोहं तेम । णिविग्घे लहु णिव्वहइजेम ॥ २५ ॥

### ॥ घत्ता ॥

अइल्लियणं गंभीरणं सालंकारणं वायणं ता किं किज्जइ ।  
जइ कुसुमसरन्धियारउ अरुहु भडारउ सम्भावेण थुणिज्जइ ॥ २६ ॥  
सियदंतपंतिधवलं कयासु । ताजंपइ वरवायाविल्लसु ।  
भो देवीणंदण जयसिरीह । किं किज्जइ कव्वु सुपुरिससीह ॥ २७ ॥  
गोवज्जिएहिं णं घणादिणेहिं । सुरवरचोवेहिं वणिग्गुणेहिं ।  
मइल्लियचित्तिहिं णं जरघरेहिं । छिइण्णे सिहिं णं विसहरेहिं ॥ २८ ॥  
जडवाइएहिं णं गयसेहिं । दोसायरेहिं णं रक्खसेहिं ।  
आचविसय परपुट्टीपलेहिं । वरकइ णिदिज्जइ हयखलेहिं ॥ २९ ॥  
जो बालुडुसंतोसहेउ । रामाहिरामु लक्खणसमेउ ।  
जो सुम्मइ कइवइ बिहियसेउ । तामु वि दुज्जणु किं परेम होउ ॥ ३० ॥

## ॥ घंत्ता ॥

णउमहु बुद्धिपरिगह, णउ सुयसंगह, णउ कासवि केरउ बलु ।  
 भणुकिहकरमि कइत्तण, ण लइमि कित्तण, जगुजेपिमुणसय संकल ॥ ३१ ॥  
 तं णिसुणेविमरहेंवुत्तताव । भो कइकुलतिलय विमुक्कताव ।  
 सिमिसिमिसिमंत किमि भगियरंधु । मेलेवि कलेवरु कुणिमगंधु ॥ ३२ ॥  
 ववगयविवेउ मसिकसणकाउ । सुंदरपणसे किं रमइं काउ ।  
 णिक्कारणु दारुणु बद्धरोसु । दुज्जणु ससहावें लेइ दोसु ॥ ३३ ॥  
 हयतिमिरणियरु वरकरणिहाणु । ण मुदाइ उल्लयहो उइउ भाणु ।  
 जइ ता किं सो मंडियसराहं, णउ रुच्चइ विगसियसिरिहरहं ॥ ३४ ॥  
 को गणइं पिमुणु अविसहियतेउ । भुक्कउ छणयंदहो सारमेउ ।  
 जिणचरणकमलभत्तिछण्ण । ता जंपिउ कव्वपिसल्लण्ण ॥ ३५ ॥

## ॥ घत्ता ॥

णउ हउं होमि वियक्खणु, ण मुणमिलक्खणु, छंडु देसि णवि याणमि  
 जाविरइय जयवंदहि, आसिमुणिदहि, सा कहंकेम समाणमि ॥ ३६ ॥  
 अकलंक, कविल, कणयर मयाइ । दियसुगयपुरंदरणयसयाइं ।  
 दन्तिल विसाहि लुद्धारियाइं । णउण, यइं भरह वियारियाइं ॥ ३७ ॥  
 णउं पीयइ पायंज, लेजलाइं । अइहासपुराणइं णिम्लाइं ।  
 भावाहिउ भारहभासु वामु । कोहलु कोमलगिरु कालिदासु ॥ ३८ ॥  
 चउमुहुं सयंभु सिरिहरिसु दोणु । णालोइउ फइ ईसाणु बाणु ।  
 णउ धाउ ण लिगु ण गुणसमासु । णउ कम्म करणु किरिया विसेसु ॥ ३९ ॥  
 णउ संधि ण करउ पयसमत्ति । णउ जाणिय मइं एक्कविविहत्ति ।  
 णउ वुज्झिउ आयमसद्धामु । सिद्धंतु धवलजयधवलणामु ॥ ४० ॥  
 पडुरुइडु जड णिण्णासयारु । परियच्छिउ णालंकारसारु ।  
 पिगलपत्थारु समुहे पडिउ । णकयाइ महारइचित्ते चडिउ ॥ ४१ ॥  
 जस इंधु सिंधु कल्लोलसित्तु । ण कलाकोसले हियवउ णिहित्तु ।  
 हउंवप्प णिरक्खरु कुक्खिमुक्खु । णरवेसैं हिंडमि चम्मरुक्खु ॥ ४२ ॥  
 अइ दुग्गमु होइ महापुराण, कुंडण मवइं को जलविहाण ।  
 अमरासुरगुरुयणमणहरेहिं । जंआसि कयउ मुणिगणहरेहिं ॥ ४३ ॥  
 तं हउं कहमि भत्तीभरेण । किं णहे ण भमिज्जइ महुअरेण ।  
 एहु विणउ पयासिउ सज्जणांह । मुहे मसि कुच्चउ कउ दुज्जणांह ॥ ४४ ॥

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*End.*—इय महापुराणे तिसट्टिमहापुरिसगुणालंकारे महाकइपुष्पयंतविरुये  
महाभवभरहागुमणिए महाकवे सगणहरिसहणाहभरहीणव्वाणगमणो  
णाम सत्ततीसमो परिच्छेउ समत्तो ॥

संवत् १५९१ वर्षे कार्तिक वदि ८ बुधवासेरे पूर्वानक्षत्रे । सिद्धि  
नाम योगे ।.....

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### उत्तर पुराण ( प्रा. )

By पुष्पदन्त.

*Beg.*—(After Maṅgalāccharaṇa.)

मणे जाएण किंपि अमणजे । कइवयइ दिअहे केण विकजे ।  
णिव्विण्णउ द्विउ जाम महाकइ । ता सिवणंतरि पत्तसरासइ ॥ १ ॥  
भणइ भडारी सुहयुरुभेह । पणवह अरुह सुहयुरुमेह ।  
इय णिसुणेवि विउद्धउ कइवरु । सयलकलायरु णं छणससहरु ॥ २ ॥  
दिसउ णिहालइ कि पि ण पेच्छइ । जा विभियमइ णियघरे अच्छइ ।  
ताम पराइएण णयवत्ते । मउलिय करयलेण पणवत्ते ॥ ३ ॥  
दसदिसपसरियजसतरुकंदे । वरमहमत्तवंसणहचंदे ।  
छणससिमंडलसणिहवयणे । णवकुवलयदलदीहरणयणे ॥ ४ ॥

### ॥ घत्ता ॥

खल संकुले काले कुसीलमइ विणउ करेप्पिणु संवरिय ।  
वच्चंति विमुण्णसुमुण्णवेहे जेण सरासइ उद्धरिय ॥ ५ ॥  
इयणुदेविथव्वतणुजापं । जयदुंदुहिसरगाहिराणिणापं ।  
जिणवरममयणिहेल्लणखंभे । दुत्थियमित्ते ववगयडंभे ॥ ६ ॥  
परदवयारहारणिव्वहणे । विउसविहुरसयमयणिम्महणे ।  
ते ओहामिय पवरक्खरहे । तेण विगव्वे भव्वे भरहे ॥ ७ ॥  
वोलाविउ कइ कव्वपिसल्लउ । किं तुहुं सच्चउ वप्पगहिल्लउ ।  
किं दीसहि विच्छायउ दुम्मणु । गंथकरणे किं ण करहि णियमणु ॥ ८ ॥  
किं फिउ काइं वि मइ अवराहु । अवरु कोवि किं वि रमुम्माहउ ।  
भणु भणु भणियउं सयल्लु पडिच्छमि । हुउ कयपंजलियरु ओहच्छमि ॥ ९ ॥

## ॥ घत्ता ॥

अथिरेण असारे जीविण । किं अप्पउ सम्मोहहिं ।  
 तुहु सिद्धहे वाणीधणुअहे । णवरसखीरु ण दोहहिं ॥ १० ॥  
 तं णिसुणेप्पिणु दर विहसंते । मित्तमुहाराविंदु जोयंते ।  
 कसण सरीरें मुद्ध कुरुवे । मुद्धाएविगम्भसंभूवे ॥ ११ ॥  
 कासवगोत्ते केसवपुत्ते । कइकुलतिलए ससयणिलए ।  
 उत्तमसत्ते जिणपयमत्ते .... ॥ १२ ॥  
 पुप्फयंतकइणा पडित्तउ । भो भो भरह णिसुणि णित्तवखउ ।  
 कलिमलमलिणु कालु विवरेउ । णिग्घिणु णिग्गुणु दुण्णयगारउ ॥ १३ ॥  
 जो जो दीसइ सो सो दुज्जणु । णिप्फलु णीरसु णं सुक्कउ वणु ।  
 राउ राउ णं संक्षहे केरउ । अत्थे पयइइ मणु ण महारउ ॥ १४ ॥  
 उव्वेउ जे वित्थरइ णिरारिउ । एकु वि पउ विरएवउ भारिउ ।

## ॥ घत्ता ॥

दोसेण होउ तं णउ भणमि, चोज्ज अवरुमणे थक्कउ ।  
 जगुएउ चडाविउ चाउ जिह तिह गुणेण सहवकउ ॥ १५ ॥  
 जयवि तोवि जिणगुणगणु वण्णमि । किं पइं अब्भत्थिउ अबगण्णमि ।  
 धाय भोय भाउग्गमसत्तिए । पइं अणवरय रइय कइमित्तिए ॥ १६ ॥  
 राउ सालिवाहणु वि विसेसिउ । पइं णियजसु भुवणयले पयासिउ ।  
 कालिदासु जे खंधे णीयउ । तहो सिरिहरिसहो तुहुं जगि बीयउ ॥ १७ ॥  
 तुहुं कइकामधेणु कइवच्छलु । तुहुं कइक्कप्परुक्खु दोइयफलु ।  
 तुहुं कइसुरवरकीलागिरि वरु । तुहुं कइरायहंसमाणससरु ॥ १८ ॥  
 मंदु मयालसु मयणुम्मत्तउ । लोउ असेसु वि तिट्ठए भुत्तउ ।  
 केण वि कव्वपिसल्लउ मण्णिओ । केण वि थट्ठु भणेवि अवगण्णिउ ॥ १९ ॥  
 णिच्चमेव सब्भाव पडंजिउं । पइं पुणु विणउ करेवि हउं रंजिउं ।

## ॥ घत्ता ॥

धणु तणुसमु मज्झुण तं गहणु णेहु णिकारिमु इच्छमि ।  
 देवीसुअ सुदणिहि तेण हउं णिलए तुहारए अच्छमि ॥ २० ॥  
 महु समयगमे जायहे ललियहे । वोळइ कोइल अबयकलियहे ।  
 काणणे चंचरीउ रुणुहंइ । कीरु किण्ण हरिसेण विसइइ ॥ २१ ॥  
 मज्झु कइत्तणु जिणपयमत्तिहे । पसरइ णउ णियजीवियवित्तिहे ।  
 विमलगुणाहरणंक्रियदेहउ । एह भरह णिसुणइ पइं जेइउं ॥ २२ ॥

कमलगंधु बिप्पइ सारंगे । गउ साल्ले णीसारंगे ।  
 गमणलील जा कयसारंगे । सा किं णासिज्जइ सारंगे ॥ २३ ॥  
 बड्डियसज्जण दूसणवसणे । सुकईकित्त किं हम्मइ पिसुणे ।  
 कहमि कव्वु मम्महसंहारणु । अजियपुराणु भवणवतारणु ॥ २४ ॥

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॥ घत्ता ॥

End.—इय दिव्वहो कव्वहो तणउ फलु । लहु जिणणाहु पयच्छउ ।  
 सिरिभरहहो अरुहहो जहि गमणु । पुप्फयंतु तहिं गच्छउ ॥ १३ ॥  
 सिद्धि विलासिणि मणहग्गदूणं । मुद्धाएवीतणुसंभूणं ।  
 णिद्धणसघणलोयसमचित्तं । सव्वजीवाणिककारणमित्तं ॥ १ ॥  
 सहसल्लिपरिवट्टित्तं । केसवपुत्तं कासवगुत्तं ।  
 विमलसरासइ जणियविलासं । सुण्णभवणदेवलउणिवासं ॥ २ ॥  
 कल्लिमलपवलपडलपरिचत्तं । णिग्घरेण णिप्पुत्तकलत्तं ।  
 णइवायीतलायकयण्हाणं । जलचीवरवकलपरिहाणं ॥ २ ॥  
 धीरं धूलीधूसारियंगे । दूरुज्झयदुज्जणसंसंगे ।  
 महिसयणयल्ले करपंगुरणं । मगिगय पंडिय पंडियमरणं ॥ ४ ॥  
 मल्लखेडपुरवरे णिवसते । मणि अरहंत धम्म भायते ।  
 भरह मण्णनिज्जे णयणिल्लये । कव्वव्रंघपयणियजणपुल्लये ॥ ५ ॥  
 पुप्फयंतकइणा धुयपक्के । जइअहिमाणमरुणामक्के ।  
 कयउ कव्वु भत्तिएपरमत्थे । जिणपयपंकयमउल्लियहत्थे ॥ ६ ॥  
 कोहणसंवच्छरे आसाढए । वहमइदियहे चंदरुइरुढए ।

॥ घत्ता ॥

सिरि णरहहो भरहहो बहुगुणहो । कइकुलतिलपं भासिउ ।  
 सुपहाणु पुराणु तिसट्ठि हिमि । पुरिसहचरिउ समासिउ ॥ १४ ॥

इय महापुराणे तिसट्ठिमहापुरिसगुणालंकारे महाकइपुप्फयंतविरइए  
 महाभवभरहाणुमणिए महाकव्वे वीरणाहाणिव्वाणगमणं भावितिसट्ठिपुरिस-  
 वण्णणं णाम दिउत्तरुसयंसंधी परिछेउ संमत्तो ॥ संधिः ॥ १०२ ॥ छ ॥ श्री ॥  
 संपूर्ण ॥

अथास्य ग्रंथस्य ग्रंथाग्रं १२००० सहस्रवारह ॥ शुभंभवतु ॥

संवत् १६०६ वर्षे मार्गसिरवदि अष्टमी तिथौ भृगुवासरे आदौ अक्षेषा  
 तारे मघानाम्नि नक्षत्रे शुभनाम्नि योगे भयाणाजनपदे अत्रास्त्रावाद्शुभस्मान्ने

सुरि साहसलेमसाहिबिजयराज्ये श्रीमत्काष्टासंधे माथुरान्वये पुष्करगणे  
भट्टारकश्रीगुणकीर्तिदेवाः तत्पट्टे भट्टारकश्रीयशःकीर्तिदेवाः तत्पट्टे श्रीमलय-  
कीर्तिदेवाः तत्पट्टे भट्टारक श्रीगुणभद्रदेवाः तत्पट्टे भट्टारक श्रीभानुकीर्ति स्तदन्वये  
अमोतकान्वये गायलगोत्रे ॥ अग्रवालकुलांभोधौ शुक्तिकोमुक्तिकोप्यभूत् ॥ अमोतीह  
भूतले नाम्ना गोत्रे मदनसिंहकः ॥ १ ॥

पत्नी पतिव्रता धर्मेशीला कुंता समाश्रया ।

लडो नाम्ना सुतौ जातौ बलनारायणौ तयोः ॥ २ ॥

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एतेषांमध्ये सा. रूपचंदेन उत्तरपुराणाख्यं शास्त्रं लिखाप्य भट्टारक  
श्रीभानुकीर्तये दत्तं निजज्ञानावर्णीकर्मक्षयनिमित्तं ।

ज्ञानवान् ज्ञानदानेन निर्भयोऽभयदानतः ।

अन्नदानात्सुखी नित्यं निर्व्याधिर्मेघजः श्रवेत् ॥

शुभंभवतु । लेखकपाठकयोः कल्याणमस्तु ॥

### उपासकाचारः.

B, प्रभाचन्द्र देव.

Beg.—रागादिदोषनिर्मुक्तं संज्ञानादिगुणार्णवं ।

वर्णयामि जिनं नत्वा व्रतानां फलवर्णनं ॥ १ ॥

यः शुद्धदृष्टिर्विभवानशेषान्

संसारसाराननुभूय स स्यात् ।

मुक्तयंगनातुङ्गपयोधराणां

शृंगार-हारो मरणादिदूरः ॥ २ ॥

\* \* \* \* \*

End.—उपवासफलेन भवंतिनरा

सुवन-त्रयजात-महाविभवाः ।

खलुकर्म-मल-प्रलयादचिरा

दजरामरकेवलसिद्धिसुखाः ॥ ३२ ॥

इतिनिगदितधर्मे निर्मले शर्महेतौ

कृतरतिरधिपः स्यात्पञ्चकल्याणलक्ष्म्याः ।

सकलमुखसमुद्रः सर्वविद्विष्यकान्ता—

नयनकुवलयानां श्रीप्रभाचन्द्रदेवः ॥ ३३ ॥

इति भट्टारकश्रीप्रभाचन्द्रदेवविरचितोपासकाध्ययनं समाप्तम् ।

## श्लोक.

पंकादुत्पद्यते कीटं कीटं पङ्कं न लिप्यते ।  
 जलादुत्पद्यते पद्मं जलं पद्मं न लिप्यते ॥ १ ॥  
 मांसादुत्पद्यते क्षीरं क्षीरं मांसं न लिप्यते ।  
 लोकादुत्पद्यते ज्ञानं ज्ञानं लोकं न लिप्यते ॥ २ ॥  
 श्री.

## कथाकोष.

By श्रीचन्द्र.

Beg.— ऊनमः सिद्धेभ्यः ।

ऊनम पणवेवि । चित्तेथवेवि । नट्टट्टादसदोसु ।  
 लोयत्तयवंदु । देउजिणेंदु । अहासमिकहकोसु ॥  
 पणवेप्पिणु जिणु सुविसुद्धमई । चित्तइ मणि सुणिसिरिचंदुकई ।  
 संसारु असारु सव्वु अधिरु । पियपुत्तमित्तु मायातिभिरु ।  
 संपय पुणु संपहे अणुहरइ । खणिदीसइ खणिपुणु ऊसरइ ।  
 सुविणय समु पेम्मु विलासविही । देहुवि खणिभंगुरु दुक्खतिही ।  
 जोव्वणु गिरिवाहिणिवेयगउ । लायण्णु वण्णु करसलिलसउ ।  
 जीविउ जलबुब्बुयफेणणिहु । हरिजालुवरज्जु अवज्जगिहु ।  
 अवरुवि जं किं पि वि अत्थिजणे । तंतं थाहिंवन पलाइ खणे ।  
 इंदियसुहु सोक्खामासुफुड्ड । जइणं तो सेवइ किंणपड्ड ॥

॥ घत्ता ॥ इय जाणिवि णिच्छु. सव्वु आणिच्छु, मणुं विसएसु ण खंचिउ ।  
 जें दाणु ण दिण्णु, णउ तउ चिण्णु, तेणप्पा णउ वंचिउ ॥ १ ॥  
 बहुदुक्खेण ज्जिउ बलिविजणु । मुय मणुयहो पउ विण जाइघणु ।  
 बंधवयणु लज्जइ णो सरइ । सुहु सत्थ भूउ तामणुसरइ ।  
 सह भूउ साया जो पोसियउ । सो देहुवि दुज्जण विलसियउ ।  
 णउ जाइ समउ ता केम वरु । वसुपुत्तकलत्तबंधु णियरु ।  
 अणुगमइ सुहासुहु केवलउ । परमवपाहुणयहो संबलउ ।  
 बावारु करइ सव्वाण कए । अणुहवइ दुक्खु पर एककुजए ।  
 पच्छा साइज्जइ भाइ यहिं । घणुपुत्तकलत्तहिं दाइयहिं ।  
 णणिबंधित्तिणियंत अयाणमणा । पर पुरिसु पलोयइ सबणियण



॥ घटा ॥ इय बुस्थिविपत्ते पुण्णपवित्ते दिज्झइ सइविलसिज्झइ ।  
एत्तिउ फल्लु अत्थे जणिगणत्थे जे दुत्थियणि वइज्झइ ॥ २ ॥

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End.—॥ घटा ॥ गरहेष्णिणु दुव्विलसियं सिरिचंदुज्जलउ ।  
लइउ धम्मु जइणेसरु सासयमुहाणिलउ ॥ १४ ॥  
विविहरसविसाले ॥ इत्यादि ॥  
मुणिसिरिचंदकए कइकोसे एत्थ जणमणाणंदे ।  
एसो पक्कासमउ तिहि अहिउ समणिउ संघी ॥ (५३) ॥

\* \* \* \*

अथ प्रशस्तिः । सर्वज्ञशासने रम्ये धोराधौघ-विनाशने ।

धर्मानेकगुणाधारे मूरस्थे सुरसंस्तुते ॥ १ ॥

अणहिल्लपुरे रम्ये सज्जनः सज्जनोऽभवत् ।

प्राग्वाटवंशनिष्पन्नोमुक्कारत्तशताग्रणीः ॥ २ ॥

मूलराजनृपेन्द्रस्य धर्मस्थानस्य गोष्टिकः ।

धर्मसार-धराधारः कूर्मराजसमः पुरा ॥ ३ ॥

कृष्णनामा सुतस्तस्य गुणरत्नमहोदधेः ।

वभूव धर्मकर्मण्ये जनानां मौलिमंडनं ॥ ४ ॥

निद्रान्वयमहामुक्तामालायां नायकोपमः ।

चतुर्विधस्य संघस्य दान-पीयूष-वारिदः ॥ ५ ॥

श्वसैकाजयती तस्य कृष्णस्येव सुभद्रिका ।

राणू नामप्रिया साध्वी हिमांशोरिव चन्द्रिका ॥ ६ ॥

तस्यां पुत्र-त्रयं जातं विश्वसर्वस्वभूषणं ।

बीजासाहणपालाल्यौ साढेवस्तुतयिकः ॥ ७ ॥

चतलश्च सुतास्तस्या धर्मकर्मैककोविदाः ।

सिरीश्रृंगारदेवी च सद्भूः सोखूरिति क्रमात् ॥ ८ ॥

कलिकालमहाव्यालविषव्यालुप्तचेतसः ।

ब्रैनधर्मस्य संपन्ना जीवातु स्तत्र सुंदका ॥ ९ ॥

महाश्रावककृष्णस्य संतानेन शुभात्मना ।

व्यारव्वापितः कथाकोशः स्वकर्मक्षयहेतवे ॥ १० ॥

कुंदेदुनिर्मले कुंदकुंदाचार्यान्वेऽभवत् ।

धर्मा मूर्धः स्वयं बाश्रीकीर्त्तिनामा मुनीश्वरः ॥ ११ ॥

तस्मात्तमोपहः श्रीमान्सप्रभावोऽतिनिर्मलः ।  
 श्रुतकीर्तिः समुत्पन्नो रत्नं रत्नाकरादिव ॥ १२ ॥  
 विद्वान्समस्तशास्त्रार्थविचारचतुराननः ।  
 शरच्चन्द्रकणकार-कीर्तिव्याप्तजगलयः ॥ १३ ॥  
 व्याख्यातृत्वकवित्वादिगुणहंसैकमानसः ।  
 सर्वज्ञशासनाकाशशरत्पावणचन्द्रमाः ॥ १४ ॥  
 गांगेय-भोज-देवादिसमस्तनृपपुंगवैः ।  
 पूजितोत्कृष्टपादार्चिदो विध्वस्तकल्मषः ॥ १५ ॥  
 भव्यपद्माकरानंदी सहस्रांशुरिवापरः ।  
 ततो गुणाकरः कीर्तिसहस्रोवपदोजनि ॥ १६ ॥

कर्पूरपूरोज्ज्वलचारुकीर्तिः  
 सर्वोपकारोद्यतचित्तवृत्तेः ।

शिष्यः समाराधितवीरचंद्र  
 स्तस्य प्रसिद्धो भुवि वीर्यचंद्रः ॥ १७ ॥  
 सुरेश्वरित्रिसूर्यस्य तस्य तत्त्वार्थवेदिनः ।  
 विवेकवसतिविद्वान्सोऽस्य श्री श्रीचंद्रोऽभवत् ॥ १८ ॥  
 भव्यप्रार्थनया ज्ञात्वा पूर्वाचार्यकृतां कृतिं ।  
 तेनायं रचितः सम्यक् कथाकोशोऽतिसुंदरः ॥ १९ ॥  
 यदत्रस्खलितं किञ्चित्प्रमादवशतो मम ।  
 तत्क्षमंतु क्षमाशीलाः सुधियःशोधयंतुच ॥ २० ॥  
 यावन्महीमरुन्मर्त्यामरुतोमंदरारेगाः ।  
 परमेष्ठीपावनोधर्मः परमार्थपरमागमः ॥ २१ ॥  
 यावत्सुराः सुराधीशः स्वर्ग-चंद्रार्कतारकाः ।  
 तावत्कान्यमिदं स्थेयाच्छ्रीचंद्रोज्ज्वलकीर्तिमत् ॥ २२ ॥  
 इति श्रीकथाकोशः संपूर्णः ॥

संवत् १७८७ वर्षे भाद्रवा शुदि ५ शुके ॥ श्रीरस्तु ॥ श्री सुरति  
 बंदिरे वांसुपूज्यचैत्यालये लिखापितमिदं पुस्तकं श्री मूलसंघे सरस्वतीगळे  
 बलात्कारगणे श्रीकुन्दकुदाचार्यानवेधे मलयखेडसिंहासनाधीश्वरकार्यरंजकपुरवासि  
 भट्टारक श्रीधर्मचंद्रदेवारत्तपट्टे भट्टारक श्रीदेवेंद्रकीर्तये स्तैर्लिखापितं आर्यिका  
 श्रीपासमतिपरोक्षदत्तविचेन ॥

**करकण्डूचरित्र.***By* कनकामर.*Beg.*—ॐ नमः सिद्धेभ्यः ।

मणमारविणासहो सिवपुरवासहो पावतिमिरहरदिणयरहो ।  
 परमप्पयलीणहो विलयविहीणहो सरमिचरणु सिरिजिणवरहो ॥  
 जय अणुवमसिवसुहकरणदेव । देवेदफणिदणरिदेसव ।  
 जय णाणमहोदहिकलियपार । पारावियसिवपहे भवियसार ॥

\* \* \* \*

घत्ता ॥ जयदेवणिरंजणु भवभयभंजणु मंडणमुवनमहाघरहो ।  
 तवचरणणमंतहो मण सुमरंतहो होउ समिच्छिउफलुणरहो ॥ १ ॥

\* \* \* \*

पुणुकहमि पयणुगुणणियरमरिउ । करकंडुणरिंदहो तणउचरिउ ।  
 जइदुज्जणवंकुडमणिनिरुत्तु । जइ जणवउ णीरसुमलिणचित्तु ॥

\* \* \* \*

जइ कवियण सेवहो मइणकीय । जइ जइ यणसंगइ मलिणकीय ।  
 जइसिद्धसेन सुसमन्तभइ । अकलंकदेव सुअज्जलसमुद् ।  
 जइ एव सयंभुविसालचित्तु । वाएसरिधरुसरिपुप्फयंतु ॥

\* \* \* \*

*End.*—इय करकण्डूमहारायचरिए मुणिकणयामरविरहए भव्वयणकण्णावयसे  
 पंचकल्लाणविहाणकप्पतरुफलसंपत्ते करकण्डूसवत्थासिद्धिलाहोणाम दहमो  
 परिच्छेउ सम्मत्तो ॥ १० ॥

**काव्यकल्पलता.***By* अमरचन्द्र.*Beg.*—ॐ नमः श्री शारदायै ।

विमृश्य बाह्मयज्योति रसारणवयतीन्दुना ।  
 काव्यकल्पलतारव्येयं कविशिक्षा प्रतन्यते ॥  
 सारस्वताश्रुतमहार्णवपूर्णमिन्दो,  
 मत्स्वारिसिंहसुकवेः कवितारहस्यं ।  
 किञ्चित्तत्त्वचितमात्मकृतं च किञ्चित्  
 व्याख्यायते चरितकाव्यकृते च सत्रं ॥ १ ॥

\* \* \* \*

*End.*—इति श्री जिनदत्तसूरिशिष्यमहाकविपंडितश्रीमदमरचन्द्रविरचितायां  
काव्यकल्पलतायां कविशिक्षावृत्तौ अर्थसिद्धिप्रदाने.....समाप्तः ।  
ग्रंथ ग्र. १४५ संपूर्णश्चायमर्थसिद्धि प्रदान.....श्च..... । ग्रंथाग्र  
११२२ ॥ श्रीमद्वायटपच्छवारिधिविधिपादार्विद्वयं ॥ यन श्री  
जिनदत्तसूरि सुगुरोः शृंगायितं साश्रुतं ॥ ..... मौलि रत्नममरा  
श्रीवीर तीर्थकरः ॥ ..... कल्पलतिकावृत्ति सतां संमतं ॥

लिखितं परमगुरुश्रीमुनिमुन्दरसूरिराजाधिराजपट्टालंकारपरमगुरु प्रभु श्री  
रत्नशेखरसूरिपादपट्टपूर्वाचलप्रकाशकरसहस्रकरसंप्रतिविजयमान वायटगछाधिराज-  
परमगुरुप्रभु श्रीलक्ष्मीसागरसूरिराजशिष्येण । सं. १५३१.

## जिन-संहिता.

By जिनसेन भट्टारक.

*Beg.*—श्रीगणेशायनमः । ॐ नमः सिद्धेभ्यः । ॐ नमोऽर्हद्भ्यः ।

श्रीमंतं त्रिजगल्लोकोद्धारकं वृषभेशिनं ।  
नमामि सप्त-भेगीशं देवेन्द्राचितपंकजम् ॥ १ ॥  
आनन्द-कन्द-जननीं जनता-जाड्य-नाशिनीम् ।  
नमामि भारतीं नित्यं वरदां बुद्धि-दायिनीम् ॥ २ ॥  
विनमरय गणाधीशान्गौतमादींश्च सद्गुरून् ।  
नृपप्रजोपकाराय संहितेयं विरच्यते ॥ ३ ॥

अथ चातुर्वर्णानां सांसारिक-जन्म-जरादि-दुःख-भीकणामात्यन्तिक-  
निराबाध-सुखाबासि-लालसानां सद्धर्माश्रयणं वरभित्ति सिद्धान्तः ॥ १ ॥

नहि धर्मात्परःकोऽपिसंसारद्रक्षकोऽस्ति । तत्स्वरूपं च श्रीमदादि  
पुराणे दृष्टव्यं ॥

पशोरिव नरस्यायुस्त्रिवर्गसाधनादृते ।  
तत्रापि प्रथमो धर्मः साधनीयो मनीषिणा ॥ २ ॥  
तत्पूर्वकत्वादर्थदेः कृत्यमात्रं सधर्मकं ।  
कुर्याद्भूषो यथानीति प्रजाभूषानुवर्तिनी ॥ ३ ॥

\* \* \* \*

इति श्री भगवज्जिनसेनाचार्यप्रणीतजिनसंहितायां अष्टादानदसिव्यव-  
हारास्वरूपविवरणानाम् प्रथमोऽधिकारः ।

अथ दायभागप्रकरणं प्रारभ्यते । तत्र दायो नाम पितृ-मातृ-स्थान-  
जीविका-भूषण-भाण्ड-वाससादीनां यत्स्वामित्व-भवनं येन पुनः स्वयं व्ययी  
करणे कोऽपि प्रतिरोद्धा न भवेत् तद्दायनाम । स द्विविधोऽप्रतिबंधकः सप्रतिबंध-  
कश्च । तत्र पुत्राणां पौत्राणाञ्च पुत्रत्वेन पितृधनं पितामहधनं च स्वभवती-  
त्यप्रतिबंधको दायः । पितृव्यभ्रात्रादीनां पुत्राभावे स्वाम्यभावे च द्रव्यं भव-  
तीति पुत्रभावः स्वामिसद्भावश्च प्रतिबंधः । तदभावे पितृव्यत्वेन च स्वं  
भवतीति सप्रतिबंधो दायविभागः । इति पर्ययौ ।

\* \* \* \*

एतादृश्या लब्ध्वावृहत्पावाः कुलजायाः तैः शेषैः कारीति रक्षणीया  
इति आह—

स भ्रातेवहिमन्तव्या तत्प्रसृत्यनुसारतः ।

स्वसुतस्तत्पदेस्थाप्यो भक्तव्यः स्वसमांशतः ॥

स मृत-भ्रातृ-वधूः भ्राता इव मंतव्या स्वकीयज्येष्ठदेवरपुत्रेषु यस्योपरि  
प्रीतिस्तमेव गृह्णीयात् तैरपि निजपुत्रस्तद्भ्रातृपदे स्थाप्यो भ्रात्रंशस्तस्मैदातव्यः ।

इति श्री भट्टारक-जिनसेन-विरचितायां संहितायां दायभागप्रकरणं नाम  
द्वितीयोऽधिकारः समाप्तः ।

- \* \* \* \*
- ३ अधिकार—सीमानिर्णय  
४ अधिकार—क्षेत्रविषय प्रकरण  
५ अधिकार—निस्वामिवस्तुविक्रयप्रकरणम्  
६ अधिकारः—

- १ साहस, दंड  
२ स्तेय प्रकरण  
३ चतुर्वर्णानां भोजन-पानादिः कृतानुचितकृत्य-दोषापहाराय दंड-  
रूपत्वेन प्रायश्चित्तं ।

\* \* \* \*

End.—धर्मार्थकामाय कृतं सुशास्त्रं

श्री जैनसेनेन शिवार्थिना वै ।

गृहस्थधर्मेण सदा रता ये

कुर्वन्तु तेऽभ्यासमहोजनास्ते ॥ १६ ॥

इति श्री भगवज्जिनसेनाचार्यविरचितायां जिनसंहितायां प्रायश्चित्त-सूतक  
शौच-प्रकरणोनाम षष्ठोऽधिकारः ॥

### तत्त्वविचार.

By वसुनन्दि.

Beg.—णमिय जिणपासपयं विग्घहरं पणयवं वियत्थपयं ।  
बुच्छं तत्तवियारं संखेवेणं णिसामेह ॥ १ ॥

\* \* \* \*

End.—जोपढइ सुणइ अण्णं पाढेइ देइ उवएसं ।  
सोणट्ठाणियकम्मं कमेण सिद्दालयं जाइ ॥ ९५ ॥  
इति वसुनन्दि-सिद्धान्ति-विरचितः तत्त्वविचारः समाप्तः ॥  
संवत् १७८७ वर्षे मार्गशीर्षे सुदि ५ गुरौ श्रीरस्तु ॥  
शुभं भवतु ॥

### तत्त्वसार.

By देवसेन.

Beg.—ज्ञाणमिदहकम्मे णिम्मलसुबिसुद्धलद्धसम्भावे ।  
णमिऊण परमसिद्धे सुतच्चसारं पवोछामि ॥ १ ॥  
तच्च बहुभेयगयं पुव्वारियेहिं अक्खियं लोए ।  
धम्मसवत्तणट्ठं भवीयाण पवोहणट्ठं ॥ २ ॥

\* \* \* \*

End.—जंअल्लीणजीवा तरंति संसारसायरं विसमं ।  
तं भव्वजीवसरणं णंदत्तु सगपरगयं तच्चं ॥ ७३ ॥  
सोऊण तच्चसारं रइयं मुणिणाहदेवसेणेण ।  
जोसदिट्ठी भावइ सोपावइ सासयं सुक्खं ॥ ७४ ॥  
इति श्रीतत्त्वसारं समाप्तं । भट्टारक श्रीदेवेन्द्र-  
कीर्तिभिलिखापितं । शुभं भूयात् ॥

### त्रैलोक्यदीपक.

By इंद्रवामदेव.

Beg.—वन्दे देवेन्द्रवृन्दार्च्यं नामेयं जिनभास्करं ।  
येन ज्ञानांशुभिर्नित्यं लोकालोकौ प्रकाशितौ ॥ १ ॥  
संस्तवीमि क्रमद्वंदं शेषाणां तु जिनेशानां ।  
यद्ज्ञानांमोधिमध्यस्थं त्रैलोक्यं पद्मसानिभं ॥ २ ॥

विदधातु मम प्रज्ञां जैनशास्त्रावबोधिनीं ।  
 श्रीमज्जिन-मुखाम्भोजनिर्गता श्रुतदेवता ॥ ३ ॥  
 सिद्धान्तवारिषेधं नमिचंद्रं नमाम्यहं ।  
 यस्य प्रासादतो विश्वं हस्तस्थामलकोपमम् ॥ ४ ॥  
 विभाति विशदा कीर्तिं र्यस्य त्रैलोक्यवर्तिनी ।  
 नमस्तस्मै मुनीन्द्राय श्रीमत्त्रैलोक्य-कीर्तये ॥ ५ ॥  
 आकारः सर्वविद्यानां धर्म-मार्ग-दिवाकरः ।  
 धर्माकर इतिख्यातः स मुनिः स्तूयते मया ॥ ६ ॥  
 वीर-दृष्ट्यादिसेनास्य मिथ्यात्वाधारि संहतौ ।  
 अतोऽसौ वीरसेनाख्यो जीयादागमपारगः ॥ ७ ॥  
 पुरवाटवंशभूषण-जोमनतनयस्य नेमिदेवस्य ।  
 अभ्यर्थेनया रचितो ग्रंथोऽयं भव्यबोधाय ॥ ८ ॥  
 अथ पंच गुरुलत्वा वक्ष्ये संस्कृतभाषया ।  
 त्रैलोक्यसारमालोक्य ग्रंथं त्रैलोक्यदीपकम् ॥ ९ ॥  
 अनंतदेशमाकाशमनंतं स्वप्रदेशकं  
 तन्मध्येऽणुरिवायाति लोकोऽसंख्य-प्रदेशकः ॥ १० ॥

\* \* \* \*

*End.*—अस्त्यत्रवंशः पुरवाटसंज्ञः

समस्तपृथ्वीपतिमाननीयः ।  
 त्यक्त्वा स्वकीयामपि राजलक्ष्मीं  
 देवा अपीच्छति हि यत्र जन्म ॥ ६० ॥  
 तत्र प्रसिद्धोऽजनि कामदेवः  
 पत्नी च तस्याजनि नाम देवी ।  
 पुत्रौ तयोर्जोमन-लक्ष्मणारव्यौ  
 बभूवुः राघव लक्ष्मणाविव ॥ ६१ ॥  
 रत्नं रत्नखनेः शशी जलनिधेः आत्मोद्भवः श्रीपते  
 स्तद्वज्जोमनतो बभूव तनुजः श्री नेमिदेवाङ्गुयः ।  
 यो बाल्येऽपिमहानुभावचरितः सज्जन-मार्गेरतः  
 शांतः श्री गुणभूषणक्रमनतः सम्यक्तवचूङ्गांकितः ॥ ६२ ॥  
 यस्त्यागेन जिगाय कर्णनृपतिं न्याथेन वाचस्पतिं  
 नैर्मर्त्येन निशापतिं नगपतिं सत्स्वर्यभावेन च ।  
 गाभीर्येण सरित्पतिं मल्लतिं (?) सद्धर्म-सद्भावनात्  
 स श्रीमद् गुण-भूषणोन्नातिनतो नेमिश्चिरं नंदतु ॥ ६३ ॥

तत्सत्कारपुरस्कृतेन सततं तज्जैनतादर्शनात्  
 संतुष्टेन तदार्जवादिमुगुणैर्हृष्टेन पुष्टेन च ।  
 तस्य प्रार्थनया सुसंस्कृतवचोबधेन सन्निर्मितो  
 ग्रंथोऽयं त्रिजगत्स्वरूपकथनः सत्पुण्यनिर्मापणः ॥ ६४ ॥  
 वंशे नैगमसंज्ञकेऽजनिमुधी जैने प्रतिष्ठाविधा-  
 वाचार्यो जिनभक्ति-तत्पर-मना यो वामदेवाङ्गुयः ।  
 तेनालोक्य समस्तमागमविधिं त्रैलोक्य-दीपाभिधो  
 ग्रंथः साधुकृतो विशोध्य सुधियस्तन्वन्तु पृथ्वीतले ॥ ६५ ॥  
 वक्तृश्रोत्रणुमंतृणां विशदजैनशासनं ।  
 भव्यानामहंतां भूयात्प्रशस्तं सर्वमंगलम् ६६ ॥

इतीन्द्रवामदेवविरचिते पुरवाटवंशविशेषकश्री नेमिदेवस्य यशःप्रकाशके  
 त्रैलोक्यदीपके ऊर्ध्वलोक व्यावर्णनो नाम तृतीयोऽधिकारः समाप्तः ।  
 शुभंभूयात् ।

### धन्यकुमारचरित्र.

By गुणभद्र.

Beg.—ऊनमो वीतरागाय ।

स्वयंभुवं महावीरं लब्धानंतचतुष्टयं ।  
 शतेन्द्रप्रणतं वंदे मोक्षाय शरणं सताम् ॥ १ ॥  
 प्रणमामि गुरुञ्चैव सर्वसत्त्वाभयंकरान् ।  
 रत्नत्रयेण संयुक्तान्संप्रारणवतारकान् ॥ २ ॥  
 दिश्यात्सरस्वती बुद्धिं मममन्दधियो हृदां ।  
 भक्त्यानुंजिता जैनी मातेव पुत्रवत्सला ॥ ३ ॥  
 स्याद्वाद्वाक्यसंदर्भं प्रणम्य परमागमम् ।  
 श्रुतार्थभावनां वक्ष्ये कृतपुण्येन भाविताम् ॥ ४ ॥  
 क्षमंतु सज्जनाः सर्वे ये समंजसबुद्धयः ।  
 शोधयंतुपदं दुष्टं विशुद्धं स्थापयन्तु ते ॥ ५ ॥  
 दुर्जना अपि नन्दन्तु छिद्रान्वेषणतत्पराः ।  
 येषां भयेन नैपुण्यं सर्वेषामपि जायते ॥ ६ ॥  
 अथास्ति भारतं क्षेत्रं जम्बूद्वीपसुरप्रियम् ।  
 खेटकर्वटनद्याद्रिनगराकारमंडितम् ॥ ७ ॥

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*End.*—इति धनकुमारचरिते तत्त्वार्थभावनाफलदर्शके आचार्यश्रीगुणभद्रकृते  
भव्यवल्लहनामांकिते धनकुमारशालिभद्रयति सर्वार्थसिद्धिगमनोनाम सप्तमः  
परिच्छेदः ॥ ७ ॥  
प्रशस्तिः—

माणिक्यसेन मुनि.

नगिसेन

तस्य श्री गुरुपुंगवस्य सुतपाश्चारित्रभृषान्वितः ।  
कामक्रोधमदान्धगन्धकरिणां ध्वंसे मृगाणां पतिः ॥ १ ॥  
सम्यग्दर्शनबोधसाम्यनिचितो भव्याम्बुजानारविः  
आचारं समितीर्दधौ दशविधं धर्मं तपःसंयमम् ॥ २ ॥  
सिद्धान्तस्य गणाधिपस्य गुणिनः शिष्यो हि मान्यो ऽ भवत्  
सैद्धान्तो गुणभद्रनाम मुनिपो मिथ्यात्वकामान्तकृत् ।  
स्याद्वा दामलरत्नभूषण-धरो मिथ्या नयध्वंसकः  
.... ॥ ३ ॥  
तस्येयं निरलंकारा ग्रंथाकृतिरमुन्दरा ।  
अलंकारवता दूष्या सालंकारा कृता न हि ॥ ४ ॥  
शास्त्रमिदं कृतराज्ये राज्ञो श्रीपरमार्जिनः ।  
पुरे विलासपूर्व्वे च जिनालयैर्विगर्जिते ॥ ५ ॥  
पाठयति पठत्येतत्.... ॥ ६ ॥  
लंबकचुक गोत्रे ऽभूत् शुभचंद्रो महामनाः ।  
साधुः सुशीलयान्शान्तः श्रावको धर्मवत्सलः ॥ ७ ॥  
तस्य पुत्रो बभूवात्र वल्लहणो दानवान्वशी ।  
परोपकारचेतस्को न्यायेनार्जितसद्भनः ॥ ८ ॥  
धर्मानुरागिणितेन धर्मकथानिबन्धनं ।  
चरितं कारितं पुण्यं शिवायेति शिवार्थिना ॥ ९ ॥  
इति धनकुमारचरित्रं समाप्तम् ॥ श्री ॥

संवत् १५०१ वर्षे माघमासे शुक्लपक्षे राकायातिथौ वृषे अष्टौ  
भृगुकच्छपत्ने श्री मूलसंघे सरस्वतीगच्छाभोजदिनमणिभट्टारकश्रीपद्मनांदि  
देवास्तच्छिष्यो विख्यातकीर्तिर्मुनिः श्रीदेवेन्द्रकीर्तिदेवास्तच्छिष्यः सकलकलो  
द्भवमुनिः श्रीविद्यानन्ददेवाः तच्छिष्यब्रह्मचारिछाहडेन स्वकर्मक्षयार्थं श्री  
धनकुमारचरितं लिखापितं । शुभमस्तु ॥

## नयचक्र.

By देवमेन.

Beg.—श्रीकुन्दकुन्दाचार्यकृतशास्त्रसामर्थ्यं परिगृह्य स्वपरोपकाराय द्रव्य-  
स्वभावप्रकाशकं नयचक्रं मोक्षमार्गं कुर्वन् ग्रन्थकर्ता निर्विघ्नतया  
शास्त्रपरिसमाप्त्यादिशिष्टाचारप्रतिपादनं पुण्यावामिं नास्तिकतापरिहार-  
फलमभिलषन् शास्त्रादौ इष्टदेवताविशेषं नमस्कृत्वान्नाह ॥ दम्बेति ।  
दम्बा विम्ससहावा लोयायासं मुसंठिया जेहि ।  
दिट्ठा तियालविसया वंदं हं ते जिण सिद्धे ॥ १ ॥  
इष्टदेवताविशेषं नमस्कृत्य व्याख्येयप्रतिज्ञानिर्देशमाह ।  
आचार्याभिप्रायेणोत्तरमृत्राभिप्रायं सूचितं । निपातं ।  
अवतरतीति पातनिका ।  
जं जहाजिणेहि दिट्ठं जं दिट्ठं सत्त्वदम्बसम्बावं ।  
पूर्वावर अविरुद्धं तं तह संशेवदा वोच्छं ॥ २ ॥

End.—दारियदुण्यदणुयं अप्पारक्खतिवत्सुधरधारं ।  
सत्त्वदम्बविहणुचिण्हं मुदंसणं णमह णयचक्रं ॥ ४४९ ॥  
सुयकेवलीहि कहियं सुअसमुदअमुदमयणाणं ।  
वहुमंगमगुरावियविरइय णमह णयचक्रं ॥ ४५० ॥  
सिय सहमुणयदुण्यदणुदहविदियारणक्खवरवीरं ।  
तं देवसेणदेवं णयचक्रयरं गुरुं णमह ॥ ४५१ ॥  
दम्बसहावपयासं दोहयवधेण आसि जं दिट्ठं ।  
तं गाहावधेण य रइयं माइल्लधेवलेण ॥ ४५२ ॥  
दुसमीरपोयमिवाय याण सिरि देवसेण जोईणं ।  
तेरिस पायपसाए उवलद्धंसगगतत्वेण ॥ ४५३ ॥  
इति श्री नयचक्रं समाप्तं ॥

## नागकुमारचरित.

By पुष्पदन्त.

Beg.—पणवोप्पिणु भावे पंचगुरु । कलमलवज्जिउ गुणभरिउ ।  
आहासमि सियपंचमिहेफलु । णायकुमार चारु चरिउ ॥ छ ॥

१. देवसेन शिष्येण.

२. दुसमीरणेण पायं पेसिदसतं जहा चिरं नट्ठं ।

सिरिदेवसेणमुणिणा तहनयचक्रं पुणोरइयं ॥ ४५३ ॥ गाथा ॥

दुविहालंकारे विष्फुरंति लीलाकोमल इ पयाइ दिंति ॥  
 मङ्कल्व णिलेहणे संचरंति । बहुहावभावविन्मम धरंति ॥  
 ॥ घत्ता ॥ सिरिफन्हरायकरयलनिहिय असिजलवाहिणिदुग्गयरि ।  
 धवलहरसिहरिहयमेहउलि पविउलमण्णखेडनयरि ॥ १ ॥  
 मुद्धाई केसवमट्टपुत्तु । कासवरिसि गोत्तेविसालच्चित्तु ॥  
 णण्णहो मंदिरे णिवसंतुसंतु । अहिमाणमेरु गुणगणमंदत्तु ॥  
 पत्थिउ महि पणविय सीसण्ण । विणयेण महोदहिसीसण्ण ॥  
 दूरुज्झियदुक्कियमोहणेण । गुणधम्म अवरवि सोहणेण ॥  
 भो पुप्फयंत पडिवण्णपणय । मुद्धाई केसवमट्ट तनय ॥  
 तुहुं वार्इसरिदेवीनिकेउ । तुहुं अम्मियपुण्णनिवेधेउ ॥  
 तुहुं मन्वजीवपंकरुहमाण । पइ धणु म्णे मण्णिउ तिणसमाणु ॥  
 गुणवंतु भत्तु तुहुं विणयम्म । उज्झाय पयासदि परमधम्म ॥  
 ॥ घत्ता ॥ औल्लिगिउ भावे दिणिजिदिणे । णियमणपंकणपिरुथविउ ॥  
 कइकल्वपिसल्लउ जसधवलु । सिमुजुयलेण पविण्णविउं ॥ २ ॥  
 भणु भणु सिरिपंचमिफलु गहीरु । आयण्णहि णायकुमारु वीरु ॥  
 ता वल्लहरायमहत्तएण । कलिविलसियदुरि कयंतएण ॥  
 कौडिण्णगोत्तणहससहरेण । दालिदकंदकंदलहरेण ॥  
 वरकल्वरयणरयणायरेण । लच्छीपोमिणिमाणससरेण ॥  
 पसरंतकित्ति बहुकुलहरेण । वित्थिण्णसरस्सइवधवेण ॥  
 बहुदीणलोयपूरियधणेण । महपसरपरजियपरवल्लेण ॥  
 णियवइविदिण्णचिं तियफलेण । छण्णइदंबिबसण्णिहमुहेण ॥  
 कुंदवैभरहदियतणुरुहेण ... .. ॥  
 णण्णेणपत्तु महाणुभाव । भो कुमुमदसण हयवसण ताव ॥  
 करु कल्लु मणोहरु सुयहित्तु । जिणधम्मकज्जमा होहिमंदु ॥  
 आयण्णमि भणु हउंणिम्मलाइ । सियपंचमिउववासहो फलाइ ॥  
 णण्णेण पवोल्लिउ एमजाम । णाइल्लइं सीलइं एण तार्म ॥  
 ॥ घत्ता ॥ कइभणिउ समंजसु जसावमलु । णण्णुजिअण्णु ण घरसिरिहे ।  
 तहो केरउ णउ महरघयरु । देविहिं गायउ सुरगिरिहे ॥ ३ ॥

१. महोदधे तान्नः शोच्येण कथंभूतेन महोदधिप्राशार्थेन महासमुद्रलक्ष्मीप्राप्तकरेण
२. शिष्यद्वयेन गुणधर्मेण शोभनेनच पुष्पदंतः श्रीपंचमीफलकथने प्रार्थितः ।
३. प्रहसतः ।
४. कृष्णराज ।
५. पूर्णिमाचन्द्र ।
६. नादृशलीश्रद्धौ ताभ्यामपि कवि र्भणितः ।
७. कुंदवत्ता मातुनीम् ।

तं तुहुपि चडावहु णियकव्वे । दिहिहोउणण्णे आसण्णमव्वे ॥  
 बुद्धीए णण्णु सुरगुरुणमंति । परणण्णहो णउ वहरिय जिणंति ॥  
 पडुभसिए हणु व समाणुदिट्ठु । परणण्णुणवाणरु णरु विसिट्ठु ॥  
 गांगेउ सउच्चैजणियतुट्ठि । पर णण्णुणवहरिहु देइपुट्ठि ॥  
 धम्मेण जुहिट्ठिलु धम्मरत्तु । पर णण्णु पवासदुहेण चत्तु ॥  
 चाएण कण्णु जण दिण्ण चाउ । परणण्णु ण वंघुहु देइ घाउ ॥  
 कंतीए मणोहरु छणससंकु । परणण्णुहो णउ दीसइकलंकु ॥  
 गरुयत्ते महि सुविसुद्धचरिउ । पर णण्णु ण किडि दाढाइ बरिउ ॥  
 सुथिरत्ते मेरुणमंति ओः । पर णण्णु पुरिमु पच्छमु ण होइ ॥  
 सायरु व गहीरु कयायंरहिं । परणण्णु ण मंथिउ सुवरेहिं ॥

॥ घत्ता ॥ जो एहउ वण्णिउ वरकइहिं । भाविं णियमणे भावहिं ॥  
 तहो णण्णहो केरउ णाउ तुहु । सुल्लियकव्वे चडावहिं ॥ ४ ॥  
 णाइल्लसीलभट्टारु वयणु । तं आयण्णेविणवकमलवयणु ।  
 पडिजंपइवियसिरि पुप्फयंतु । पडिवज्जमि णण्णुजि गृणमहंतु ।  
 घणु पुणु महं तणु व तणाउ कट्ठु । धम्मेण णिवट्ठु मुएवि सट्ठु ।  
 हउं कहउं कव्वु णिंदंतु पिसणु । वण्णंतु सुयण विप्फुरिय वयणु ।  
 दुज्जणसज्जणहो सहाउ एहु । सिहि उण्हउ सीयलु होइ मेहु ।  
 भो णिसुणि णण्ण कुलकमलसूर । सुरसिहरिघोर पडिवण्णमूर ।  
 जिण भाणिउ अणंतानंतगयणु । तहो मज्झ परिट्ठिउ तिविहु सुअणु ।  
 पहिलउ मल्लय संकामुदिट्ठु । वीयउ कुलिसोवमु रिसिहिं सिट्ठु ।  
 तइयउ मुइंद सण्णिहु कहंति । अरहंत अरुह भणु किं रहंति ।

॥ घत्ता ॥ तइल्लोकु कमलरुह हरि हरहिं ण धरिउ ण किउ ण णिट्ठियउ ।  
 तहिं बहु दीवोवहि मंडियउ । मज्झिउ सुअणु पारिट्ठियउ ॥ ५ ॥

\* \* \* \*

इय णायकुमारचारुचरिए णण्णणामकिए महाकइपुप्फयंतविरइए महा  
 कव्वे जयंधरविवाहकल्लाणवण्णणो णाम पदमो परिच्छेओ सम्मतो ॥ १ ॥

End.—गोत्तमगणहरए वंसिट्ठउ । सूरिपरंपराए उवइट्ठउ ॥

णायकुमारचरित्तु पयासिउ । इयसिरिपंचमि फलु मह भसिउ ॥ १ ॥  
 सोणंदउ जो पदइ पदावइ । सोणंदउ जो लिहइ लिहावइ ॥  
 सोणंदउ जोबिबरि बिदावइ । सोणंदउ जो भावें भावइ ॥ २ ॥  
 णंदउ सम्मइ सासणु सम्मइ । णंदउ पयसुहु णंदउ णरवइ ॥  
 चित्तिउ चित्तिउ वरिसउ पाउमु । णंदउ णण्णु होउ दीहाउसु ॥ ३ ॥

गण्णहो संभवंतु सुपवित्तं । निम्मलदंसणणाचरित्तं ॥  
 गण्णहो होउ पंचकल्लाणइ । रोयसोयस्वक्करणविहाणइ ॥ ४ ॥  
 गण्णहो जसु भुअणंतए विलसउ । गण्णहो घेरे वसुहारेपवरिसउ ॥  
 सिवभत्ताइमि जिणसण्णासे । वेविमयाइं दुरियणिण्णासे ॥ ५ ॥  
 वंभणाइं कासवरिसिगोत्तं । गुरुवयणामयपूरियसोत्तं ॥  
 मुद्धाएवी केसवणाभइ । महं पियराइं हंतु मुहधामइं ॥ ६ ॥  
 संपज्जउ जिणभावें लइयहो । रयणत्तय बिमुद्धिदंगइयहो ॥  
 मज्झु समाहिबोहिसंपज्जउ । मज्झुविमलु केवलु उप्पज्जउ ॥ ७ ॥

॥ पत्ता ॥ गण्णहो मज्झु वि दय करउ । पुप्फयंत जिणणाह पियारी ॥  
 स्वमउ असेसुवि दुव्वयणु । वसउ वयणे सुयदेवि भडारी ॥ ८ ॥  
 सुहंतुंगभवणवावारभारणिव्वहणवीरधवलस्स ।  
 कोटिण्णगोत्तणहससहरस्स । पयईए सोमस्स ॥ ९ ॥  
 कुंदेव्वागम्भसमुम्भवस्स । सिरिभरइभट्टतणयस्स ।  
 जसपसरभरियमुअणायरस्स । जिणचरणकमलभसलस्स ॥ १० ॥  
 अणवरयरइयवरजिणहरस्स । जिणभवणपयणिरयस्स ।  
 जिणसासणायमुद्धारणस्स । मुणिदिण्णदाणस्स ॥ ११ ॥  
 कल्लिमलकलंकपरिवज्जियस्स । जियदुविहवइरिनियरस्स ।  
 कारुण्णकंदणवज्जलहरस्स । दीणयणसरणस्स ॥ १२ ॥  
 निवलच्छीकीलासरवरस्स । वाएसरिणिवासस्स ।  
 निस्सेसविउसविज्जाविणोयनिरयस्स मुद्धहिययस्स ॥ १३ ॥  
 गण्णस्स पत्थणाए कव्वपिसल्लेण पहसियमुहेण ।  
 णायकुमारचरित्तं रइयं सिरिपुप्फयेतेणं ॥ १४ ॥  
 इति श्री नागकुमारचरित्रं समाप्तम् । शुभंभवतु ।  
 संवत् १५५६ वर्षे चैत्र सुदि १ शनिवार ।

१. दिगम्बर २. प्रासादस्त्यनाम ३. भरतभार्या । ४. नंदस्य प्रार्थनया पुण्यदत्ते  
 नागकुमारचरितं रचितम् ॥

## पञ्चास्तिकाय टीका.

By बालचन्द्र मुनीन्द्र.

Beg.—३० श्री निजचित्रं विजितैर्नो बलमिन्द्रशतनुतं ।

निः प्रति नित्यानन्दन मगी मो चिदानन्द मनोसी दुवद्धमानजिनेन्द्र ॥१॥

चेतो जातादिवज्रं भवभयमथनं नष्टकमोष्टकं

विज्ञातात्माद्यर्थजातं त्रिभुवनतिलकं त्यक्तरागादिदोषं ।

व्रातंसिद्धं जिनं शंकरन जनजितं माधवं विश्वदृक्

चिज्योतीरूपं विरूपं कुटुगेम गमल ज्ञानसंवद्धमानं ॥ कं ॥

अकृतकरनत्रयमाधकनित्यानन्दकुंडकुंदाचर्यप्रकटीकृतार्थपञ्चास्तिकायता-  
त्पर्यवृत्तियं विरचिमुवे ॥१॥श्री कुमारनंदिशिद्धांतशिष्यरु प्रसिद्धकथान्यायदि पूर्वविदेहके  
योगिवातरागसर्वज्ञश्रीमंदरम्बामितीर्थकरपरमदेवरंकुंड तन्मुखकमलाविनिर्गतदिव्य-  
वाणीश्रवणावधारितपदार्थसमूह द्वाब्जुशुद्धात्मादिसारार्थं मर्केंदुमगुळुबदरं  
पद्मनंदाद्यपरनामधेयरुमप्यनित्यानन्द श्री कुंडकुंदाचार्येपरि बहिस्तत्त्वांतस्तत्त्वगोण  
मुख्यप्रतिपत्त्यर्थमु शिवकुमारमहाराजादिसंक्षेपरुचिशिष्यप्रतिबोधनार्थं यथाक्रम-  
दिनधिकारशुद्धिपूर्वकं पठे पठगुं । मंगलार्थं शास्त्रदमोदलोळ सानारण  
जिनभावनमस्कारमं मालूपेनं व वगयं मनदोळूता कूदिसूत्रमनिदपेळूदपं  
॥श्री॥श्री॥श्री॥

इंदसबवंदियाणं तिहुअणहिदमधुरविसदवक्काणं ।

अंतातीदगुणाणं णमोजिणाणं जिदभवाणं ॥१॥

\* \* \* \*

End.—मानापमानसमताधीरमनोरत्नमुकुरदीप्तिशुक्लध्यानविषयन चतुं  
नित्यानन्दसकलबोधलतिकाकंदं । परमागमवारिषिद्धिमकिरणं राद्धांत  
चक्रिनयकीर्तयमीश्वरशिष्यन मलनिज चित्परिणतनध्योत्सवालचन्द्रमु-  
नीन्द्रं । धृत-रत्न-त्रितयं प्राकृत-सूत्रानुगत-वृत्तियं परमं प्राकृतकर्णाटक  
बाक्यार्थतत्त्वनिश्चिंति यागे निर्वर्णमिदं । इत्येकाशीत्युत्तरशतगाथाजात  
महाभिकारत्रयसमुदायदि समस्तसैद्धान्तिकचक्रवार्त्ति श्री नयकीर्त्ति  
देवनन्दनविनेयजनानन्दन निजरुचिसागरनंदि परमात्मदेवसेवासाधितात्मस्वभाव  
नित्यानन्दबालचन्द्रदेवविरचितपञ्चास्तिकायसूत्रानुगततात्पर्यवृत्तिं समाप्तं ॥ मंगळं ॥  
स्वसमयसारज सुवरतनु सिद्धिपञ्चास्तिकायवृत्तिग्रंथप्रसरं विश्वस्यविक्रवि  
सहस्रप्रमितर्षकु मागेणि सुबहं ॥ ग्रंथ प्रमाणं २०२० ॥ मंगळं  
महाश्री ॥

## पार्श्वनाथपुराण.

By पद्मकीर्ति.

[ प्रशस्ति ]

सुपसिद्धु महामहु नियम धरू थिउसवणसंधु इह महिहि वरू ।  
तहि चंदसेणु णामेण रिसि । वयसंजमनियमइ जासु किसि ॥  
तहु सीसु महामइ नियमधारि । नयवंतु गुणायउ वंभयारि ॥  
सिरि माहवसेणु महाणुभाउ । जिणसेणसीसु पुणु तासु जाउ ॥  
तहो पुव्व सणेह पउमकित्ति उप्पणु सीसुजिणुजासु चित्ति ॥  
ते जिणवरसासणमवियण्ण । कहा विरइयजिणसेणहो मयेण ॥  
गारवमयदोसविवज्जिण्ण । अक्खरपयजोडियलंज्जिण्ण ॥  
कुक्कइतिथिजणे मुक्कइत्तुहाइ । जइ सुवणहभावइ दड्डलोइ ॥  
जइ अम्हिवि चोक्के किं पिपुत्तु । खामिण्वउ सुयणहि तं णिउत्तु ॥  
रित्तिसि गुरुदेवपसाए । कहिउ असेसुति दरिउमइ ॥  
पउमकित्तिसुणिपुंगवहो । दिउ जिणसगुरु विमलमइ ॥  
अथादश संधिः ॥ १८ ॥ छ ॥ छ ॥ छ ॥ श्लोक संख्या ३३२३

लिखितं संवत् १४७३ वर्षे फाल्गुण वदि ६ वृषभासरे । महाराजाधिराज  
श्रीवीरभानुदेवस्तस्य समयवास्तव्य पौली-जल दुर्गाशव्यापरेतिदिशो ? श्री  
मूलसंधे बलात्कारगणे सरस्वतीगच्छे नंदिसंधे कुन्दकुन्दाचार्यान्वये भट्टारक  
श्री रत्नकीर्तिदेवास्तत्पदे भट्टारक श्रीधर्मचन्द्रदेवास्तत्पदे भट्टारक श्री पद्म  
नन्दिदेवास्तेषां पदवर्त्तमाने सम्यग्दृष्टि परमभज्य श्रावक देवशास्त्रगुरु आज्ञा  
प्रति पालकया .... श्री पार्श्वनाथ चरितं लिखापितं ॥

## पासककेवलि.

By गर्गर्षि.

Beg.—ऊनमःसर्वज्ञाय । ऊनमोभगवतीकुष्माण्डिनी सर्वकार्यप्रसाधिनी .सं  
निमित्तप्रकाशिनी एषेहि सत्त्वरं वरदेहिरंकोलर मातंगिनी सत्यं ब्रूहिस्वाहा ॥१॥

यत्सत्यं त्रिषु लोकेषु यत्सत्यं ब्रह्मचारिषु ।

यत्सत्यं लोकपालानां ऐन्द्रवैश्रवणोपमे ॥ २ ॥

....

*End.*—जैन आसीज्जगद्धो गर्गनामा महासुनिः ।  
तेन स्वयं नर्गीर्णेयं सत्या पासककेवलिः ॥  
इति श्री गर्गपिकृता पासककेवलिः समाप्ता ।

श्रीरस्तु । कल्याणं भूयात् ॥ सकु १४२० कालयुक्तनामसंवत्सरे  
कार्तिक शुद्ध पूर्णिमा ।

### शकुनावलि.

*By* गर्गपि.

*Beg.*—अथशकुनावलि लिख्यते । श्री आदिदेवांजिनंप्रणम्य श्री वाग्वादिनी  
सरस्वत्यै नमः ।

ऊं वहिरिहि रिहि चिरि चिरि पिरि पिरि मातंगिनि हसति मरु ममदेवनां  
मोबुध भोतणेशायं ॥

\* \* \* \* \*  
*End.*—इति श्री गर्गपासाक्षरेवलिः ।

### प्रद्युम्नचरित.

*By* महासेन.

*Beg.*—श्रीमन्तमानम्य जिनेन्द्रनेमिं  
ध्यानान्निदग्धाखिलघातिकक्षम् ।  
न्यापारयामास न यत्र वाणान्  
जगद्विजेता मकरध्वजोऽपि ॥ १ ॥  
बाल्येऽपि यस्याप्रतिमं सुरेन्द्रो  
बिलोक्य रूपं पुनरीक्षते स्म ।  
चक्षुःसहस्रं युगपद्विधाय  
नत्वा च तं वीरजिह्वं विरागम् ॥ २ ॥  
जिनेन्द्रवक्त्रांभुजराजहंसीं  
प्रणम्य शुक्लामथ भारतीं च ।  
उपेन्द्रसूनोश्चरितं प्रवक्ष्ये  
यथागमं पावनमात्मशक्त्या ॥ ३ ॥



कवीन्द्रसीमानमितै र्यदुक्तं  
 गणेश्वराद्यैरपि विस्तरेण ।  
 तत्पादपद्मद्वयभक्तिशतत्या  
 संक्षिप्य तद्वक्तुमयं श्रमोनः ॥ ४ ॥  
 द्वीपोऽथजम्बूपपदोऽस्ति मध्ये  
 द्वीपांतराणामिव पार्थिवानाम् ।  
 यो बाहिनीनाथवृत्तःसुवृत्तो  
 नित्यं जिगीषुप्रतिमश्चकारिति ॥ ५ ॥

\* \* \* \*

End.—राज्यं प्राज्यमुदस्य निर्ममतमं तप्त्वा तपो दुश्चरं  
 ध्यानाग्नौ सकला विकर्मसमिधो हुत्वाप यः केवलम् ।  
 यावद्ज्ञेयविसर्पिविश्वकरणप्राप्तिगं निश्चलं  
 देयाद्द्वःपदमव्ययं स भगवान् सार्वोऽनिरुद्धो विभुः ॥ ६६ ॥

इति श्री सिन्धुराजसक्तमहामहत्तम श्री पप्पटगुरोः महासेनाचार्यकृते  
 प्रद्युम्नचरिते चतुर्दशः सर्गः ॥ १४ ॥ ग्रंथान्न. २३७५  
 (प्रशस्ति)

श्री लाटवर्गटनभस्तलपूर्णचन्द्रः  
 शासार्णवांतगमुधीस्तपसां निवासः ।  
 क्रान्ताकलावपि न यम्य शरैर्विभिन्नं  
 स्वान्तं बभूव स मुनिर्जयसेननामा ॥ १ ॥  
 तीर्णागमांनुधिरजायत तस्य शिष्यः  
 श्रीमद्गुणाकरगुणाकरसेनसूरि  
 यो वृत्तबोधतपसा यशसा च नूनं  
 प्रापत्परासनुपमामुपमांमुनीनाम् ॥ २ ॥  
 तच्छिष्यो विदिताखिलोरुसमयो बादी च वाम्नी कविः ।  
 शब्दं ब्रह्माविचित्रधामयशसां मान्यां सतामग्रणीः ॥  
 आसीत् श्री महसेनसूरिरनघः श्रीमुंजराचारितः ।  
 सीमादर्शनबोधवृत्ततपसां भव्याब्जिनीबांधवः ॥ ३ ॥  
 श्रीसिन्धुराजस्य महत्तमेन  
 श्रीपप्पटेनाचितपादपद्मः ।  
 चकार तेनाभिहितः प्रबंधं  
 स पावनं निष्ठितमंगजस्य ॥ ४ ॥

श्रीमत्काममहानरस्य चरितं संसारविच्छेदिनः  
 श्रद्धाभक्तिपराः प्रबुद्धमनसा शृण्वन्ति ये सत्तमाः ।  
 संवेगात्कथयन्ति ये प्रतिदिनं येऽधीयते संततं  
 भूषासुः सकलाखिलोकमहिताः श्रीवल्लभेन्दुश्रियः ॥ ५ ॥

श्रीभूपतेरनुचरो मधनो विवेकी  
 शृंगार-भाव-धन-सागर-राग-सारं ।  
 काव्यं विचित्र-परमाद्भुत-वर्ण-गुम्फं  
 संलेख्यक्रोविदजनाय ददौ सुवृत्तं ॥ ६ ॥

श्रे. माणिकेन लिखितं । सं. १५६९ वर्षे फाल्गुणसुदि ६ गुरौ ।

### प्रवचनसारटीका.

By बालचन्द्र मुनीन्द्र.

श्रीवीरं प्रवचनसारनामधेयं देवेन्द्रस्तुतनजितं विशुद्धचित्तौख्यावासं नि-  
 जगुणवार्द्धिं बद्धमानदेवं मातृकेन गेसु बोधमं जिनेन्द्रं । सुवनाराध्यतपःश्री दव-  
 निर्मेदपद्मनादिमुनिराजकृतप्रवचनसारदत्तात्पर्यवृत्तिं चिन्निमित्तं दिविरचि सुर्वे ॥  
 स्वसंविचि समुत्पन्नपरमानन्दैकलक्षणसुखामृतविपरीतं चतुर्गतिसंसारदुःखमयभीतनुं  
 समुत्पन्नपरमभेदाविज्ञानप्रकाशातिशयनुं निराकृतसमस्तदुर्णयैकान्तदुराग्रहनुमासन्न-  
 मन्वन्मुमथ्यशिवकुमारमहाराजं परित्यक्तशत्रुमित्रादिपक्षपातमत्यन्तमध्यस्थनगि  
 सकलपुरुषार्थसारभूमियुमत्यन्तात्माहितेयुमविनश्येयुं । भगवत्पंचपरमेष्ठिप्रसादो-  
 त्पन्नेयुमप्यशक्तिश्रीमनुपादेयं माडिगोणं मुग्ध रूपं बहिस्तत्त्वांतस्तत्त्वप्ररूपण-  
 प्रवचनसारदादियोलु शर्तेन्द्रवंधं श्रविर्द्धमानस्वामितार्थकरपरमदेवप्रमुखं पंचमे-  
 छिगळ्द्रव्यभावनमस्कारादिं वंदि सि परमचारित्रमनाश्रमुवेनेंदु मातृकेभं  
 माडिदपं ॥ सूत्रावतारं ॥ पंचकुलं ॥

एस सुरासुरमणुसिंदर्बदिदं धोदषाड्कम्पमलं ।

पणमामि बड्डमाणं तित्थं धम्मस्स कत्तारं ॥ १ ॥

\* \* \* \*

\* The end is the same as that of पञ्चास्तिकायटीका.

अंश प्रमाण २३५६.

**भोजचरित्र.**

By राजवल्लभ.

Beg.—॥ ० ॥ श्रीगुरुभ्योनमः ।

अश्वसेनजिनं नत्वा गौतमादिगणाधिपान् ।

चरित्रं मल्लदानस्य कुर्वे कौतूहलप्रियम् ॥ १ ॥

पूर्वे भवे यथा दानं दत्तं भोजनृपेण तु ।

प्रबंधं तस्य वक्ष्यामि भव्यानां बोधहेतवे ॥ २ ॥

तथाहि । ....

\* \* \* \*

इति भोजचरित्रे मुंजभोजोत्पत्तिर्धनपालप्रतिबोधो नाम

प्रथमः प्रस्तावः ॥ १ ॥

\* \* \* \*

हस्त्युपांगचक्रवर्तिकूर्चालसरस्वतीविरदप्रापणो नाम

द्वितीयः प्रस्तावः ॥ २ ॥

\* \* \* \*

इतिमल्लदान-पूर्वभव-वर्णनो परकायाप्रवेशविद्या-सिद्धिर्नाम

तृतीयः प्रस्तावः ॥ ३ ॥

\* \* \* \*

इति परकाया-प्रवेश-विद्याभ्यासनो देवराज-जन्मवर्णनो नाम

चतुर्थः प्रस्तावः ॥ ४ ॥

इति श्रीधर्मघोषगळे श्रीधर्मसूरिसंताने मूलपट्टे श्रीमहीतिलकसूरिशिष्य  
पाठक श्रीराजवल्लभकृते श्रीभोजचरित्रे भानमतीविवाहवर्णनो देवराजमजीत  
वर्णनो नाम पञ्चमः प्रस्तावः ॥ ५ ॥

श्रीभोजचरित्रकौतूहलविनोदग्रंथरहस्यं सरसं समाप्तम् ।

**मूलाराधनादर्पण.**

By आशाधर.

Beg.—ऊनमः सिद्धेभ्यः ।

नत्वाहृतः प्रबोधाय मुग्धानां विवृणोम्यहं ।

श्रीमूलाराधनागूढपदान्याशाधरोऽर्पतः ॥

तत्रादाविदं-युगीनश्रमणगणोपयुज्यमानप्रवचननिष्पन्दासृतमाधुर्यः तत्र  
भगवान्निश्वकोट्याचार्यवर्यः शिष्टाचारं प्रमाणयितुं मंगलपुरस्सरमुपदेश्य  
वस्तु निर्द्दिशन् श्रोतुविश्रुत्यंगतया प्रयोजनादित्रयमवबोधयन् सिद्धे त्यादिमूत्रं  
चतुर्विंशतिगाधामयपीठिकाप्रथमावयवभूतमामूत्रयामास ॥

सिद्धे जयप्पसिद्धे चतुर्विहाराहणाफलं पत्तो ।  
वदिता अरहंते वोळं आराहणं कमसो ॥

एतदर्थः कथ्यते । यथा । वोळं वक्ष्यामि .... etc.

\* \* \* \*

End—इदानीमात्मनः सांप्रदायिकत्वमवधानपरत्वं च प्रकाशयन्नात्मकृ-  
कत्वेनात्म्य शास्त्रस्य विनयेजनाविश्वासनामप्रमाणतां व्यवस्थापयितुं गाथा-  
द्वयमाह :—

अज्ज जिणणंदिगाणि सव्वगुत्तगाणि अज्जमित्तणंदीणं  
आगमिय पायमूले सम्मं सुत्तं च अत्थं च ॥ १३६ ॥

अज्जजिणणंदिगाणि । सुमुक्षुजनाभिगम्यमानजिननंदाचार्यः । सव्वगुत्तगाणि ।  
सर्वगुप्ताचार्यः । अज्जमित्तणंदीणं । आचार्यमित्रनंदा । आगमिय पठित्वा ।  
एतेनात्मनः सूत्रार्थविसंवादकत्वमुक्तं ॥

पुव्वारिथकयाणि य उवजीवित्ताइमाससत्तीए ।

आराहणा सिवज्जेण पाणिदलभाइणा रइदा ॥ १३७ ॥

कयाणि आराधनाशास्त्रार्णिति शेषः । उवजीवित्ता स्तोत्रं स्तोत्रं तदर्थ-  
मुपसंगृह्य । स सत्ताए । एतेनात्मनोऽवधानपरताप्रतिपादनद्वारेणोद्धृत्या भावोऽभि-  
धेयस्य च परमगाम्भीर्यं दर्शितं ॥ सिवज्जेण शिवकोट्याचार्येण । मयेतिलक्षयति ।  
पाणिदलभाइणा हस्ततलभोजनव्रतेन । यन्निनेत्यर्थः । एतेन प्रतारकत्वाशं-  
कानिरासः ॥ छ० ॥

अधुनास्वरूपबालभावप्रकाशनैदंयुगीनश्रुतधरधुरीणानामनुग्रहार्थं स्वशास्त्र-  
प्रामाण्यप्रतिष्ठार्थं सधर्मवत्सलतामुल्लासयति ॥ छ० ॥

छदमछदाए एछ दुजं वंछं होज्ज पवयणविरुद्धं ।

सोषेति सुगीदत्था तं व पवयणवत्सलताए ॥ १३८ ॥

(Commentary.)

आराहणा त्रय वदी एवं भत्तीए कित्तिदा संति ।

संघस्स पसिबज्जस्स य समाहिधरमुत्तमं वेत्तु ॥ १३९ ॥

(Commentary.)

इमामष्टाश्वसीमसकृदनुत् त्रिस्तिचतुरै  
निर्वधैष्टीकाद्यैः स्थविरवचनैरप्यवितथैः ।  
कृतां संवच्योच्चैः शिवधचनमीक्षत इह ये  
प्रजंत्यक्षार्थाशाधरपुरुषदूरं पदमिमे ॥ छ० ॥

इत्याशाधरानुस्मृतग्रन्थसंदर्भे मूलाराधनादर्पणे पदप्रमेयार्थप्रकाशीकरण-  
प्रवणेऽष्टम आश्वासः ॥ छ० ॥

अथ प्रारब्धानिर्विघ्नपरिसमाप्तिप्रमोदभरानुविद्धभक्तिपरवशमानसो ग्रन्थ-  
कृत् परमाराध्यं भगवतीमाराधनमभीष्टोनुमिदं वृत्तदशकमपाठीत् ॥ छ० ॥

.... ॥ १० ॥ इति सिद्धस्तवः ॥  
अथ प्रशस्तिः ।

श्रीमानस्ति सपादलक्षविषयः शाकं वरीभूषण  
स्तत्र श्रीरतिधाममण्डलकरं नामास्ति दुर्गं महत्  
श्रीरत्न्यामुदपादि तत्र विमलव्याघ्रैरवालान्वया  
च्छ्रीसलक्षणतो जिनेन्द्रसमयश्रद्धालुराशाधरः ॥ १ ॥

सरस्वत्यामिवात्मानं सरस्वत्यामर्जजनत् ।  
यः पुत्रं ब्राह्मणं गुण्यं गंजितार्जुनभूषतिम् ॥ २ ॥  
व्याघ्रैरवालवस्वरासेराजहंसः

काल्यामृताघ-रस-पान-सुतृप्तगात्रः ।  
सलक्षणस्य तनयो नयविश्वचक्षु  
राशाधरो विजयतां कलिकालिदासः ॥ ३ ॥

इत्युदयकीर्तिमुनिना कविसुहृदा योऽभिनेदितः प्रीत्या ॥  
प्रज्ञापुंजोऽसीति च योऽभिहितो मदनकीर्तिप्रतिपतिना ॥ ४ ॥

म्लेच्छेशेन सपादलक्षविषये व्यासे सुवृत्तक्षति-  
त्रासाद्विध्यनरेन्द्रदोः परिमलस्फूर्जत्त्रिवर्गोजसि ।  
प्राप्तो मालवमंडले बहुपरीवारः पुरीमावसद्  
यो धारामपठजिनप्रमितवाक्शास्त्रं महावीरतः ॥ ५ ॥

(Incomplete manuscript.)

## यशोधर चरित्र

By पुष्पदन्त.

Beg.—ऊनमः सर्वज्ञाय ।

तिहुयणसिरिकंतहो अइसयवंतहो अरहंतहो हयवम्महहो ।  
 पणविवि परमेट्ठिहि पविमलदिट्ठिहि चलणजु अलुनय सयमहहो ॥  
 कौडिण्णगोत्तणहदिणयरासु । वल्लहणरिंदधरमहयरासु ।  
 णण्हो मंदिरेणिवसंतु संतु । अहिमाणेमरुकइ पुप्फयेतु ।  
 चिण्तइहो धणणारीकहाए । पज्जत्तउकय दुक्किय पहाए ।  
 कहधम्मणिवद्धी काविकहमि । काहेयाए जाए लहु मोक्खु लहमि ।  
 पंचसु पंचसु पंचसु महीसु । उप्पज्जइ धम्मदयासहीसु ।  
 धुवु पंचसु पंचसु दससु जोइ । कप्पं धिक्खए पुणु पुणु विहोइ ।  
 कालवेक्खए पढमिलुदेउ । इह धम्मवाइसियवसह केउ ।  
 पुरुदेवसामिरायाहिराउ । आणंदिउ चउमुरवरणिकाउ ।

॥ घत्ता ॥ वत्ताणुद्वाणे अणि जणुद्वाणे पइपोसियतुहुस्सत्तधरू ।  
 तुहुचरणविहाणे केवलणाणे तुहुपरमप्पउ परमपउ ।  
 जय रिसिहरिसीसय णमिय पाय । जयअजिय जियंगम रोसराय ।

\* \* \* \*

End.—इय जसहरमहारायचरिए महामहल्लणणकण्णाहरणे महाकइपुप्फयं-  
 तविरइए महाकव्वे जसवइ-कल्लाणमित्त-मारियत्त-अभयरुद्र-अभयमइ-  
 समगगमणो णाम चउत्थो पारिछेउ समत्तो । ४ ।

शके १६१६ मिते आसोज वदि मंगला त्रयोदश्यां बुधवासे श्रीमूलसंघे  
 सूरस्थगणे पुष्करगळे ऋषभसेनगणधरान्वये पारंपर्यागते भट्टारक श्री  
 १०८ सोमसेन ।

जिनसेन ।

समंतभद्र ।

छत्रसेन ।

नरेन्द्रसेनैर्लिखितो यं जसोधरचरित्रं ।

श्रीसूरतंविदेरे आदिनाथचैत्यालये । संवत् १७९० ।

भग्नमुष्टि-कटि-श्रीवा नासादृष्टी रधेमुखः ।

कष्टेन लिखितं शास्त्रं यत्नेन परिरक्षयेत् ॥ १ ॥

## योगचिन्तामणि.

By हर्षकीर्ति.

Beg.—श्रीधन्वन्तराय नमः ।

श्रीसर्वज्ञं प्रणम्यादौ मानकीर्तिगुरुं ततः ।  
 योगचिन्तामणौ वक्ष्ये बालबोधामयाधुना ॥ १ ॥  
 यत्रचित्राः समायान्ति तेजांसिच तमांसिच ।  
 महीयस्तदहं वन्दे चिदानन्दमयमहः ॥ २ ॥  
 सिद्धौषधानि पथ्यानि रागद्वेषरुजाञ्जये ।  
 जयन्तियद्गच्छन्त्यत्र तीर्थकृत्सोऽस्तुवःश्रियै ॥ ३ ॥  
 जगत्तितयलोकानां पापरोगापमुक्तयै ।  
 यद्वाक्य-भेषजं भान्ति श्रीजिनःसःश्रियैऽस्तुवः ॥ ४ ॥  
 पाकं शूर्णं गुटी-काथ-घृत-तैल-समिश्रकाः ।  
 अध्यायाः सप्त वक्ष्यन्ते ग्रन्थेऽस्मिन्सारसंग्रहे ॥ ५ ॥  
 प्राप्ताः प्रासिद्धिं सर्वत्र सुखबोधाश्चते यतः ।  
 अतः पुरातनैरेव पाठैः संग्रह्यते मया ॥ ६ ॥  
 नूतनपाठे विहिते नादरमिह पंडिता यतः कुर्युः ।  
 तस्मादार्षवचोभिर्निबध्यते तत्त्वसामर्थ्यात् ॥ ७ ॥  
 तत्रादौ पाका लिख्यन्ते । अथ प्रथमं स्त्रीयोग्यः सौभाग्यसुंठिपाकः ।

\* \* \* \*

End.—इतिशरीरे सप्ताशयाः ।

न रोगाणां क्रमः कोऽपि न निदाननिरूपणम् ।  
 केवलं बालबोधाय योगाः केऽपि निरूपिताः ॥  
 सूरीश्वरप्रवरसंघशिरोवतंसः  
 श्रीचन्द्रकीर्तिगुरुपादयुगप्रसादात् ।  
 गम्भीर-चारुतर-वैद्यक-शास्त्रसारं  
 श्रीहर्षकीर्तिवरपाठक उद्धार ॥ १ ॥  
 विचार्य पूर्वशास्त्राणि हर्षकीर्त्याहसुरिभिः ।  
 किञ्चिदुद्भीयते स्मैतद्ग्रहस्य वैद्यकार्णवात् ॥ २ ॥  
 आत्रेयिका-चरक-वाग्भट-सुश्रुताक्षि-  
 हारीत-वृन्द-कलिका-भृगुभेदपूर्वाः ।  
 येऽमी निदानयुक्तकर्मविपाकमुख्या  
 स्तेषां वचः समुपमृत्य मया कृतोऽयं ॥ ३ ॥

यथा जनानामिह वाञ्छितार्थान्  
 चिन्तामणिः पूरयितुं समर्थः ।  
 तथैव सङ्कषजभूरिमोगान्  
 श्रीयोगचिन्तामणिपिपतिं ॥ ४ ॥  
 यथा योग-प्रदीपोऽस्ति पूर्वयोगशतं यथा ।  
 तथैवायं विजयतां योगचिन्तामणिश्चिरम् ॥ ५ ॥  
 इति नागपुरीयतपोगणराजश्रीहर्षकान्तिसंकलिते  
 वैद्यकसारोद्धारे सप्तमको मिश्रकाध्यायः ।  
 ग्रन्थ प्रमाण ३५३९ । संवत् १७०४ वर्षे  
 कार्तिक सुदि ५ शुक्रवारे लिखितं ।

### योगसार.

By योगचन्द्रमुनि.

Beg.—ॐ नमः सिद्धेभ्यः । अथ योगसारो लिख्यते ।  
 णिम्ललङ्घाणपरद्विआ कम्मकलंकडहेवि ।  
 अप्पा लद्धउ जेन पर ते परमप्पणवेवि ॥ १ ॥  
 धाइ चउक्कह किउबिलउ अणंतचउक्कपदिट्ठु !  
 तहिं जिणइंदहं पयडविवि अक्खमि कल्लु सुइट्ठु ॥ २ ॥  
 संसारहभयभीयाहं मोक्खह लालसियाहं ।  
 अप्पा संबोहण कयहं दोहा एकमणाहं ॥ ३ ॥  
 कालु अणाइ अणाइजीउ भव सायरु वि अणंतु ।  
 मिच्छादंसण मोहियउ ण वि सुह दुक्खाज पत्तु ॥ ४ ॥

\* \* \* \*

End—संसार ह भय भीयएण । जोगचंद मुणिणा  
 अप्पसंबोहण कया । दोहा इक्कमणेण ॥ १०९ ॥  
 इति श्री दोहासारः संपूर्णः । संवत् १८२३ वर्षे शके १६८७  
 प्रवर्त्तमाने व्ययनामसंवत्सरे अधिकचैत्रमासे शुक्लपक्षे दशम्यां  
 तिथौ बृहस्पतिवारे खानदेशे धरणग्रामे शुभस्थाने आदिनाथ  
 चैत्यालये गुणसागरवर्णिना स्वहस्तेन लिखितं ॥ शुभं भवतु ॥  
 मंगलमस्तु ॥ कल्याणं भूयात् ।



**विद्यानुवाद.***By* मतिसागर.*Beg.*—श्री गणेशाय नमः ॥ श्रीपार्श्वनाथाय नमः ॥ श्री सरस्वत्यै नमः ॥

अथ श्री विद्यानुवादो लिख्यते ॥

मंत्रस्येह यमाहुराद्यवयवं विस्तीर्णविद्यार्णवं  
 प्रोक्तं येन शुभच कर्मनिखिलं कर्माशुभंचाखिलं ।  
 शक्तिर्यस्य सुविस्मयैकनिलया संप्राप्तसारुयोदयो  
 विद्यानामधिदेवता स भवतान्नः सिद्धये सन्मतिः ॥ १ ॥  
 सर्वे यन्मतिसागरस्य महतो मध्ये गभीराश्रये  
 भांति स्मागमसागरस्य पुरतो विद्यानुवादादथः ।  
 यद्वाग्मंत्रपदानि लोकमाखिलं रक्षति पूतान्यलं  
 तं वंदे गणनायकं गुणनिधिं श्रीगौतमस्वामिनं ॥ २ ॥

\* \* \*

*E. d.*—यावज्जैन-पदद्वयं भवभृतामुच्चाटयत्यापदं  
 यावद्भव्यजनस्तनोति निपुणः सिद्धयंगनाकर्षणं ।  
 तावत्सद्गुचिशास्त्ररत्नममलं स्थेयादिदं मंत्रिणां  
 गम्भीरे मतिसागरे पृथुतरं विद्यासरित्संगते ॥ ३५ ॥  
 इत्यार्षे विद्यानुशासने नर्मविधानो नाम चतुर्विंशति-  
 तमः समुद्देशः ॥ २४ ॥  
 सं. २४४६ श्री विक्रम १६७६ शक १८४१  
 वैशाखमासे शुक्लपक्षे तृतीया तिथौ.

**षडाः चक्रस्तोत्र.***By* देवनंदि.

*Beg.*—सिद्धिमिथैः प्रतिदिनं प्रतिभासमानैः  
 जन्मप्रबन्धमथनैः प्रतिभासमानैः ।  
 श्रीनामिराजतनुभूषदवीक्षणेन  
 प्रापे जनै र्वितनुभूषदवीक्षणेन ॥ १ ॥

येन स्मरान्निकरै रपराजितेन  
सिद्धिर्बध्नुर्वमबोधिपराजितेन ।  
संबुद्धधर्मसुधियाकविराजमानः  
क्षिप्रं करोतु यशसा स विराजमानः ॥ २ ॥

\* \* \* \*

End.—तुष्टिं देशनया जनम्यमनसे येनस्थितंदिस्सता  
सर्वं वस्तु विज्ञानता शमवता येनक्षता कृच्छ्रता ।  
भव्यानंदकरेण येनभहतांतत्त्व-प्रणीतिः कृता  
तापं हंतु स मे जिनः शुभधियां तातः सतामीशिनः ॥ १५ ॥  
इति देवनंदकृतिरित्यंकगर्भषडारचक्रमिदं समाप्तम् ॥

### श्रावकाचारः.

#### B. देवसेन.

Beg.—उन्ममः श्री पार्श्वनाथाय धरणेंद्रपद्मावतीसहिताय ।  
णमकरोपिणुपंचगुरु दूरि दलिय दुहकम्पु ।  
संस्वेपयडक्खरहि अक्खमि सावयधम्पु ॥ १ ॥  
दुज्जणु सुहियउहोउजगि सुयणु पयासिउजेण ।  
अमियउविसु वासरजमह जिम मरगउ कच्चेण ॥ २ ॥  
जिह समिला सायर गयहि वुल्लहु जुव्वहरंतु ।  
तिहजीवह भवजल गयह मणुवत्तणु संबंध ॥ ३ ॥  
सुहुयारउ मणुयत्तणह तं सुह धम्मायत्तु ।  
धम्पुविरोजिय तं करहि जंअरहंत इवुत्तु ॥ ४ ॥  
अरहंतु वि दोसहरहिय जामुविकेवल णाणु ।  
णाया मुणिय कालत्तयह वयणुवितस्स पमाणु ॥ ५ ॥  
तं पायड्डु जिणवरवयणु गुरुउवणसइ होइ ।  
अंधारइविणु दीवडइ अहवकि पिळइकोइ ॥ ६ ॥  
संजमसील सऊचतउ जसुसूरिहि गुरुसोइ ।  
दाहळेय कसघाय रुमु उत्तमु कंचणु होइ ॥ ७ ॥  
मग्गाइगुरुउवणसियइ णरसिव पट्टिणंजति ।  
तंविणु वग्घह वणयरह जोरहपिडि विपडंति ॥ ८ ॥

एयारह विहुतं कहिउरोजिय सावयधम् ।  
 सत्तिपपालं तहं सहलउ माणुसजन्मु ॥ ९ ॥  
 अट्टउ पालइ मूलगुणु विसण्णुणइकुवि होइ ।  
 जो सम्मत विमुद्धमइ पढभउ सावउ सोइ ॥ १० ॥

*End.*—जो जिणसासण भासियउ सो मइ कहियउ सारु ।  
 जो पाले सइ भाउकरि सो तरि पावइ पारु ॥ १ ॥  
 एहु धम्म जो आयरइ चउ वण्णह मह कोइ ।  
 सोणरु णारी भव्व यणु मुरइय पावइ सोइ ॥ २ ॥  
 फाइ बहुलइ भंषियइ तालू सुखइ जेण ।  
 यहु परमक्खरु बेरलइ कम्मक्खउ हुइतेण ॥ ३ ॥  
 भव्वय लग्गा सुवयण सुग्गाइ गच्छइ तेण ।  
 जहदिट्ठि वउ भव गयह कहिउण किंवउ तेण ॥ ४ ॥  
 दंसणणचरित्तउ रिमिगुरु जिणवग्देउ ।  
 बोहि समाहिण सहु मरणु भवि भवि दिज्जउ एहु ॥ ५ ॥  
 इय दोहावद्ध वयधम्मं देवसेन उवदिट्ठ ।  
 लहु अक्खर मत्ताहीयमो पयसयण खमंतु ॥ ६ ॥  
 इय दोहावद्ध सावय धम्म-सम्मत्ते लिखतमायरिय  
 अगतकीत्तेण । संवत् १७८० कुंवार वदि १४  
 हृदयनम्र मध्यात् लिखितमिदं ॥

श्रुतपंचमीकथा.

By धनपाल.

*Beg.*—ॐ नमो वीतरागाय ॥

जिणसासणे सारु । णिद्धअपावकलंकमल्लु ।

सम्मसवित्तेसु । णिमुणउ सुअपंचमिफद्ध ॥ ७० ॥ १ ॥

पणवेपिणु जिणु तहलोयबंधु । दुत्तरतरमवाणिव्वुदरबंधु ।  
 भव्वयणवळणपंकय-पयंगु । कयकसणमोहतिमिरोह भंगु ॥ २ ॥  
 णीसेसभरियभुवणंतरालु । उक्खयइ कम्मतरु मूलबालु ।  
 अविसाउ अराउ अकोउहल्लु । कंदप्पदप्पदलणेकमल्लु ॥ ३ ॥  
 संसारसमूहत्तरणसेउ । अविरोहु अलोहु अणावलेउ ।  
 परमेसरु परमगुणप्पहाणु । संपत्तु परमणिव्वुइणिहारु ॥ ४ ॥  
 अरहंतु अणंतु महंतु संतु । सिउसंकरु मुहुसु अणाइ वंतु ।  
 परमप्पउ पहु पंडिउमहत्थु । परमेद्धि परमकारणकयत्थु ॥ ५ ॥

॥ घटा ॥ सो हियइ धरेवि । पवरमहा सिरि कुलहरहो ।  
 वित्थारमिलोइ । किट्ठणु भवि समहारणहो ॥ १ ॥ ६ ॥  
 वुहयण संभालमितुहतेत्थु । हंउ मंदवुद्धि णिग्गुणु णिरत्थु ।  
 मोहंधयारवामोहमदु । दुग्धरवावारकयारे वूहु ॥ ७ ॥  
 किंकरमि खीणविहवप्पहाणु । णउ लहमिसोईसज्जनसहाए ।  
 अहणिद्धणुजणु सोहइ ण कोइ । धणसंपय विणु पुण्णहि ण होइ ॥ ८ ॥  
 विणुतापं जइजणे अप्पमाणु । कह सुयमितोवि पुस्सिहिमाणु ।  
 वरि करमि किं पि णियमइवियासु । कम्मक्खयाइ सुविसुद्ध लेसु ॥ ९ ॥  
 जसु जेत्तिउ बुद्धिवियासु होइ । सो तेत्तिउ पयडउ मच्चलोइ ।  
 पेक्खेवि अइरावउ गुलुगुलंतु । किं इयरहत्थिसंमउ करंतु ॥ १० ॥

॥ घटा ॥ महकव्वकईहु । ताहं तणिय किक्खवण कह ।  
 किं उयए मयके । जोयं गणउ मकरउपहं ॥ २ ॥ ११ ॥  
 एहु सज्जणलोयहो विणउ सिद्धु । जो सुहि मज्झत्थु विसिद्धु इद्धु ।  
 जो पुणु खल्लु खुद्धु अइद्धु संगु । सो किं अब्भत्थिउं देइ अंगु ॥ १२ ॥  
 परल्लिइसएहिं वावारुजासु । गुणवंतु कहिमि किं कोवितापुं ।  
 अवसइ गवेसइ महकईहं । दोसइं अब्भासइ महसईहं ॥ १३ ॥  
 एक्को वि रमणभंजणसमत्थु । एक्कोवि करइ वत्थुवि अवत्थु ।  
 अणु दिणु वासइ दुव्वासवासु । अप्पणउं णंकोइ वि कहमि तासु ॥ १४ ॥  
 णउ सकइ केक्खिस्सिवि परहो रिद्धि । णउसहइ सेउरिसहं गुणपसिद्धि ।  
 जगंडंतु भमइ सज्जणह विंदु । विवरोउं णिरंकुसु भिह गइंदु ॥ १५ ॥

१ कमल-सूर्यः । २ कृत्स्न, समस्त । ३ उक्थासितः । ४ कौटुहलरहितः । ५ अमाशः ।  
 ६ मोक्षनिधानम् । ७ महायैषु पंडितः । ८ प्रचुरमहाश्रीकुलप्रदस्य । ९ यशः । १० युष्माकं ।  
 ११ क्षिप्तः । १२ प्रमायां । १३ शोभा । १४ तथा विना संपदा । १५ किं अपरहास्ते  
 मेवमाकर्तु । १६ चंद्रमाप्रमायां । १७ प्रार्थितः । १८ गुणवान् तु कथं भवति, बुद्धेनः ।  
 १९ बुद्धेनः आत्मपरी नजानाति २० विपरीता ।

॥ घत्ता ॥ नुव्वयण वियद्धुं । एक्कुवि दुम्मइ सुयण सय्ये ।  
 जो भक्खइ संसु । तासु कहिमिक्कि होइ दय ॥ १ ॥ १६ ॥  
 अच्छउ खल्लयणु कित्ते ताम । आयण्ह कहसवणाहि राम ।  
 जिणवाणी जा गणहरेण दिट्ठ । पुच्छंतहो चिरु सेणियहो सिद्ध ॥ १७ ॥  
 तेणय किय पोत्थय संचएहिं । तत्थे हो वित्थारिय वरकएहिं ।  
 एव्वहिं वट्ठंतए दुसमकाले । पसरंतए मोहतमोहजाले ॥ १८ ॥  
 चित्तिय धणवाले वणिवरेण । सरसइवहुल्लभहावरेण ।  
 विउ भयरि पारीट्टिउ वड्डमाणु । जमुसमवसरणु जोयणपमाणु ॥ १९ ॥  
 तहो गणहरु गोत्तमु गुणवरिद्धु । ते तइ यहं जं सेणियहो सिद्धु ।  
 पुच्छंतहं सुयपंचमि विहाणु । तहिं आयउ एउकहाणिहाणु ॥ २० ॥

॥ घत्ता ॥ गिसुणंतह प्ह । गिम्मलपुण्णपवित्तकह ।  
 पच्चसिणराहुं । पुव्वदिसाइ व जणइं प्ह ॥ ४ ॥ २१ ॥  
 इह भरहेवत्ति सुंदर पएसु । कुरुजंगलुणामेहिविसेसुं ।  
 वणिज्झइ संपय काइं तामु । जहिं णिवसइ जणु अमुणियपर्यामुं ॥ २२ ॥  
 आरामल्लेत्त घर वित्तिविद्धुं । परिपक्कलमि गोहणसमिद्धु ।  
 जहिं पुरइं पवड्डियकल्यलाइ । धम्मत्थकामसंसीसयमणाइ ॥ २३ ॥  
 जहिं मिट्ठणइं मयणपरव्वसाइं । अवरोप्परु पग्गिवट्ठियरसाइं ।  
 उवभोयभोय सुहसेवयाइं । मामइंक्कुडं संडेवयाइं ॥ २४ ॥  
 जहिं जलइं फयाविण दूसियाइं । मयरंदरेणुवामीसियाइं ।  
 जहिं सरइं कमलपहतंविराइ । कारंडहंसवयंचुविराइ ॥ २५ ॥  
 जहिं पंथियतरु च्छायाहिं भमति । जत्थत्थमियइं तहिंणिसिगमंति ।  
 पामर वियड्डिवयणइं णियंति । पुंडुच्छुरसइ लीलइ पियंति ॥ २६ ॥

॥ घत्ता ॥ तहिं गयउरु णामु । पट्ठणु जण जणि यच्छरिउ ।  
 नं गयणु सुएवि । सम्भासंदु महि अवयरिउ ॥ ५ ॥ २७ ॥

\* \* \*

End — ॥ घत्ता ॥ हिडंतहिंतेहि । लभिसउ एक्कुलु वाण मउं ।  
 पारिसेसिय जूहु । हरिणिहि गरु यासत्ते गउं ॥ ८ ॥ १ ॥  
 सो हरिणिएसहु कीलकरंतउ । वाहो हयउ मरणु संपत्तउ ।  
 तंवइ राउ तेवि मणि भाविवि । णिय णिय णंदण प्ह संथाइवि ॥ २ ॥

२१ दत्तः । २२ शतसहस्रं विनाशते । २३ प्रकाशिता सा कथिता ।  
 २४ पुस्तकात् । २५ प्रभाते नराणां । २६ विपैर्विनाशः विशिष्टः । २७ अवरणी  
 २८ संपूर्णः । २९ कुक्कुडा उड्डाण ।

बोरु वीरु तव चरणु चरेप्पिणु । चउ विहु देवागमणु करोप्पिणु ।  
 विणिणिवि सुहम सुहाइ चएप्पिणु । गय सिव लोइ सरीरु मुएप्पिणु ॥ ३ ॥  
 भविसयत्तु पुणु सुरु हेमंगउ । सिरि वड्डणु हाइवि सिद्धिहि गउ ।  
 साभविसाणुरूवतणु भेळ्ळिवि । रयण चूडुल्लसुरलोउ समिळ्ळिवि ॥ ४ ॥  
 जाउ नंदिवड्डणु घर धारउ । पुणु हुतु सारुय सिद्ध भडारउ ।  
 वसिविघरासमि हल्लुत्तालें । विरइउ एउ चरिउ धणवालें ॥ ५ ॥  
 विहिस्खडिहि वावीसहि संधिहि । परिचित्तिय णिय हेउणिबंधिहि ।

॥ वत्ता ॥ धक्कडवणिवंसे । गाएसरहु समुब्भवेण ।  
 धणसिरिदेविसुएण । विरइउ सरसइसंभवेण ॥ ८ ॥ ६  
 अहो लोयहु सुयपंचमिविहाणु । णउअंतं चित्तिय मुहणिहाणु ।  
 दूरयरपणासियपावंगणु । इह जासा वुच्चइ कामधेणु ॥ ७ ॥  
 फल्लु देइ जहिच्छिउ मच्चलोइ । चित्तामणि वुच्चइतेण सोइ ।  
 इहजासादुच्चइ भवण रंति । अह माक्खहुसुह सेवान पंति ॥ ८ ॥  
 णर णागिहि विग्घइ अवहंइ । जोजं मग्गइ तहुतंजि देइ ।  
 निव्वाहः जोणिग सिविधरण । सो पुण्णवंतु किं वित्थरणे ॥ ९ ॥  
 उववाम करइ जो सत्त सद्धि । उज्झामणेत हु सुहितुद्धिद्धि ।  
 जइभजइ अंतरि विग्गु हाइ । तहुसद्धाणि फल्लु तंजि होइ ॥ १० ॥

॥ वत्ता ॥ अहो किं बहुवायावित्थरणे । एक्कविचित्तमहंतरेण ।  
 अणुमोए ताहे । तिहु अपण्णगुणंतरण ॥ १० ॥ ११ ॥  
 अरि उरि अइराचइ दीहभत्थि । धणयत्तह गेहिणि धणयलच्छि ।  
 उज्जमियताइ चिरुसंजुएण । भाविय धणमित्तं तहिसुएण ॥ १२ ॥  
 तहिं कित्तिएण णामुज्जयाइ । अणुमोइयवज्जो यर सुआइ ।  
 तहु फलेण ताइ तिणिमि जणाइ । चउथइ भवि सिव लोयहु गयाइ ॥ १३ ॥  
 पहिल्लइ धणयत्तहो धणयदित्ति । इयगं विणिणिवि धणमित्तु कित्ति ।  
 विज्जइ भवि पंकय सिरि रूव । सुउमविसयत्तु भविसाणुरूव ॥ १४ ॥  
 तियल्लिगु हणिवि तिणिणिवि सुतेय । पहचूल रयण चूलाए देव ।  
 तीयइ सविसत्तु विकणयतेउ । हुउदहमइ तहिंजि विमाणुदेउ ॥ १५ ॥  
 चउथइ भवि सुयपंचमिफलेण । णिद्धक्कम्मु ज्ञाणाणलेण ।

॥ वत्ता ॥ णिसुणंत पदंत । परिचित्तं तहं अप्पाहिय ।  
 धणवालें तेण । पंचमि पंचपयारकिय ॥ १६ ॥  
 इय भविसयत्तकइ वावीसो संधी पारिल्लेउ समत्तां । संधिः ॥ २२ ॥  
 इतिश्री भविष्यदत्तपंचमी समाप्तं । ग्रंथ संख्या । ३५०० ॥

नस्वा श्री वर्द्धमानारुखं विदार्द्धितगुणाकरं ।  
 सिद्धाताममशास्त्रस्य कुर्वेशस्तां प्रशस्तिकां ॥ १ ॥  
 प्रमदावर-सद्व्यव-संभिते समये वरे ।  
 कार्तिके भासिशुक्लायां पंचम्यां भौमवासरे ॥ २ ॥ संवत् १५०६  
 कार्तिक सुदि ५ भौमवासरे ।  
 गोपाचलमहादुर्गे चतुर्वर्णसमाकुले ।  
 निजार्द्धितस्यार्द्धितस्वप्ने पुरे जिनमतोदये ॥ ३ ॥  
 तत्रास्ति × नरेंद्रोहि धरे वादीभकेशरां ।  
 जुंजरेंद्रोन्यराजेंद्रमंडलीमंडितो महान् ॥ ४ ॥  
 श्रीकाष्ठसंघविरूपाय न माथुरान्वयसन्मर्णा ।  
 गणेशगण-संभृतिसत्त्वनौ पुष्करे गणे ॥ ५ ॥  
 श्रीगौतमान्वयायातानंतकीर्तिः पदाग्रणीः ।  
 पट्टाचार्योहि तेजस्वी कंजकीर्तिरभ्यमी ॥ ६ ॥  
 जैनागमाध्यात्मविचारदक्षो  
 व्यक्तीकृतात्मार्थपार्थरक्षः ।  
 तस्यास्ति पट्टे मुनिवृंदबंधः  
 श्रीक्षेमकीर्तिर्वरपुण्यमूर्तिः ॥ ७ ॥  
 श्रीक्षेमकीर्तिः कुमुदन्दुकीर्तिः  
 प्रकाशितश्रीजिनधर्मकीर्तिः ।  
 तत्पट्टचूडामणिरेवजात  
 स्तीर्थेशसत्तीर्थसुधौतमूर्तिः ॥ ८ ॥  
 पट्टोदयाद्रिशिखरे मुनिहेमकीर्तिः  
 मासोदयः कमलकीर्तिरखंडकीर्तिः ।  
 साहित्यलक्षणविवादपटुः प्रमाणी  
 मिथ्यात्ववादिकुमुदाकरचंडरदिमः ॥ ९ ॥  
 तेषामाज्ञायविरूपाताग्रोतकान्वयभूषणे ।  
 गर्गमात्रेऽभवत्साधुर्वरेदेवो महत्तरः ॥ १० ॥  
 तस्य पुत्रो जिनेन्द्रोक्तपात्रासन्न ।

**समयसारटीका.***By* बालचन्द्रमुनीन्द्र.

श्रीनाथचित्स्वरूपं त्रिभुवनतिलकं नष्टकर्माष्टकं ॥ सज्ञानाद्यात्मिकात्माष्ट  
गुणननुपमं निश्चल निष्कलंकं ॥ स्वाधीनं योगीन्द्रवन्द्यं च ह मनुसमाकारन स्पर्शनं  
नित्यानन्दं मातृके सिद्धनमभिमतं संसिद्धियं वर्द्धमानं ॥ १ ॥ स्वसमयसारज  
मुखरसारसिक श्रीपद्मनंदिभट्टारकं वाक्-प्रसर-प्रकटीकृत-समयसारतात्पर्यवृत्तिय  
विरचितुर्वे श्रीकुण्डकुन्दाचार्यदेवविस्तररुचिशिष्यप्रतिबोधनार्थं शुद्धपरम-तत्त्व-  
प्रतिपादकसमयप्राभृतग्रंथगणेशु निर्विघ्नादि शास्त्रपरिसमाप्त्यादिफलमनपेक्षिसि  
मंगलादि पठे ।

वंदितु सव्वसिद्धे ध्रुवमचलमणोवमं गङ्गं पठे ।

बोछामि समयपाहुडामि णमो सुदकेबलिभणियं ॥ १ ॥

x x x x x

[ the end is the same as that of पञ्चास्तिकायटीका ]

ग्रंथप्रमाण ३,१००

**संमतितर्क.***By* सिद्धसेन दिवाकर.

*Beg.*— ऊनमो वीतरागाय ।

स्फुरद्वागांशुविध्वस्तमोहांधतमसोदयं ।

वर्द्धमानार्कमभ्यर्च्य यते सन्मतिवृत्तये ॥ १ ॥

प्रज्ञावद्भिर्यद्यपि सन्मतिटीकाः कृताः सुबह्वर्थाः ।

ताभ्यस्तथापि न महानुपकारः स्वल्पबुद्धीनाम् ॥ २ ॥

शेमुण्यन्मेषलवं तेषामाधातुमाश्रितोयत्नः ।

मन्दमतिना मयाप्येष नात्रसंपत्स्यतेविफलः ॥ ३ ॥

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*End.*— इतिकतिपयसूत्रव्याख्यया यन्मयासं

कुशलमतुलमस्मात्सन्मते भव्यसाधि ॥

भवतु भयमभिभूय प्राप्यतां ज्ञानगर्भं

विमलमभयदेवस्थानमनन्दसार ॥ १ ॥

पुण्यद्वाराज्ञानवादि द्विरदधनघटाकुम्भपीठ-

प्रध्वंसोद्धतमुक्ताफलविशदयशोराशिभिर्यस्यतूणी ।

गंतुंदिग्दतिदत्तच्छलनिहितपद् व्योमपर्यन्तभागात्

स्वल्पब्रह्माण्डभाण्डोदरनिविडतरोत्पङ्क्तिः संप्रतस्थे ॥ २ ॥



प्रद्युम्नसूरीशीष्येण तत्त्वबोधविधायिना ।  
तस्यैषाभयदेवेन सम्मते विवृतिःकृता ॥ ३ ॥  
अंकतो ग्रंथप्रमाणं २५०००

### सुदर्शन चरित्र.

By नयनंदि.

Beğ.—ऊनमःसिद्धेभ्यः । णमो अरंहताणं । णमो सिद्धाणं ।  
णमो आयरियाणं । णमो उवज्झायाणं णमो लोए सव्वसाहूणं ।  
इह पंच णमोकारहं लहेविगोवहु वउ सुदंसणु ।  
गउ मोक्खणे अक्खमितहा चरिउ वचउवग्गपयासणु ।

॥ ध्रुवकं ॥ जसुरुणियंतउ सहसणेत्तु । हुउविभिय मणुणउ तित्तिवत्तु ।  
जमुचरणं गुट्टे सेलराइ । टलटलियउ चिरजम्माहेसइ ॥ २ ॥  
महिकेपिय उच्छल्लिय समुद् । डोल्लियागरि गलमज्जिय गइंद ।  
ऊसरियसीइ जग्गियफणिंद । उद्धसिय रुत्तिणहेससिदिणिंद ॥ ३ ॥  
उत्तासियं ल्हसिय गुरु दिक्करिंद । आसंकिय विज्जाहर सुरिंद ।  
जमुसिद्धि पुरंधिपरत्तियाइ । तवसिरि दूई पट्टवियनाइ ॥ ४ ॥  
जमुकेवल णाणि जगुगरिट्टु । कयल आमलु व असेसुदिट्टु ।  
तहो सम्मइ जिणहो पयारविंद । वदेप्पिणु तह अवरविजिणिंद ॥ ५ ॥

॥ धत्ता ॥ अह एक्कहिदिणिं वियसियवयणु । माणयणणांदिबिक्कप्पइ ।  
मुक्कइत्ते चाए पोरिमेण जमुमुवणम्मि विहप्पइ छ ॥ ६ ॥

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प्रशस्ति. जिणंदस्सवीरस्स तित्थेमहेते । महाकुंदकुदंए एंत सेते ।  
मुणकाहिहाणो तहा पोमणंदी । खमाजुत्तसिद्धंतउविसहणंदी ॥ १ ॥  
जिणिंदागमाहासणो एयचित्तो । तवारणट्टीएलद्धीय जुत्तो ।  
णरिंदाभरिंदे हि सोणंदवंती । हुऊतस्स सीसो गणी रामणंदी ॥ २ ॥  
महापंडऊ तस्स माणिक्कणंदी । मुयंगप्पहाऊ इमोणाम छंदी ।

॥ धत्ता ॥ पढमसीसु तहोजायउ जगविक्रसायउ मुणिणयणंदि अणिंदिउ ।  
चरिउ सुदंसणणाहहो तेण अवाहहो विरइउ बुहअहिणंदिउ ॥ ८ ॥  
आरामगाम पुरवराणवेसे । सुपामिद्ध अवंती णाम वेसे ।  
सुरवइ पुरिव्व विबुहयणइट्टु । तहिं अत्थिधारणयरी गरिट्टु ॥ ४ ॥  
रणउद्धर अरिव्वर सेलवज्ज । रिद्धिं देवामुर जणि चोच्च ।  
तिहुवणणारायणसिरिणिक्केउ । तहिं णरवर पुंगमु भोयदेउ ॥ ५ ॥

मणि गण यह दृसियरविगमछि । तहिं जिणहरुपडुपि विहारु अछि ।  
 णिव विक्कमकालहो ववगएसु । एयारह मंवच्छरसएसु ॥ ६ ॥  
 तहिं केवलचरिउ अमछरेण णयणंदीविरदउ वछरेण ।  
 जो पढइ सुणइ भावर लिहेइ । सो सासयमुहु अइरेलेहेइ ॥ ७ ॥  
 ॥ घत्ता ॥ णयणंदियहो मुण्हिंदहो, कुवल्लयचंदहो णरदेवामुरवंदहो ।  
 देउदिणमइणिम्मलु भवियइमंगलु वायाजिणवरइंदहो ॥ १० ॥

एछ सुदसणचरिए पंचणमोकारफलपयासयरे माणिक्कणदितइविज्ज  
 सीसणयणादिणा रइए गइंदपरिविच्छरो सुचरिदं थोत्तं तहा मुण्हिंद सहमंडवत  
 सुविमोक्खवासे गमणमो पयफलं पुणो सयल साहूणागावली इमाण कय  
 वण्णणो संधि दोदहो सम्मत्ता ॥ ६ ॥

संधि ॥ १२ ॥ इति

संवत् १६०५ वर्षे आषाढ वदि १० शुक्ल बलात्कारगणे  
 श्री लक्ष्मीचन्द्राणां शिष्य श्रीसकलकीर्तिना स्वपरोपकाराय लिखितं ।

### सुदर्शनचरित्र.

By विद्यानंदि.

Beg.—प्रणम्य वृषभदेवं लोकालोकप्रकाशकं ।  
 अजितं जितशत्रुघ्नं जित-शक्र-समुद्भवं ॥ १ ॥  
 संभवं भवनाशञ्च स्तुवेऽहमभिनन्दनं ।  
 सर्वज्ञं सर्वदर्शञ्च सप्ततत्त्वोपदेशकं ॥ २ ॥  
 \* \* \* \* \*  
 कवित्व-नलिनी-ग्राम-प्रबोधनदिवा-मणि ।  
 कुंदकुदाभिषं नौमि मुनीन्द्रं महिमास्पदम् ॥ २१ ॥  
 जिनेऽक्तसप्ततत्त्वार्थसूत्रकर्त्ताऋषीश्वरः ।  
 उमास्वाभिमुभिनित्यं कुर्यान्मे ज्ञानसंपदाम् ॥ २२ ॥  
 स्वामि-समन्तभद्राख्यो मिथ्यातिमिरमास्करः ।  
 भव्यपद्मौघशंकर्त्ता जीधान्मे भावितीर्थकृत् ॥ २३ ॥  
 विप्रवेशाग्रणीः सूरिः पवित्रः पात्रकेसरी ।  
 संजयिाज्जिनपादाब्जसेवनैकमधुव्रतः ॥ २४ ॥  
 यस्य वाक्किरणैर्नेष्टा बौद्धैः कौशिका यथा ।  
 मास्करस्योदये स स्यादकलंकः श्रियै कविः ॥ २५ ॥

( 760 )

श्रीजिनेन्द्रमतांभोधिवर्द्धनैक-विधूतमम् ।  
जिनसेनं जगद्वधं संस्तुये मुनिनायकम् ॥ २६ ॥  
मूलसंघाप्रणी नित्यं रत्नकीर्तिं गुरुर्महान् ॥  
रत्नत्रयपावित्रात्मा पायाद् मां चरणाश्रितम् ॥ २७ ॥  
कुवादि-मत-मातंग-विमदी-करणे हरिः ॥  
गुणभद्रो गुरु र्जीयाद् कवित्वकरणे प्रभुः ॥ २८ ॥  
भट्टारको जगत्पूज्यः प्रभाचन्द्रो गुणाकरः ।  
वन्दते स मया नित्यं भव्यराजीवभास्करः ॥ २९ ॥  
जीवाजीवादितत्त्वानां समुद्योतदिवाकरं ।  
वन्दे देवेन्द्रकीर्तिच सूरिवर्यं दयानिधिम् ॥ ३० ॥  
मद्गुरुर्धो विशेषेण दीक्षालक्ष्मीप्रसादकृत् ।  
तमहं भक्तितो वन्दे विद्यानन्दी सुसेवकः ॥ ३१ ॥

\* \* \* \*

Towards the end, the spiritual genealogy of the author is repeated as follows:—

कुन्दकुन्दाचार्य.

|

प्रभाचन्द्र.

|

पद्मनन्दि.

|

देवेन्द्र कीर्ति.

|

विद्यानन्दि.

ग्रन्थसंख्या १३६२. संवत् १५९१ वर्षे आषाढ मासे शुक्लपक्षे  
लिखितम् ।

हरिवंश-पुराण.

By धर्मकीर्ति.

Beg.—ऊनमः सिद्धेभ्यः ।

श्रीमंतं त्रिजगन्नाथं नेमिनाथं जिनाधिपं ।

अरिष्ट-संहने नेमिं वन्दे ऽनन्तगुणार्णवम् ॥ १ ॥

पुरुदेवादिबीरान्तान्शेषांस्तीर्थकरान्मुदा ।

वन्दे ऽनन्तगुणालीढान्मातिहार्यादिभूषितान् ॥ २ ॥

सप्तत्यग्रशतश्रेष्ठान्सतोभूतान्भविष्यतः ।  
 नमामि श्रीजिनान्घातिकर्म-संघात-घातकान् ॥ ३ ॥  
 सिद्धानष्टगुणोपेतान्यंचाचारादिसंगतान् ।  
 आचार्यान्पाठकान्वंदे तथा साधुस्तपोधनान् ॥ ४ ॥  
 जिनेन्द्र-वक्त्र-संजातां मुरासुरमुनीडिताम् ।  
 भारतीं नौमि दुर्ज-व्य-नाशिनीं विश्वदीपिकाम् ॥ ५ ॥  
 वेदे वृषभसेनादीन्गातमान्तान्गणेशिनः ।  
 चतुर्ज्ञान-धरान्स्म्यक् पूर्वाग्र-रचनोद्यतान् ॥ ६ ॥  
 कुन्दकुन्दादिकाचार्यान्कवीन्द्राञ्चौमि भक्तिततः ।  
 प्रदीपायितमेतत्र यैर्मिथ्य-तप्तमोवृत्त ॥ ७ ॥  
 तथा ललितकीर्त्याख्यमीडे भट्टारकं गुरुम् ।  
 क्रियते यत्प्रसादेन कृतिरेषा बुधोचिता ॥ ८ ॥

\* \* \* \*

End.—वीरेणोक्तं पुरा चैतद्वैतमाद्यैस्तते ऽखिलं ।  
 श्रुतकवलिभिस्तद्वत्ततः श्रीगुणभद्रकैः ॥ ९० ॥  
 संक्षेपेण च तद्वीक्ष्य प्रोक्तं तच्च मया पुनः ।  
 उक्तमेतच्चिरं नैद्यात्पठितं पाठितं बृधैः ॥ ९१ ॥  
 नाना-कथा-तत्त्व-रहस्य-पूर्णं  
 पूजाव्रत-त्याग-तपोगुणाढ्यम् ।  
 स्वर्गापवर्गोरुनिदानभूतं  
 पुराणभेतल्युचिरं प्रजीयात् ॥ ९२ ॥  
 श्री मूल-संघे ऽजनिं कुन्दकुन्दः  
 सूरिं मङ्गात्माखिल-तत्त्ववेदी ।  
 सीमंधर-स्वामि-पद-प्रबन्दी  
 पञ्चाह्वये जैन-मत-प्रदीपः ॥ ९३ ॥  
 तदन्वये ऽभूद्यशःकीर्तिनामा  
 भट्टारको भाषित-जैन-मार्गः ।  
 तत्प्रवृत्तान्श्रीललितादिकीर्तिं  
 भट्टारको ऽजायत सत्क्रियावान् ॥ ९४ ॥  
 जयात ललितकीर्तिं ज्ञात-तत्त्वार्थ-साधो  
 नय-विनय-विवेक-प्रोज्ज्वलं भव्य-बंधुः ।  
 जनपद-शत-मुख्ये मालवेले यदाज्ञा  
 समभवदिह जैन-द्योतिका दीपिकेव ॥ ९५ ॥

तत्पदाम्बुज-हर्ष-वर्ष-तरणि मङ्गारको भासुरो  
 जैन-ग्रंथ-विचार-केलि-निपुणः श्री धर्मकीर्त्याह्वयः ।  
 तेनेदं रचितं पुराणममलं गुर्वोज्ञया किञ्चन  
 संक्षेपेण विबुद्धिनापि मुहृदातत्शोध्यमेतद्भुवम् ॥ ९६ ॥  
 यशो-लाभामिमानार्थं न ग्रन्थोऽयं कृतो मया ।  
 स्वश्रेयसे तथान्येषामुपकाराय केवलम् ॥ ९७ ॥  
 एतद्ग्रंथकृतेवाङ्मे फलं कर्म-क्षयं भुवं ।  
 ततः संसारवारान्धिः सुतरो मे भविष्यति ॥ ९८ ॥  
 हीनाधिकमभूत्किञ्चिदत्र विदुषां वर  
 स्तच्छोध्यं कृपयातत्र हास्यः कार्यान् मे मनाक् ॥ ९९ ॥  
 कोहेयो विदुषामनादृतिरथ कः पोषणीयोऽपि कः ।  
 को मासो गदितश्च का वरनदी किं पाठनीयं पुरा ॥  
 निचा का महतां तथा जिनपतेः का पूजनीया मुदा  
 ज्ञातव्यास्त्रिकवर्णनाम सुगतैर्मध्याक्षरैर्ग्रंथकृत् ॥ १०० ॥

अधमः । कामणः । स्वकीयः । कार्तिक । यमुना । गणित । विद्वत्ताः ।  
 प्रतिमा । धर्मकीर्तिमुनिर्कृतिं वर्षेष्टष्ट (द्व्यष्ट?) शते चैकाग्रसप्तत्यधिकैरवौ ।  
 आश्विने कृष्णपञ्चम्यां ग्रंथोपरचितो मया ॥ १ ॥

### हरिवंश पुराण.

By धवल कवि.

Beg.—ऊं श्री पार्श्वनाथाय नमः । श्री पद्मकटिन्यं नमः । श्रीमन्नैविद्यसोमसेन-  
 भट्टारकाय नमः । श्रीमदाभिनवगुणभद्रभट्टारकाय नमः ॥ ६ ॥  
 लोयाणदीहणालं गेमिहलीकण्डकेसरसुसोहं ।  
 महपुरिसतिसट्टिदलं हरिवंससरोरुहं जयउ ॥ १ ॥  
 हरिपंडुवाणकहा चउमुहवासेहि भासियं जहया ।  
 तह विरयमि लोयपिया जेणणं णासेहं दंसणं पउरं ॥ २ ॥  
 विसमीसियं वरवीरं । जहं सा चारित्तं खंडि यारी  
 उज्झउ दंसण महणं । मिळत्तकरं वियं कळं ॥ ३ ॥  
 जहं गोत्तमेण भणियं । सेणियराएण पुंछियं जहया ।  
 जहं जिणसेणेण कयं । तहं विरयमि किपि उहेसं ॥ ४ ॥  
 अप्पाकिं भणमि हरी कप्पयरो सायरो सुरसेलो ।  
 णंणं अप्पपसंसा परणिदा गराहिवा लोये ॥ ५ ॥

अप्पाणं जेण धुवं । बुद्धिविहीणेण णिदियं तेण ।  
 पुक्कारइ णवइ जणो । पहायरोपाय डोतहवि ॥ ६ ॥  
 जो जोडइ विणिणपया । विसुद्धा जिणवरोहिजहं भाणिया ।  
 णाहं तेण विसरिसो । भवियायणवच्छलो तहवि ॥ ७ ॥  
 सुव्वउ भवियाणंदं । पिसुणचउक्काय भव्वजणमूलं ।  
 धणुयधवलेण कयं । हरिवंस ससोहणं कव्वं ॥ ८ ॥  
 अत्थसारउ दोसपरिमुक्कु । आयाणहं णिप्पाइयउ धवल्ल कव्वु कुंडउ  
 मणोहरु ।

एहु कसिउ सवियक्खणहि । करहु कण्णजणगुणमहायरु ॥ ९ ॥  
 जिणणाहो कुमुमंजलि देविणु । णिब्भूसण मुणिवर पणवेप्पिणु ।  
 पवरचरिय हरिवंसकवित्ते । अप्पउ पयाडिउ सूरहोपुत्ते ॥ १० ॥

॥ वण्णी ॥ जायउ भुवणे जिणसासणु । पावपणासणु । चउगइगमणीणवारउ  
 तिहुवण हियकारउ । दोसणिवारउ । भवियहं मोक्खपसंसउ ॥ छ ।  
 एहु जिणवरवयणु सरसेहिं अवगाहिवि आणियउं ।  
 आगमिजल किं धवलेण । जणपियहु कण्णंजलीहिं । पावडाहु णासइ  
 ॥ मात्रा ॥ अकालेण ॥

जोतियसेदिदेवैवेदिउभावे । मुक्कउदोस असेसंपावे ।  
 सेजिणपावकलुसखकारउ । तुम्हइ दुरियइ हरउ भडारउ ॥ छ ।  
 वीरजिणंदु णविवितहं णिमुम्मलु । वहइ तित्थ जत्तणउ समुज्जलु ॥  
 पणविउ रिसहु अजिउ तहि संमउ । पुणु अहिणंदुणु जिणु अणुब्भउ ।  
 पणविवि सुमइ णविवि पउमप्पहो । णवि विसु पासु णविविचंदप्पहो ।  
 पुप्फयंतु सीयल्लजिणु पणविवि । भावेपुणुमेयंसुणमंसिवि ।  
 बासुपुज्जु पुणु विमलुमडारउ । णवि अणंतुधम्म गुणसारउ ।  
 संति कुंथु असमल्लि जिणेसरु । मुणिसुव्वउ णवेवि परमेसरु ।  
 णमि सहणमि पासु भवणासणु । वड्डमाणुपुणु पावपणासणु ।

॥ चत्ता ॥ इयचउसवि जिणवर । बहु लक्खणधर । सुरवर णवियण वेविमइ ।

आढत्त महाकह । जणणिसुणइइह । अविचल्ल भावु करेवि ॥ १ ॥  
 अण्णेहि सित्तेहिजेजिणाकेवि । भावेणवि विभट्टारतेवि ।  
 जे हो सहि जेहु आजिणेसइ । पुणु पुणु भावे णविवि असेसइ ।  
 पुणु पुणु सिद्धारिय यण वेविणु । उवज्झाय साहव पणवेप्पिणु ।  
 पुणु जिणभासिय सुअहो णवेविणु । अजियाहं पणिवाउ करेविणु ।  
 साहम्मियहं सुदिद चारिचहं । इच्छाकारु करिवि सुचरित्तहं ।

चितमि किंपि धम्मजसुजेणवि । वड्डुइ सुच्चुइ पावमलेणवि ।  
 अथिरुविदविघणेण किं किजहं । णासइ अहवइ सह ण मरिजइ ।  
 ठाउं कुडंउ सरीरु असारउं । रोय सोय बहु दुक्खहं आइउ ।  
 दुक्खइ तिसइ णिच्चु णाडिजइ । धम्मं तप्पइ सीएं भिजइ ।  
 जरवसेण मिज्जतउ दीसइ । भंति णाहिफिट्तउ दीसइ ।  
 कहहि भिदिय हं यम्मिफिदीसइ ॥ \* \* \*  
 ॥ घत्ता ॥ जो णविमरइ ण झिजइ । णवि पाडिजइ । अक्खउ भुव णि अभीउ ।  
 करमि सुयणसंभावउं । खलसंतावउ । हउं कव्वमउ सरीरु ॥ २ ॥  
 कविचक्कवइ पुव्वगुणवंतउ । धीरसेणु होंतउ सुपसिद्धउ ।  
 पुणु समत्तज्जु मरागउं । जेण पमाण गंधु किउ चंगउ ।  
 देवणंदि बहुगुण जसभूसिउ । जें वायरणु जिणंदु पयासिउ ।  
 वज्जसूउ सुपसिद्धउ मुणिवरु । जेणपमाणगंधु किउ सुंदरु ।  
 मुणि महसेणु सुलोयणु जेण । पउमचरिउ मुणि रविसेणेण ।  
 जिणसेणे हरिवंसु पवित्तु । जडिल मुणीण वरंग चरित्तु ।  
 दिणयरसेणे चरिउ अणंगहो । पउमसेणे आइरियइ पासहो ।  
 अंधमेणु जे अमियाराहणु । विरइयदे सविवाज्जियसोहणु ।  
 जिणचंदप्पइ चरिउ मणोहरु । पावरहिउ धणयत्तु सुसुंदरु ।  
 अण्णमि कियपमाइ बहुत्तइ । विण्हसेण रिसएण चरित्तइ ।  
 सीहणंदि गुरवे अणुवेहा । णरदवणवयाग्गमुणेहा ।  
 सिद्धसेणु जे रोए आगउ । भवि विणोय पयासिउ चंगउ ।  
 रामणंदि जे विविह पहाणा । जिण सासाण बहु रइय कहाणा ।  
 असगु महाफइ जेमु मणोहरु । वीरजिणंदचरिउ किउ सुंदरु ।  
 केत्तिय कहमि सुकइ गुणआयर । रोयकव्वजहिं विरइयसुंदर ।  
 सणकुमारु जे विरयउमणहरु । कथ गोविंद पवरुसेयंवरु ।  
 तहं वक्खइ जिणरक्खिय सावउ । जे जयधवल भुवणि विक्खायउ ।  
 सालिहइ कय जीयउदेदउं । लोयए चउमुह दोण पसिद्धउ ।  
 एक्कहि जिणसासणे उल्लियउ । सेदु महाफइ जसुणिम्मलियउ ।  
 पउमचरिउ जिभुवणि पयासिउ । साहुणेरहि णरवरहि पसंसिउ ।  
 हउ ञ्जु तो वि किंपि अन्भासमि । महियले जिणियबुद्धि पयासमि ।

॥ घत्ता ॥ सहसकिणु रइवेवि गयणि चडेवि । तिमिरु असेमुपणासहि ।  
 णियसत्ते मणिदीवउ जइविमुथोवउ । तोविउजोवि पयासहि ॥ ३ ॥

चरिवउ दुव्वुध अकंहजुत्तु । भुवणिपसिद्धउ गंधु बहुत्तु ।  
 धीरउच्चित्तु करिवि तोविग्गमि । विरुविउ विजिम भल्लिमपावमि ।  
 खलमंडल भसंतणह गज्जहिं । जूवभयेण ण वत्थ चइज्जहि ।  
 भासहि किंपिदोसु जइ बहु गुण । सइ दिक्खिवि सोही सहि सज्जण ।  
 वद्धपलु हरिवंमु महातरु । बहु साहेहि पुप्फफलु सुंदरु ।  
 पुण्णपवित्तु अदोमु सुणिम्मलु । रिट्टणेभिचरिएण समुज्जलु ।  
 उज्जोइयउ महाकइ चेदे । गुणणिलए बहुबुद्धि समुदे ।  
 मज्झपमाणु किंपि जाणंतिण्णा । हउंमि पयासमि भत्तिवसिण्णा ॥

॥ घत्ता ॥ खरधर विडवरलेविणु । कम्महेमिलेविणु । जं पहरुकरिदं संति ।  
 कवणु गव्वुबलहीणमि बुद्धिविहूणमि । तेणकुरंगविजंति ॥ ४ ॥  
 मूल कहिउ इह्वारजिणेदे । पुणुगोत्तमेण सुधम्मणिदे ।  
 जंबूसामि विविठ्ठर सएण । णदिमित्त अपरज्जिय कएण ।  
 गोवद्धणवइभइवाहु मुणि । तहं विसाहु बुद्धिलखत्तिउ मुणि ।  
 पुणुजयतह यणसंगसिद्धत्थु । वीरसेणहोए आइसत्थु ।  
 विजयहो बुद्धिल गंगादेवहो । धम्मसेण णक्खत्त मुणिदहो ।  
 जयपालहो पंडुहो धुवसेणहो । कंसायरियहो तहवसुभइहो ।  
 जयभइहो तहं पुणु जसभइहो । आउसत्थु पहु लोहाइज्जहो ।  
 पुणुकमेण बहुगय सुयणाहो । एहु सत्थु आयउ जिणसेणहो ।  
 जिणसेणे पुणु इह उज्जायउ । अवसेणरिसिणा महोदोयउ ।  
 एवहि हउं भवियणहं पयासमि । पयडउ अत्थु असेमु विदरिसमि ।  
 वालोविद्धो वित्तिहइसुहेण । मोखु विविउ सुविवुज्झइ जेण ।

॥ घत्ता ॥ एहुजिणवयणु पराइयउ । कमकमि आयउ । आगमु पुण्ण पवित्तु ।  
 णिसुणहो पावपणासणु । भवियहो बहुगुणु । अविचलुधरोविणु चित्तु ॥ ५ ॥  
 मइविप्पहो सूरहो णदणेण । केसुलउ वरितहं संभवेण ।  
 जिणवरहो चरण अणुरत्तएण । णिमंगहं रिसियह भत्तएण ।  
 कुत्तिरक्कुधम्मविरत्तएण । णामुज्जल पयडुवहंतएण ।  
 हरिवंसु सयलु मुल्लियपएहि । मइ विरइउ सुट्टु सुहावएहि ।  
 सिरि अवसेण गुरवेण जेण । वक्खाणि क्रियउ अणुकमेणतेण ।  
 सज्जण मुणेविवहु गुणभणंति । दुज्जण पच्चोलिउदोसलंति ।  
 इहु दुट्ठहं खलहं सहाउ कोवि । लाएवि दोसु णिदोसु होवि ।  
 जे खोहि पिबहि धणुविहवंति । अप्पाउ समत्ता खल भणंति ।  
 जेक्खिदिवि संचहि अत्थुकेवि । तिट्ठाउ खुच्चहि खलहिं तेवि ।  
 वक्खाणहि जाणहि जे पढंति । बायंतदिह्यातेभणंति ।



जे विविह सत्थणमुणति केवि । पसु मुक्खवल्लक्खणमणहितेवि ।  
 विसहहि महंत जे खंतिपरा । ते वुच्चहिं खलहिं असक्खरा ।  
 जे परिहउ णहहि पउ रुक्खणेण । परचंडावुच्चहिं खलयेणेण ।  
 जे मायविसल्लहिं णियपउवि । तहो दुक्खरु छुट्टइ अण्णुकोवि ।

॥ घत्ता ॥ जोउ वहसि उणतेहिं । अंसुकोहिं । सो हउ भुवणिणदेखमि ।  
 पाउ खलहदेविणु । रिसिपणवेप्पिणु । जणणिमुणहु कह अक्खमि ॥९॥  
 अत्थु पुव्वु तुहंहि भाविज्जहो । गंधु पुव्वु कहमि णिसुणिज्जहो ।  
 भवियहमणवयकाय विमुद्धहं । हियउ सुद्ध जिणागम लुद्धहं ।  
 तउ सुज्झाउ भवहं बहुसोहणु । से अंधारपणाण पणासणु ।  
 मच्छररहिउ मुणइजो भावें । पढइ पढावइ मुच्चइ पावें ।  
 जिणसंठाण ठियउ तिहिं लोयहं । वंसोपत्ति जेम णरणाहो ।  
 पवरुजेम हरिवंसु पइट्टउ । तहयजेम वसु देवेंचिट्टउ ।  
 जुधं वहंणिव्वाण गमणपुणु ॥ \* \* \* \*  
 ॥ घत्ता ॥ पडुमंगहु अहियरेहिं । सइयतहं विहउ णिसुणिज्जहो  
 तहत्तहयपछइ पुणुविथिरु । कहामिणिरंतरु । तिविहुचरिउ भाविज्जहो ॥७॥  
 उप्पणउ जिमजिणु बड्डमाणु । गणहरसरवतहयसंघहो पुणु ।  
 आगउ पुणु रायगिहिजिणंदहो । सेणिय गणहर पुच्छमुणंदहो ।  
 खेतय कालय तहयणिरुप्पणु । कुलयरहं उप्पणुउसहु जिणु ।  
 खत्तियाउ तहं पुणु गुणाक्खिणु । तहं हरिवंसहो कहमि पवत्तणु ।  
 मुणि सुव्वउ उप्पणउ जिमजिणु । दिक्खवियंतु वियंतु वसुहोपुणु ।  
 जिमदससुअहो अविण्ह णरंदहो । णाणुप्पत्ति रिसेयसुपरिट्टहो ।  
 धरिनिहिजिम अप्पणउ भवंतरु । दुविहियपुत्तहं मुणिवि णिरंतरु ।  
 इय पव्वयणउ अंधयविण्हहो । रज्जुजेम रयणायर विजयहो ।  
 जं सोहग्ग क्रीडवंसुपवहो । जंणिमित्तु देसंतरगमणहो ।  
 सोमहि विजयसेण तियजुयलहो । लाहु दमणु जिमाक्खिउ वणहत्थिहो ।

॥ घत्ता ॥ सामलाहु जिमअंगारहिउ । ण्हिवइरिज्झिम चंपाउरिहिं ।  
 जिमगंधव्वसेण तिय परिणिय । वरतिविट्ठु कुमारु ॥८॥

\* \* \* \*

End. जिणचक्कहरी वलपवजेवि । चउ वण्हं मंगलु देंतु तेवि ।  
 रोरह हरंतु सुहुं बित्तरंतु । सम्मापवग्गपहपायइतु ।  
 मइवुद्धिबिहणे कहिउंअंजि । जिणमुहणिमाय महासमउ तंथि ।  
 मुणिदेवपसाए अनुहएण । बिट्ठुचाणि अंपिउ अंपिएण ।

छंदालंकारे जं विहीणु । महुदोसु ण दीवउ वुद्धिहीणु ।  
 जहं बालु पयं पईजेमतेम । तहएणविणिय भचीवसेण ।  
 जिणसेण सुत्तु पेखेविणहु । मद्दविरयउ भवियहो गुणविलेहु ।  
 जो कोवि सुणइ एहु महपुराणु । हरिवंसणामु इच्छिय पहाणु ।  
 जो लिहइलिहावइ कोवि भव्नु । म्मापवग्गुतहो होइ सव्नु ।  
 रोरह विहव वहिराह कण्ण । अंधांहेणत्त पुत्तविकलत्त ।  
 समप्पइं लोयहं सयलकाल । जो भावइ हरिकुलणाममाल ।  
 देसाहराति रायाहिराय । वियरंतुणेमिजिणुहरउपाथ ।  
 पाउसु वरिसउणिबसमय सासु । णिप्पज्जउ सयलहं महि पयासु ।

॥ घत्ता ॥ जोचित्तं अवहारइं । पुण्णुवियारइ । णिसुणइ भविउ जो सहइइं ।  
 तहो पावणिवारणु । सिवसुहकारणु । हाउ णेमिधवलुविकहइ ॥ ७ ॥  
 संधि. ॥ १२२ ॥

इति हरिवंसपुराणसमाप्तं ॥ छ ॥ ग्रंथसंख्या सहस्र ॥ १८००० ॥

शुभं भवतु ॥ मांगल्यं ददातु ॥ छ ॥ संवत् १५९९ वर्षे मार्ग  
 सुदि ७ ससिवासरे श्री वटिकास्थाने श्री चंद्रमभैक्षालये श्रीमूलसंघे  
 सेनगणे पुष्करगच्छे वृषभसेणगणधरान्वये श्रीमद्वारक श्रीदेवसेनदेवाः । तत्पदे  
 भट्टारकश्रीदेवभद्रदेवाः तत्पदे वादीभसिंहाभिणव \* \* तर्कचक्रेश्वर प्रथम  
 वचन पंडित (?) प्रबंडतवनरचनाडंबर षट्दर्शनस्थापनाचार्य वसुंधरा \* \*  
 चय-परमागम-युक्त्यागम-शब्दागम-पारावार-पारगत-विद्वज्जनचक्रवर्ति इत्याद्यनेक  
 गुणगणाभरणचरित्रस्यदणधुरंधरायमाण-भट्टारक श्रीमत्त्रैविद्यसोमसेनदेवाः तत्पदे  
 पट्टवार्द्धिविवर्द्धनैकपूर्णचंद्रायमाणवंकुडीकडियाणपर \* \* विक्रमादित्य-  
 माध्यान्हकल्पवृक्षः सेनगणाग्रगण्य श्रीमदभिणवश्रीमद्भुजभद्र-भट्टारकदेवाः  
 तत्पिण्य ब्रह्ममाणिक्यायदत्तं हरिवंशामिधानं प्राकृतशास्त्रं क्षितितलविख्यात  
 क्षोणीश्वरेशसेवितपदाधिष्ठितामरेश्वरपुरीवशाभायमाण श्रीमद्वाटिकापूर्वा सकलगुण-  
 गणार्थवर्या ॥ सुरत्राणापट्टानान्वय-स्वभुजोर्जितक्षितिमंडलाधीश पातिशाहि सेरसा  
 हिराज्ये प्रवर्त्तमाणे । श्रीगृज्जर-गोष्ठ्यान्वये ।

प्रश्नांतमतिगंभीरं विश्वविद्याकुलग्रहं ।

भन्यैकशरणं जीयाच्छ्रीमत्सर्वज्ञरासनं ॥ १ ॥ छ ॥

सिवललामहबामलयोरभूजिजपदद्युतिनिर्जितभास्करः यदुकुलाम् धुरंधर  
 बहु भौस ....

( I..complete. )

## हरिवंश पुराण.

By रामचन्द्र.

Beg.—ऊनमः सिद्धेभ्यः ।

श्रीमते नेमिनाथाय केवल-ज्ञान-मूर्त्तये ।  
 स्याद्वादवादिने नित्यं नमोऽस्तु भवहारिणे ॥ १ ॥  
 यल्लोकेन्द्रानलं नेमिं प्रह्नोकृत्य गुणार्णवम् ।  
 हरिवंश-पुराणस्य समासो वर्ण्यते मया ॥ २ ॥  
 जिनसेन समुद्रस्य पारं गन्तुं न पार्थते ।  
 भव्यैः काल-प्रभावेन तदर्थः श्रुति-सुन्दरः ॥ ३ ॥  
 लंबकचुकवंशेऽसौ जातो जन-मनोहरः ।  
 शोभनाङ्गः स्वभगारव्यो देवकी यम्यवल्लभा ॥ ४ ॥  
 तदात्मजः कलावेदी विश्व-गुण विभूषितः ।  
 रामचन्द्राभिधः श्रेष्ठी मल्हणा वानिता प्रिया ॥ ५ ॥  
 तत्समुज्ज्वल-विस्तृताः शील-पूजाद्यलङ्कृतः ।  
 अभिमन्युर्महादानी तत्पार्थनवशादसौ ॥ ६ ॥  
 शृण्वन्ति य इदं भक्त्या भव्याः सुकृतमूर्त्तयः ।  
 प्राप्नुवन्ति महाभोगान्तपोषवर्गमच्युतम् ॥ ७ ॥  
 चारु-वाक्य-प्रवर्णेन कथां संकलनात्मना ।  
 प्रोच्यते जिनसेनेन शृण्वन्तु सुविकोविदाः ॥ ८ ॥

End.—वादवान्वय-विमूषणी भुवा

दान-पूजन-विनोद-चेतसा ।  
 कारितेयमभिमन्युना मुदा  
 सान्वयश्रवण-हेतुका कथा ॥ ३ ॥  
 यदुक्तं जिनसेनेन सूरिणां मध्य-बंधुना ।  
 तन्मया रामचन्द्रेण संक्षेपेणैव भाषितम् ॥ ४ ॥  
 बावद्वक्ताकरो लोके यावन्मेरु धुराशना ।  
 तावदयं समासो हि तिष्ठतां महादाशये ॥ ५ ॥

इति हरिवंशपुराणसमासे अभिमन्युश्लोठिनामाङ्किते नेमिनाथपरिनिर्वाण  
 वर्णने पंचममधिकरणं समाप्तं ॥ छ ॥

संवत् १५६० वर्षे वैशाख वदि २ लिखितं । इति हस्ति  
 पुराणं समाप्तम् ॥

## APPENDIX B.

### LIST OF KANARESE MANUSCRIPTS ON PALM LEAVES IN THE BALATKARA GANA TEMPLE AT KARANJA.

1. Sapta-tattvādhikāra.
2. Pūjā-pātha.
3. Sukumāla-charitra.
4. Pūjāpātha, Maṅgala-gīta.
5. Kṣhatra-chūdāmaṇi.
6. Bhāvanā-grantha.
7. Samavasāraṇa-varṇana.
8. Amarakośa ṭīkā.
9. Chittanirvega-saṁdhi.
10. Ratnākara-Śataka.
11. Tīrthamīkara-kṣetra-mala.
12. Śabdānuśāsana (Mūla Prakṛit).
13. Yati-bhāvana.
14. Pārśvanātha stotra.
15. Tarkachandrodaya by Balabhadra.
16. Rāyaṇasāra.
17. Pravachana-sāra.
18. Prabhrītāśṭaka.
19. Praśnottararatna-mala.
20. Paramananda-chatuṣvimsati.
21. Śrīngara-dṛiṣṭi.
22. Yantra.
23. Aparājita-Śataka.
24. Śāstradīpikā.
25. Divyānanda yogāṁṛita.
26. Samayasāra-vyākhyā.
27. Siddhastuti.
28. Dvādaśānuprekṣā.
29. Bodha-ratnākara.
30. Parikṣhāmukha vṛitti, named Prameya-ratnamalā or Nyāya-maṇḍīpikā by Ajitasenācārya.
31. Jainendra vyākaraṇa.
32. Ātmānuśāsana.
33. Yantra-krama.
34. Prabhrītāśṭaka.
35. Nirvāṇa kāṇḍa.
36. Maṅgalāśṭaka.

( 770 )

37. Hitopadeśa.
  38. Fraśnottara mūla
  39. Kinnarabheda.
  40. Samavasaraṇa-vaiṇaṇa.
  41. Chaturvimsāti Tīrthamkara stotra
  42. Lomadattana-chatita.
  43. Ārādhanaśāra.
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# INDEX OF AUTHORS.

## IN SANSKRIT ALPHABETICAL ORDER

Names	Transliterations.	Numbers in the Catalogue.
अकलङ्क	Akalanka	6222—6924, 6948, 6949, 7676, 7677, 7845, 8157.
अगस्त्य	Agastya	1681, 4873, 4874.
अग्निदत्त	Agnidatta	1483.
अग्निवेश	Agniवेश	24—26, 4755, 4759.
अङ्गिरस्	Angiras	11.
अच्युत	Achyuta	4659-4660.
अच्युतानन्द	Achyutānanda	2495.
अच्युताश्रम अथवा अच्युताश्रम स्वामी.	Achyutāśrama or Achyutāśrama Svāmi.	2516, 4625, 4636, 5203.
अजितप्रभ सूरि	Ajitprabha Sūri	7913.
अभिमन्युराजन्	Abhimanyurājan	3173.
अत्रि	Atri	28.
अण्णा दीक्षित	Annā Dīkshita	6921
अद्वैतानन्द	Advaitānanda	3372.
अनन्त	Ananta	1513-1515, 5916, 5917 6047, 6268.
अनन्त कवि	Ananta Kavi	3658, 3659
अनन्ततीर्थ	Anantatirtha	139, 3346, 3498.
अनन्तदेव	Anantadeva	166—169, 1014, 1239, 1293, 2512, 3431, 5240, 6283, 6346, 6718—6721.
अनन्तदेव (आपदेव पुत्र)	Anantadeva (son of Āpadeva).	4573.
अनन्त दैवज्ञ	Ananta Daivajña	4240.
अनन्त भट्ट	Ananta Bhaṭṭa	110—115, 919, 920, 1973, 1974, 3123, 3127—3129, 6092—6096.
अनन्तवीर्य	Anantavīrya	7655—7658.
अनन्ताचार्य	Anantāchārya	5116—5119, 6062—6071 6074.

अनन्तालवार	Anantālvāra	6362
अनाथ पुरी	Anātha Purī	5708
अनुभूति स्वरूप अथवा अनुभूति स्वरूपाचार्य	Anubhūti Svarūpa or Anubhūtiśva- rūpāchārya.	335, 5129, 5565, 6401— 6428, 6430-6431, 6433— 6443
अन्नमहट्ट	Annamlhaṭṭa	1940, 1941, 1953—1971, 1975.
अप्पय्य दीक्षित	Appayya Dikshita	964-968, 1688-1690, 2400, 5315, 6543, 6553.
अप्पय्य	Appayya	7239.
अभयतिलक गाधि	Abhayatilaka Gāḍhi	7105, 7407.
अभयनन्दी	Abhayanandī	7654, 7661.
अभयानन्द	Abhayananda	7112, 7113
अभिमन्युराजन्	Abhimanyurājan	3173
अमरचन्द्र	Amarachandra	877, 7110, 7111, 7674
अमर भट्ट	Amara Bhaṭṭa	1960
अमरसिंह	Amarasimha	202-235, 2517, 6936-6945
अमरसिंह तथा क्षीरस्वामी	Amarasimha and Kshīrasvāmī	237, 238
अमरु अथवा अमरुराज	Amaru or Amarurāja	211, 242.
अमरेश्वर	Amareśvara	5808
अमितगति	Amitagati	7423—7429, 7725, 7726, 8132, 8133
अमृतचन्द्र	Amṛtachandra	7291, 7292, 7628, 8010 8015, 8019
अमृतनाथ	Amritanātha	998, 3242.
अमृतानन्द योगी	Amritananda Yogi	274.
अश्विनीकुमार	Aśvinīkumāra	2386, 4448, 4449.
अष्टावक्र	Aṣṭāvakra	321—326, 328.
असग कवि	Asaga Kavi	7853—7856.
आत्माराम	Ātamārāma	2491.
आदिनाथ	Ādinātha	656, 657, 1131, 3911.
आनन्द	Ānanda	451—453, 3511.
आनन्द गिरि	Ānanda Giri	5524.
आनन्द तीर्थ	Ānanda Tīrtha	139, 1919, 3117, 3393, 3660, 5209.

आनन्दधर	Ānandadhara	4107.
आनन्द भैरव	Ānanda Bhairava	781.
आनन्दवर्धनाचार्य	Ānandavardhanā- chārya.	2390.
आनन्दानुभव	Ānandānubhava	2711.
आपदेव	Āpadeva	4159, 4160.
आपस्तम्ब	Āpastamba	420, 422—424.
आशाधर	Āsadhara	6930—6932, 7234, 7235, 7452—7465, 7636, 7774, 7775, 7779, 8053, 8060, 8061, 8070, 8071, 8085, 8086.
आशाराम	Āsarāma	5645.
आश्वलायन	Āsvalayana	439—441, 445, 1444, 2977- 2986, 5971, 6010—6013.
इन्द्रजित्	Indrajit	4628—4630, 6187.
इन्द्रनन्दी योगीन्द्र	Indranandī Yogīndra	7275, 7502—7504.
ईश्वरदत्त	Īśvaradatta	5539.
ईश्वरदास	Īśvaradasa	4300.
उत्कलदत्त	Utkaladatta	487
उदम्बर महादेव	Udambara Mahadeva	1767
उदयधर्म	Udayadharmā	7869—7871.
उदयनाचार्य	Udayanāchārya	4852.
उमापति	Umāpati	5924.
उमास्वामी	Umāsvāmī	7297—7317, 7322, 7669.
उशानस्	Uśānas	548.
उव्वट	Uvvaṭa	3215.
ऊधो शास्त्री	Ūdho Śāstri	6601.
एकसंधि भट्टारक	Ekasandhi Bhaṭṭāraka.	7051.
कणाद	Kaṇāda	663, 5442.
कनकविजय गाणि	Kanakavijaya Gaṇi	8146-8147.
कनकसुन्दर	Kanakasundara	4106
कनकामर	Kanakāmara	7068.
कपिल	Kapila	6370, 6372.
कमललोचन	Kamalalochana	6150, 6151.



कमलाकर भट्ट	Kamalākara Bhaṭṭa	341, 456, 1451, 1452, 2605—2633, 3053, 3054, 3771, 3772, 4414, 5489, 5531, 5584, 5601—5604, 5730—5737, 5881—5888, 5974—5978, 6354.
कर्क	Karka	680, 857, 5170.
कर्ण कुलालङ्कार वाचस्पति.	Karna Kulāṅkāra Vachaspati.	1937. 6736—6742.
कल्याण कीर्ति	Kalyāṇa kīrti	8185.
कल्याण भट्ट	Kalyāṇa Bhaṭṭa	1383
कल्याणमल्ल अथवा राय	Kalyāṇamalla or rāya	90, 91, 1140.
कल्याण मैथिल	Kalyāṇa Maithila	5538
कवि भट्ट	Kavi Bhaṭṭa	2861.
कविराज	Kaviraja	4572.
कविराज शङ्कर	Kavirāja Śaṅkara	733.
कविसेन	Kavisena	1417.
कवीन्द्र कृष्ण	Kavindra Kṛṣṇa	2859
कवीन्दु बोशिडअह	Kavindu Boṣḍah	2419.
कवीश्वर	Kaviśvata	2793.
कवीश्वरराज	Kaviśvatarāja	275.
कश्यप	Kaśyapa	4309 4315.
कात्यायन	Kātyāyana	744—746, 1456, 1644, 1650, 2736, 2996, 3214, 3216, 6204—6211, 6649, 6708, 6709.
कामन्दक	Kāmandaka	753.
कार्तवीर्य	Kārtavīrya	3206.
कालिदास	Kālidāsa	588, 589, 875, 876, 939—944, 946—956, 1151, 1717, 1892, 2455—2457, 3762, 3782, 4328—4332, 4459, 4460, 4462—4491, 4568, 5106, 5578, 5579, 5613, 5890, 5996—6003, 6779.
कालिदास मल्लिनाथश्च	Kālidāsa and Mallinātha	958, 43.3—4336, 4493—4500.
कालिदास (रामगोविन्द पुत्र).	Kālidāsa (son of Rāma-govinda).	2106.

काशी दीक्षित	Kaśī Dikshita	4820, 6024-4026.
काशीनाथ	Kāśinātha	2741, 3168, 3174, 3175, 3246-3248, 4879-4891, 5487, 5488, 5822-5852.
काशीनाथ बाबा पाध्ये	Kāśinātha Bāba Padhye.	2359-2374.
काशीनाथ भट्ट	Kāśinātha Bhaṭṭa	3841.
काशीनाथ शर्मा	Kāśinātha Sharma	3312.
काशीराम	Kāśīrāma	5854.
कुन्दकुन्दाचार्य	Kundakundaachārya	7161, 7370, 7500, 7539- 7545, 7662-7666, 7959- 7960, 8005-8009, 8025.
कुमुदचन्द्र	Kumudachandra	7085, 7088-7091.
कुम्भकर्ण महेन्द्र	Kumbhakarna Mahendra.	4567.
कुरुगोडोप	Kurugodopa	6154.
कुलावतंश	Kulavatanśa	2411.
कुरेश	Kūreśa	2562.
कृष्ण	Krishna	1390, 4011.
कृष्णदास	Krishnadāsa	2210.
कृष्ण दीक्षित	Krishna Dikshita	4162.
कृष्ण दैवज्ञ	Krishna Daivajña	727.
कृष्णनाथ	Krishnanātha	4194.
कृष्ण भट्ट	Krishna Bhaṭṭa	1016, 2034.
कृष्णमित्र	Krishnamitra	2631, 5051.
कृष्ण मिश्र	Krishna Miśra	3100-3110.
कृष्णराज	Krishnarāja	4788-4790.
कृष्णराज सर्वभौम	Krishnarāja Sarva- bhauma.	1181, 1182.
कृष्णानंद	Krishṇānanda	4518.
केदार	Kedāra	3676.
केशव	Keśava	239, 1046, 1529, 1638, 1870, 2317, 4022, 4188, 5191-5193, 6618.
केशव (उदयगिरिस्थ)	Keśava (of Udaya- giri).	6031.
केशव काश्मीरी भट्ट	Keśava Kāśmīrī Bhaṭṭa.	1042, 1900, 1901.

केशव जीवानंद शर्मा	Keśava Jivānanda Śarmā.	5920.
केशवदेव	Keśavadeva	131.
केशव भट्ट दैवज्ञ	Keśava Bhaṭṭa Daivajña.	304, 1047-1056, 1058, 1572, 1774, 2584-2586, 3162, 3163, 4247-4250, 4253, 4938-4942, 5019, 5020, 5870.
केशव मिश्र	Keśava Miśra	1945, 1947-1951, 608.
केशवाचार्य	Keśhavāchārya	495.
केशवादित्य	Keśhavaditya	3327, 3320.
केशवार्क	Keśhavarka	1770, 5180, 5181.
केशवार्थ	Keśavarva	7140
कैयट	Kaiyaṭa	2490, 3082, 3985, 3987, 3988, 6368.
कोकदेव	Kokadeva	1065, 1066.
कोकिल	Kokila	1007.
कोक्कोक	Kokkoka	4503.
कौण्ड भट्ट	Kauṇḍa Bhaṭṭa	5413-5421.
कौशिकराम	Kauśikarama	4713.
क्षपणक अथवा महान्ति- पणक.	Kshapanaka or Mahā- kshapanaka.	146, 147.
क्षीरस्वामी	Kshirasvāmi	1115, 2751, 2754, 4851.
क्षेमराज	Kshemarāja	1116.
क्षेमशर्माचार्य	Kshemaśarmā- chārya.	1678
खड्गमणि शाली	Khaḍgamani Śāstri	3702, 5092-5094.
खण्डदेव	Khaṇḍadeva	4158
खण्ड भट्ट	Khaṇḍa Bhaṭṭa	6080-6085.
खण्डराज दीक्षित	Khaṇḍarāja Dīkṣita	1305.
गङ्गाधर	Gaṅgādhara	433, 1133, 2006, 6710.
गङ्गाधर ( भैरव पुत्र )	Gaṅgādhara (son of Bhairava).	3177-3183.
गङ्गाधर सरस्वती	Gaṅgādhara Sara- svatī.	6515, 6610.
गङ्गा भट्ट	Gaṅga Bhaṭṭa	2183.
गङ्गाभास्कर	Gaṅgābhāskara	5516-5519.

गङ्गाराम दैवज्ञ	Gaṅgārāma Daivajña.	1507—4500.
गङ्गाराम जड़े	Gangarāma Jade	4500.
गङ्गेशोपाध्याय	Gaṅgeśopadhyaṃya	6518.
गजसार (धवलचन्द्रस्य शिष्यः).	Gajasāra, (pupil of Dhavalachandra).	7211, 7212
गजानन	Gajānana	1691.
गणपति रेवागमश्च	Ganapati and Revā-	4511.
	rāma	
गणानन्द	Gaṇānanda	2015
गणेश	Ganeśa	4251, 4253, 1904, 6138, 6139, 6539.
गणेश भट्ट	Ganeśa Bhaṭṭa	6723, 6724.
गणेश दैवज्ञ	Ganeśa Daivajña	1540-1571, 1800—1816, 1868, 2002, 2005, 2014- 2, 26, 2028, 2030, 4209, 4241, 4892
गणेशाचार्य	Ganeśācārya.	5500, 5152—5184.
गणेशोपाध्याय	Gaṅgeśopādhyaya	1895, 5672
गदाधर अथवा गदाधर भट्टाचार्य.	Gadādhara or Gada- dhara Bhaṭṭācārya.	1377, 138, 355, 763, 1237, 1238, 1287—1291, 3297, 4184, 5188, 5486, 5520, 5675, 6381, 6384, 6890.
गन्धर्व	Gandharva	3910
गयाप्रसाद	Gayāprasada	87.
गरुड़ मिश्र	Garuḍa Miśra	2248.
गर्ग	Garga	2088, 2989, 4398, 5195, 6881, 7621, 7907.
गर्गाचार्य	Gargācārya	1273—1276, 2309, 2310, 3184.
गागा भट्ट (विश्वेश्वर भट्टस्य उपनाम).	Gāgā Bhaṭṭa (a surname of Viś- veśvara Bhaṭṭa).	1286
गुणानन्दी	Guṇanandi	7048.
गुणभद्राचार्य	Guṇabhadraācārya	6963—6967, 7016—7028, 7231—7233, 7420, 7505.
गुणरत्न सूरि	Guṇaratna Sūri	7123.
गुरु हेमनाथ	Guru Hemanātha	751.

गोकुलनाथ	Gokulanātha	2091, 2825
गोगाराम	Gogārāma	5207.
गोदस्वामी	Godasvāmī	4786.
गोपाल	Gopāla	3296, 3220, 3221, 1321.
गोपाल कृष्ण	Gopāla Krishna	5087
गोपालचन्द	Gopālachanda	1715, 1716
गोपाल भट्ट	Gopāla Bhaṭṭa	1485, 1487, 4544, 6842-6843.
गोपालशर्मा	Gopāla Śarmā	3223.
गोपीनाथ	Gopinātha	736, 2066, 3250.
गोभिल	Gobhila	1505, 2537.
गोभिलाचार्य	Gobhilāchārya	5235.
गोरक्षनाथ	Gorakshanātha	1508, 1509.
गोवर्धन	Govardhana	2838
गोवर्धनाचार्य	Govardhanāchārya	1952, 2716, 2717.
गोविन्द	Govinda	924, 925, 1210, 4527, 6078.
गोविन्द पण्डित	Govinda Pandita	1871.
गोविन्द भट्ट	Govinda Bhaṭṭa	2461, 3059, 3060
गोविन्द राज	Govindarāja	3815, 3816.
गोविन्द सुनु	Govinda Sūnu	6217.
गोस्वामी	Gosvāmī	2602.
गौड़ अभिनन्दन	Gauda Abhinandana	4925.
गौतम	Gautama	1519, 1520, 2714, 2715.
गौतमस्वामी	Gautamasvāmī	7150, 7151, 7631—7635.
गौरीकान्त सार्वभौम	Gaurikānta Sārva- bhauma.	4180.
गौरीशङ्कर	Gaurīśankara	1779, 5147.
घटखर्पर	Ghaṭakharpara	1591—1595.
चक्रपाणि	Chakrapāṇi	3167.
चण्डेश्वर महता	Chandīśvara Mahatā	989, 3160.
चतुर्भुज	Chaturbhujā	291, 5082, 5150—5168
चन्द्रकीर्ति	Chandrakīrti	6965, 7064—7066, 7279, 7681, 8062, 8081—8083.

चन्द्रचूड़	Chandrachūḍa	1427, 1428, 1615, 2908, 6075.
चन्द्रचूड़ामणि	Chandrachūḍamāṇi	845—851
चन्द्रदेव	Chandradeva	5337.
चन्द्रमौलि (दामोदर पुत्र)	Chaudramauli (son of Damodara)	345
चन्द्रशेखर	Chandraśekhara	2909.
चमत्कार	Chamatkāra	5397.
चरक	Charaka	1640—1643
चरणदास	Charaṇadāsa	6748.
चलारि नृसिंह	Chālāri Nṛsiṃha	6727, 6728.
चानक्य	Chāṇakya	1656-1660, 2665.
चामुण्डराय	Chāmuṇḍarāya	7189.
चारित्रभूषण	Chāritrabhūṣaṇa	7757.
चितसुखाचार्य	Chitasukhāchārya	1906.
चिन्तामणि	Chintāmaṇi	1697, 4529, 4530, 4533.
चूड़ामणि	Chūḍāmaṇi	1701.
चूड़ामणि चक्रवर्ती	Chūḍāmaṇi Chakra- vartī	5346, 5347.
चूड़ामणि पाठक	Chūḍāmaṇi Pāṭhaka	617.
चैतन्यगिरि श्रवधृत	Chaitanyagiri Ava- dhūta.	3052.
चैतन्य देव	Chaitanyadeva	3258.
चैनीचन्द्रशेखर	Chainichandra śekhara.	3783.
जगदीश	Jagadīśa	2787, 5476, 5564, 5674, 6540, 6541.
जगदीश भट्टाचार्य	Jagadīśa Bhaṭṭā- chārya.	1976—1979.
जगद्देवनाथ	Jagaddevanātha	6734.
जगन्नाथ	Jagannātha	1137—1143, 2839, 2840, 5148, 5381.
जगन्नाथ पण्डितराज	Jagannātha Paṇḍita- rāja.	3654—3657.
जनार्दन भट्टाचार्य	Janārdana Bhaṭṭā- chārya.	5400, 5401.
जयकृष्ण	Jayakṛiṣṇa	3438.

जयतीर्थ	Jayatirtha	1904, 1922, 1924, 3100, 3849, 4110, 4120, 4381, 5210.
जयदेव	Jayadeva	1321—1349, 1622—1624, 3205, 5412.
जयपाल दीक्षित	Jaypala Dikshita	3796.
जयराम	Jayarāma	136, 764, 1530, 4943, 6281.
जयराम दैवज्ञ	Jayarāma Daivajña	1130.
जयराम न्यायपञ्चानन	Jayarāma Nyaya- pañchānana.	2730.
जयराम भट्ट	Jayarāma Bhatta	3842, 3843.
जयराम भट्टाचार्य	Jayarāma Bhattā- chārya.	762.
जयशेखर	Jayaśekhara	5028, 8029, 8047.
जयसेन	Jayasena	8017
जयादित्य वामन	Jayāditya Vāmana	880.
जयानन्द	Jayānanda	4254, 4255
जयानन्द सूरि	Jayānanda Sūri	8073, 8074.
जानकीदास	Jānakidāsa	1412, 1413, 1682, 1683.
जानकीनाथ	Jānakīnātha	6528.
जानकीनाथ भट्टाचार्य	Jānakīnātha Bhatta- chārya	2726—2729.
जिनचन्द्र	Jinachandra	7979, 8087—8089.
जिनदत्त सूरि	Jinndatta Sūri	7895.
जिनप्रभ सूरि	Jinaprabha Sūri	7952.
जिनवल्लभ	Jinavallabha	7671.
जिनसेन	Jinasena	7237, 7362, 7852, 8021, 8063—8069.
जिनसेन गुणभद्रश्च	Jinasena and Guṇa- bhadrā.	6971—6983.
जिनहंस	Jinahaṁsa	7777.
जीवगोस्वामी	Jivagosvāmī	1020, 1021.
जीवराम दैवज्ञ	Jivarāma Daivajña	1089.
जैमिनि	Jaimini	1766, 1829—1834, 1836— 1839, 6544.
ज्ञानदेव	Jñānadeva	134, 135.

ज्ञानभूषण	Jñānabhūṣaṇa	6947, 6970, 7276—7278,
ज्ञानसागर	Jñānasāgara	7527.
ज्ञानेन्द्र सरस्वती	Jñānendra Sarasvatī	1012—1915.
हुण्डीराज	Ḥuṇḍhirāja	1581, 1780—1796, 2501, 2635.
तपाचार्य	Tapacharya	7087.
तप्प यज्वन्	Tamṇa Yajvan	1531.
तिरुमलाध्वरिन्	Tirumalādhvarin	6503.
तुङ्गाचार्य	Tuṅgācārya	3427 3430.
तेजनाथ शास्त्री (रत्नपु- रीय),	Tejanātha Śāstri (of Ratanpur)	4761, 4762, 5311, 5312, 6400
तोडरनृप	Toḍaranṛpa	6917
त्रिपल्ली भट्ट	Tripallī Bhaṭṭa	1936.
त्रिभुवनकीर्ति भट्टारक.	Tribhuvanakīrti Bhaṭṭaraka	7377
त्रिमल्ल भट्ट	Tīmalla Bhaṭṭa	1426—1430, 5387.
त्रिविक्रम	Trivikrama	2059 2062, 2421, 5070, 5071.
त्रिविक्रम भट्ट	Trivikrama Bhaṭṭa	2147.
त्र्यम्बक	Tryambaka	283—286, 405, 434—437, 1573, 1587, 1664—1666.
दक्ष	Dakṣa	2128.
दक्षिणामूर्ति .	Dakṣiṇāmūrti	509, 1725, 3319, 3880.
दत्तात्रेय	Dattatraya.	276, 2130, 2135, 2137, 3102.
दण्डी	Daṇḍī	2157, 2158.
दयाशङ्कर	Dayāśaṅkara	5940.
दशपुत्र	Daśaputra	3892.
दशबल	Daśbala	2058.
दामोदर	Dāmodara	1699, 3544, 4384—4389, 4433, 6863.
दालभ्य	Dālabhya	193.
दिगम्बरानुचर	Digambarānuchara	2142.
दिनकर भट्ट	Dinakara Bhaṭṭa	2198, 5607—5612.
दिनकर विठ्ठल	Dinakara Viṭṭhala	2205, 2206.



दिनमणि	Dinamani	1841.
दियोदास	Diyodasa	752.
दिवाकर	Divākara	347—349, 938, 2063—2065, 2179—2182, 3240, 3733, 3734, 5922, 6714.
दीनानाथ	Dinānatha	6347—6349.
दुर्गासिंह	Durgasimha	488.
दुर्जनदास	Durjanadasa	1115.
दुर्मटाचार्य	Durbhātācārya	915.
देव	Deva	4974
देवचन्द्र	Devachandra	697—, 101.
देवदत्त	Devadatta	5893
देवदास	Devadasa	2720
देवनन्दी	Devanandi	7971, 7975
देवल	Devala	2259
देवसेन	Devaseṇa	6999, 7013, 7282, 7284, 7371—7373, 7478, 7935,
देवाचार्य	Devacharya	3424, 6520.
देवीदास	Devīdāsa	5329—5331.
देवेन्द्र सूरि	Devendra Suri	8051
देवेश्वर	Deveśvara	1158, 1159.
दैवज्ञ सूर्य	Daivajña Sūrya	4609—4611.
द्याद्विवेद	Dyādviveda	2658
धनञ्जय	Dhananjaya.	2318, 2319, 2588, 7408—7419, 7495—7498, 7901—7903.
धनपाल	Dhanapāla	7949.
धनुर्जयाचार्य	Dhanurjayācārya	1866.
धनीराम	Dhanīrama	6521.
धन्वन्तरि	Dhanvantari	2587, 5398.
धर्मकीर्ति	Dharmakīrti	271, 7884—7892, 8033— 8043, 8180.
धर्मदत्त	Dharmadatta	6841.
धर्मदास गण्धि	Dharmadāsa Gaṇi	7030.
धर्मदास बौद्ध	D h a r m a d ā s a Bauddha.	5113—5115.

धर्मदेव	Dharmadeva	7925, 8080
धर्मभूषण	Dharmabhūṣaṇa	7525, 7526.
धर्मराज दीक्षित	Dharmarāja Dīkṣita	3354—5354.
धर्मसेन	Dharmasena	7647.
धवल कवि	Dhavalakavi	8179
धीरसाय शास्त्री	Dhīrasāya Śāstri	1596, 2312, 2479, 6049, 6050, 6279.
ध्रुवपाल	Dhruvapāla	2497.
नन्ददास	Nandadāsa	2593
नन्दिषेण	Nandīṣeṇa	6927-6928.
नयनन्दी	Nayanandī	8129, 8130.
नरचन्द्र	Naracandra	2519, 2522, 3697—3699, 7273, 7274.
नरपति	Narapati	823, 1598, 2408—2415, 6750, 6752.
नरसिंह	Narasimha	410, 481, 1518, 2420, 2707.
नरसिंह भट्ट	Narasimha Bhaṭṭa	2322
नरसिंह सरस्वती	Narasimha Sarasvatī	5267—5309
नरहर	Narahara	585, 586.
नरहरि	Narahari	4352—4354, 5140, 6076, 6555—6557, 6753, 6754
नरेन्द्राचार्य	Narendrācārya	6429.
नागदेव	Nāgadeva	2494, 4256, 6143—6145.
नाग दैवज्ञ	Nāga Daivajña	2598.
नागसेन	Nagasena	7285, 7286.
नागार्जुन	Nāgārjuna	6464.
नागेश दीक्षित	Nāgeśa Dīkṣita	1606.
नागेश दैवज्ञ	Nāgeśa Daivajña	1539.
नागेश अथवा नागोजी भट्ट.	Nāgeśa or Nāgojī Bhaṭṭa	465, 918, 1061, 1457, 1458, 1603, 1604, 2051, 2052, 2118, 2384, 2458, 2830, 2879—2888, 3244, 3245, 3680, 3681, 3764—3767, 4559, 4923, 4924, 4928, 5422, 5526, 5569—5572, 5894—5896, 6257— 6259, 6529.
नागोजी भट्ट	Nāgojī Bhaṭṭa	Same as Nāgeśa.

नाथूराम	Nāthūrāma	1506.
नारद	Narada	183, 983, 1229, 2545, 2527, 2528, 3886—3888, 4698, 4699, 4784, 6322.
नारायण	Nārāyaṇa	166—169, 438, 2201, 2538— 2545, 5169, 6048, 6375, 6376, 6894—6896
नारायण गोस्वामी	Nārāyaṇa Gosvāmi	3186.
नारायणदास दैवज्ञ	Nārāyaṇadasa Daivajña	1849, 1850, 3187—3189.
नारायण दीक्षित	Nārāyaṇa Dīkṣita	6717.
नारायण भट्ट	Nārāyaṇa Bhaṭṭa	2, 170, 1241, 1242, 1282, 1283, 1415, 1446, 1453, 2068, 2324, 2328, 2344, 2353, 2546, 3002—3015, 3132—3145, 4185, 4263, 4289, 4292—4295, 4811, 5145, 5176, 5333, 5952, 5960.
नारायण शास्त्री	Nārāyaṇa Śāstrī	498.
नारायणाचार्य	Nārāyaṇācārya	2069, 2815, 4121, 4122.
नारायणाश्रम	Nārāyaṇaśrama	3718.
नित्यनाथ	Nityanātha	463.
नित्यनाथ सिद्ध	Nityanātha Siddha	6462.
नित्यानन्द	Nityānanda	475.
नित्यानन्दानुचर	Nityānandānuchara	190.
निम्बार्क शिष्य	Nimbārka Śiṣhya	5821.
निम्बार्कस्वामी	Nimbārkaśvāmī	2161, 2597, 5351, 6360.
नीलकण्ठ	Nilakaṇṭha	342—344, 196, 497, 835, 959, 1754, 1993—2000, 2176—2178, 2189—2192, 2600, 2659—2662, 2671— 2683, 3080—3093, 3159, 3510, 3870, 4392, 4905, 5126, 5127, 5477—5479, 5871—5873, 5941—5946, 6086—6089, 6155, 6287— 6292, 6683.
नीलकण्ठ दीक्षित	Nilakaṇṭha Dīkṣita	2667.
नीलकण्ठ दैवज्ञ	Nilakaṇṭha Daivajña	5018.

नीलकण्ठ भट्ट	Nilakantha Bhatta	2343, 3229-3235, 5589-5600.
नीलकण्ठाचार्य	Nilakanṭhācārya	1 93, 6729-6733.
नृसिंह	Nrisintha	1921, 3126.
नृसिंह भट्ट	Nrisintha Bhatta	5120, 5121.
नृसिंहाचार्य	Nrisimbhācārva	830, 831.
नृसिंहारण्य	Nrisimharanya	5237.
नृसिंहाश्रम अथवा नृसिंहाश्रम मुनि	Nrisinḥaśrama or Nrisimḥiśrama Muni.	1920, 3716-3717.
नेमिचन्द्र	Nemichandra	7014, 7016, 7082, 7125, 7126, 7152-7154, 7168- 7173, 7231-7239, 7386- 7405, 7530, 7827-7849
नेमिचन्द्र (सिद्धान्त चक्र- वर्तिन्).	Nemichandra { Sidhānta Chakra varttin}.	7155-7167.
नेमिचन्द्र सूरी	Nemichandra Sūri	7069
पञ्चशिखाचार्य	Panchaśikhācārya	6371
पतञ्जलि	Patanjali	399, 2817, 3981-3984, 3986, 4422, 5481.
पद्मकीर्ति	Padmakirtti	7615.
पद्मजिनेश्वर सूरी	Padmajineśvara Sūri	7031.
पद्मनन्दी	Padmanandi	7042, 7217, 7448, 7551- 7566.
पद्मनाथ	Padmanātha	7805.
पद्मनाथ दीक्षित	Padmanātha Dikshita	3125.
पद्मपादाचार्य	Padmapādācārya	686, 742.
पद्मप्रभ सूरी	Padmaprabha Sūri	3675, 7175.
पद्मसुन्दर	Padmasundara	7719.
परमसुख	Paramasukha	2486
परमानन्द	Paramānanda	3300, 6745-6747.
परमानन्दस्वामी	Paramānandaśvāmī	5336.
परशुराम	Paraśurāma	7637.

पराशर	Parasara	1585, 1771, 2867, 2868, 2947—2951, 2954—2959, 3342—3344, 4915—4918, 6627—6629.
पराशर माधवश्च	Parāśara and Mādhava	2952, 2953.
परिमलाचार्य	Parimalāchārya	2890
पशुपति	Paśupati	4369
पाणिनि	Pāṇini	277, 305—318, 533, 534, 2385, 2876, 2878, 2915— 2918, 4952, 5480, 5482, 5651—5659, 5662—5665.
पाण्डुरङ्ग कवि	Pāṇḍuranga Kavi	818, 4682.
पादाचार्य	Pādāchārya	3875.
पालकाप्य	Pālakāpya	2987.
पिङ्गल	Piṅgala	1709—1712, 2991—2994.
पुञ्जराज	Puñjarāja	3001, 6432.
पुञ्जराज (श्रीमालकुल)	Puñjarāja (of Srimāla- kula)	8078.
पुरुषोत्तम	Puruṣottama	3154, 3836—3838, 7591.
पुरुषोत्तम भट्टात्मज	Purushottama Bhaṭṭa- ātmaja.	6109
पुरुषोत्तमाचार्य	Purushotamāchārya	5355.
पुष्पदन्त अथवा पुष्प- दन्ताचार्य.	Pushpadanta or Pushpadantāchārya	4023—4039, 4041—4053, 5743—5745, 7029, 7493, 7494, 7506—7508, 7752 —7754, 7801—7803.
पूज्यपाद	Pūjyapāda	7936, 8054—8059.
पूज्यपादस्वामी	Pūjyapādasvāmī	7043.
पूषगोस्वामी	Pūpagosvāmī	5136.
पूर्णानन्द तीर्थ	Pūrṇānanda Tirtha	327.
पूर्णानन्द परमहंस	Pūrṇānanda Paramahansa.	5900—5902.
प्रथुयश ( बराह मिहिर- पुत्र ).	Prithuyāśa (son of Varāhamihira).	6027.
प्रथ्वीधर	Prithvidhara	3703.
प्रकाशानन्द	Prakaśānanda	6535.
प्रजापति	Prajapati	486, 3074.

प्रजापतिदास	Prajāpatidāsa	2794.
प्रबोधानन्द	Prabodhānanda	6893.
प्रबोधानन्द सरस्वती	Prabodhānanda Sara- svatī.	5320, 5321.
प्रभाकर	Prabhākara	2358.
प्रभाकर दैवज्ञ	Prabhākara Daivajña	1450.
प्रभाचन्द्र अथवा	Prabhāchandra or	6989, 7044—7046, 7116—
प्रभाचन्द्र भट्टारक	Prabhāchandra Bhatt- āraka	7122, 7287—7290, 7651 7654, 8016, 8026, 815. 8156.
प्रह्लाद	Prahlāda	2688.
प्रह्लाद भट्ट	Prahlāda Bhatta	2487.
प्राणनाथ	Prāṇanātha	5396.
प्राणधार मिश्र	Prāṇadhāra Miśra	1764, 1765.
प्रियादास	Priyādāsa	5623.
प्रेमनाथ	Premanātha	1583, 1584.
प्रेमनिधि ओझा अथवा ठाकुर.	Premanidhi Ojha or Thākura.	2376—2380.
प्रेमनिधि पन्त	Premanidhi Panta	3433, 3434.
बलभद्र	Balabhadra	6891.
बलिराम	Balirāma	5646.
बल्लारी	Ballāri	3728, 3729.
बादरायण	Bādarāyaṇa	4257, 4258, 5372, 5373.
बाणभट्ट	Bāṇa Bhaṭṭa	730, 1605, 6872.
बालकृष्ण	Bālakṛishṇa	3158.
बालकृष्ण भट्ट	Bālakṛishṇa Bhaṭṭa	1992.
बालचन्द्र मुनि (न्याय- कीर्ति देवस्य शिष्यः).	Bālachandra Muni (pupil of Nyāya- kīrti Deva).	8018.
बालचन्द्र मुनीन्द्र	Bālachandra Munin- dra.	7667.
बालवल्लभ भुजङ्ग	Bālavalabha Bhujanga.	3224, 3225.
बावन	Bāvana	5792, 5793.
बावनाचार्य	Bāvanāchārya	2287—2289.

बिल्वमङ्गल	Bilvamaṅgala	1018, 1516, 1517
बिल्हण	Bilhana	1703, 1704, 3318.
बुध	Budha	3323.
बुधकौशिक	Budhakauśika	4661—4663.
बुधमङ्गल	Budhamangala	7829.
बुध वसंतराम	Budha Vasanlarāma	3190.
बृहस्पति	Brihaspati	5030, 5031
बैजलदेव	Baijaladeva	3103—3105, 3357.
बोपन भट्ट	Bopana Bhatta	416, 417, 425, 3421.
बोपनाचार्य	Bopanačharya	5177.
बोपदेव भट्ट	Bopadeva Bhatta	734
बौधायन	Baudhāyana	3360, 3361
ब्रह्म अजित (वीरसिंह पुत्र).	Brahma Ajita (son of Virasimha).	8160—8165
ब्रह्म कामराज	Brahma Kāmrajā	7229, 7230
ब्रह्म कृष्णजी	Brahma Kṛṣṇaji	7894.
ब्रह्म कृष्णदास	Brahma Kṛṣṇa-dāsa.	7761.
ब्रह्म जयसागर	Brahma Jaya-āgara	7914.
ब्रह्म जिनदास (सकल कीर्ति शिष्य:).	Brahma Jinadāsa (pupil of Sakalā-kīrti)	7836 7843, 8171—8177
ब्रह्म नेमिदत्त	Brahma Nemidatta	6990-6997, 7468, 7509—7512, 7678, 7800, 7938—7941.
ब्रह्म नेमिदास (मल्लि भूषण शिष्य:).	Brahma Nemidāsa (pupil of Malli-bhūṣana).	7832.
ब्रह्म रायमल्ल	Brahma Rāyamalla	7693—7699.
ब्रह्म सूरिदेव	Brahma Sūrideva	7238.
ब्रह्म हेमचन्द्र	Brahma Hema-chandra.	7950.
ब्रह्मानन्द	Brahmānanda	5763—5765.
ब्रह्मानन्द सरस्वती	Brahmānanda Saras-vati.	2742—2747.
ब्रह्मानन्द स्वामी	Brahmāndasvāmi	1389.

भगवत्पादाचार्य	Bhagvatpādāchārya	3218
भगवतिप्रताप	Bhagvatipratāpa	3191, 3192.
भट्ट कुमारिल	Bhaṭṭa Kumārila	6006.
भट्ट केदार	Bhaṭṭa Kedara	5298—5306, 5899.
भट्ट माधव	Bhaṭṭa Mādhava	6536.
भट्टाचार्य	Bhaṭṭāchārya	1983
भट्टोजी दीक्षित	Bhaṭṭoji Dikshita	767, 1090—1002, 1098— 1101, 1285, 1454, 1455, 2034—2050, 2347—2352, 2387, 2914, 3131, 3151, 3259—3260, 3819—3833, 3835, 5554—5556, 5559, 5560, 6091, 6148, 6466—6502.
भट्टोत्पल अथवा त्पलाचार्य.	भट्टो- Bhaṭṭotpala or Bhaṭṭotpalācharya.	3336, 5014, 6023.
भद्रदास	Bhadradasa	5123
भद्रबाहु	Bhadrabāhu	7083, 7589.
भद्राचार्य	Bhadrācharya	1610, 4504, 4505.
भरत कवि	Bharata Kavi	549.
भरद्वाज	Bharadvāja	3663.
भरतृहरि	Bhartrihari	2663, 2664, 3515—3526, 5423.
भवदेव	Bhavadeva	6381.
भवदेव भट्ट अथवा बालवल्लभभुजङ्ग.	Bhavadeva Bhaṭṭa or Bālavallabhabhujāṅga.	3224, 3225.
भवभूति	Bhavabhūti	493, 4141, 5292.
भवानन्द	Bhavananda	5568.
भवानन्द भट्टाचार्य	Bhavananda Bhaṭṭa- chārya.	766.
भवानन्द वागीश	Bhavananda Vāgiśa	761.
भागीरथी	Bhāgirathi	3209.
भानुदत्त	Bhānudatta	4542, 4543, 4550—4558
भानुदत्त मिश्र	Bhānudatta Miśra	5891.
भानु दीक्षित	Bhānu Dikshita	2194, 2195.
भानुभट्ट	Bhānubhaṭṭa	2008.



भारत यति	Bhārata Yati	6367
भारवि	Bharavi	866—910.
भारामल्ल	Bhāramalla	2499.
भावमिश्र	Bhāva Miśra	3669—3674.
भावसेन त्रैविद्य	Bhāvasena Traividya	7096, 7115, 7531, 7532 7899.
भासुरानन्द	Bhasurananda	327.
भास्कर	Bhaskara	3157, 3241.
भास्कराचार्य	Bhāsakarācārya	677, 1510, 1574, 1575, 3320, 4957—4964, 5672, 6545— 6551
भास्करार्थ	Bhāsakararva	3668
भास्वत कविरत्न	Bhāsvata Kaviratna	6323.
भिल्लिनाथ	Bhillinātha	3310, 3311.
भीखराय	Bhikharaya	5640.
भीमसिंह	Bhimasinha	2383.
भीमाचार्य	Bhimācharya	2693, 2877
भीरमाचार्य महानुभाव	Bhishmāchārya Mahānubhāva	863.
भूपाल कवि	Bhupāla Kavi	7734, 7735.
भूसिंधु नन्द	Bhusindhu Nanda	346.
भृगु मुनि	Bhrigu Muni	2301, 2302, 3711—3713.
भैरव मिश्र	Bhairava Miśra	3710, 5573.
भोज	Bhoja	6460, 6461.
भोजदत्त	Bhojadatta	4578.
भोजदेव	Bhojadeva	6312.
भोजराज	Bhojarāja	4748, 5648.
भोजसंघ	Bhojasāṅgha	7578.
मणिकण्ठ मिश्र	Maṇikaṇṭha Miśra	2723, 2724.
मतिसागर	Matisāgara	7893.
मत्स्येन्द्रनाथ	Matsyendranātha	6587.
मथुराचार्य	Mathurācārya	3509.
मथुरानाथ	Mathurānātha	2788, 3784.
मदन	Madana	3794.
मदनविनोद	Madanavinoda	2578.

मधुसूदन	Madhusūdana	1382, 1392—1394, 3798.
मधुसूदन भट्ट	Madhusūdana Bhaṭṭa	1544
मधुसूदन सरस्वती	Mudhusūdana Sara- svatī	6525, 6526
मनु	Manu	3808—3814, 4113.
मनोहरदास	Manoharadāsa	2325.
मनोहरदास निरञ्जनी	Manoharadāsa Nirañjani.	2595
मम्मट	Mammaṭa	864—873
मयूर	Mayūra	428, 6633.
मल्लारि अथवा मल्लारि दैवज्ञ.	Mallari or Mallāri Daivajña.	1579, 1580
मल्लिनाथ	Mallinātha	911, 945, 4071, 4072, 4492.
मल्लिभूषण	Mallibhūṣaṇa	7788, 8044, 8045.
मल्लिषेण	Mallisheṇa	7981—7989, 8151.
मल्लिषेण (उभयभाषा कवि चक्रवर्त्तिन्).	Mallisheṇa (Ubhaya- bhāṣā Kavi-chak- ravarttin).	7484—7492.
मल्लिषेण सूरि	Mallisheṇa Sūri	7736—7642.
महाकाल	Mahākāla.	468—474.
महाकाल भट्ट	Mahākāla Bhaṭṭa	3301—3308.
महाक्षपणक	Mahākṣhaṇaka	149—153, 155, 615. (See Kṣhaṇaka also).
महाक्षपणक (काश्मीर ग्रामाय).	Mahākṣhaṇaka (of Kāśmīra).	6933, 6934.
महादेव	Mahādeva	332, 356, 467, 485, 489, 1118, 1926, 1927, 2138, 2139, 4599, 5615, 5748, 5749, 6341, 6386—6390.
महादेव पण्डित	Mahādeva Paṇḍita	6373.
महादेवर्षि	Mahādevarshi	6445.
महावीराचार्य	Mahāvīrācārya	7129—7146.
महासेन	Mahāsena	7645, 7646.
महिधर	Mahidhara	667, 3339, 3340, 3840, 3850—3860, 4092.
महापति	Mahipati	3440—3442.

महेश	Maheṣa	2375
महेश भट्ट	Maheṣa Bhaṭṭa	171, 3420, 4054, 4186.
महेशाचार्य	Maheśāchārya	1875.
महेश्वर	Maheśvara	5307, 5310
महेश्वर भट्ट	Maheśvara Bhaṭṭa	166—169, 1284.
माग्निदेव	Māgnideva	3770
माघ कवि	Māgha Kavi	4060—4070, 5814—5819
माघ मल्लिनाथश्च	Maḡha and Mallinātha.	4073, 4074.
माधव	Mādhava	4099—4103, 4444, 5820, 6519.
माधव भट्ट	Mādhava Bhaṭṭa	6645
माधवाचार्य	Mādhavāchārya	827, 836—840, 2869— 2873, 4059, 4108.
मानतुङ्ग	Mānatunga	7703—7711.
मानसिंह	Mānasimha	4116.
माणिक्यनन्दा	Maṇikyanandi	6984, 7593, 7594
मार्कण्डेय मुनि	Mārkaṇḍeya Muni	1296, 1618.
मित्र मिश्र	Mitra Miśra	5294.
मुकुन्द	Mukunda	4932, 5725—5728.
मुकुन्द भट्ट	Mukunda Bhaṭṭa.	1980, 1982, 4413.
मुकुन्द मुनि	Mukunda Muni	327, 2866.
मुकुन्दराज	Mukundarāja	5185—5187.
मुक्तादित्य	Mukṣāditya	1889.
मुक्तेश्वर (दाक्षिण्य)	Muktesvara (of South India).	4672, 5771.
मुद्गल	Mudgala	4189.
मुद्गल भट्ट	Mudgala Bhaṭṭa	4769, 4771.
मुद्गलाचार्य	Mudgalāchārya	427, 429, 3298.
मुनिरत्न सूरि	Muniratna Sūri	6946.
मुरारी	Murāri	4195, 4196.
मुरारी मिश्र	Murāri Miśra	3227, 3228.
मेघरत्न सूरि (विनयसुन्दर- सूरि शिष्यः).	Megharatna Sūri (pupil of Vinaya- sundara Sūri).	8079.

मेदिनीकर (प्राणधरपुत्र)	Medinikara ( son of 148, 4342, 4343. Prāṇadhara )
मेधातवागीश भट्टाचार्य	Medhātavāgiśa 862. Bhaṭṭāchārya
मेधातिथि	Medhātithi 3817, 3818.
मेरुतुङ्ग सूरि	Merutuṅga Sūri 8159.
मोरेस्वर भट्ट	Morēśvara Bhaṭṭa 5411.
मोहनदास	Mohanadasa 2500.
यक्षवर्मा	Yakṣavarmā 7911, 7912.
यदुनन्दन	Yadunandana 4261, 4262.
यमुनाचार्य	Yamunāchārya 430—432, 4402.
यवनाचार्य	Yavanāchārya 2249—2252, 2393—2395, 3338, 4405—4409.
यशवन्तसिंह	Yaśavantasimha 5307.
यशोधन मिश्र	Yaśodhana Miśra 2203, 2294.
यशोधर	Yaśodhara 4565.
याज्ञवल्क्य	Yājñavalkya 521—524, 3118, 4411. 4412
यास्क	Yāska 2581—2583, 2643—2655.
योगचन्द्र मुनि	Yogachandra Muni 7811, 7812.
योगराज	Yogarāja 4434.
योगीन्द्रदेव	Yogīndradeva. 7581—7587.
योगेश्वर	Yogeśvara 4454.
रघुदेव	Raghudeva 5441
रघुदेव भट्टाचार्य	Raghudeva Bhaṭṭā- 1426. chārya.
रघुनन्दन	Raghunandana 288, 5923.
रघुनाथ	Raghunātha 26, 140, 1206, 1207, 3222, 3268, 5483, 5989.
रघुनाथ कवि	Raghunātha Kavi 4236.
रघुनाथदास	Raghunāthadasa 2209.
रघुनाथ भट्ट	Raghunātha Bhaṭṭa 824, 4290, 6564—6576.
रघुनाथवर्मा	Raghunāthavarmā 4973.
रघुनाथ शिरोमणि	Raghunātha Śīro- 1698. maṇi.
रघुनाथ सूरि	Raghunātha Sūri 3726.

रघुराम	Raghurāma	2603, 2604.
रघुवर	Raghuvara	6221.
रघुवीर	Raghuvira	4966.
रघुवीर (विठ्ठल दीक्षित पुत्र).	Raghuvira (son of Viṭṭhala Dikshita).	4301.
रघुवीरदत्त मिश्र	Raghuviradatta Miśra.	6463.
रङ्गनाथभट्ट	Raṅganātha Bhatta	6640.
रङ्गराज दीक्षित	Raṅgarāja Dikshita	6542.
रणछोड़दास	Raṇachhōḍāsa	1482.
रत्नचन्द्र भट्टारक	Ratnachandra Bhaṭṭāraka.	8136.
रत्ननन्दी	Ratnanandi	7714—7718.
रत्नमन्दिर सूरि	Ratnamandira Sūri	7744.
रत्नशेखर सूरि (हिमतिलक सूरि शिष्य:).	Ratnaśekhara Sūri (disciple of Himatīlaka Sūri).	7147, 7148, 7143.
रत्नशेखर सूरि	Ratnaśekhara Sūri	7216.
रत्नसिंह	Ratnasimha	3098.
रत्नाकर	Ratnākara	4561, 6805.
रविदत्त शास्त्री	Raviḍatta Śāstri	269.
रविदेव	Ravideva	2458, 2459.
रविदेव मनोरथश्च	Ravideva and Manoratha.	2460.
रविशेषाचार्य	Raviśeṣāchārya	7552—7576, 8166.
राघव	Rāghava	5409, 5410, 6725.
राघव पञ्चानन	Rāghava Pañchānana.	354.
राघव भट्ट	Rāghava Bhaṭṭa	2641, 6120.
राघवानन्द	Rāghavānanda	6364.
राघवेन्द्र	Rāghavendra	664, 765, 1981, 1990.
राघवेन्द्र यति	Rāghavendra Yati	368, 476, 2089, 6193.
राघवेन्द्र सरस्वती	Rāghavendra Sarasvatī.	6552.
राजकीर्ति	Rājakīrti	7477.

राजमल्ल अथवा रायमल्ल	Rajamalla or Rāya-	7673, 7957-
पाण्डे.	malla Pāṇḍe.	
राजर्षि (कल्याण पुत्र)	Rājars̥hi (son of	4451.
	Kalyāṇa).	
राजवल्लभ	Rajavallabha	4582, 7743.
राजानक गोपाल	Rājānaka Gopala	5747.
राम	Rāma	4532, 5384, 5385
रामकिशोर	Rāmakisora	2202.
रामकृष्ण	Rāmakṛishṇa	2713, 2753, 4019, 4420, 5921, 6072, 6073.
रामकृष्ण अनन्त	Kamakṛishṇa Ananta	6378—6380.
रामकृष्ण भट्ट	Rāmakṛishṇa Bhaṭṭa	5492
रामगोविन्द	Rāma Govinda	4450.
रामचन्द्र	Rāmachandra	287, 1105—1108, 3066— 3070, 4291, 4770, 5149, 6293—6295, 6297—6300.
रामचन्द्र (जनार्दन पुत्र)	Rāmachandra (son	4591—4595.
	of Janārdana).	
रामचन्द्र तीर्थ	Rāmachandra Tīrtha	4017.
रामचन्द्र परमहंस	Rāmachandra	4579, 4580.
	Paramahansa.	
रामचन्द्र भट्ट	Rāmachandra Bhaṭṭa	990—996.
रामचन्द्र मुनि	Rāmachandra Muni	7625—7627.
रामचन्द्र (मुरारी पुत्र)	Rāmachandra (son	4525.
	of Murāri).	
रामचन्द्र (विश्वनाथ पुत्र)	Rāmachandra (son	6282.
	of Viśvanātha).	
रामचन्द्र शास्त्री	Rāmachandra Śāstri	3616, 3617.
रामदास	Rāmadāsa	2261.
राम दैवज्ञ	Rāma Daivajña	4211—4239, 4245, 4246.
रामनाथ	Rāmanātha	5535.
रामनाथ शर्मा	Rāmanātha Śarmā	1905.
रामनारायण	Rāmanārāyaṇa	769.
राम भट्ट	Rāma Bhaṭṭa	920.
रामभद्र	Rāmabhadra	520.
रामभद्र शिष्य	Rāmabhadra Śishya	4143.

रामरत्न	Kāmaratna	4356.
रामलिङ्ग (रुक्माङ्गद पुत्र)	Rāmalinga (son of Rukmāṅgada).	2722.
रामशास्त्री	Rāma Śāstri	5050
रामसुधि	Rāmasudhi	3618.
रामसेवक त्रिपाठी	Rāma-sevaka Tripa- ṭhi.	4419
रामहारी	Rāmaharī	3337.
रामहर्ष	Rāmaharsha	246
रामाचार्य	Rāmāchārya	166—169, 1633, 4657.
रामानन्द	Rāmānanda	1149, 1150, 5762.
रामानुज अथवा राम- नुजाचार्य.	Rāmānuja or Rāmā- nujāchārya.	1700, 2556, 4642—4649.
रामाश्रम अथवा राम- श्रमाचार्य.	Rāmāśrama or Rāmāśramāchārya	1626—1632, 2254, 4242— 4244, 4877, 4878, 6504— 6514.
रामेश्वर भट्ट	Rāmeśvara Bhaṭṭa	2108.
रामेश्वर बाबू दीक्षितश्च	Rāmeśvara and Bābū Dikshita.	6516.
रावण	Rāvaṇa	464, 484, 5696, 5697.
रावल गणपति (हरिशंकर पुत्र).	Rāvala Ganapati (son of Hariśankara).	4157, 4199—4208.
रुद्रदत्त	Rudradatta	421.
रुद्रदेव	Rudradeva	6218—6220.
रुद्रदेव भट्ट	Rudradeva Bhaṭṭa	3076, 3077.
रुद्रदेव (महादेव पुत्र)	Rudradeva (son of Mahādeva).	1865.
रुद्रधर	Rudradhara	5874—5877, 5939.
रुद्र भट्ट	Rudra Bhaṭṭa	728, 5390.
रूपनाथ	Rūpanātha	1172.
रूपनाथ ओझा	Rūpanātha Ojha	4671.
रूपस्वामी	Rūpasvāmi	4921.
रूप्यस्वामी	Rūpyasvāmi	5136.
रेवाराम	Revārāma	1350—1352, 4511, 5552, 5553.
लक्ष्मण	Lakshmaṇa	2503, 2863, 4422.

लक्ष्मण यति	Lakshmana Yati	1525, 1526.
लक्ष्मण भट्ट	Lakshmana Bhaṭṭa	2708.
लक्ष्मणाचार्य	Lakshmanāchārya	1727, 5624—5626.
लक्ष्मीदत्त	Lakshmidatta	2936.
लक्ष्मीदास कवि	Lakshmidāsa Kavi	38.
लक्ष्मीधर	Lakshmidhara	665, 666, 988.
लक्ष्मीनारायण	Lakshminārāyaṇa	5205.
लक्ष्मीपति सूरि	Lakshmiṣati Sūri	5947, 5948.
लगध	Lagadha	1857—1864.
लघु बृहस्पति	Laghu Brihaspati	4920.
लघु शौनक	Laghu Śaunaka	4929
ललित	Lalita	4933
लिखित	Likhita	4936.
लिङ्ग भट्ट	Liṅga Bhaṭṭa	154.
लोकनाथ कवि	Lokanāthā Kavi	1601.
लोकाचार्य	Lokāchārya	6998.
लोलिम्बराज	Lolimbārāja	4968—4972, 5391—5395 6865—6867.
लौगाक्षी	Laugākshi	1938, 1939.
लौगाक्षी भास्कर	Laugākshi Bhāskara	2832, 2833, 3055—3057, 4164, 4975.
वंशीधर	Vāṁśidhara	2292.
वङ्गसेन	Vaṅgasena	4977.
वचिय	Vachiya	2592.
वट्टकेरस्वामी	Vaṭṭakerasvāmi	7763—7767.
वरदराज	Varadarāja	3799—3804, 4896—4902, 4930.
वरदाचार्य	Varadāchārya	3889.
वररुचि	Vararuchi	612, 4570, 5563.
वराह मिहिर	Varāha Mihira	1687, 1797, 2167, 2168, 3161, 3327—3335, 3667, 3884, 3885, 4906—4910, 5073.
वर्धमान	Vardhamāna	1928.
वल्लभ	Vallabha,	191, 192, 3648, 4894, 5407.



वल्लभाचार्य	Vallabhāchārya.	6652.
वसन्तराज भट्ट	Vasantarāja Bhaṭṭa	5022—5024.
वशिष्ठ	Vaśiṣṭha	4637—4639, 4855, 5078— 5081, 5083—5086, 6911, 6912.
वसुनन्दी अथवा वसुनन्दी आचार्य.	Vasunandi or Vasu- nandi Āchārya	7280, 7281, 7379—7382, 7639, 7931—7934.
वाग्भट्ट अथवा वाग्भट्टा- चार्य.	Vāgbhaṭṭa or Vag- bhaṭṭāchārya	821, 822, 5036—5038, 5040.
वाग्भट्ट जैन	Vāgbhaṭṭa Jaina	5039, 5041, 5042, 7513— 7523, 7872—7880.
वाचस्पति	Vāchaspati	351, 921, 999, 2800.
वाचस्पति मिश्र	Vāchaspati Miśra	1254, 2997, 2998, 5137, 6363, 6365, 6366.
वात्सायन	Vātsāyana	756—758, 5049.
वादिचन्द्र	Vādichandra	7252, 2137.
वादिचन्द्र सूरि (प्रभाचन्द्र स्य शिष्यः).	Vādichandra Sūri (pupil of Prabha- chandra).	7612—7614, 8118.
वादिभूषण	Vādibhūṣaṇa	8046.
वादिराज	Vādirāja	7053, 7781—7787.
वादिभसिमहा	Vādibhasimha	7124, 7243—7245.
वानूरी नारायण	Vānūri Nārāyaṇa	6280
वामदेव	Vāmadeva	7364—7366.
वामदेव पण्डित	Vāmadeva Paṇḍita	7733.
वामन भट्ट	Vāmana Bhaṭṭa.	3352.
वाल्मीकि	Vālmiki	29—34, 369, 407—409, 1147, 1148, 1162, 3993, 4308, 4435—4443, 4650, 4687, 4714—4747, 4749— 4752, 4754, 4756—4758, 4760, 4763—4765, 4779— 4781, 5077.
वासुदेव दीक्षित	Vāsudeva Dikshita	3130.
वासुदेवेन्द्र	Vāsudevendra	3805.
विजयहंस सूरि	Vijayahansa Sūri	7883.
विजयकीर्ति	Vijayakīrti	7086.

विज्ञानेश्वर	Vijñāneśvara.	580, 3226, 4147—4155.
विट्ठल दीक्षित	Viṭṭhala Dikshita	923, 927—935, 4197, 4198, 6029, 6284.
विट्ठल भट्ट	Viṭṭhala Bhaṭṭa	6327—6331.
विट्ठलाचार्य	Viṭṭhalāchārya	3071.
विद्याधर	Vidyādhara	2706, 6904—6908.
विद्याधीश मुनि	Vidyādhiśa Muni	2200.
विद्यानन्द	Vidyānanda	6950—6953, 6986, 6987, 7548—7550, 7606, 7648—7650, 7958, 8148, 8149
विद्यानन्द (देवेन्द्रकीर्ति-शिष्यः).	Vidyānanda (disciple of Devendrakīrti).	8121, 8122.
विद्यानन्द नाथ	Vidyānanda Nātha	6678.
विद्यापति	Vidyāpati	2193, 3078.
विद्याभूषण	Vidyābhūṣaṇa	7074, 7075, 7180, 7200, 7219—7227, 7689.
विद्याभूषण (विश्वसेन भट्टारकस्य शिष्यः).	Vidyābhūṣaṇa (pupil of Viśvasena Bhaṭṭāraka).	7040.
विद्यारण्य	Vidyāranya	447, 2748—2750.
विमल	Vimala	7672.
विमलबोध	Vimalabōdha	3959, 3960, 3980.
विमल सरस्वती	Vimala Sarasvatī	4832.
विमलानन्द	Vimalānanda	2011.
विशाखदत्त	Viśakhadatta	4192, 4193.
विश्वकर्मा	Viśvakarmā	1691, 2346.
विश्वदेव	Viśvadeva	6523.
विश्वनाथ	Viśvanātha	166—169, 622—627, 770, 771, 916, 1576, 1577, 1582, 1708, 1942, 1943, 2027, 2207, 3257, 3735, 4002, 4003, 5197, 5498—5500, 6009, 6091, 6452—6456, 6559.
विश्वनाथ कवि	Viśvanātha Kavi	3155.
विश्वनाथ (गोपाल पुत्र)	Viśvanātha (son of Gopāla).	6324, 6325.
विश्वनाथदेव	Viśvanāthadeva	3152, 3916—3918.

विश्वनाथ दैवज्ञ	Viśvanātha Daiva- jña.	3367.
विश्वनाथ न्यायपञ्चानन	Viśvanātha Nyāya- pañchānana.	171, 1972, 2718, 3678, 3679, 4181, 4182, 6530— 6534.
विश्वनाथसिंह	Vishvanāthasimha	6152.
विश्वभूषण	Viśvabhūṣaṇa	7015, 7760.
विश्वभूषण (अनन्त- भूषणस्य शिष्यः).	Viśvabhūṣaṇa (pupil of Anantabhūṣaṇa).	7700.
विश्वरूप	Viśvarūpa	2548.
विश्वसेन	Viśvasena	7127.
विश्वामित्र	Viśvāmītra	1301, 1319, 4633, 4664— 4667.
विश्वेश्वर	Viśeṣavara	1449, 4587, 5200.
विश्वेश्वर तीर्थ	Viśeṣavara Tīrtha	651.
विश्वेश्वर भट्ट	Viśeṣvara Bhaṭṭa	3789—3793, 3995—3998, 6707.
विष्णु	Vishṇu	1164, 5291.
विष्णुदेव	Vishṇudeva	3846.
विष्णुपुरि	Vishṇupuri	1447.
विष्णुपुरि परमहंस	Vishṇupuri Parama- hansa.	3436, 3437.
विष्णुभट्ट (रामकृष्ण पुत्र)	Viṣṇubhaṭṭa (son of Rāmakrishṇa).	3027—3029.
विष्णु वासुदेव	Vishṇu Vāsudeva	4669, 4670.
विष्णु शर्मा	Vishṇu Śarmā	2740, 2811—2813, 4994— 4998.
विष्णुसेन त्रैविद्य	Vishṇusena Trai- vidya.	8022—8024.
विष्णुस्वामी	Vishṇusvāmi	6015—6022.
वीरनन्दी	Vīranandī	6959—6961, 7181—7186
वीरभद्र	Vīrabhadra	2596, 2668—2670, 5388 5389.
वीरेश्वर	Vīreśvara	289.
वृद्ध शङ्ख	Vṛiddha Śaṅkha	5317.
वृद्ध शातातप	Vṛiddha Śātātapa	5318.
वृन्दावन शूल	Vṛindāvana Śūla	3164—3166.

वेङ्कटाध्वरि	Veṅkaṭādhvārī	5987.
वेङ्कटेश	Venkaṭeśa	817
वेदेन्द्र	Vedendra	5377
वैद्यनाथ	Vaidyanātha	272, 273, 811.
वोपदेव	Vopadeva	861, 5536—5538 6844
वोपन भट्ट	Vopana Bhaṭṭa	5910 (See also Bopana Bhaṭṭa.)
व्याङ्गि	Vyāṅgi	646.
व्यास	Vyasa	1, 3, 5, 12, 41—43, 45— 89, 94—101, 107—109, 117—123, 143—145, 198, 247, 250—252, 255—259, 279, 280, 365, 370—375, 378, 379, 381—403, 448—450, 459—462, 491, 492, 539—547, 591—608, 629—640, 644, 682, 721, 732, 747, 748, 785—815, 854, 855, 881—887, 889—891, 913, 957, 977—979, 984, 985, 1004—1006, 1008— 1010, 1032—1037, 1043, 1062, 1068—1086, 1088, 1092, 1109, 1110, 1135, 1136, 1152—1157, 1164— 1170, 1179, 1191, 1192, 1194—1200, 1205, 1208— 1215, 1224—1227, 1230—1234, 1240, 1243—1253, 1255—1269, 1354—1380, 1384—1388, 1396—1400, 1410, 1411, 1607, 1608, 1684, 1721—1723, 1734— 1744, 1747—1750, 1827, 1828, 1840, 1841, 1846— 1848, 2009, 2010, 2070, 2071, 2073—2077, 2084, 2109, 2124—2127, 2164, 2165, 2186, 2187, 2197, 2211—2229, 2232—2247, 2256, 2264, 2265, 2268— 2275, 2281—2283, 2355—2357, 2391, 2407, 2418, 2426—2433, 2435—2444, 2472—2478, 2535, 2536, 2549—2553, 2569—2572, 2574—2576, 2690, 2691, 2694, 2738, 2765, 2779—2785, 2841—2856, 2919— 2935, 2938—2941, 3031—3045, 3062, 3095, 3096, 3119—3121, 3249, 3251—3255, 3285—3287, 3289, 3316, 3350, 3353, 3354, 3364, 3365, 3368, 3374— 3386, 3388, 3390—3392, 3394—3396, 3398—3406, 3445—3493, 3499, 3500, 3529—3541, 3543—3613, 3615, 3624—3631, 3633—3638, 3641—3645, 3649, 3662, 3706—3708, 3731, 3732, 3747—3449, 3756— 3758, 3779—3781, 3890, 3891, 3893—3895, 3897— 3899, 3901—3907, 3909, 3912, 3924—3958, 3961— 3979, 3992, 4004—4010, 4014, 4075—4085, 4095— 4098, 4104, 4105, 4114, 4115, 4123—4139, 4183, 4190, 4191, 4303—4306, 4317, 4346, 4347, 4374, 4379, 4380, 4393, 4395, 4396, 4401, 4523, 4524, 4574, 4581, 4605, 4612—4625, 4695—4697, 4772— 4777, 4785, 4836—4841, 4843—4846, 4860, 4934, 4946—4950, 4984—4988, 4992, 4993, 5005, 5010— 5013, 5025, 5035, 5047, 5058—5062, 5065—5069,

5096, 5098, 5124, 5125, 5134, 5199, 5201, 5202,  
5220—5234, 5243—5280, 5285, 5288, 5289, 5328,  
5341—5344, 5349, 5426—5439, 5452, 5453, 5456—  
5458, 5463, 5466, 5485, 5510, 5525, 5575, 5641,  
5685—5693, 5708—5723, 5752, 5753, 5756—5761,  
5767, 5776—5786, 5855—5863, 5904—5913, 5981,  
6044, 6045, 6126—6132, 6134, 6156—6183, 6189,  
6190, 6198, 6199, 6225—6252, 6254, 6274—6276,  
6338, 6342, 6343, 6446—6450, 6465, 6560, 6579,  
6584—6586, 6612—6615, 6624, 6634, 6635, 6654—  
6667, 6684, 6686—6698, 6766—6772, 6807—6832,  
6834—6838, 6845—6861, 6868—6871, 6873—6879,  
6918, 6919.

व्यास यति

Vyāsa Yati 3099.

शङ्कर

Śaṅkara 1724, 2790, 4562, 4651—  
4653, 5801, 5802.

शङ्कर (नीलकण्ठ पुत्र) Śaṅkara (son of 5501—5509.  
Nīlakaṇṭha).

शङ्करपुरी

Śaṅkarapuri 14.

शङ्कर (कल्लालपुत्र)

Śaṅkara (son of 5512.  
Ballāla).

शङ्कर भगवत्पाद

Śaṅkara Bhagavat- 5629.  
pāda.

शङ्कर भट्ट

Śaṅkara Bhaṭṭa 2033, 5408, 5490, 5491.

शङ्कर (भवनाथ पुत्र)

Śaṅkara, (son of 3882, 3883.  
Bhavanātha).

शङ्कर मिश्र

Śaṅkara Miśra 1527.

शङ्कराचार्य

Śaṅkarācārya 21, 22, 141, 142, 174—182,  
184—188, 330, 350, 358—364, 365, 411, 412, 477,  
512, 513, 531, 659, 834, 1023, 1041, 1064, 1145,  
1146, 1161, 1304, 1320, 1391, 1405, 1406, 1425,  
1651—1655, 1907—1910, 1925, 1931, 1932, 2129,  
2133, 2143, 2144, 2146, 2162, 2169, 2173, 2174,  
2255, 2277—2279, 2298, 2299, 2304, 2445, 2446,  
4250, 2451, 2558, 2759, 2786, 2809, 3046, 3203,  
3204, 3309, 3315, 3348, 3373, 3494, 3501, 3722—  
3724, 3750—3753, 3778, 4018, 4187, 4323—4326,  
4403, 4404, 4431, 4778, 4861, 4956, 5032, 5053,  
5190, 5196, 5213—5219, 5281—5283, 5290, 5359—  
5366, 5424, 5490, 5491, 5540, 5627, 5628, 5698—  
5700, 5702, 5703, 5746, 5810, 5811, 6079, 6136,  
6137, 6149, 6191, 6374, 6554, 6588—6594, 6598,  
6642, 6653, 6672—6677, 6758, 6839—6840.

शङ्करानन्द

Śaṅkarānanda 357.

शङ्ख	Śankha	5527, 5528.
शङ्खधर	Śankhadhara	3210, 4931.
शतानन्द	Śatananda	3683—3686.
शत्रुघ्न	Śatrughna	6040.
शत्रुघ्न मिश्र	Śatrughna Miśra	6214.
शन्तनु	Śantanu	6260.
शम्भु	Śambhu	6914.
शम्भुनाथ	Sambhunatha	1799.
शर्ववर्मा	Śarvavarma	743, 70977—100, 7469, 747 <sup>11</sup> .
शर्वसेन	Śarvasena	6864.
शाकटायन	Śakaṭāyana	7472, 7473, 7629, 7630. 7851.
शाण्डिल्य मुनि	Śāṇḍilya Muni	3435, 5582.
शातातप मुनि	Śātātapa Muni	688—696, 5583.
शान्तिवर्मन्	Śāntivarman	7093, 7094.
शान्तिमूर्ति	Śāntisūri	7246, 7247.
शार्ङ्गधर	Śaṅgadhara	5630—5639, 6122
शालिहोत्र मुनि	Śalihotra Muni	5649, 5650.
शिक्षाचार्य	Śiṅgāchārya	5670, 5671.
शिरोमणि	Śiromāṇi	457.
शिव	Śiva	914, 961, 2766—2772, 6742, 6749
शिवकुमार शास्त्री	Śivakumara Śāstri	3834
शिवकोटि	Śivakoṭi	7828.
शिवदत्त	Śivadatta	2447—2449.
शिवदत्तराय	Śivadattarāya	777.
शिवदत्त शास्त्री	Śivadatta Śāstri	270, 340, 1745, 3217
शिवदास	Śivadāsa	5334—5336.
शिव दैवज्ञ	Śiva Daivajña	1536—1538.
शिव ( नागेशपुत्र )	Śiva (son of Nāgeśa)	6142.
शिवराज	Śivārāja	1853—1856.
शिवराम	Śivarāma	5529, 5530.
शिवादित्य	Śivāditya	6222.
शिवानन्द	Śivānanda	3869, 6458, 6459, 6522.

शिवानन्द भट्ट	Śivananda Bhaṭṭa	5402—5404.
शिवानन्द सरस्वती	Śivananda Sarasvatī	4423, 4424.
शीलसनातन	Śīlasanātana	1019.
शुक	Śuka	3202.
शुकदेव	Śukadeva	1881—1888.
शुक यतीन्द्र	Śuka Yatindra	3201.
शुभचन्द्र	Śubhachandra	7067, 7241, 7242, 7253— 7270, 7367, 7601—7605, 7953—7957, 7980.
शुद्रक	Sūdraka	4322.
शेषाचार्य	Śeṣhāchārya	5072.
शेषानन्त	Śeṣhānanta	2829.
शोभन कवि	Śobhana Kavi	7929.
शौनक	Śaunaka	559—562, 2134, 2537, 5898.
श्रीकण्ठ	Śrīkaṇṭha	1899, 1946.
श्रीकण्ठ दीक्षित	Śrīkaṇṭha Dikṣhita	2725.
श्रीकृष्ण	Śrīkṛiṣṇa	5567.
श्रीचन्द्र	Śrīchandra	7063.
श्रीधर	Śrīdhara	1407—1409, 1713, 2913 2942, 3496, 3497, 3504— 3506, 3619—3623, 4668 5986, 6377, 7720—7724.
श्रीधर गुर्जर	Śrīdhara Gurjara	4583.
श्रीधर पण्डित	Śrīdhara Paṇḍita	3101.
श्रीधर (परमानन्द पुत्र)	Śrīdhara (son of Paramānanda).	3507, 3508.
श्रीधर मिश्र	Śrīdhara Miśra	5399.
श्रीधर स्वामी	Śrīdharasvāmī	1414, 3632, 3647.
श्रीधराचार्य	Śrīdharāchārya	2110, 5985.
श्रीनन्दी	Śrīnandī	7201.
श्रीनाथ	Śrīnātha	3861—3868.
श्रीनाथ भट्ट	Śrīnātha Bhaṭṭa	754, 755.
श्रीनारायण	Śrīnārāyaṇa	4448, 4449.
श्रीनिवास	Śrīnivāsa	1902, 1903, 1923, 2871 5052, 6192.
श्रीनिवासदास	Śrīnivāsadaśa	3073, 4383.

श्रीनिवासाचार्य	Śrīnivasāchārya	5350.
श्रीपति	Śrīpati	1872, 1873, 1897, 1898, 2857, 2858, 4534, 5990.
श्रीपति भट्ट	Śrīpati Bhaṭṭa	4512—4517.
श्रीपति मिश्र	Śrīpati Miśra	737.
श्रीभूषण	Śrībhūṣaṇa	7701, 7702, 8167.
श्रीरामचन्द्र सरस्वती	Śrīrāmachandra Sarasvatī.	4766, 4767, 6595, 6596
श्रीवाङ्मि स्वामी (व्याङ्मि)	Śrīvādī Svāmi (Vyāṁi)	646.
श्रीहर्ष	Śrī Harṣa	2695—2706, 2709, 2710
श्रुतमुनि	Śrutamuni	7330, 7331, 7727—7734.
श्रुतसागर	Śrutasāgara	7054—7062, 7271, 7272, 7318—7321, 7804, 7976 8378.
श्रुतसागर (विद्यानन्द स्य शिष्यः).	Śrutasāgara (pupil of Vidyānanda).	7474.
सकलकीर्ति	Sakalakīrti	6969, 7293—7296, 7421, 7430—7446, 7607—7610, 7616, 7617, 7680, 7682— 7688, 7746—7750, 7768— 7773, 7789—7797, 7857— 7859, 7915—7923, 7942, 7991—7997, 8090—8097, 8115—8117, 8123—8128 8135, 8178.
सकल भूषण (शुभचन्द्र स्य शिष्यः).	Sakalabhūṣaṇa (pupil of Subha- chandra).	7032—7039.
सच्चिदानन्द	Sachchidānanda	260—268.
सच्चिदानन्द शास्त्री	Sachchidānanda Sāstri.	2712.
सत्यनाथ	Satyanātha	3116.
सदानन्द	Sadānanda	37, 39, 5357, 5358, 5770, 5523, 6517.
सदानन्द परमहंस	Sadānanda Parama- hansa.	5557.
सदाशिव	Sadaśiva	856, 3807, 5484, 6668
सदाशिव (गदाधर पुत्र)	Sadaśiva (son of Gadādhara).	4954, 4955.



सनत्कुमार	Sanatkumāra	2119.
सनातन गोपाल	Sanātana Gopāla	6200.
सनातन गोस्वामी	Sanātana Gosvāmi	2090, 5447.
समन्तभद्र अथवा समन्तभद्राचार्य.	Samantabhadra or Samātabhadra- chārya.	6954, 6955, 6988, 7095, 7177—7179, 7383—7385, 7813—7823, 8152—8154
संवर्त	Samvarta	6039, 6060.
सरस्वती तीर्थ यति	Sarasvati Tirtha Yati	5004.
सर्वानन्द	Saravānanda	4999.
सायण अथवा सायणा चार्य.	Sayaṇa or Sayaṇa- chārya.	1685, 1686, 4807 4810 5338, 5376, 6337.
सिद्धसेन	Siddhasena	7092.
सिद्धसेन दिवाकर	Siddhasena Divā- kara.	8030.
सिंहतिलक सूरि	Simbatilaka Sūri	7801.
सिंहराज	Simharāja.	6985.
सिंहराज ज्योतिषी	Simharāja Jyotiṣhī.	6146.
सुदर्शन	Sudarśana	6577, 6578.
सुदर्शनाचार्य	Sudaraśanāchārya	6581.
सुब्बाजी बापू अथवा रामचन्द्र	Subbāji Bāpu alias Rāmachandra.	4549.
सुभाटन	Subhāṭana	7378.
सुमतिकीर्ति	Sumatikīrtti	7069—7073, 8098
सुमन्त	Sumanta.	6636
सुरेन्द्रभूषण	Surendrabhūṣaṇa	7712
सुरेश्वराचार्य	Sureśvarāchārya	892.
सुवर्ण	Suvarṇa	2417.
सुशर्मा	Suśarma	2123.
सुश्रुत	Suśruta	6606, 6607.
सूरजी गणक	Sūrajī Gaṇaka	1093—1096.
सूर्य कवि	Sūrya kavi	735.
सूर्यदास	Sūryadāsa	1186.
सूर्यभित्तिरूप	Sūryabhittirūpa	6637—6639.

सूर्य महेन्द्र	Sūrya Mahendra	2636—2640.
सूर्य मुनि	Sūrya Muni	3111—3113.
सोढल कवि	Soḍhala Kavi	1236.
सोमकीर्ति	Somakīrti	7640—7644, 7798, 7799, 7998, 7999.
सोमकीर्ति ( भीमसेनस्य शिष्यः ).	Somakīrti (pupil of Bhīmasena)	8000—8002
सोमदेव	Sōmadeva	7501, 7780, 7909, 7910.
सोम दैवज्ञ	Soma Daivajña	724—727, 2835—2837.
सोमनाथ	Sōmanātha	1845, 2300.
सोमनाथ भट्ट	Sōmanātha Bhaṭṭa	18—20, 3847.
सोमप्रभ	Sōmaprabha	8101—8114, 8138—8143.
सोमसेन	Somasena	7360, 7361, 7833—7835.
सोमेश्वर भट्ट	Someśvara Bhaṭṭa	2731.
स्वयम् प्रकाशेन्द्र सरस्वती.	Svayamprakāśendra Sarasvatī.	1,300
स्वात्माराम योगेन्द्र	Svatmarāma Yogendra	6763, 6734
स्वामी कार्तिकेय	Swami Kārttikeya	7102—7109, 8158.
स्वामी रघुनाथदास	Swāmi Raghu- nāthadāsa.	4753.
हनुमत् कवि	Hanumat Kavi	6792.
हयग्रीव	Hayagrīva	2230.
हरदत्त मिश्र	Haradatta Miśra	483.
हरप्रसाद	Haraprasāda	6028.
हरिदत्त मिश्र	Haridatta Miśra	2013.
हरिदास	Haridāsa	3207, 3208, 4596, 4597.
हरि दीक्षित	Hari Dikshita	1180, 4927.
हरि नारायण	Hari Nārāyaṇa	5017.
हरिप्रसाद शर्मा	Hariprasāda Sarmā	3079.
हरिभद्र सूरि	Haribhadra Sūri	7967—7969, 8050.
हरि भास्कर	Hari Bhāskara	2862.
हरिराम	Harirāma	963, 2382.
हरिराम तर्कवागीश	Harirāma Tarka- vāgīśa.	3219.

हरिव्यासदेव	Harivyāsadeva	1484.
हरिचन्द्र	Hariśchandra	7449—7451.
हरिहर ब्रह्म	Harihara Brahma	1271, 2262.
हर्ष	Harsha	1129.
हर्षकीर्ति	Harshakirtti	7808.
हर्षकीर्ति सूरि	Harshakirtti Sūri	7926, 7927.
हर्षदेव	Harshadeva	2496
हलायुध	Halayudha	2814.
हस्तामलक(प्रभाकर पुत्र)	Hastāmalaka (son of Prabhākara).	6887, 6888.
हारीत	Hārta	4656, 6892
हितहरिवंश	Hitaharivaṃśa	See Haridāśa.
हेदिरदत्त	Hediradatta	2398.
हेमचन्द्र	Hemachandra	3236—3239, 6900, 6901, 7052, 7191—7198, 7471, 7592, 7675, 7809, 7810, 8182, 8183.
हेमाद्री	Hemādri	1613, 1614, 6902, 6903.

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# ERRATA.

**Note.**—Many mistakes in placing diacritical marks have been made by compositors unaccustomed to this kind of work. Such as are not likely to mislead have not been included in the errata. The names of owners of manuscripts are not uniformly spelt, as it was thought safer in some cases to let the names stand as spelt by themselves.

Page	No.	Line	For	Read
vii	37		Tattārthadhigama	Tattvārthadhigama.
xi	27		Over bracket-marks	
xiii	20		Yasodharāṇa	Yasodharma.
xvi	11		पारमाण्ये	पारमाण्ये
xvi	1		Marhara	Marikara
xxii	23		Punnatagon	Punnatagapa.
xxvii	23		गाल्यमगद्ध	गाल्यमगवद्ध
xxviii	29		1415	1415
xxix	26		Patrapariksha	Patrapariksha.
xxxiii	41		who the throne	who was on the throne.
xxxvii	5		नमिषय	नमिषय
xxxviii	5		कृति	कृतिः
xlix	5		वेदगदहटण	वेदगदहट्ट
xlix	32		भूमिगमाम्	भूमिगमाम्
liii	14		Snipalach nita	Snipalacharita
liv	4		प्रथमाधनदु	प्रथमाधनदु
13	152	4	Sometimes abbreviated.	Sometimes abbreviated.
15	166	2	Anantadeva	Anantadeva.
15	166	5	Aurdhadehika	Aurdhadehika.
15	173	1	Annapūrṇa	Annapūrṇa.
17	183		Aparajita stotra should have	been placed under 170.
17	184	4	Siṁvas	Siṁvāsā.
17	190	4	Chand	Chand.
17	190	5	Vidyaṇva	Vidyaranya
20	...	1	No. 23	No. 236.
20	236	6	Kaumudi	Kaumudī.
20	236	6	Saindipikā	Samdipikā.
20	236	7	Vaishamya Kaumudi	Vaishamya Kaumudī.
28	319	4	dis ct	district.
29	327	3	Muni	Muni.
29	330	2	Śaṅkarāchārya	Śaṅkarāchārya.

Page	No.	Line	For	Read
31	338	4	Āgyayanseṭṭi	Āgrayanesṭṭi.
31	339	5	Chaturvinsatimala	Cha'urvinsatimalā.
32	346	4	Nilakantha	Nilakanṭha.
32	350	2	Śaṅkarācārya	Śaṅkarācārya.
33	354	2	Rāghava	Rāghava.
33	354	2	Vedānta	Vedānta.
33	358	2	Śaṅkarācārya	Śaṅkarācārya.
33	364	3	Vedānta	Vedānta.
34	366	2	Śaṅkarācārya	Śaṅkarācārya.
34	369	2	Vālmiki	Vālmiki.
35	380	1	Aditya-stava	Āditya-stava.
37	418	2	Śaṅkarācārya	Śaṅkarācārya.
38	420	8	Vāsudev	Vāsudeva.
39	421	5	Bhagvan	Bhagvān.
40	433	2	Gaṅgādhara	Gaṅgādhara.
40	434	5	Nyāyapañcānana	Nyāyapañcānana.
40	434	10	Veṅkaṭācārya	Veṅkaṭācārya.
41	441	2	Āśvalāyana	Āśvalāyana.
41	442	1	Prāyaścitta	Prāyaścitta.
46	486	4	State	State.
47	494	3	Parīśiṣṭha	Parīśiṣṭha.
49	520	2	Rāmbhadra	Rāmbhadra.
51	541	1	Upāṅgalalita	Upāṅgalalita.
51	543	1	-pūjana	-pūjana.
52	544	2	Uśanas	Uśanas.
53	548	2	Śaunaka	Śaunaka.
60	559	2	Śrīvāḍi	Śrīvāḍi.
60	646	3	Dharm	Dharma.
60	647	1	Śrāddha	Śrāddha.
60	649	1	Do	Do.
61	650	1	-tritiya	-tritiya.
72	658	2	Śrīnātha	Śrīnātha.
80	754	2	Śaṅkarācārya	Śaṅkarācārya.
81	834	1	Smṛiti	Smṛiti.
82	844	3	Alankāra	Alankāra.
83	877	3	Vyakarana	Vyakarana.
90	880	1	Saṭika	Saṭika.
90	958	3	Sanjivan	Sanjivan.
97	958	4	Delete (1023)	
97	1023	1	Stotra	Stotra.
99	1029	4	Kerala	Kerala.
99	1044	5	Pāsāvali	Pāsāvali.
101	1044	3	-pradīpodyota	-pradīpodyota.
101	1061	6	P. D.	P. D.
101	1061	1	-bhāshya	-bhāshya.

<i>Page</i>	<i>No.</i>	<i>Line</i>	<i>For</i>	<i>Read</i>
101	1064	1	Kokila	... Kokila.
101	1085	1	Do.	... Do.
118	1087	3	Purāna	... P. rāṇa.
120	1243	4	district	... State.
121	1272	7	wner	... owner.
122	1287	3	Saṁhitā	... Saṁhitā.
126	1294	1	Saṭika	... Saṭika.
128	1344	2	Krishna	... Krishna.
128	1390	1	Madhusuḍaṇi	... Madhusuḍani.
140	1392	3	Gopā	... Gopāla.
142	1501	3	Trivceī	... Trivedi.
142	1519	1	Gauri	... Gauri.
143	1524	1	gāyatri	... gāyatri.
146	1532	3	realli	... really.
149	1579	1	Chandī	... Chandī
	1104			
153	1640	3	2641—2643	... 1641—1643.
153	1644	7	Sāikrishna	... Śrīkrishna.
156	1679	1	Chitrakūṭa	... Chitrakūṭa.
158	1692	3	Mahānadī	... Mahānadī.
158	1693	1	chidatmabodha	... Chidātmbodha.
159	1699	4	Karañjā	... Karañjā.
163	1745	1	-nirṇay	... -nirṇaya.
170	1836	3	Mimansa	... Mīmāṃsā
171	1842	1	Jñāna	... Jñāna.
171	1843	1	Jnyāna	... Jñāna.
172	1852	1	Iyeshthā	... Iyeshthā.
172	1857	3	Nārachandra	... Narachandra.
175	1893	3	Toḍārārāja	... Toḍararāja.
176	1895	1	Gaṇesopādhyāya	... Gaṇeśopādhyāya.
176	1897	1	-pañchāsika	... Pañchāsika.
177	1912	3	Kaumudi	... Kaumudī.
178	1920	2	Narsimhasrama	... Narasimhaśrama.
178	1923	6	Prakāsa	... Prakāśa.
179	1925	3	Vedanta	... Vedānta.
185	1990	1	खण्डाय	... खण्डाय.
186	2011	3	Prakāśa-	... Prakāśa-
187	2013	2	Misra	... Miśra.
187	2014	2	Gaṇesa	... Gaṇeśa.
187	2027	2	Visvanātha	... Viśvanātha.
188	2028	2	Gaṇesa	... Gaṇeśa.
190	2059	1	Sārīpi	... Sārīpi.
193	2089	4	Taittiriyaopanishad	... Taittirīyopanishad.
193	2089	4	Khaṇḍārtha	... Khaṇḍārtha.
197	2128	1	Smṛitī	... Smṛitī.

Page	No.	Line	For	Read
199	2147	3	Champu	Champu.
200	2149	4	Syanrāirmkrishṇa	Syanraja Rāmkriṣṇa.
200	2152	6	Sivarama	Sivarama.
200	2153	4	Sakhā	Sākha.
204	2189	2	Nilkaṇṭha	Nilkaṇṭha.
206	2205	2	Dinakara	Dinakara.
208	2232	4	(Raipur district)	Raipur.
211	2277	3	-mānasa-	manasa-
216	2327	1	Dhārṇipya	Dhārṇipūjā
219	2372	3	Babā	Babā.
229	2472	3	Padma	Padma.
234	2519	2	Nārachanda	Narachandra.
235	2527	2	Do.	Do.
237	2546	2	Nārāyaṇabhāṭṭa	Nārāyaṇabhāṭṭa
238	2538	2	Sanakaracharya	Sanakaracharya.
240	2587	1	निषण्ड	निषण्ड
242	2598	2	Naghaivajya	Naga Darvajia.
242	2601	4	Mitra	Mitra
248	2690	1	Nrihama	Nrimha.
248	2692	1	Nrihima	Nrimha.
250	2708	3	Lakshmanabhāṭṭa	Lakshmanabhāṭṭa.
250	2710	3	Nai-	Nai-
250	2713	3	Mimāṇsā	Mimāṇsa.
254	2741	4	Śāstri	Śāstri
254	2747	2	Sarasvatī	Sarasvatī
255	2753	4	Panchadaśī	Panchadaśī.
259	2793	1	Kāma śāstra	Kāma śāstra.
260	2801	1	Panchāṅgopyogi	Panchāṅgopayogi
265	2857	2	Śrīpati	Śrīpatī.
265	2859	2	Kavindra	Kavindra.
265	2862	1	-taraṅgiṇī	-taraṅgiṇī.
266	2868	1	-sūtra	-sūtra.
268	2889	5	-Sekhara	-Sekhara.
268	2895	1	Pallī	Pallī
270	2914	1	Pāṇiniya	Pāṇiniya.
270	2914	2	Linganusāsana	Linganusāsana.
276	2986	1	Pārvana	Pārvana.
276	2991	2	Piṅgala	Piṅgala.
276	2992	2	Piṅgala	Piṅgala.
277	2993	3	This a	This is a
277	2997	1	-taraṅgiṇī	-taraṅgiṇī.
277	2997	3	Śrāddha alpa	Śrāddhakalpa.
277	2999	1	Pitri-	Pitri-
277	2999	6	-vivarana	-vivarana.
279	3018	3	Kāśinātha, Chandra-sekhara.	Kāśinātha Chandra-sekhara.

Page	No.	Line	For	Read
279	3019	1	Purāṇaśravana-	... Purāṇaśravana.
281	3052	1	Purnābhisheka	... Purnābhisheka.
281	3055	3	Mīmāṃsā	... Mīmāṃsā
283	3062	1	Prithvi-	... Prithvi-
283	3063	3	Bhaviṣhottara	... Bhaviṣhyottara.
284	3078	4	Pratāparudraya	... Pratāparudrayaśo-
285	3079	1	-prakāś	... -prakāśa.
286	3098	1	Pradyumna-	... Pradyumna-
290	3132	4	Dhistrict	... district
291	3152	1	nirṇaya	... nirṇaya.
292	3155	4	Bhṛigudeva	... Bhṛigudeva.
292	3159	2	Nilakantha	... Nil-kantha
294	3174	2	Kaśinātha	... Kaśinātha.
295	3190	4	-vpadāsa	... -vpadāsa.
298	3215	1	Prātisākhyā	... Prātisākhyā.
298	3216	1	Prātisākhyā	... Prātisākhyā.
298	3219	1	Prāmānya	... Prāmānya
299	3227	5	Panigra	... Panigrahi.
301	3213	1	-śūla-	... -śūla-
301	3218	2	Kaśinātha	... Kaśinātha.
305	3219	1	ava	... Stava.
309	3236	5	Bhaṭṭopalāchārya	... Bhaṭṭopalāchārya.
309	3339	1	Bṛihajātaka	... Bṛihajātaka.
309	3341	4	Mihira-	... Mihira's.
310	3346	1	Bṛihdāranya	... Bṛihdāranya.
311	3351	1	Bṛihadgauri	... Bṛihadgauri
311	3352	1	-ratnākara	... -ratnākara.
311	3355	1	Bṛihannārāyana	... Bṛiha nārāyana.
313	3372	2	Brahmavidyābharana	... Brahma vidyābharana.
313	3372	3	Śāritika	... Śāriraka.
316	3407	2	Rāmāyana	... Rāmāyana.
317	3424	1	ब्राह्मपनिषद्श्लोका.	... ब्राह्मपनिषद्श्लोका.
317	3424	1	Brahmupanishatṭika	... Brāhm-panishatṭika.
318	3433	1	-tarangini	... -tarangini.
322	3507	2	Subodhini	... Subodhini
324	3534	2	Sahasranāma	... Sahas-ranāma
326	3614	1	Bhāgavata	... Bhāgavata.
328	3632	2	dīpikā	... dīpikā.
330	3660	1	Bhārata-tātparya-	... Bhārata-tātparya-
332	3676	3	Vṛittha-	... Vṛitta-
334	3697	2	Nārachandra	... Narachandra.
338	3741	1	-sahasra	... -sahasra.
338	3742	1	-sahasra	... -sahasra.
340	3758	1	-gauri	... -gauri.
340	3759	1	-gauri	... -gauri



Page	No.	Line	For	Read
344	3798	4	Amrocti	Amraotf.
352	3897	3	-khaṇḍa	-khaṇḍa.
359	3985	2	Kaiyata	Kaiyāta.
360	3993	1	Mahārāmāyana	Mahārāmāyana.
361	4002	2	Visvanatha	Viśvanātha.
362	4019	4	-dasi	-daśī.
362	4022	2	Kesava	Keśava.
368	4106	3	Kāmukandala	Kāmakaṇḍalā.
372	4155	1	Vijñānesvara	Vijñāṇeśvara.
372	4158	1	Mīmāṃsā	Mīmāṃsā.
372	4161	1	Mīmāṃsā	Mīmāṃsā.
373	4164	2	Lekethis	Laugākshi.
373	4166	1	Vilāsa	Vilāsa.
374	4177	3	Bhaviṣyottara	Bhaviṣyottara.
376	4186	2	Hiranyakesiya	Hiranyakeśiya.
381	4266	7	Śāstri	Śāstri.
381	4290	1	-mārtanḍa	-mārtanḍa.
382	4292	1	Muhūrta	Muhūrta.
383	4309	2	Kaśyapa	Kaśyapa.
383	4309	10	Sengujanā	Sendurjanā.
385	4333	7	Kārañjā	Kārañjā.
386	4378	1	Yajñopavita	Yajñopavita.
396	4448	2	Nārāyaṇa	Nārāyaṇa.
397	4451	3	Dasāchintamani	Dasāchintāmaṇi.
404	4545	3	Vaidyārā	Vaidyārāja.
407	4574	3	Vāyu	Vāyu.
410	4591	2	Ramachandra	Rāmachandra.
410	4590	1	Radhikāśtōt	Rādhikāśtōtara Śata- nama.
411	4609	1	Krishna	Kṛishna.
413	4635	4	Viśveśvaradatta	Viśveśvaradatta.
416	4661	2	Budhakuśikā	Budhakuśika.
421	4744	1	Aranya	Aranya.
429	4831	1	रूपनिषद्	रूपनिषद्.
430	4843	3	Vāyu	Vāyu.
443	4976	3	Subject	Subject.
440	5017	1	-kritya	-kritya.
459	5126	2	Nilakaṇṭha	Nilakaṇṭha.
464	5188	1	Viśiṣṭa	Viśiṣṭa.
467	5207	1	-aśtōtara	-aśtōtara.
469	5241	2	Yudha	Yudha.
472	5290	2	Sankarāchārya	Śaṅkarāchārya.
477	5324	1	-pañchaviṁśati	-pañchaviṁśati.
477	5324	3	-pañcaviṁśatikā	-pañcaviṁśatika.

Page	No.	Line	For	Read
488	5454	1	-panchāṣatā	-pañcāṣata.
491	5475	1	-śānti	.. -śānti.
494	5501	2	Nilakaṭṭha	.. Nilakaṭṭha.
494	5512	2	Sāṅkara	.. Sāṅkara.
495	5515	3	Jyotiṣha	.. Jyotiṣha.
507	5642	3	Nṛisimha	.. Nṛisimha.
512	5702	4	Sivāya	.. Sivāya.
530	5925	5	Paṇḍita Dayāsaṅkara	.. Paṇḍita Dayāsaṅkara.
530	5925	6	Paśupati	.. Paśupati.
549	6131	2	Kaṭha	.. Kaṭha.
552	6184	1	-nārāyaṇa	.. -nārāyaṇa.
560	6274	1	सप्तश्लोकी	.. सप्तश्लोकी
563	6303	1	समावर्तन	.. समावर्तन.
565	6324	4	Akol	.. Akol.
567	6346	1	सर्वत्रतोद्यापन	.. सर्वत्रतोद्यापन
583	6537	1	Jagdiśa-	.. Jagadīśa.
590	6616	1	-pratvakyāna	.. -pratvakyāna.
593	6634	3	Bhāviṣhya	.. Bhaviṣhya.
593	6934	4	Rudravāmala	.. Rudravāmala.
593	6636	2	Samantu	.. Sumanta.
605	6758	3	-prakāśa	.. -prakāśa.
609	6801	1	Hanmanmangalā	.. Hanumanmāṅgalā.
613	6864	2	Sarvasena	.. Sarv:sena.
614	6872	5	Sāstri	.. Sāstri.
After page 619 for page 260 read				620.
631	7067	3	Karakandu	.. Karakandū.
631	7067	6	Śakalabhūṣana	.. Śakalabhūṣana.
632	7083	3	Śvetāmbar	.. Śvetāmbara.
633	7093	7	Sataka	.. Sataka.
633	7093	7	Stora	.. Stotra.
635	7112	2	Abhayananda	.. Abhayānanda.
636	7125	5	Pakṛit	.. Prākṛit.
637	7149	4	teneats	.. tenets.
637	7149	5	Kṇḍa	.. Kāṇḍa.
636	7155	9	Badhyaman	.. Bandyamāna.
644	7238	4	pper	.. upper.
650	7327	1	Chaturvīṃśti	.. Chaturvīṃśati.
654	7408	3	-Pāṇḍaviya	.. Pāṇḍaviya.
658	7478	5	Mailla	.. Mailla.
660	7500	4	Padmaprapṣa	.. Padmaprabha.
663	7539	5	Constituents	.. Constituents.
663	7539	6	Ākāśa	.. Ākāśa.
663	7539	6	Sivakumā	.. Sivakumāra.

Page	No.	Line	For	Read
669	7628	1	पुरुषार्थ	पुरुषार्थ
673	7676	4	tasis	as is
674	7725	1	-dvātrīṃśikā	-dvātrīṃśikā.
679	7744	3	Itihāsa	Itihāsa.
682	7774	1	-darpañ	-darpapañ.
687	7836	3	Narrantes	Narrates.
687	7815	5	Agama	Agama.
688	7846	4	-karaṇa	-kīraṇa.
690	7864	1	सारीक्षा	सारीक्षा.
690	7869	4	Kirtivijaya	Kirtivijaya.
690	7869	4	anameless	a nameless
691	7884	5	another by	another by
692	7896	4	-darsana	-darśana
693	7907	1	Sakunāvali	Sakunāvali
693	7908	1	Satruvijaya	Satruvijaya.
694	7911	1	Sakatayana	Sakatayana.
694	7915	6	district	district.
702	8017	1	-tanvay	-tanvay
705	8047	1	Samyaktva-kaumudī	Samyaktva-kaumudī
717	...	12	पाठ्यन्वदरात	पाठ्यन्वदरात
722	...	9	विबरेरु	विबरेरु
723	...	10	परिवाडिउ	परिवाडिउ
734	...	19	पाठ्यति	पाठ्यति
736	...	27	क	क
738	...	11	भगलम्	भगलम्
745	...	19	द्वारेणोद्व्याभावो	द्वारेणोद्व्याभावो
746	...	19	काव्यामृताथ	काव्यामृताथ
751	...	3	सनामीशाना	सनामीशाना
754	...	3	किले	किले
767	...	23	हरिवंशाभिधानं	हरिवंशाभिधानं
768	...	16	इदं	इदं
768	...	At the beginning of line 20 read 'End'		





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